

04390 1CH 012 015 These [are] they that went <05674 +<abara >
 over <05674 +<abara > Jordan <03383 +Yarden > in the first <07223
 +ri>shown > month <02320 +chodesh > , when it had overflown
 <{04390} +male> > all <03605 +kol > his banks <01428 +gi dyah > ;
 and they put <07760 +suwm > to flight <01272 +barach > all
 <03605 +kol > [them] of the valleys <06010 +<emeq > , [both]
 toward the east <04217 +mizrach > , and toward the west <04628
 +ma<arab > .

04390 1CH 017 011 And it shall come <01961 +hayah > to pass ,
 when <03588 +kiy > thy days <03117 +yowm > be expired <{04390}
 +male> > that thou must go <03212 +yalak > [to be] with thy
 fathers <1> , that I will raise <06965 +quwm > up thy seed
 <02233 +zera< > after <00310 +>achar > thee , which <00834
 +>aher > shall be of thy sons <01121 +ben > ; and I will
 establish <03559 +kuwn > his kingdom <04438 +mal kuwth > .

04390 1KI 001 014 Behold <02009 +hinneh > , while thou yet
 <05750 +<owd > talkest <01696 +dabar > there <08033 +sham > with
 the king <04428 +melek > , I also will come <00935 +bow> > in
 after <00310 +>achar > thee , and confirm <{04390} +male> > thy
 words <01697 +dabar > .

04390 1KI 002 027 So Solomon <08010 +Sh@lomoh > thrust <01644
 +garash > out Abiathar <54> from being <01961 +hayah > priest
 <03548 +kohen > unto the LORD <03068 +Y@hovah > ; that he might
 fulfil <{04390} +male> > the word <01697 +dabar > of the LORD
 <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar
 > concerning <05921 +<al > the house <01004 +bayith > of Eli
 <05941 +<Eli > in Shiloh <07887 +Shiyl oh > .

04390 1KI 007 014 He [was] a widow s <00490 +>almanah > son
 <01121 +ben > of the tribe <04294 +matteh > of Naphtali <05321
 +Naphtaliy > , and his father <1> [was] a man <00376 +>iysh >
 of Tyre <06876 +Tsoriy > , a worker <02790 +charash > in brass
 <05178 +n@chosheth > : and he was filled <{04390} +male> > with
 wisdom <02451 +chokmah > , and understanding <08394 +tabuwn > ,
 and cunning <01847 +da<ath > to work <06213 +<asah > all <03605
 +kol > works <04399 +m@la>kah > in brass <05178 +n@chosheth > .
 And he came <00935 +bow> > to king <04428 +melek > Solomon
 <08010 +Sh@lomoh > , and wrought <06213 +<asah > all <03605 +kol
 > his work <04399 +m@la>kah > .

04390 1KI 008 010 And it came <01961 +hayah > to pass , when the
 priests <03548 +kohen > were come <03318 +yatsa> > out of the
 holy <06944 +qodesh > [place] , that the cloud <06051 +<anan >
 filled <{04390} +male> > the house <01004 +bayith > of the LORD
 <03068 +Y@hovah > ,

04390 1KI 008 011 So that the priests <03548 +kohen > could
 <03201 +yakol > not stand <05975 +<amad > to minister <08334
 +sharath > because <06440 +paniym > of the cloud <06051 +<anan >
 : for the glory <03519 +kabowd > of the LORD <03068 +Y@hovah >
 had filled <{04390} +male> > the house <01004 +bayith > of the
 LORD <03068 +Y@hovah > .

04390 1KI 008 015 And he said <00559 +>amar > , Blessed <01288
 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym
 > of Israel <03478 +Yisra>el > , which <00834 +>aher > spake
 <01696 +dabar > with his mouth <06310 +peh > unto David <01732
 +David > my father <1> , and hath with his hand <03027 +yad >
 fulfilled <{04390} +male> > [it] , saying <00559 +>amar > ,

04390 1KI 008 024 Who <00834 +>aher > hast kept <08104 +shamar >
 with thy servant <05650 +<ebed > David <01732 +David > my father
 <1> that thou promisedst <01696 +dabar > him ; thou spakest
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<01696 +dabar > also with thy mouth <06310 +peh > , and hast fulfilled <{04390} +male> > [it] with thine hand <03027 +yad > , as [it is] this <02088 +zeh > day <03117 +yowm > .

04390 1KI 011 006 And Solomon <08010 +Sh@lomoh > did <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and went not fully <{04390} +male> > after <00310 +>achar > the LORD <03068 +Y@hovah > , as [did] David <01732 +David > his father <1> .

04390 1KI 018 033 And he put <06186 +<arak > the wood <06086 +<ets > in order <06186 +<arak > , and cut <05408 +nathach > the bullock <06499 +par > in pieces , and laid <07760 +suwm > [him] on <05921 +<al > the wood <06086 +<ets > , and said <00559 +>amar > , Fill <{04390} +male> > four <00702 +>arba< > barrels <03537 +kad > with water <04325 +mayim > , and pour <03332 +yatsaq > [it] on <05921 +<al > the burnt <05930 +<olah > sacrifice , and on <05921 +<al > the wood <06086 +<ets > .

04390 1KI 018 035 And the water <04325 +mayim > ran <07323 +ruwts > round <05439 +cabiya > about the altar <04196 +mi zbeach > ; and he filled <{04390} +male> > the trench <08565 +tan > also <01571 +gam > with water <04325 +mayim > .

04390 1KI 020 027 And the children <01121 +ben > of Israel <03478 +Yisra>el > were numbered <06485 +paqad > , and were all present <03557 +kuwl > , and went <03212 +yalak > against <07125 +qir>ah > them : and the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > before <05048 +neged > them like two <08147 +sh@nayim > little <02835 +chasiya > flocks <02835 +chasiya > of kids <05795 +<ez > ; but the Syrians <00758 +>Aram > filled <{04390} +male> > the country <00776 +>erets > .

04390 1SA 016 001 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , How <05704 +<ad > long <05704 +<ad > wilt thou mourn <56> for Saul <07586 +Sha>uwl > , seeing I have rejected <03988 +ma>ac > him from reigning <04427 +malak > over <05921 +<al > Israel <03478 +Yisra>el > ? fill <{04390} +male> > thine horn <07161 +qeren > with oil <08081 +shemen > , and go <03212 +yalak > , I will send <07971 +shalach > thee to Jesse <03448 +Yishay > the Bethlehemite <01022 +Beyth hal - Lachmiy > : for I have provided <07200 +ra>ah > me a king <04428 +melek > among his sons <01121 +ben > .

04390 1SA 018 026 And when his servants <05650 +<ebed > told <05046 +nagad > David <01732 +David> these <00428 +>el - leh > words <01697 +dabar > , it pleased David <01732 +David > well to be the king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > : and the days <03117 +yowm > were not expired <{04390} +male> > .

04390 1SA 018 027 Wherefore David <01732 +David > arose <06965 +quwm > and went <03212 +yalak > , he and his men <00582 +>enowsh > , and slew <05221 +nakah > of the Philistines <06430 +P@lishtiy > two hundred <03967 +me>ah > men <00376 +>iysh > ; and David <01732 +David > brought <00935 +bow> > their foreskins <06190 +<orlah > , and they gave them in full <{04390} +male> > tale to the king <04428 +melek > , that he might be the king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > . And Saul <07586 +Sha>uwl > gave <05414 +nathan > him Michal <04324 +Miykal > his daughter <01323 +bath > to wife <00802 +>i shshah > .

04390 2CH 005 013 It came <01961 +hayah > even to pass , as the trumpeters <02689 +chatsots@rah > and singers <07891 +shiyr > [were] as one <00259 +>echad > , to make one <00259 +>echad >

sound <06963 +qowl > to be heard <08085 +shama< > in praising <01984 +halal > and thanking <03034 +yadah > the LORD <03068 +Y@hovah > ; and when they lifted <07311 +ruwm > up [their] voice <06963 +qowl > with the trumpets and cymbals <04700 +m@tseleth > and instruments <03627 +k@liy > of musick <07892 +shiyr > , and praised <01984 +halal > the LORD <03068 +Y@hovah > , [saying] , For [he is] good <02896 +towb > ; for his mercy <02617 +checed > [endureth] for ever <05769 +<owl am > : that [then] the house <01004 +bayith > was filled <{04390} +male> > with a cloud <06051 +<anan > , [even] the house <01004 +bayith > of the LORD <03068 +Y@hovah > ;

04390 2CH 005 014 So that the priests <03548 +kohen > could <03201 +yakol > not stand <05975 +<amad > to minister <08334 +sharath > by reason <06440 +paniyim > of the cloud <06051 +<anan > : for the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > had filled <{04390} +male> > the house <01004 +bayith > of God <00430 +>el ohi ym > .

04390 2CH 006 004 And he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>el ohi ym > of Israel <03478 +Yisra>el > , who hath with his hands <03027 +yad > fulfilled <{04390} +male> > [that] which <00834 +>aher > he spake <01696 +dabar > with his mouth <06310 +peh > to my father <25> David <01732 +David > , saying <00559 +>amar > ,

04390 2CH 006 015 Thou which hast kept <08104 +shamar > with thy servant <05650 +<ebed > David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him ; and spakest <01696 +dabar > with thy mouth <06310 +peh > , and hast fulfilled <{04390} +male> > [it] with thine hand <03027 +yad > , as [it is] this day <03117 +yowm > .

