

04339 meysar PR0-8: 6 ri ght
 04339 meysar PR0-23: 16 ri ght
 04339 meysar ISA-45: 19 ri ght
 04339 meysar PSA-96: 10 ri ghteousl y
 04339 meysar SON-7: 9 sweetl y
 04339 meysar SON-1: 4 upri ght
 04339 meysar PSA-58: 1 upri ghtl y
 04339 meysar PSA-75: 2 upri ghtl y
 04339 meysar ISA-33: 15 upri ghtl y
 04339 meysar 1CH-29: 17 upri ghtness
 04339 meysar PSA-9: 8 upri ghtness
 04339 meysar ISA-26: 7 upri ghtness
 04339 meysar DAN-11: 6 agreement
 04339 meysar PR0-23: 31 ari ght
 04339 meysar PSA-17: 2 equal
 04339 meysar PSA-98: 9 equi ty
 04339 meysar PSA-99: 4 equi ty
 04339 meysar PR0-1: 3 equi ty
 04339 meysar PR0-2: 9 equi ty

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04339 1CH 029 017 I know <03045 +yada< > also , my God <00430 +>elohiy m > , that thou triest <00974 +bachan > the heart <03824 +lebab > , and hast pleasure <07521 +ratsah > in uprightness <03476 +yosher > . As for me , in the uprightness <{04339} +meysar > of mine heart <03824 +lebab > I have willingly <05068 +nadab > offered all <03605 +kol > these <00428 +>el - leh > things : and now <06258 +<attah > have I seen <07200 +ra>ah > with joy <08057 +simchah > thy people <05971 +<am > , which are present <04672 +matsa> > here <06311 +poh > , to offer willingly <05068 +nadab > unto thee .

04339 DAN 011 006 And in the end <07093 +qets > of years <08141 +shaneh > they shall join <02266 +chabar > themselves together ; for the king s <04428 +melek > daughter <01323 +bath > of the south <05045 +negeb > shall come <00935 +bow> > to the king <04428 +melek > of the north <06828 +tsaphown > to make <06213 +<asah > an agreement <{04339} +meysar > : but she shall not retain <06113 +<atsar > the power <03581 +koach > of the arm <02220 +z@rowa< > ; neither <03808 +lo> > shall he stand <05975 +<amad > , nor his arm <02220 +z@rowa< > : but she shall be

given <05414 +nathan > up , and they that brought <00935 +bow > > her , and he that begat <03205 +yalad > her , and he that strengthened <02388 +chazaq > her in [these] times <06256 +<eth > .

04339 ISA 026 007 The way <00734 +>orach > of the just <06662 +tsaddiyq > [is] uprightness <{04339} +meyshar > : thou , most upright <03477 +yashar > , dost weigh <06424 +palac > the path <04570 +ma<gal > of the just <06662 +tsaddiyq > .

04339 ISA 033 015 He that walketh <01980 +halak > righteously <06666 +ts@daqah > , and speaketh <01696 +dabar > uprightly <{04339} +meyshar > ; he that despiseth <03988 +ma>ac > the gain <01214 +batsa< > of oppressions <04642 +ma<ashaqqah > , that shaketh <05287 +na<ar > his hands <03709 +kaph > from holding <08551 +tamak > of bribes <07810 +shachad > , that stoppeth <00331 +>atam > his ears <00241 +>ozen > from hearing <08085 +shama< > of blood <01818 +dam > , and shutteth <06105 +<atsam > his eyes <05869 +<ayin > from seeing <07200 +ra>ah > evil <07451 +ra< > ;

04339 ISA 045 019 I have not spoken <01696 +dabar > in secret <05643 +cether > , in a dark <02822 +choshek > place <04725 +maqowm > of the earth <00776 +>erets > : I said <00559 +>amar > not unto the seed <02233 +zera< > of Jacob <03290 +Ya<aqob > , Seek <01245 +baqash > ye me in vain <08414 +tohuw > : I the LORD <03068 +Y@hovah > speak <01696 +dabar > righteousness <06664 +tsedeq > , I declare <05046 +nagad > things that are right <{04339} +meyshar > .

04339 PRO 001 003 To receive <03947 +laqach > the instruction <04148 +muwcar > of wisdom <07919 +sakal > , justice <06664 +tsedeq > , and judgment <04941 +mishpat > , and equity <{04339} +meyshar > ;

04339 PRO 002 009 Then <00227 +>az > shalt thou understand <00995 +biyn > righteousness <06664 +tsedeq > , and judgment <04941 +mishpat > , and equity <{04339} +meyshar > ; [yea] , every <03605 +kol > good <02896 +towb > path <04570 +ma<gal > .

