

04347 1KI 020 021 And the king <04428 +melek > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out , and smote <05221 +nakah > the horses <05483 +cuwc > and chariots <07393 +rekeb > , and slew <05221 +nakah > the Syrians <00758 +>Aram > with a great <01419 +gadowl > slaughter <{04347} +makkah > .

04347 1KI 022 035 And the battle <04421 +milchamah > increased <05927 +<alah > that day <03117 +yowm > : and the king <04428 +melek > was stayed <05975 +<amad > up in his chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > , and died <04191 +muwth > at even <06153 +<ereb > : and the blood <01818 +dam > ran <03332 +yatsaq > out of the wound <{04347} +makkah > into <00413 +>el > the midst <02436 +cheyq > of the chariot <07393 +rekeb > .

04347 1SA 004 008 Woe <00188 +>owy > unto us ! who <04310 +miy > shall deliver <05337 +natsal > us out of the hand <03027 +yad > of these <00428 +>el - leh > mighty <00117 +>addiyr > Gods <00430 +>elohiyim > ? these <00428 +>el - leh > [ are ] the Gods <00430 +>elohiyim > that smote <05221 +nakah > the Egyptians <04714 +Mitsrayim > with all <03605 +kol > the plagues <{04347} +makkah > in the wilderness <04057 +midbar > .

04347 1SA 004 010 And the Philistines <06430 +P@lishtiy > fought <03898 +lacham > , and Israel <03478 +Yisra>el > was smitten <05062 +nagaph > , and they fled <05127 +nuwc > every man <00376 +>iysh > into his tent <00168 +>ohel > : and there was a very <03966 +m@<od > great <01419 +gadowl > slaughter <{04347} +makkah > ; for there fell <05307 +naphal > of Israel <03478 +Yisra>el > thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > footmen <07273 +ragliy > .

04347 1SA 006 019 And he smote <05221 +nakah > the men <00376 +>iysh > of Bethshemesh <01053 +Beyth Shemesh > , because <03588 +kiy > they had looked <07200 +ra>ah > into the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , even he smote <05221 +nakah > of the people <05971 +<am > fifty <02572 +chami shshiyim > thousand <00505 +>eleph > and threescore <07657 +shib<iyim . > and ten men <00376 +>iysh > : and the people <05971 +<am > lamented <56> , because <03588 +kiy > the LORD <03068 +Y@hovah > had smitten <05221 +nakah > [ many ] of the people <05971 +<am > with a great <01419 +gadowl > slaughter <{04347} +makkah > .

04347 1SA 014 014 And that first <07223 +ri>shown > slaughter <{04347} +makkah > , which <00834 +>aher > Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > made <05221 +nakah > , was about twenty <06242 +<esriym > men <00376 +>iysh > , within as it were an half <02677 +chetsiy > acre <04618 +ma<anah > of land <07704 +sadeh > , [ which ] a yoke <06776 +tsemed > [ of oxen might plow ] .

04347 1SA 014 030 How <00637 +>aph > much <00637 +>aph > more <00637 +>aph > , if <03863 +luw> > haply <03863 +luw> > the people <05971 +<am > had eaten <00398 +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa> > ? for had there not been now <06258 +<attah > a much greater <07235 +rabah > slaughter <{04347} +makkah > among the Philistines <06430 +P@lishtiy > ?

04347 1SA 019 008 And there was war <04421 +milchamah > again <03254 +yacaph > : and David <01732 +David > went <03318 +yatsa> > out , and fought <03898 +lacham > with the Philistines <06430 +P@lishtiy > , and slew <05221 +nakah > them with a great <01419 +gadowl > slaughter <{04347} +makkah > ; and they fled <05127 +nuwc > from him .

04347 1SA 023 005 So David <01732 +David > and his men <00582 +>enowsh > went <03212 +yalak > to Keilah <07084 +Q@<iylah > , and fought <03898 +lacham > with the Philistines <06430 +P@lishtiy > , and brought <05090 +nahag > away their cattle <04735 +miqneh > , and smote <05221 +nakah > them with a great <01419 +gadowl > slaughter <{04347} +makkah > . So David <01732 +David > saved <03467 +yasha< > the inhabitants <03427 +yashab > of Keilah <07084 +Q@<iylah > .