04390 2CH 007 001 Now when Solomon <08010 +Sh@lomoh > had <01961 +hayah > made an end <03615 +kalah > of praying <06419 +palal > , the fire <00784 +>esh > came <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consumed <00398 +>akal > the burnt <05930 +<olah > offering and the sacrifices <02077 +zebach > ; and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <{04390} +male> > the house <01004 +bayith > .

04390 2CH 007 002 And the priests <03548 +kohen > could <03201 +yakol > not enter <00935 +bow> > into <00413 +>el > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , because <03588 +kiy > the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > had filled <{04390} +male> > the LORD S <03068 +Y@hovah > house <01004 +bayith > .

04390 2CH 016 014 And they buried <06912 +qabar > him in his own sepulchres <06913 +qeber > , which <00834 +>aher > he had made <03738 +karah > for himself in the city <05892 +<iyr > of David <01732 +David > , and laid <07901 +shakab > him in the bed <04904 +mishkab > which <00834 +>aher > was filled <{04390} +male> > with sweet <01314 +besem > odours <01314 +besem > and divers kinds <02177 +zan > [of spices] prepared <07543 +raqach > by the apothecaries <04842 +mirqachath > art <04640 +Ma<say > : and they made a very <03966 +m@<od > great <01419 +gadowl > burning <08316 +s@rephah > for him .

04390 2CH 036 021 To fulfil <04390 +male> > the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , until <05704 +<ad > the land <00776 +>erets > had enjoyed <07521 +ratsah > her sabbaths <07676 +shabbath > : [for] as long <03117 +yowm > as she lay desolate <08074 +shamem > she kept <07673 +shabath > sabbath <07673 +shabath > , to fulfil <{04390} +male> > threescore
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<07657 +shib<iym . > and ten years <08141 +shaneh > .

04390 2CH 036 021 To fulfil <{04390} +male> > the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , until <05704 +<ad > the land <00776 +>erets > had enjoyed <07521 +ratsah > her sabbaths <07676 +shabbath > : [for] as long <03117 +yowm > as she lay desolate <08074 +shamem > she kept <07673 +shabath > sabbath <07673 +shabath > , to fulfil <04390 +male> > threescore <07657 +shib<iym . > and ten years <08141 +shaneh > .

04390 2KI 003 017 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not see <07200 +ra>ah > wind <07307 +ruwach > , neither <03808 +lo> > shall ye see <07200 +ra>ah > rain <01653 +geshem > ; yet that valley <05158 +nachal > shall be filled <{04390} +male> > with water <04325 +mayim > , that ye may drink <08354 +shathah > , both ye , and your cattle <04735 +miqneh > , and your beasts <00929 +b@hemah > .

04390 2KI 003 020 And it came <01961 +hayah > to pass in the morning <01242 +boqer > , when the meat offering <04503 +minchah > was offered <05927 +<alah > , that , behold <02009 +hinneh > , there came <00935 +bow> > water <04325 +mayim > by the way <01870 +derek > of Edom <00123 +>Edom > , and the country <00776 +>erets > was filled <{04390} +male> > with water <04325 +mayim > .

04390 2KI 003 025 And they beat <02040 +harac > down <02040 +harac > the cities <05892 +<iyr > , and on every <03605 +kol > good <02896 +towb > piece <02513 +chelqah > of land cast <07993 +shalak > every man <00376 +>iysh > his stone <68> , and filled <{04390} +male> > it ; and they stopped <05640 +catham > all <03605 +kol > the wells <04599 +ma<yan > of water <04325 +mayim > , and felled <05307 +naphal > all <03605 +kol > the good <02896 +towb > trees <06086 +<ets > : only in Kirharaseth <07025 +Qiy Cheres > left <07604 +sha>ar > they the stones <68> thereof ; howbeit the slingers <07051 +qalla< > went <05437 +cabab > about <05437 +cabab > [it] , and smote <05221 +nakah > it .

04390 2KI 004 006 And it came <01961 +hayah > to pass , when the vessels <03627 +k@liy > were full <{04390} +male> > , that she said <00559 +>amar > unto her son <01121 +ben > , Bring <05066 +nagash > me yet a vessel <03627 +k@liy > . And he said <00559 +>amar > unto her , [There is] not a vessel <03627 +k@liy > more <05750 +<owd > . And the oil <08081 +shemen > stayed <05975 +<amad > .

04390 2KI 006 017 And Elisha <00477 +>Eliysha< > prayed <06419 +palal > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , I pray <04994 +na> > thee , open <06491 +paqach > his eyes <05869 +<ayin > , that he may see <07200 +ra>ah > . And the LORD <03068 +Y@hovah > opened <06491 +paqach > the eyes <05869 +<ayin > of the young <05288 +na<ar > man ; and he saw <07200 +ra>ah > : and , behold <02009 +hinneh > , the mountain <02022 +har > [was] full <{04390} +male> > of horses <05483 +cuwc > and chariots <07393 +rekeb > of fire <00784 +>esh > round <05439 +cabi yb > about Elisha <00477 +>Eliysha< > .

04390 2KI 009 024 And Jehu <03058 +Yehuw> > drew a bow <07198 +qesheth > with his full <{04390} +male> > strength <03027 +yad > , and smote <05221 +nakah > Jehoram <03088 +Y@howram > between <00996 +beyn > his arms <02220 +z@rowa< > , and the arrow <02678 +chitstsiy > went <03318 +yatsa> > out at his heart <03820 +leb > , and he sunk <03766 +kara< > down in his chariot <07393

+rekeb > .

04390 2KI 010 021 And Jehu <03058 +Yehuw> > sent <07971 +shalach > through all <03605 +kol > Israel <03478 +Yisra>el > : and all <03605 +kol > the worshippers <05647 +<abad > of Baal <01168 +Ba<al > came <00935 +bow> > , so that there was not a man <00376 +>iysh > left <07604 +sha>ar > that came <00935 +bow> > not . And they came <00935 +bow> > into the house <01004 +bayith > of Baal <01168 +Ba<al > ; and the house <01004 +bayith > of Baal <01168 +Ba<al > was full <{04390} +male> > from one end <06310 +peh > to another .

04390 2SA 007 012 And when <03588 +kiy > thy days <03117 +yowm > be fulfilled <{04390} +male> > , and thou shalt sleep <07901 +shakab > with thy fathers <1> , I will set <06965 +quwm > up thy seed <02233 +zera< > after <00310 +>achar > thee , which <00834 +>aher > shall proceed <03318 +yatsa> > out of thy bowels <04578 +me<ah > , and I will establish <03559 +kuwn > his kingdom <04467 +mamlakah > .

04390 2SA 023 007 But the man <00376 +>iysh > [that] shall touch <05060 +naga< > them must be fenced <{04390} +male> > with iron <01270 +barzel > and the staff <06086 +<ets > of a spear <02595 +chaniyth > ; and they shall be utterly burned <08313 +saraph > with fire <00784 +>esh > in the [same] place <07675 +shebeth > .

04390 DAN 009 002 In the first <00259 +>echad > year <08141 +shaneh > of his reign <04427 +malak > I Daniel <01840 +Daniye>I > understood <00995 +biyn > by books <05612 +cepher > the number <04557 +micpar > of the years <08141 +shaneh > , whereof <00834 +>aher > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , that he would accomplish <{04390} +male> > seventy <07657 +shib<iym . > years <08141 +shaneh > in the desolations <02723 +chorbah > of Jerusalem <03389 +Y@ruwshalaim > .

04390 DAN 010 003 I ate <00398 +>akal > no <03808 +lo> > pleasant <02530 +chamad > bread <03899 +lechem > , neither <03808 +lo> > came <00935 +bow> > flesh <01320 +basar > nor <03808 +lo> > wine <03196 +yayin > in my mouth <06310 +peh > , neither <03808 +lo> > did I anoint <05480 +cuwk > myself at all , till <05704 +<ad > three <07969 +shalowsh > whole <03117 +yowm > weeks <07620 +shabuwa< > were fulfilled <{04390} +male> > .

04390 DEU 001 036 Save <02108 +zuwlah > Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > ; he shall see <07200 +ra>ah > it , and to him will I give <05414 +nathan > the land <00776 +>erets > that he hath trodden <01869 +darak > upon , and to his children <01121 +ben > , because he hath wholly <{04390} +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > .

04390 DEU 006 011 And houses <01004 +bayith > full <04392 +male> > of all <03605 +kol > good <02898 +tuwb > [things] , which <00834 +>aher > thou filledst <{04390} +male> > not , and wells <00953 +bowr > digged <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , vineyards <03754 +kerem > and olive <02132 +zayith > trees , which <00834 +>aher > thou plantedst <05193 +nata< > not ; when thou shalt have eaten <00398 +>akal > and be full <07646 +saba< > ;

04390 ECC 001 008 All <03605 +kol > things <01697 +dabar > [are] full of labour <03023 +yagea< > ; man <00376 +>iysh > cannot utter <01696 +dabar > [it] : the eye <05869 +<ayin > is not

satisfied <07646 +saba< > with seeing <07200 +ra>ah > , nor
<03808 +lo> > the ear <00241 +>ozen > filled <{04390} +male> >
with hearing <08085 +shama< > .

04390 ECC 006 007 All <03605 +kol > the labour <05999 +<amal >
of man <00120 +>adam > [is] for his mouth <06310 +peh > , and
yet <01571 +gam > the appetite <05315 +nephesh > is not filled
<{04390} +male> > .

