04340 EXO 035018 The pins <03489 +yathed > of the tabernacle $<04908+$ mishkan $>$, and the pins <03489 +yathed $>$ of the court
$<02691$ +chatser $>$, and their cords $<\{04340\}$ +meythar $>$,

04340 EX0 039040 The hangings <07050 +qela< > of the court $<02691+$ chatser > , his pillars <05982 +<ammuwd > , and his sockets <00134 +>eden >, and the hanging <04539 +macak > for $<\{04340\}+$ meythar $>$, and his pins <03489 +yathed > , and all $<03605+$ kol > the vessels <03627 +k@liy > of the service <0565 $+<$ abodah $>$ of the tabernacle $<04908$ +mishkan > , for the tent $<00168$ +>ohel > of the congregation <04150 +mow<ed > ,

04340 ISA 054002 Enlarge <07337 +rachab > the place <04725 +maqowm > of thy tent <00168 $>$ >ohel > , and let them stretch <05186 +natah > forth the curtains <03407 +y@riy<ah > of thine habitations < $04908+$ mishkan $>:$ spare < 02820 +chasak $>$ not, engthen $<00748+>a r a k>$ thy cords $<\{04340\}$ +meythar $>$, and strengthen <02388 +chazaq > thy stakes <03489 +yathed > ;

04340 JER 010020 My tabernacle <00168 $+>$ ohel > is spoiled $<07703+$ shadad $>$, and all <03605 +kol > my cords < $\{04340\}$
meythar $>$ are broken <05423 + nathaq $>:$ my children <01121 $>$ are gone <03318 +yatsa\gg forth <03318 +yatsa\gg of me, and they [ are ] not : [ there is ] none <00369 +>ayin > to stretch <05186 +natah > forth my tent <00168 +>ohel > any more <05750 +<owd >, and to set <06965 +quwm > up my curtains <03407 +y@riy<ah > .
04340 NUM 003026 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the curtain <04539 +macak > for the doo <06607 +pethach > of the court <02691 +chatser > , which <00834 $>$ aher $>$ [ is ] by the tabernacle <04908 +mishkan > , and by the cords < $\{04340\}+$ meythar $>$ of it for all <03605 +kol $>$ the service $<05656+$ abodah $>$ thereof .

04340 NUM 003037 And the pillars <05982 +<ammuwd > of the cour <02691 +chatser > round <05439 + cabiyb > about, and their sockets $<00134$ +>eden $>$, and their pins $<03489$ +yathed $>$, and
their cords $<\{04340\}$ +meythar $>$. their cords <\{04340\} +meythar >

04340 NUM 004026 And the hangings <07050 +qela< > of the court $<02691$ +chatser > , and the hanging <04539 +macak > for the door $<02691$ +chatser > which <00834 +>aher > [ is of the cour tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach > round $<05439+$ cabiyb > about, and their cords $<\{04340\}+m e y t h a r$ , and all <03605 +kol > the instruments <03627 +k@liy > of their service $<05656+<$ abodah > , and all <03605 + kol > that is made <06213 +<asah > for them : so shall they serve <05647 <abad >

04340 NUM 004032 And the pillars <05982 +<ammuwd > of the court $<02691$ +chatser > round <05439 +cabiyb > about, and their sockets <00134 +>eden $>$, and their pins <03489' +yathed $>$, and instruments <03627 +k@liy >, and with all <03605 +kol > their service <05656 +<abodah > : and by name <08034 +shem > ye shall reckon <06485 +paqad > the instruments <03627 +k@liy > of the charge <04931 +mishmereth > of their burden <04853 +massa\gg
04340 PSA 021012 Therefore shalt thou make them turn their back $<07926$ +sh@kem > , [ when ] thou shalt make ready <03559 +kuwn thine arrows ] upon thy strings $<\{04340\}+$ meythar $>$ agains