04347 2CH 002 010 And , behold <02009 +hinneh > , I will give <05414 +nathan > to thy servants <05650 +<ebed > , the hewers <02404 +chatab > that cut <03772 +karath > timber <06086 +<ets > , twenty <06242 +<esriym > thousand <00505 +>eleph > measures <03734 +kor > of beaten <{04347} +makkah > wheat <02406 +chittah > , and twenty <06242 +<esriym > thousand <00505 +>eleph > measures <03734 +kor > of barley <08184 +s@<orah > , and twenty <06242 +<esriym > thousand <00505 +>eleph > baths <01324 +bath > of wine <03196 +yayin > , and twenty <06242 +<esriym > thousand <00505 +>eleph > baths <01324 +bath > of oil <08081 +shemen > .

04347 2CH 013 017 And Abijah <29> and his people <05971 +<am > slew <05221 +nakah > them with a great <07227 +rab > slaughter <{04347} +makkah > : so there fell <05307 +naphal > down slain <02491 +chalal > of Israel <03478 +Yisra>el > five <02568 +chamesh > hundred <03967 +me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > .

04347 2CH 022 006 And he returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@<e>l > because <03588 +kiy > of the wounds <{04347} +makkah > which <00834 +>aher > were given <05221 +nakah > him at Ramah <07414 +Ramah > , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . And Azariah <05838 +<Azaryah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah > Jehoram <03088 +Y@howram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > at Jezreel <03157 +Yizr@<e>l > , because <03588 +kiy > he was sick <02470 +chalah > .

04347 2CH 028 005 Wherefore the LORD <03068 +Y@hovah > his God <00430 +>elohiym > delivered <05414 +nathan > him into the hand <03027 +yad > of the king <04428 +melek > of Syria <00758 +>Aram > ; and they smote <05221 +nakah > him , and carried <07617 +shabah > away <07617 +shabah > a great <01419 +gadowl > multitude of them captives <07633 +shibyah > , and brought <00935 +bow> > [ them ] to Damascus <01834 +Dammeseq > . And he was also delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Israel <03478 +Yisra>el > , who smote <05221 +nakah > him with a great <01419 +gadowl > slaughter <{04347} +makkah > .

04347 2KI 008 029 And king <04428 +melek > Joram <03141 +Yowram > went <07725 +shuwb > back <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@<e>l > of the wounds <{04347} +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him at Ramah <07414 +Ramah > , when he fought <03898 +lacham > against Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . And Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah > Joram <03141 +Yowram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > in Jezreel <03157 +Yizr@<e>l > , because <03588 +kiy > he was sick <02470 +chalah > .

04347 2KI 009 015 But king <04428 +melek > Joram <03188 +yachas > was returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@<e>l > of the wounds <{04347} +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . ) And Jehu <03058 +Yehuw> > said <00559 +>amar > , If <00518 +>im > it be your minds <05315 +nephesh > , [ then ] let none <00408 +>al > go <03318 +yatsa> > forth <03318 +yatsa> > [ nor ] escape <06412 +paliyt > out of the city <05892 +<i>yr > to go <03212 +yalak > to tell <05046 +nagad > [ it ] in Jezreel <03157 +Yizr@<e>l > .

04347 DEU 025 003 Forty <00705 +>arba<i>ym > stripes <05221 +nakah > he may give him , [ and ] not exceed <03254 +yacaph > : lest <06435 +pen > , [ if ] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 +<al > these with many <07227 +rab > stripes <{04347} +makkah > , then thy brother <00251 +>ach > should seem <07034 +qalah > vile <07034 +qalah > unto thee .

04347 DEU 028 059 Then the LORD <03068 +Y@hovah > will make <06381 +pala> > thy plagues <04347 +makkah > wonderful <06381 +pala> > , and the plagues <{04347} +makkah > of thy seed <02233 +zera< > , [ even ] great <01419 +gadowl > plagues <04347 +makkah > , and of long continuance <00539 +>aman > , and sore <07451 +ra< > sicknesses <02483 +choliy > , and of long continuance <00539 +>aman > .

04347 DEU 028 059 Then the LORD <03068 +Y@hovah > will make <06381 +pala> > thy plagues <{04347} +makkah > wonderful <06381 +pala> > , and the plagues <04347 +makkah > of thy seed <02233 +zera< > , [ even ] great <01419 +gadowl > plagues <04347 +makkah > , and of long continuance <00539 +>aman > , and sore <07451 +ra< > sicknesses <02483 +choliy > , and of long continuance <00539 +>aman > .

04347 DEU 028 059 Then the LORD <03068 +Y@hovah > will make <06381 +pala> > thy plagues <04347 +makkah > wonderful <06381 +pala> > , and the plagues <04347 +makkah > of thy seed <02233 +zera< > , [ even ] great <01419 +gadowl > plagues <{04347} +makkah > , and of long continuance <00539 +>aman > , and sore <07451 +ra< > sicknesses <02483 +choliy > , and of long continuance <00539 +>aman > .