04390 ECC 008 011 Because <00834 +>aher > sentence <06599
+pithgam > against an evil <07451 +ra< > work <04639 +ma<aseh >
is not executed <06213 +<asah > speedily <04120 +m@herah > ,
therefore the heart <03820 +leb > of the sons <01121 +ben > of
men <00120 +>adam > is fully <{04390} +male> > set in them to do
<06213 +<asah > evil <07451 +ra< > .

04390 ECC 009 003 This <02088 +zeh > [is] an evil <07451 +ra<
> among all <03605 +kol > [things] that are done <06466 +pa<al
> under <08478 +tachath > the sun <08121 +shemesh > , that [
there is] one <00259 +>echad > event <04745 +miqreh > unto all
<03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart
<03820 +leb > of the sons <01121 +ben > of men <00120 +>adam >
is full <{04390} +male> > of evil <07451 +ra< > , and madness
<01947 +howlelah > [is] in their heart <03824 +lebab > while
they live <02416 +chay > , and after <00310 +>achar > that [
they go] to the dead <04191 +muwth > .

04390 ECC 011 003 If <00518 +>im > the clouds <05645 +<ab > be
full <{04390} +male> > of rain <1653geshem > , they empty <07324
+ruwq > [themselves] upon the earth <00776 +>erets > : and if
the tree <06086 +<ets > fall <05307 +naphal > toward the south
<01864 +darowm > , or toward the north <06828 +tsaphown > , in
the place <04725 +maqowm > where the tree <06086 +<ets > falleth
<05307 +naphal > , there <08033 +sham > it shall be .

04390 EST 001 005 And when these <00428 +>el - leh > days <03117
+yowm > were expired <{04390} +male> > , the king <04428 +melek
> made <06213 +<asah > a feast <04960 +mishteh > unto all <03605
+kol > the people <05971 +<am > that were present <04672 +matsa>
> in Shushan <07800 +Shuwshan > the palace <01002 +bi yrah > ,
both unto great <01419 +gadowl > and small <06996 +qatan > ,
seven <07651 +sheba< > days <03117 +yowm > , in the court <02691
+chatser > of the garden <01594 +ginnah > of the king s <04428
+melek > palace <01055 +bi ythan > ;

04390 EST 002 012 Now when every maid s <05291 +na<arah > turn
<08447 +towr > was come <05060 +naga< > to go <00935 +bow> > in
to king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > ,
after <07093 +qets > that she had been <01961 +hayah > twelve
months <02320 +chodesh > , according to the manner <01881 +dath
> of the women <00802 +>ishshah > , (for so <03651 +ken > were
the days <03117 +yowm > of their purifications <04795 +maruwq >
accomplished <{04390} +male> > , [to wit] , six <08337 +shesh
> months <02320 +chodesh > with oil <08081 +shemen > of myrrh
<04753 +more > , and six <08337 +shesh > months <02320 +chodesh
> with sweet <01314 +besem > odours <01314 +besem > , and with [
other] things for the purifying <08562 +tamruwq > of the women
<00802 +>ishshah > ;)

04390 EST 003 005 And when Haman <02001 +Haman > saw <07200
+ra>ah > that Mordecai <04782 +Mord@kay > bowed <03766 +kara< >
not , nor did him reverence <07812 +shachah > , then was Haman
<02001 +Haman > full <{04390} +male> > of wrath <02534 +chemah >
.

04390 EST 005 009 Then went <03318 +yatsa> > Haman <02001 +Haman
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> forth <03318 +yatsa> > that day <03117 +yowm > joyful <08056 +sameach > and with a glad <02896 +towb > heart <03820 +leb > : but when Haman <02001 +Haman > saw <07200 +ra>ah > Mordecai <04782 +Mord@kay > in the king s <04428 +melek > gate <08179 +sha<ar > , that he stood <06965 +quwm > not up , nor <03808 +lo> > moved <02111 +zuwa< > for him , he was full <{04390} +male> > of indignation <02534 +chemah > against <05921 +<al > Mordecai <04782 +Mord@kay > .

04390 EST 007 005 Then the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > answered <00559 +>amar > and said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > , Who <04310 +miy > is he , and where <00335 +>ay > is he , that durst presume <{04390} +male> > in his heart <03820 +leb > to do <06213 +<asah > so <03651 +ken > ?

04390 EX0 001 007 And the children <01121 +ben > of Israel <03478 +Yisra>el > were fruitful <06509 +parah > , and increased <08317 +sharats > abundantly <08317 +sharats > , and multiplied <07235 +rabah > , and waxed exceeding <03966 +m@<od > mighty <06105 +<atsam > ; and the land <00776 +>erets > was filled <{04390} +male> > with them .

04390 EX0 002 016 Now the priest <03548 +kohen > of Midian <04080 +Midyan > had seven <07651 +sheba< > daughters <01121 +ben > : and they came <00935 +bow> > and drew <01802 +dalah > [water] , and filled <{04390} +male> > the troughs <07298 +rahat > to water <08248 +shaqah > their father s <1> flock <06629 +tso>n > .

04390 EX0 007 025 And seven <07651 +sheba< > days <03117 +yowm > were fulfilled <{04390} +male> > , after <00310 +>achar > that the LORD <03068 +Y@hovah > had smitten <05221 +nakah > the river <02975 +y@<or > .

04390 EX0 008 021 Else <03588 +kiy > , if <00518 +>im > thou wilt not let my people <05971 +<am > go <07971 +shalach > , behold <02005 +hen > , I will send <07971 +shalach > swarms <06157 +<arob > [of flies] upon thee , and upon thy servants <05650 +<ebed > , and upon thy people <05971 +<am > , and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <{04390} +male> > of swarms <06157 +<arob > [of flies] , and also <01571 +gam > the ground <00127 +>adamah > whereon they [are] .

04390 EX0 010 006 And they shall fill <{04390} +male> > thy houses <01004 +bayith > , and the houses <01004 +bayith > of all <03605 +kol > thy servants <05650 +<ebed > , and the houses <01004 +bayith > of all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; which <00834 +>aher > neither <03808 +lo> > thy fathers <1> , nor <03808 +lo> > thy fathers <1> fathers <1> have seen <07200 +ra>ah > , since <04480 +min > the day <03117 +yowm > that they were upon the earth <00127 +>adamah > unto this <02088 +zeh > day <03117 +yowm > . And he turned <06437 +panah > himself , and went <03318 +yatsa> > out from Pharaoh <06547 +Par<oh > .

04390 EX0 015 009 The enemy <00341 +>oyeb > said <00559 +>amar > , I will pursue <07291 +radaph > , I will overtake <05381 +nasag > , I will divide <02505 +chalaq > the spoil <07998 +shalal > ; my lust <05315 +nephesh > shall be satisfied <{04390} +male> > upon them ; I will draw <07324 +ruwq > my sword <02719 +chereb > , my hand <03027 +yad > shall destroy <03423 +yarash > them .

04390 EX0 023 026 There shall nothing <03808 +lo> > cast <07921 +shkol > their young , nor be barren <06135 +<agar > , in thy

I and <00776 +>erets > : the number <04557 +micpar > of thy days <03117 +yowm > I will fulfil <{04390} +male> > .

04390 EX0 028 003 And thou shalt speak <01696 +dabar > unto all <03605 +kol > [that are] wise <02450 +chakam > hearted <03820 +leb > , whom <00834 +>aher > I have filled <{04390} +male> > with the spirit <07307 +ruwach > of wisdom <02451 +chokmah > , that they may make <06213 +>asah > Aaron s <00175 +>Aharown > garments <00899 +begeg > to consecrate <06942 +qadash > him , that he may minister unto me in the priest s <03547 +kahan > office .

04390 EX0 028 017 And thou shalt set <{04390} +male> > in it settings <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [this shall be] the first <00259 +>echad > row <02905 +tuwr > .

04390 EX0 031 003 And I have filled <{04390} +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , and in understanding <08394 +tabuwn > , and in knowledge <01847 +da<ath > , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > ,

04390 EX0 031 005 And in cutting <02799 +charosheth > of stones <68> , to set <{04390} +male> > [them] , and in carving <02799 +charosheth > of timber <06086 +<ets > , to work <06213 +>asah > in all <03605 +kol > manner of workmanship <04399 +m@la>kah > .

04390 EX0 035 031 And he hath filled <{04390} +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , in understanding <08394 +tabuwn > , and in knowledge <01847 +da<ath > , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > ;

04390 EX0 035 033 And in the cutting <02799 +charosheth > of stones <68> , to set <{04390} +male> > [them] , and in carving <02799 +charosheth > of wood <06086 +<ets > , to make <06213 +>asah > any <03605 +kol > manner of cunning <04284 +machashabah > work <04399 +m@la>kah > .

04390 EX0 035 035 Them hath he filled <{04390} +male> > with wisdom <02451 +chokmah > of heart <03820 +leb > , to work <06213 +>asah > all <03605 +kol > manner <03605 +kol > of work <04399 +m@la>kah > , of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman <02803 +chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and in purple <00713 +>argaman > , in scarlet , and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag > , [even] of them that do <06213 +>asah > any <03605 +kol > work <04399 +m@la>kah > , and of those that devise <02803 +chashab > cunning <04284 +machashabah > work .

04390 EX0 039 010 And they set <{04390} +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [was] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [was] the first <00259 +>echad > row <02905 +tuwr > .