04339 PRO 008 006 Hear <08085 +shama< > ; for I will speak <01696 +dabar > of excellent <05057 +nagiyd > things ; and the opening <04669 +miphtach > of my lips <08193 +saphah > [shall be] right <{04339} +meyshar > things .

04339 PRO 023 016 Yea , my reins <03629 +kilyah > shall rejoice <05937 +<alaz > , when thy lips <08193 +saphah > speak <01696 +dabar > right <{04339} +meyshar > things .

04339 PRO 023 031 Look <07200 +ra>ah > not thou upon the wine <03196 +yayin > when <03588 +kiy > it is red <00119 +>adam > , when <03588 +kiy > it giveth <05414 +nathan > his colour <05869 +<ayin > in the cup <03599 +kiyc > , [when] it moveth <01980 +halak > itself aright <{04339} +meyshar > .

04339 PSA 009 008 And he shall judge <08199 +shaphat > the world <08398 +tebel > in righteousness <06664 +tsedeq > , he shall minister <01777 +diyn > judgment <01777 +diyn > to the people <03816 +l@om > in uprightness <{04339} +meyshar > .

04339 PSA 017 002 Let my sentence <04941 +mishpat > come <03318 +yatsa> > forth <03318 +yatsa> > from thy presence <06440 +paniyam > ; let thine eyes <05869 +<ayin > behold <02372 +chazah > the things that are equal <{04339} +meyshar > .

04339 PSA 058 001 To the chief Musician <05329 +natsach > ,

Altaschi th <00408 +>al > <07843 +shachath > , Michtam <04387
 +miktam > of David <01732 +David > . Do ye indeed <00552 +>umnam
 > speak <01696 +dabar > righteousness <06664 +tsedeq > , 0
 congregation <00482 +>elem > ? do ye judge <08199 +shaphat >
 uprightly <{04339} +meyshar > , 0 ye sons <01121 +ben > of men
 <00120 +>adam > ?

04339 PSA 075 002 When <03588 +kiy > I shall receive <03947
 +laqach > the congregation <04150 +mow<ed > I will judge <08199
 +shaphat > uprightly <{04339} +meyshar > .

04339 PSA 096 010 Say <00559 +>amar > among the heathen <01471
 +gowy > [that] the LORD <03068 +Y@hovah > reigneth <04427
 +malak > : the world <08398 +tebel > also <00637 +>aph > shall
 be established <03559 +kuwn > that it shall not be moved <04131
 +mowt > : he shall judge <01777 +diyn > the people <05971 +<am >
 righteously <{04339} +meyshar > .

04339 PSA 098 009 Before <06440 +paniym > the LORD <03068
 +Y@hovah > ; for he cometh <00935 +bow> >to judge <08199
 +shaphat > the earth <00776 +>erets > : with righteousness
 <06664 +tsedeq > shall he judge <08199 +shaphat > the world
 <08398 +tebel > , and the people <05971 +<am > with equity
 <{04339} +meyshar > .

04339 PSA 099 004 The king s <04428 +melek > strength <05797
 +<oz > also loveth <00157 +>ahab > judgment <04941 +mishpat > ;
 thou dost establish <03559 +kuwn > equity <{04339} +meyshar > ,
 thou executest <06213 +<asah > judgment <04941 +mishpat > and
 righteousness <06666 +ts@daqah > in Jacob <03290 +Ya<aqob > .

04339 SON 001 004 Draw <04900 +mashak > me , we will run <07323
 +ruwts > after <00310 +>achar > thee : the king <04428 +melek >
 hath brought <00935 +bow> > me into his chambers <02315 +cheder
 > : we will be glad <01528 +giyr > and rejoice <08055 +samach >
 in thee , we will remember <02142 +zakar > thy love <01730 +dowd
 > more than wine <03196 +yayin > : the upright <{04339} +meyshar
 > love <00157 +>ahab > thee .

04339 SON 007 009 And the roof <02441 +chek > of thy mouth
 <02441 +chek > like the best <02896 +towb > wine <03196 +yayin >
 for my beloved <01730 +dowd > , that goeth <01980 +halak > [
 down] sweetly <{04339} +meyshar > , causing the lips <08193
 +saphah > of those that are asleep <03463 +yashen > to speak
 <01680 +dabab > .

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