04347 DEU 028 061 Also <01571 +gam > every <03605 +kol > sickness <02483 +choliy > , and every<03605 +kol > plague <{04347} +makkah > , which <00834 +>aher > [ is ] not written <03789 +kathab > in the book <05612 +cepher > of this <02063 +zo>th > law <08451 +towrah > , them will the LORD <03068 +Y@hovah > bring <05927 +<alah > upon thee , until <05704 +<ad > thou be destroyed <08045 +shamad > .

04347 DEU 029 022 So that the generation <01755 +dowr > to come <00314 +>acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up after <00310 +>achar > you , and the stranger <05237 +nokriy > that shall come <00935 +bow> > from a far <07350 +rachowq > land <00776 +>erets > , shall say <00559 +>amar > , when they see <07200 +ra>ah > the plagues <{04347} +makkah > of that land <00776 +>erets > , and the sicknesses <08463 +tachaluw> > which <00834 +>aher > the LORD <03068 +Y@hovah > hath laid <02470 +chalah > upon it ;

04347 EST 009 005 Thus the Jews <03064 +Y@huwdiy > smote <05221 +nakah > all <03605 +kol > their enemies <00341 +>oyeb > with  
12/8/2021

the stroke <{04347} +makkah > of the sword <02719 +chereb > ,  
and slaughter <02027 +hereg > , and destruction <12> , and did  
<06213 +<asah > what <04100 +mah > they would unto those that  
hated <08130 +sane> > them .

04347 ISA 001 006 From the sole <03709 +kaph > of the foot  
<07272 +regel > even unto the head <07218 +ro>sh > [ there is ]  
no <00369 +>ayin > soundness <04974 +m@thom > in it ; [ but ]  
wounds <06482 +petsa< > , and bruises <02250 +chabbuwrah > , and  
putrifying <02961 +tariy > sores <{04347} +makkah > : they have  
not been closed <02115 +zuzr > , neither <03808 +lo> > bound  
<02280 +chabash > up , neither <03808 +lo> > mollified <07401  
+rakak > with ointment <08081 +shemen > .

04347 ISA 010 026 And the LORD <03068 +Y@hovah > of hosts <06635  
+tsaba> > shall stir <05782 +<uwr > up a scourge <07752 +showt >  
for him according to the slaughter <{04347} +makkah > of Mi dian  
<04080 +Midyan > at the rock <06697 +tsuwr > of Oreb <06157  
+<arob > : and [ as ] his rod <04294 +matteh > [ was ] upon the  
sea <03220 +yam > , so shall he lift <05375 +nasa> > it up after  
the manner <01870 +derek > of Egypt <04714 +Mi tsrayim > .

04347 ISA 014 006 He who smote <05221 +nakah > the people <05971  
+<am > in wrath <05678 +<ebrah > with a continual stroke  
<{04347} +makkah > , he that ruled <07287 +radah > the nations  
<01471 +gowy > in anger <00639 +>aph > , is persecuted <04783  
+murdaph > , [ and ] none <01097 +b@liy > hindereth <02820  
+chasak > .

04347 ISA 027 007 Hath he smitten <05221 +nakah > him , as he  
smote <{04347} +makkah > those that smote <05221 +nakah > him ?  
[ or ] is he slain <02026 +harag > according to the slaughter  
<02027 +hereg > of them that are slain <02026 +harag > by him ?

04347 ISA 030 026 Moreover the light <00216 +>owr > of the moon  
<03842 +l@banah > shall be as the light <00216 +>owr > of the  
sun <02535 +chammah > , and the light <00216 +>owr > of the sun  
<08121 +shemesh > shall be sevenfold <07659 +shib<athayim > , as  
the light <00216 +>owr > of seven <07651 +sheba< > days <03117  
+yowm > , in the day <03117 +yowm > that the LORD <03068  
+Y@hovah > bindeth <02280 +chabash > up the breach <07667  
+sheber > of his people <05971 +<am > , and healeth <07495  
+rapha> > the stroke <04273 +machats > of their wound <{04347}  
+makkah > .

04347 JER 006 007 As a fountain <00953 +bowr > casteth <06979  
+quwr > out her waters <04325 +mayim > , so <03651 +ken > she  
casteth <06979 +quwr > out her wickedness <07451 +ra< > :  
violence <02555 +chamac > and spoil <07701 +shod > is heard  
<08085 +shama< > in her ; before me continually <08548 +tamiyd >  
[ is ] grief <02483 +choliy > and wounds <{04347} +makkah > .