04390 EX0 040 034 Then a cloud <06051 +>anan > covered <03680 +kacah > the tent <00168 +>ohel > of the congregation <04150 +mow<ed > , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <{04390} +male> > the tabernacle <04908 +mi shkan > .

+male> > the courts <02691 +chatser > with the slain <02491 +chalal > : go <03318 +yatsa> > ye forth <03318 +yatsa> > . And they went <03318 +yatsa> > forth <03318 +yatsa> > , and slew <05221 +nakah > in the city <05892 +<i>iyr </i>> .

04390 EZE 009 009 Then said <00559 +>amar > he unto me , The iniquity <05771 +<avon > of the house <01004 +bayith > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > [is] exceeding <03966 +m@<od > great <01419 +gadawl > , and the land <00776 +>erets > is full <{04390} +male> > of blood <01818 +dam > , and the city <05892 +<i>iyr </i>> full <04390 +male> > of perverseness <04297 +mutteh > : for they say <00559 +>amar > , The LORD <03068 +Y@hovah > hath forsaken <05800 +<azab > the earth <00776 +>erets > , and the LORD <03068 +Y@hovah > seeth <07200 +ra>ah > not .

04390 EZE 009 009 Then said <00559 +>amar > he unto me , The iniquity <05771 +<avon > of the house <01004 +bayith > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > [is] exceeding <03966 +m@<od > great <01419 +gadawl > , and the land <00776 +>erets > is full <04390 +male> > of blood <01818 +dam > , and the city <05892 +<i>iyr </i>> full <{04390} +male> > of perverseness <04297 +mutteh > : for they say <00559 +>amar > , The LORD <03068 +Y@hovah > hath forsaken <05800 +<azab > the earth <00776 +>erets > , and the LORD <03068 +Y@hovah > seeth <07200 +ra>ah > not .

04390 EZE 010 002 And he spake <00559 +>amar > unto the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , and said <00559 +>amar > , Go <00935 +bow> > in between <00996 +beyn > the wheels <01534 +galgal > , [even] under the cherub <03742 +k@ruwb > , and fill <{04390} +male> > thine hand <02651 +chophen > with coals <01513 +gechel > of fire <00784 +>esh > from between <00996 +beyn > the cherubims <03742 +k@ruwb > , and scatter <02236 +zaraq > [them] over <05921 +<al > the city <05892 +<i>iyr </i>> . And he went <00935 +bow> > in in my sight <05869 +<ayin > .

04390 EZE 010 003 Now the cherubims <03742 +k@ruwb > stood <05975 +<amad > on <05921 +<al > the right <03225 +yamiyn > side <03225 +yamiyn > of the house <01004 +bayith > , when the man <00376 +>iysh > went <00935 +bow> > in ; and the cloud <06051 +<anan > filled <{04390} +male> > the inner <06442 +p@niymi y > court <02691 +chatser > .

04390 EZE 010 004 Then the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > went <07311 +ruwm > up from the cherub <03742 +k@ruwb > , [and stood] over <05921 +<al > the threshold <04670 +miphtan > of the house <01004 +bayith > ; and the house <01004 +bayith > was filled <{04390} +male> > with the cloud <06051 +<anan > , and the court <02691 +chatser > was full <04390 +male> > of the brightness <05051 +nogahh > of the LORD S <03068 +Y@hovah > glory <03519 +kabowd > .

04390 EZE 010 004 Then the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > went <07311 +ruwm > up from the cherub <03742 +k@ruwb > , [and stood] over <05921 +<al > the threshold <04670 +miphtan > of the house <01004 +bayith > ; and the house <01004 +bayith > was filled <04390 +male> > with the cloud <06051 +<anan > , and the court <02691 +chatser > was full <{04390} +male> > of the brightness <05051 +nogahh > of the LORD S <03068 +Y@hovah > glory <03519 +kabowd > .

04390 EZE 011 006 Ye have multiplied <07235 +rabah > your slain <02491 +chalal > in this <02063 +zo>th > city <05892 +<i>iyr </i>> , and ye have filled <{04390} +male> > the streets <02351 +chuwts

> thereof with the slain <02491 +chalal > .

04390 EZE 023 033 Thou shalt be filled <{04390} +male> > with drunkenness <07943 +shikkarown > and sorrow <03015 +yagown > , with the cup <03563 +kowc > of astonishment <08047 +shammah > and desolation <08077 +sh@mamah > , with the cup <03563 +kowc > of thy sister <00269 +>achowth > Samaria <08111 +Shom@rown > .

04390 EZE 024 004 Gather <00622 +>acaph > the pieces <05409 +nethach > thereof into it , [even] every <03605 +kol > good <02896 +towb > piece <05409 +nethach > , the thigh <03409 +yarek > , and the shoulder <03802 +katheph > ; fill <{04390} +male> > [it] with the choice <04005 +mibchar > bones <06106 +<etsem > .

04390 EZE 026 002 Son <01121 +ben > of man <00120 +>adam > , because <03282 +ya<an > that Tyrus <06865 +Tsor > hath said <00559 +>amar > against <05921 +<al > Jerusalem <03389 +Y@ruwshalaim > , Aha <00253 +>ach > , she is broken <07665 +shabar > [that was] the gates <01817 +deleth > of the people <05971 +<am > : she is turned <05437 +cabab > unto me : I shall be replenished <{04390} +male> > , [now] she is laid waste <02717 +charab > :

04390 EZE 027 025 The ships <00591 +>oniyah > of Tarshish <08659 +Tarshiysh > did sing <07788 +shuwr > of thee in thy market <04627 +ma<arab > : and thou wast replenished <{04390} +male> > , and made very <03966 +m@<od > glorious <03519 +kabowd > in the midst <03820 +leb > of the seas <03220 +yam > .

04390 EZE 028 016 By the multitude <07230 +rob > of thy merchandise <07404 +r@kullah > they have filled <{04390} +male> > the midst <08432 +tavek > of thee with violence <02555 +chamac > , and thou hast sinned <02398 +chata> > : therefore I will cast <02490 +chalal > thee as profane <02490 +chalal > out of the mountain <02022 +har > of God <00430 +>elohiyim > : and I will destroy <6> thee , O covering <05526 +cakak > cherub <03742 +k@ruwb > , from the midst <08432 +tavek > of the stones <68> of fire <00784 +>esh > .

04390 EZE 030 011 He and his people <05971 +<am > with him , the terrible <06184 +<ariyts > of the nations <01471 +gowy > , shall be brought <00935 +bow> > to destroy <07843 +shachath > the land <00776 +>erets > : and they shall draw <07324 +ruwq > their swords <02719 +chereb > against <05921 +<al > Egypt <04714 +Mitsrayim > , and fill <{04390} +male> > the land <00776 +>erets > with the slain <02491 +chalal > .

04390 EZE 032 005 And I will lay <05414 +nathan > thy flesh <01320 +basar > upon the mountains <02022 +har > , and fill <{04390} +male> > the valleys <01516 +gay> > with thy height <07419 +ramuwth > .

04390 EZE 032 006 I will also water <08248 +shaqah > with thy blood <01818 +dam > the land <00776 +>erets > wherein thou swimmest <06824 +tsaphah > , [even] to the mountains <02022 +har > ; and the rivers <00650 +>aphiyq > shall be full <{04390} +male> > of thee .

04390 EZE 035 008 And I will fill <{04390} +male> > his mountains <02022 +har > with his slain <02491 +chalal > [men] : in thy hills <01389 +gib<ah > , and in thy valleys <01516 +gay> > , and in all <03605 +kol > thy rivers <00650 +>aphiyq > , shall they fall <05307 +naphal > that are slain <02491 +chalal > with the sword <02719 +chereb > .

04390 EZE 036 038 As the holy <06944 +qodesh > flock <06629

+tso>n > , as the flock <06629 +tso>n > of Jerusalem <03389 +Y@ruwshalaim > in her solemn <04150 +mow<ed > feasts <04150 +mow<ed > ; so <03651 +ken > shall the waste <02720 +chareb > cities <05892 +<iyr > be filled <{04390} +male> > with flocks <06629 +tso>n > of men <00120 +>adam > : and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

04390 EZE 043 005 So the spirit <07307 +ruwach > took <05375 +nasa> > me up , and brought <00935 +bow> > me into <00413 +>el > the inner <06442 +p@niymi > court <02691 +chatser > ; and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <{04390} +male> > the house <01004 +bayith > .

04390 EZE 044 004 Then brought <00935 +bow> > he me the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > before the house <01004 +bayith > : and I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <{04390} +male> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and I fell <05307 +naphal > upon my face <06440 +paniym > .

04390 EZR 009 011 Which <00834 +>aher > thou hast commanded <06680 +tsavah > by thy servants <05650 +<ebed > the prophets <05030 +nabiy> > , saying <00559 +>amar > , The land <00776 +>erets > , unto which <00834 +>aher > ye go <00935 +bow> > to possess <03423 +yarash > it , is an unclean <05079 +niddah > land <00776 +>erets > with the filthiness <05079 +niddah > of the people <05971 +<am > of the lands <00776 +>erets > , with their abominations <08441 +tow<ebah > , which <00834 +>aher > have filled <{04390} +male> > it from one end <06310 +peh > to another with their uncleanness <02932 +tum>ah > .

04390 GEN 001 022 And God <00430 +>elohiym > blessed <01288 +barak > them , saying <00559 +>amar > , Be fruitful <06509 +parah > , and multiply <07235 +rabah > , and fill <{04390} +male> > the waters <04325 +mayim > in the seas <03220 +yam > , and let fowl <05775 +<owph > multiply <07235 +rabah > in the earth <00776 +>erets > .

04390 GEN 001 028 And God <00430 +>elohiym > blessed <01288 +barak > them , and God <00430 +>elohiym > said <00559 +>amar > unto them , Be fruitful <06509 +parah > , and multiply <07235 +rabah > , and replenish <{04390} +male> > the earth <00776 +>erets > , and subdue <03533 +kabash > it : and have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 +<owph > of the air <08064 +shamayim > , and over every <03605 +kol > living <02416 +chay > thing that moveth <07430 +ramas > upon the earth <00776 +>erets > .

04390 GEN 006 011 The earth <00776 +>erets > also was corrupt <07843 +shachath > before <06440 +paniym > God <00430 +>elohiym > , and the earth <00776 +>erets > was filled <{04390} +male> > with violence <02555 +chamac > .

04390 GEN 006 013 And God <00430 +>elohiym > said <00559 +>amar > unto Noah <05146 +Noach > , The end <07093 +gets > of all <03605 +kol > flesh <01320 +basar > is come <00935 +bow> > before <06440 +paniym > me ; for the earth <00776 +>erets > is filled <{04390} +male> > with violence <02555 +chamac > through <06440 +paniym > them ; and , behold <02005 +hen > , I will destroy <07843 +shachath > them with the earth <00776 +>erets > .

04390 GEN 009 001 And God <00430 +>elohiym > blessed <01288 +barak > Noah <05146 +Noach > and his sons <01121 +ben > , and

said <00559 +>amar > unto them , Be fruitful <06509 +parah > , and multiply <07235 +rabah > , and replenish <{04390} +male> > the earth <00776 +>erets > .

04390 GEN 021 019 And God <00430 +>elohiym > opened <06491 +paqach > her eyes <05869 +>ayin > , and she saw <07200 +ra>ah > a well <00875 +>er > of water <04325 +mayim > ; and she went <03212 +yalak > , and filled <{04390} +male> > the bottle <02573 +chemeth > with water <04325 +mayim > , and gave the lad <05288 +na<ar > drink <08248 +shaqah > .

04390 GEN 024 016 And the damsel <05291 +na<arah > [was] very <03966 +m<od > fair <02896 +towb > to look <04758 +mar>eh > upon , a virgin <01330 +b<thuwl ah > , neither <03808 +lo> > had any man <00376 +>iysh > known <03045 +yada< > her : and she went <03381 +yarad > down <03381 +yarad > to the well <05869 +>ayin > , and filled <{04390} +male> > her pitcher <03537 +kad > , and came <05927 +<alah > up .

04390 GEN 025 024 And when her days <03117 +yowm > to be delivered <03205 +yalad > were fulfilled <{04390} +male> > , behold <02009 +hinneh > , [there were] twins <08380 +ta>owm > in her womb <00990 +beten > .

04390 GEN 026 015 For all <03605 +kol > the wells <00875 +>er > which <00834 +>aher > his father s <1> servants <05650 +<ebed > had digged <02658 +chaphar > in the days <03117 +yowm > of Abraham <85> his father <1> , the Philistines <06430 +P<lishtiy > had stopped <05640 +catham > them , and filled <{04390} +male> > them with earth <06083 +<aphar > .

04390 GEN 029 021 And Jacob <03290 +Ya<aqob > said <00559 +>amar > unto Laban <03837 +Laban > , Give <03051 +yahab > [me] my wife <00802 +>ishshah > , for my days <03117 +yowm > are fulfilled <{04390} +male> > , that I may go <00935 +bow> > in unto her .

04390 GEN 029 027 Ful fil <{04390} +male> > her week <07620 +shabuwa< > , and we will give <5414nathan > thee this <02063 +zo>th > also <01571 +gam > for the service <05656 +<abodah > which <00834 +>aher > thou shalt serve <05647 +<abad > with me yet <05750 +<owd > seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > .

04390 GEN 029 028 And Jacob <03290 +Ya<aqob > did <06213 +<asah > so <03651 +ken > , and fulfilled<{04390} +male> > her week <07620 +shabuwa< > : and he gave <05414 +nathan > him Rachel <07354 +Rachel > his daughter <01323 +bath > to wife <00802 +>ishshah > also .

04390 GEN 042 025 Then Joseph <03130 +Yowceph > commanded <06680 +tsavah > to fill <{04390} +male> > their sacks <03672 +Kinn<rowth > with corn <01250 +bar > , and to restore <07725 +shuwb > every man s <00376 +>iysh > money <03701 +keceph > into <00413 +>el > his sack <08242 +saq > , and to give <05414 +nathan > them provision <06720 +tseydah > for the way <01870 +derek > : and thus <03651 +ken > did <06213 +<asah > he unto them .

04390 GEN 044 001 And he commanded <06680 +tsavah > the steward <05921 +<al > of his house <01004 +bayi th > , saying <00559 +>amar > , Fill <{04390} +male> > the men s <00582 +>enowsh > sacks <00572 +>amtachath > [with] food <00400 +>okel > , as much <00834 +>aher > as they can <03201 +yakol > carry <05375 +nasa> > , and put <07760 +suwm > every man s <00376 +>iysh > money <03701 +keceph > in his sack s <00572 +>amtachath > mouth

<06310 +peh > .

04390 GEN 050 003 And forty <00705 +>arba<iym > days <03117 +yowm > were fulfilled <{04390} +male> > for him ; for so <03651 +ken > are fulfilled <04390 +male> > the days <03117 +yowm > of those which are embalmed <02590 +chanat > : and the Egyptians <04714 +Mitsrayim > mourned <01058 +bakah > for him threescore <07657 +shib<iym . > and ten days <03117 +yowm > .

04390 GEN 050 003 And forty <00705 +>arba<iym > days <03117 +yowm > were fulfilled <04390 +male> > for him ; for so <03651 +ken > are fulfilled <{04390} +male> > the days <03117 +yowm > of those which are embalmed <02590 +chanat > : and the Egyptians <04714 +Mitsrayim > mourned <01058 +bakah > for him threescore <07657 +shib<iym . > and ten days <03117 +yowm > .

04390 HAB 002 014 For the earth <00776 +>erets > shall be filled <{04390} +male> > with the knowledge <03045 +yada< > of the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > , as the waters <04325 +mayim > cover <03680 +kacah > the sea <03220 +yam > .

04390 HAB 003 003 God <00433 +>elowahh > came <00935 +bow> > from Teman <08487 +Teyman > , and the Holy <06918 +qadowsh > One <06918 +qadowsh > from mount <02022 +har > Paran <06290 +Pa>ran > . Selah <05542 +celah > . His glory <01935 +howd > covered <03680 +kacah > the heavens <08064 +shamayim > , and the earth <00776 +>erets > was full <{04390} +male> > of his praise <08416 +t@hillah > .

04390 HAG 002 007 And I will shake <07493 +ra<ash > all <03605 +kol > nations <01471 +gowy > , and the desire <02532 +chemdah > of all <03605 +kol > nations <01471 +gowy > shall come <00935 +bow> > : and I will fill <{04390} +male> > this <02088 +zeh > house <01004 +bayith > with glory <03519 +kabowd > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

04390 ISA 001 015 And when ye spread <06566 +paras > forth your hands <03709 +kaph > , I will hide <05956 +<alam > mine eyes <05869 +<ayin > from you : yea <01571 +gam > , when <03588 +kiy > ye make many <07235 +rabah > prayers <08605 +t@phillah > , I will not hear <08085 +shama< > : your hands <03027 +yad > are full <{04390} +male> > of blood <01818 +dam > .

04390 ISA 002 006 Therefore thou hast forsaken <05203 +natash > thy people <05971 +<am > the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , because <03588 +kiy > they be replenished <{04390} +male> > from the east <06924 +qedem > , and [are] soothsayers <06049 +<anan > like the Philistines <06430 +P@lishtiy > , and they please <05606 +caphaq > themselves in the children <03206 +yeled > of strangers <05237 +nokriy > .

04390 ISA 002 007 Their land <00776 +>erets > also is full <{04390} +male> > of silver <03701 +keceph > and gold <02091 +zahab > , neither <03808 +lo> > [is there any] end <07097 +qatseh > of their treasures <00214 +>owtsar > ; their land <00776 +>erets > is also full <04390 +male> > of horses <05483 +cuwc > , neither <03808 +lo> > [is there any] end <07097 +qatseh > of their chariots <04818 +merkabah > :

04390 ISA 002 007 Their land <00776 +>erets > also is full <04390 +male> > of silver <03701 +keceph > and gold <02091 +zahab > , neither <03808 +lo> > [is there any] end <07097 +qatseh > of their treasures <00214 +>owtsar > ; their land <00776 +>erets > is also full <{04390} +male> > of horses <05483

+cuwc > , neither <03808 +lo> > [is there any] end <07097
+qatseh > of their chariots <04818 +merkabah > :

04390 ISA 002 008 Their land <00776 +>erets > also is full
<{04390} +male> > of idols <00457 +>eliyl > ; they worship
<07812 +shachah > the work <04639 +ma<aseh > of their own hands
<03027 +yad > , that which <00834 +>aher > their own fingers
<00676 +>etsba< > have made <06213 +<asah > :

04390 ISA 006 001 In the year <08141 +shaneh > that king <04428
+melek > Uzzi ah <05818 +<Uzziyah > died <04194 +maveth > I saw
<07200 +ra>ah > also the Lord <00136 +>Adonay > sitting <03427
+yashab > upon a throne <03678 +kicce> > , high <07311 +ruwm >
and lifted <05375 +nasa> > up , and his train <07757 +shuwl >
filled <{04390} +male> > the temple <01964 +heykal > .