04347 JER 010 019 Woe <00188 +>owy > is me for my hurt <07667  
+sheber > ! my wound <{04347} +makkah > is grievous <02470  
+chalah > : but I said <00559 +>amar > , Truly <00389 +>ak >  
this <02088 +zeh > [ is ] a grief <02483 +choliy > , and I must  
bear <05375 +nasa> > it .

04347 JER 014 017 Therefore thou shalt say <00559 +>amar > this  
<02088 +zeh > word <01697 +dabar > unto them ; Let mine eyes  
<05869 +<ayin > run <03381 +yarad > down with tears <01832  
+dim<ah > night <03915 +layil > and day <03119 +yowmam > , and  
let them not cease <01820 +damah > : for the virgin <01330  
+b@thuwlah > daughter <01323 +bath > of my people <05971 +<am >  
is broken <07665 +shabar > with a great <01419 +gadawl > breach  
<07667 +sheber > , with a very <03966 +m@<od > grievous <02470  
12/8/2021

+chal ah > blow <{04347} +makkah > .

04347 JER 015 018 Why <04100 +mah > is my pain <03511 +k@>eb > perpetual <05331 +netsach > , and my wound <{04347} +makkah > incurable <00605 +>anash > , [ which ] refuseth <03985 +ma>en > to be healed <07495 +rapha> > ? wilt thou be altogether unto me as a liar <00391 +>akzab > , [ and as ] waters <04325 +mayim > [ that ] fail <00539 +>aman > ?

04347 JER 019 008 And I will make <07760 +suwm > this <02063 +zo>th > city <05892 +<iyr > desolate <08047 +shammah > , and an hissing <08322 +sh@reqah > ; every <03605 +kol > one that passeth <05674 +<abar > thereby <05921 +<al > shall be astonished <08074 +shamem > and hiss <08319 +sharaq > because <05921 +<al > of all <03605 +kol > the plagues <{04347} +makkah > thereof .

04347 JER 030 012 For thus <03541 +koh > saith <05002 +n@>um > the LORD <03068 +Y@hovah > , Thy bruise <07667 +sheber > [ is ] incurable <00605 +>anash > , [ and ] thy wound <{04347} +makkah > [ is ] grievous <02470 +chal ah > .

04347 JER 030 014 All <03605 +kol > thy lovers <00157 +>ahab > have forgotten <07911 +shakach > thee ; they seek <01875 +darash > thee not ; for I have wounded <05221 +nakah > thee with the wound <{04347} +makkah > of an enemy <00341 +>oyeb > , with the chastisement <04148 +muwcar > of a cruel <00394 +>akzariy > one , for the multitude <07230 +rob > of thine iniquity <05771 +<avon > ; [ because ] thy sins <02403 +chatta>ah > were increased <06105 +<atsam > .

04347 JER 030 017 For I will restore <05927 +<alah > health <00724 +>aruwkah > unto thee , and I will heal <07495 +rapha> > thee of thy wounds <{04347} +makkah > , saith the LORD <03068 +Y@hovah > ; because <03588 +kiy > they called <07121 +qara> > thee an Outcast <05080 +nadach > , [ saying ] , This <01931 +huw> > [ is ] Zion <06726 +Tsiyown > , whom no <00369 +>ayin > man seeketh <01875 +darash > after <00310 +>achar > .

04347 JER 049 017 Also Edom <00123 +>Edom > shall be a desolation <08047 +shammah > : every <03605 +kol > one that goeth <05674 +<abar > by it shall be astonished <08074 +shamem > , and shall hiss <08319 +sharaq > at <05921 +<al > all <03605 +kol > the plagues <{04347} +makkah > thereof .

04347 JER 050 013 Because of the wrath <07110 +qetseph > of the LORD <03068 +Y@hovah > it shall not be inhabited <03427 +yashab > , but it shall be wholly <03605 +kol > desolate <08077 +sh@mamah > : every <03605 +kol > one that goeth <05674 +<abar > by Babylon <00894 +Babel > shall be astonished <08074 +shamem > , and hiss <08319 +sharaq > at <05921 +<al > all <03605 +kol > her plagues <{04347} +makkah > .