04390 ISA 006 004 And the posts <00520 +>ammah > of the door
<05592 +caph > moved <05128 +nuwa< > at the voice <06963 +qowl >
of him that cried <07121 +qara> > , and the house <01004 +bayith
> was filled <{04390} +male> > with smoke <06227 +<ashan > .

04390 ISA 011 009 They shall not hurt <07489 +ra<a< > nor <03808
+lo> > destroy <07843 +shachath > in all <03605 +kol > my holy
<06944 +qodesh > mountain <02022 +har > : for the earth <00776
+>erets > shall be full <{04390} +male> > of the knowledge
<01844 +de<ah > of the LORD <03068 +Y@hovah > , as the waters
<04325 +mayim > cover <03680 +kacah > the sea <03220 +yam > .

04390 ISA 013 021 But wild <06728 +tsiyiy > beasts <06728
+tsiyiy > of the desert <06728 +tsiyiy > shall lie <07257
+rabats > there <08033 +sham > ; and their houses <01004 +bayith
> shall be full <{04390} +male> > of doleful <00255 +>oach >
creatures <00255 +>oach > ; and owls shall dwell <07931 +shakan
> there <08033 +sham > , and satyrs <08163 +sa<iyr > shall dance
<07540 +raqad > there <08033 +sham > .

04390 ISA 014 021 Prepare <03559 +kuwn > slaughter <04293
+matbeach > for his children <01121 +ben > for the iniquity
<05771 +<avon > of their fathers <1> ; that they do not rise
<06965 +quwm > , nor possess <03423 +yarash > the land <00776
+>erets > , nor fill <{04390} +male> > the face <06440 +paniym >
of the world <08398 +tebel > with cities <05892 +<iyr > .

04390 ISA 015 009 For the waters <04325 +mayim > of Dimon <01775
+Diyowm > shall be full <{04390} +male> > of blood <01818 +dam
> : for I will bring <07896 +shiyth > more <03254 +yacaph > upon
Dimon <01775 +Diyowm > , lions <00738 +>ariy > upon him that
escapeth <06413 +p@leytah > of Moab <04124 +Mow>ab > , and upon
the remnant <07611 +sh@>eriyth > of the land <00127 +>adamah > .

04390 ISA 021 003 Therefore are my loins <04975 +mothen > filled
<{04390} +male> > with pain <02479 +chal chalah > : pangs <06735
+tsiyr > have taken <00270 +>achaz > hold <00270 +>achaz > upon
me , as the pangs <06735 +tsiyr > of a woman that travaileth
<03205 +yalad > : I was bowed <05791 +<avath > down at the
hearing <08085 +shama< > [of it] ; I was dismayed <00926
+bahal > at the seeing <07200 +ra>ah > [of it] .

04390 ISA 022 007 And it shall come <01961 +hayah > to pass , [
that] thy choicest <04055 +mad > valleys <06010 +<emeq > shall
be full <{04390} +male> > of chariots <07393 +rekeb > , and the
horsemen <06571 +parash > shall set <07896 +shiyth > themselves
in array <07896 +shiyth > at the gate <08179 +sha<ar > .

04390 ISA 023 002 Be still <01826 +damam > , ye inhabitants
<03427 +yashab > of the isle <00339 +>iy > ; thou whom the
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merchants <05503 +cachar > of Zidon <06721 +Tsiydown > , that
pass <05674 +<abar > over <05674 +<abar > the sea <03220 +yam > ,
have replenished <{04390} +male> > .

04390 ISA 027 006 He shall cause them that come <00935 +bow> >
of Jacob <03290 +Ya<aqob > to take <02388 +chazaq > root <08327
+sharash > : Israel <03478 +Yisra>el > shall blossom <06692
+tsuwts > and bud <06524 +parach > , and fill <{04390} +male> >
the face <06440 +paniym > of the world <08398 +tebel > with
fruit <08570 +t@nuwbah > .

04390 ISA 028 008 For all <03605 +kol > tables <07979 +shulchan
> are full <{04390} +male> > of vomit <06892 +qe> > [and]
filthiness <06675 +tsow>ah > , [so that there is] no <01097
+b@liy > place <04725 +maqowm > [clean] .

04390 ISA 030 027 Behold <02009 +hinneh > , the name <08034
+shem > of the LORD <03068 +Y@hovah > cometh <00935 +bow> > from
far <04801 +merchaq > , burning <01197 +ba<ar > [with] his
anger <00639 +>aph > , and the burden <04858 +massa>ah > [
thereof is] heavy <03514 +kobed > : his lips <08193 +saphah >
are full <{04390} +male> > of indignation <02195 +za<am > , and
his tongue <03956 +lashown > as a devouring <00398 +>akal > fire
<00784 +>esh > :

04390 ISA 033 005 The LORD <03068 +Y@hovah > is exalted <07682
+sagab > ; for he dwelleth <07931 +shakan > on high <04791
+marowm > : he hath filled <{04390} +male> > Zion <06726
+Tsiyown > with judgment <04941 +mishpat > and righteousness
<06666 +ts@daqah > .

04390 ISA 034 006 The sword <02719 +chereb > of the LORD <03068
+Y@hovah > is filled <{04390} +male> > with blood <01818 +dam > ,
it is made fat <01878 +dashen > with fatness <02459 +cheleb > ,
[and] with the blood <01818 +dam > of lambs <03733 +kar > and
goats <06260 +<attuwd > , with the fat <02459 +cheleb > of the
kidneys <03629 +kilyah > of rams <00352 +>ayil > : for the LORD
<03068 +Y@hovah > hath a sacrifice <02077 +zebach > in Bozrah
<01224 +Botsrah > , and a great <01419 +gadowl > slaughter
<02875 +Tebach > in the land <00776 +>erets > of Idumea <00123
+>Edom > .

04390 ISA 040 002 Speak <01696 +dabar > ye comfortably to
Jerusalem <03389 +Y@ruwshalaim > , and cry <07121 +qara> > unto
her , that her warfare <06635 +tsaba> > is accomplished <{04390}
+male> > , that her iniquity <05771 +<avon > is pardoned <07521
+ratsah > : for she hath received <03947 +laqach > of the LORD S
<03068 +Y@hovah > hand <03027 +yad > double <03718 +kephel > for
all <03605 +kol > her sins <02403 +chatta>ah > .

04390 ISA 056 012 Come <00857 +>athah > ye , [say they] , I
will fetch <03947 +laqach > wine <03196 +yayin > , and we will
fill <{04390} +male> > ourselves with strong drink <07941
+shekar > ; and to morrow <04279 +machar > shall be as this
<02088 +zeh > day <03117 +yowm > , [and] much <03966 +m@<od >
more <03499 +yether > abundant <01419 +gadowl > .

04390 ISA 065 011 But ye [are] they that forsake <05800 +<azab
> the LORD <03068 +Y@hovah > , that forget <07913 +shakeach > my
holy <06944 +qodesh > mountain <02022 +har > , that prepare
<06186 +<arak > a table <07979 +shulchan > for that troop <01409
+gad > , and that furnish <{04390} +male> > the drink <04469
+mamcak > offering unto that number <04507 +M@niy > .

04390 ISA 065 020 There shall be no <03808 +lo> > more <05750
+<owd > thence <08033 +sham > an infant <05764 +<uwil > of days
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<03117 +yowm > , nor an old <02205 +zaqen > man that hath not filled <{04390} +male> > his days <03117 +yowm > : for the child <05288 +na<ar > shall die <04191 +muwth > an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ; but the sinner <02398 +chata> > [being] an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > shall be accursed <07043 +qal al > .

04390 JER 004 005 Declare <05046 +nagad > ye in Judah <03063 +Y@huwdah > , and publish <08085 +shama< > in Jerusalem <03389 +Y@ruwshalaim > ; and say <00559 +>amar > , Blow <08628 +taqa< > ye the trumpet <07782 +showphar > in the land <00776 +>erets > : cry <07121 +qara> > , gather <{04390} +male> > together , and say <00559 +>amar > , Assemble <00622 +>acaph > yourselves , and let us go <00935 +bow> > into <00413 +>el > the defenced <04013 +mi btsar > cities <05892 +<i yr > .

04390 JER 006 011 Therefore I am full <04392 +male> > of the fury <02534 +chemah > of the LORD <03068 +Y@hovah > ; I am weary <03811 +la>ah > with holding <03557 +kuwl > in : I will pour <08210 +shaphak > it out upon the children <05768 +<owlel > abroad <02351 +chuwts > , and upon the assembly <05475 +cowl > of young <00970 +bachuwr > men together <03162 +yachad > : for even <01571 +gam > the husband <00376 +>iysh > with the wife <00802 +>ishshah > shall be taken <03920 +lakad > , the aged <02205 +zaqen > with [him that is] full <{04390} +male> > of days <03117 +yowm > .

04390 JER 013 012 Therefore thou shalt speak <00559 +>amar > unto them this <02088 +zeh > word <01697 +dabar > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , Every <03605 +kol > bottle <05035 +nebel > shall be filled <04390 +male> > with wine <03196 +yayin > : and they shall say <00559 +>amar > unto thee , Do we not certainly know <03045 +yada< > that every <03605 +kol > bottle <05035 +nebel > shall be filled <{04390} +male> > with wine <03196 +yayin > ?