04347 JOS 010 010 And the LORD <03068 +Y@hovah > discomfited <01949 +huwm > them before <06440 +paniym > Israel <03478 +Yisra>el > , and slew <05221 +nakah > them with a great <01419 +gadowl > slaughter <{04347} +makkah > at Gibeon <01391 +Gi b<own > , and chased <07291 +radaph > them along the way <01870 +derek > that goeth <04609 +ma<alah > up to Bethhoron <01032 +Beyth Chowrown > , and smote <05221 +nakah > them to Azekah <05825 +<Azeqah > , and unto Makkedah <04719 +Maqqedah > .

04347 JOS 010 020 And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > and the children <01121 +ben > of Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <05221 +nakah > them with a very <03966 +m@<od > great

<01419 +gadowl > slaughter <{04347} +makkah > , till <05704 +<ad > they were consumed <08552 +tamam > , that the rest <08300 +sariyd > [ which ] remained <08277 +sarad > of them entered <00935 +bow> > into <00413 +>el > fenced <04013 +mibtsar > cities <05892 +<iyr > .

04347 JUD 011 033 And he smote <05221 +nakah > them from Aroer <06177 +<Arow<er > , even till <05704 +<ad > thou come <00935 +bow> > to Minnith <04511 +Minniyth > , [ even ] twenty <06242 +<esriym > cities <05892 +<iyr > , and unto the plain <58> of the vineyards <03754 +kerem > , with a very <03966 +m@<od > great <01419 +gadowl > slaughter <{04347} +makkah > . Thus the children <01121 +ben > of Ammon <05983 +<Ammown > were subdued <03665 +kana< > before <06440 +paniyim > the children <01121 +ben > of Israel <03478 +Yisra>el > .

04347 JUD 015 008 And he smote <05221 +nakah > them hip <07785 +showq > and thigh <03409 +yarek > with a great <01419 +gadowl > slaughter <{04347} +makkah > : and he went <03381 +yarad > down <03381 +yarad > and dwelt <03427 +yashab > in the top <05585 +ca<iyph > of the rock <05553 +cela< > Etam <05862 +<Eytam > .

04347 LEV 026 021 And if <00518 +>im > ye walk <03212 +yalak > contrary <07147 +q@riy > unto me , and will <14> not hearken <08085 +shama< > unto me ; I will bring <03254 +yacaph > seven <07651 +sheba< > times more <03254 +yacaph > plagues <{04347} +makkah > upon you according <05921 +<al > to your sins <02403 +chatta>ah > .

04347 MIC 001 009 For her wound <{04347} +makkah > [ is ] incurable <00605 +>anash > ; for it is come <00935 +bow> > unto Judah <03063 +Y@huwdah > ; he is come <05060 +naga< > unto the gate <08179 +sha<ar > of my people <05971 +<am > , [ even ] to Jerusalem <03389 +Y@ruwshalaim > .

04347 NAH 003 019 [ There is ] no <00369 +>ayin > healing <03545 +kehad > of thy bruise <07667 +sheber > ; thy wound <{04347} +makkah > is grievous <02470 +chalah > : all <03605 +kol > that hear <08085 +shama< > the bruit <08088 +shema< > of thee shall clap <08628 +taqa< > the hands <03709 +kaph > over <05921 +<al > thee : for upon whom <04310 +miy > hath not thy wickedness <07451 +ra< > passed <05674 +<abar > continually <08548 +tamiyd > ?

04347 NUM 011 033 And while the flesh <01320 +basar > [ was ] yet <05750 +<owd > between <00996 +beyn > their teeth <08127 +shen > , ere <02962 +terem > it was chewed <03772 +karath > , the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the people <05971 +<am > , and the LORD <03068 +Y@hovah > smote <05221 +nakah > the people <05971 +<am > with a very <03966 +m@<od > great <07227 +rab > plague <{04347} +makkah > .

04347 PRO 020 030 The blueness <02250 +chabbuwrah > of a wound <06482 +petsa< > cleanseth <08562 +tamruwq > away evil <07451 +ra< > : so [ do ] stripes <{04347} +makkah > the inward <02315 +cheder > parts of the belly <00990 +beten > .

04347 PSA 064 007 But God <00430 +>elohiym > shall shoot <03384 +yarah > at them [ with ] an arrow <02671 +chets > ; suddenly <06597 +pith>owm > shall they be wounded <{04347} +makkah > .

04347 ZEC 013 006 And [ one ] shall say <00559 +>amar > unto him , What <04100 +mah > [ are ] these <00428 +>el - leh > wounds <{04347} +makkah > in thine hands <03027 +yad > ? Then he shall answer <00559 +>amar > , [ Those ] with which <00834 +>aher > I

was wounded <05221 +nakah > [ in ] the house <01004 +bayi th > of  
my friends <00157 +>ahab > .

~~~~~

~~~~~