04390 JER 013 012 Therefore thou shalt speak <00559 +>amar > unto them this <02088 +zeh > word <01697 +dabar > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , Every <03605 +kol > bottle <05035 +nebel > shall be filled <{04390} +male> > with wine <03196 +yayin > : and they shall say <00559 +>amar > unto thee , Do we not certainly know <03045 +yada< > that every <03605 +kol > bottle <05035 +nebel > shall be filled <04390 +male> > with wine <03196 +yayin > ?

04390 JER 015 017 I sat <03427 +yashab > not in the assembly <05475 +cowl > of the mockers <07832 +sachaq > , nor rejoiced <05937 +<al az > ; I sat <03427 +yashab > alone <00909 +badad > because <06440 +paniyim > of thy hand <03027 +yad > : for thou hast filled <{04390} +male> > me with indignation <02195 +za<am > .

04390 JER 016 018 And first <07223 +ri>shown > I will recompense <07999 +shalam > their iniquity <05771 +<avon > and their sin <02403 +chatta>ah > double <04932 +mishneh > ; because <05921 +<al > they have defiled <02490 +chalal > my land <00776 +>erets > , they have filled <{04390} +male> > mine inheritance <05159 +nachalah > with the carcasses <05038 +n@belah > of their detestable <08251 +shiqquwts > and abominable <08441 +tow<ebah > things .

04390 JER 019 004 Because they have forsaken <05800 +<azab > me , and have estranged <05234 +nakar > this <02088 +zeh > place

<04725 +maqowm > , and have burned <06999 +qatar > incense
 <06999 +qatar > in it unto other <00312 +>acher > gods <00430
 +>elohiyim > , whom <00834 +>aher > neither <03808 +lo> > they
 nor their fathers <1> have known <03045 +yada< > , nor the kings
 <04428 +melek > of Judah <03063 +Y@huwdah > , and have filled
 <{04390} +male> > this <02088 +zeh > place <04725 +maqowm > with
 the blood <01818 +dam > of innocents <05355 +naqiy > ;

04390 JER 023 010 For the land <00776 +>erets > is full <{04390}
 +male> > of adulterers <05003 +na>aph > ; for because <06440
 +paniyim > of swearing <00423 +>alah > the land <00776 +>erets >
 mourneth <56> ; the pleasant <04999 +na>ah > places of the
 wilderness <04057 +midbar > are dried <03001 +yabesh > up , and
 their course <04794 +m@ruwtsah > is evil <07451 +ra< > , and
 their force <01369 +g@buwrah > [is] not right .

04390 JER 023 024 Can any <00376 +>iysh > hide <05641 +cathar >
 himself in secret <04565 +mictar > places that I shall not see
 <07200 +ra>ah > him ? saith <05002 +n@>um > the LORD <03068
 +Y@hovah > . Do not I fill <{04390} +male> > heaven <08064
 +shamayim > and earth <00776 +>erets > ? saith <05002 +n@>um >
 the LORD <03068 +Y@hovah > .

04390 JER 025 012 And it shall come <01961 +hayah > to pass ,
 when seventy <07657 +shib<i>ym . > years <08141 +shaneh > are
 accomplished <{04390} +male> > , [that] I will punish <06485
 +paqad > the king <04428 +melek > of Babylon <00894 +Babel > ,
 and that nation <01471 +gowy > , saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > , for their iniquity <05771 +<avon > , and the
 land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > , and
 will make <07760 +suwm > it perpetual <05769 +<owlam >
 desolations <08077 +sh@mamah > .

04390 JER 025 034 Howl <03213 +yalal > , ye shepherds <07462
 +ra<ah > , and cry <02199 +za<aq > ; and wallow <06428 +palash >
 yourselves [in the ashes] , ye principal <00117 +>addiyr > of
 the flock <06629 +tso>n > : for the days <03117 +yowm > of your
 slaughter <02873 +tabach > and of your dispersions <08600
 +t@phowtsah > are accomplished <{04390} +male> > ; and ye shall
 fall <05307 +naphal > like a pleasant <02532 +chemdah > vessel
 <03627 +k@liy > .

04390 JER 029 010 For thus <03541 +koh > saith <00559 +>amar >
 the LORD <03068 +Y@hovah > , That after <06310 +peh > seventy
 <07657 +shib<i>ym . > years <08141 +shaneh > be accomplished
 <{04390} +male> > at Babylon <00894 +Babel > I will visit <06485
 +paqad > you , and perform <06965 +quwm > my good <02896 +towb >
 word <01697 +dabar > toward <05921 +<al > you , in causing you
 to return <07725 +shuwb > to this <02088 +zeh > place <04725
 +maqowm > .

04390 JER 031 025 For I have satiated <07301 +ravah > the weary
 <05889 +<ayeph > soul <05315 +nephesh > , and I have replenished
 <{04390} +male> > every <03605 +kol > sorrowful <01669 +da>ab >
 soul <05315 +nephesh > .

04390 JER 033 005 They come <00935 +bow> > to fight <03898
 +lacham > with the Chaldeans <03778 +Kasdiy > , but [it is] to
 fill <{04390} +male> > them with the dead <06297 +peger > bodies
 <06297 +peger > of men <00120 +>adam > , whom <00834 +>aher > I
 have slain <05221 +nakah > in mine anger <00639 +>aph > and in
 my fury <02534 +chemah > , and for all <03605 +kol > whose
 <00834 +>aher > wickedness <07451 +ra< > I have hid <05641
 +cathar > my face <06440 +paniyim > from this <02063 +zo>th >
 city <05892 +<i>yr > .

04390 JER 041 009 Now the pit <00953 +bowr > wherein <00834 +>aher > Ishmael <03458 +Yishma<e>l > had cast <07993 +shalak > all <03605 +kol > the dead <06297 +peger > bodies <06297 +peger > of the men <00582 +>enowsh > , whom <00834 +>aher > he had slain <05221 +nakah > because <03027 +yad > of Gedaliah <01436 +G@dalyah > , [was] it which <00834 +>aher > Asa <00609 +>Aca> > the king <04428 +melek > had made <06213 +<asah > for fear <06440 +paniym > of Baasha <01201 +Ba<sha> > king <04428 +melek > of Israel <03478 +Yisra>el > : [and] Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > filled <{04390} +male> > it with [them that were] slain <02491 +chalal > .

04390 JER 044 025 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > ; Ye and your wives <00802 +>ishshah > have both spoken <01696 +dabar > with your mouths <06310 +peh > , and fulfilled <{04390} +male> > with your hand <03027 +yad > , saying <00559 +>amar > , We will surely perform <06213 +<asah > our vows <05088 +neder > that we have vowed <05087 +nadar > , to burn <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her : ye will surely accomplish <06965 +quwm > your vows <05088 +neder > , and surely perform <06213 +<asah > your vows <05088 +neder > .

04390 JER 046 012 The nations <01471 +gowy > have heard <08085 +shama< > of thy shame <07036 +qalown > , and thy cry <06682 +ts@vachah > hath filled <{04390} +male> > the land <00776 +>erets > : for the mighty <01368 +gibbowr > man hath stumbled <03782 +kashal > against the mighty <01368 +gibbowr > , [and] they are fallen <05307 +naphal > both <08147 +sh@nayim > together <03162 +yachad > .

04390 JER 051 005 For Israel <03478 +Yisra>el > [hath] not [been] forsaken <00488 +>alman > , nor Judah <03063 +Y@huwdah > of his God <00430 +>elohiym > , of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; though <03588 +kiy > their land <00776 +>erets > was filled <{04390} +male> > with sin <00817 +>asham > against the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > .

04390 JER 051 011 Make bright <01305 +barar > the arrows <01121 +ben > ; gather <{04390} +male> > the shields <07982 +shel et > : the LORD <03068 +Y@hovah > hath raised <05782 +<uwr > up the spirit <07307 +ruwach > of the kings <04428 +melek > of the Medes <04074 +Maday > : for his device <04209 +m@zimmah > [is] against <05921 +<al > Babylon <00894 +Babel > , to destroy <07843 +shachath > it ; because <03588 +kiy > it [is] the vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > , the vengeance <05360 +n@qamah > of his temple <01964 +heykal > .

04390 JER 051 014 The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sworn <07650 +shaba< > by himself <05315 +nephesh > , [saying] , Surely I will fill <{04390} +male> > thee with men <00120 +>adam > , as with caterpillars <03218 +yekeq > ; and they shall lift <06030 +<anah > up a shout <01959 +heydad > against <05921 +<al > thee .

04390 JER 051 034 Nebuchadrezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > hath devoured <00398 +>akal > me , he hath crushed <02000 +hamam > me , he hath made <03322 +yatsag > me an empty <07385 +riyq > vessel <03627 +k@liy > , he hath swallowed <01104 +bala< > me up like a dragon <08577 +tanniyn > , he hath filled <{04390} +male> > his

belly <03770 +k@res > with my delicacies <05730 +<eden > , he hath cast <01740 +duwach > me out .

04390 JOB 003 015 Or <00176 +>ow > with princes <08269 +sar > that had gold <02091 +zahab > , who filled <{04390} +male> > their houses <01004 +bayith > with silver <03701 +keceph > :

04390 JOB 008 021 Till <05704 +<ad > he fill <{04390} +male> > thy mouth <06310 +peh > with laughing <07814 +s@chowq > , and thy lips <08193 +saphah > with rejoicing <08643 +t@ruw<ah > .

04390 JOB 015 002 Should a wise <02450 +chakam > man utter vain <07307 +ruwach > knowledge <01847 +da<ath > , and fill <{04390} +male> > his belly <00990 +beten > with the east <06921 +qadiym > wind <07307 +ruwach > ?

04390 JOB 015 032 It shall be accomplished <{04390} +male> > before <03808 +lo> > his time <03117 +yowm > , and his branch <03712 +kipphah > shall not be green <07488 +ra<anan > .

04390 JOB 016 010 They have gaped <06473 +pa<ar > upon me with their mouth <06310 +peh > ; they have smitten <05221 +nakah > me upon the cheek <03895 +l@chiy > reproachfully <02781 +cherpah > ; they have gathered <{04390} +male> > themselves together <03162 +yachad > against <05921 +<al > me .

04390 JOB 020 011 His bones <06106 +<etsem > are full <{04390} +male> > [of the sin] of his youth <05934 +<aluwm > , which shall lie <07901 +shakab > down <07904 +shakah > with him in the dust <06083 +<aphar > .

04390 JOB 020 022 In the fulness <{04390} +male> > of his sufficiency <05607 +cepheq > he shall be in straits <03334 +yatsar > : every <03605 +kol > hand <03027 +yad > of the wicked <06001 +<amel > shall come <00935 +bow> > upon him .

04390 JOB 020 023 [When] he is about to fill <{04390} +male> > his belly <00990 +beten > , [God] shall cast <07971 +shalach > the fury <02740 +charown > of his wrath <00639 +>aph > upon him , and shall rain <04305 +matar > [it] upon him while he is eating <03894 +lachuwm > .

04390 JOB 021 024 His breasts <05845 +<atiyn > are full <{04390} +male> > of milk <02461 +chalab > , and his bones <06106 +<etsem > are moistened <08248 +shaqah > with marrow <04221 +moach > .

04390 JOB 022 018 Yet he filled <{04390} +male> > their houses <01004 +bayith > with good <02896 +towb > [things] : but the counsel <06098 +<etsah > of the wicked <07563 +rasha< > is far <07350 +rachowq > from me .

04390 JOB 023 004 I would order <06186 +<arak > [my] cause <04941 +mishpat > before <06440 +paniym > him , and fill <{04390} +male> > my mouth <06310 +peh > with arguments <08433 +towkechah > .

04390 JOB 032 018 For I am full <{04390} +male> > of matter <04405 +millah > , the spirit <07307 +ruwach > within <00990 +beten > me constraineth <06693 +tsuwq > me .

04390 JOB 036 016 Even so would he have removed <05493 +cuwr > thee out of the strait <06862 +tsar > [into] a broad <07338 +rachab > place , where [there is] no <03808 +lo> > straitness <04164 +muwtsaq > ; and that which should be set <05183 +Nachath > on thy table <07979 +shulchan > [should be] full <{04390} +male> > of fatness <01880 +deshen > .

04390 JOB 036 017 But thou hast fulfilled <{04390} +male> > the judgment <01779 +diyn > of the wicked <07563 +rasha< > : judgment <01779 +diyn > and justice <04941 +mishpat > take <08551 +tamak > hold <08551 +tamak > [on thee] .

04390 JOB 038 039 Wilt thou hunt <06679 +tsuwd > the prey <02964 +tereph > for the lion <03833 +labiy> > ? or fill <{04390} +male> > the appetite <02416 +chay > of the young <03715 +k@phiyr > lions <03715 +k@phiyr > ,

04390 JOB 041 007 Canst thou fill <{04390} +male> > his skin <05785 +<owr > with barbed <07905 +sukkah > irons <07905 +sukkah > > ? or his head <07218 +ro>sh > with fish <01709 +dag > spears <06767 +ts@latsal > ?

04390 JOE 002 024 And the floors <01637 +goren > shall be full <{04390} +male> > of wheat <01250 +bar > , and the fats shall overflow <07783 +shuwq > with wine <08492 +tiyrowsh > and oil <03323 +yi tshar > .

04390 JOE 003 013 Put <07971 +shalach > ye in the sickle <04038 +maggal > , for the harvest <07105 +qatsiyr > is ripe <01310 +bashal > : come <00935 +bow> > , get <03381 +yarad > you down <03381 +yarad > ; for the press <01660 +gath > is full <{04390} +male> > , the fats <03342 +yeqeb > overflow <07783 +shuwq > ; for their wickedness <07451 +ra< > [is] great <07227 +rab > .

04390 JOS 003 015 And as they that bare <05375 +nasa> > the ark <00727 +>arown > were come <00935 +bow> > unto Jordan <03383 +Yarden > , and the feet <07272 +regel > of the priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +>arown > were dipped <02881 +tabal > in the brim <07097 +qatseh > of the water <04325 +mayim > , (for Jordan <03383 +Yarden > overfloweth <{04390} +male> > all <03605 +kol > his banks <01415 +gadah > all <03605 +kol > the time <03117 +yowm > of harvest <07105 +qatsiyr > ,)

04390 JOS 009 013 And these <00428 +>el - leh > bottles <04997 +no>d > of wine <03196 +yayin > , which <00834 +>aher > we filled <{04390} +male> > , [were] new <02319 +chadash > ; and , behold <02009 +hinneh > , they be rent <01234 +baqa< > : and these <00428 +>el - leh > our garments <08008 +salmah > and our shoes <05275 +na<al > are become <01086 +balah > old <01086 +balah > by reason of the very <03966 +m@<od > long <07230 +rob > journey <01870 +derek > .

04390 JOS 014 008 Nevertheless my brethren <00251 +>ach > that went <05927 +<alah > up with me made the heart <03820 +leb > of the people <05971 +<am > melt <04529 +macah > : but I wholly <{04390} +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > my God <00430 +>elohiyim > .

04390 JOS 014 009 And Moses <04872 +Mosheh > sware <07650 +shaba< > on that day <03117 +yowm > , saying <00559 +>amar > , Surely <00518 +>im > the land <00776 +>erets > whereon <00834 +>aher > thy feet <07272 +regel > have trodden <01869 +darak > shall be thine inheritance <05159 +nachalah > , and thy childrens <01121 +ben > for ever <05769 +<owlam > , because <03588 +kiy > thou hast wholly <{04390} +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > my God <00430 +>elohiyim > .

04390 JOS 014 014 Hebron <02275 +Chebrowm > therefore became <01961 +hayah > the inheritance <05159 +nachalah > of Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > the Kenezite <07074 +Q@nizziy > unto this <02088

+zeh > day <03117 +yowm > , because <03282 +ya<an > that he wholly <{04390} +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > God <00430 +>elohiy m > of Israel <03478 +Yisra>el > .

04390 JUD 016 027 Now the house <01004 +bayi th > was full <{04390} +male> > of men <00582 +>enowsh > and women <00802 +>ishshah > ; and all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > [were] there <08033 +sham > ; and [there were] upon the roof <01406 +gag > about three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah > , that beheld <07200 +ra>ah > while Samson <08123 +Shimshown > made sport <07832 +sachaq > .

04390 LAM 004 018 They hunt <06679 +tsuwd > our steps <06806 +tsa<ad > , that we cannot <03808 +lo> > go <03212 +yalak > in our streets <07339 +r@chob > : our end <07093 +qets > is near <07126 +qarab > , our days <03117 +yowm > are fulfilled <{04390} +male> > ; for our end <07093 +qets > is come <00935 +bow> > .

04390 LEV 008 033 And ye shall not go <03318 +yatsa> > out of the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > [in] seven <07651 +sheba< > days <03117 +yowm > , until <05704 +<ad > the days <03117 +yowm > of your consecration <04394 +millu> > be at <03117 +yowm > an end <{04390} +male> > : for seven <07651 +sheba< > days <03117 +yowm > shall he consecrate you .

04390 LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiy m > days <03117 +yowm > ; she shall touch <05060 +naga< > no <03808 +lo> > hallowed <06944 +qodesh > thing , nor <03808 +lo> > come <00935 +bow> > into <00413 +>el > the sanctuary <04720 +mi qdash > , until <05704 +<ad > the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <{04390} +male> > .

04390 LEV 012 006 And when the days <03117 +yowm > of her purifying <02892 +tohar > are fulfilled <{04390} +male> > , for a son <01121 +ben > , or for a daughter <01323 +bath > , she shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a burnt <05930 +<olah > offering , and a young <01121 +ben > pigeon <03123 +yownah > , or <00176 +>ow > a turtledove <08449 +towr > , for a sin <02403 +chatta>ah > offering , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , unto the priest <03548 +kohen > :

04390 LEV 019 029 Do not prostitute <02490 +chalal > thy daughter <01323 +bath > , to cause her to be a whore <02181 +zanah > ; lest <03808 +lo> > the land <00776 +>erets > fall to whoredom <02181 +zanah > , and the land <00776 +>erets > become <04390 +male> > full <{04390} +male> > of wickedness <02154 +zimmah > .

04390 LEV 019 029 Do not prostitute <02490 +chalal > thy daughter <01323 +bath > , to cause her to be a whore <02181 +zanah > ; lest <03808 +lo> > the land <00776 +>erets > fall to whoredom <02181 +zanah > , and the land <00776 +>erets > become <{04390} +male> > full <04390 +male> > of wickedness <02154 +zimmah > .

04390 LEV 025 030 And if <00518 +>im > it be not redeemed <01350 +ga>al > within <05704 +<ad > the space <{04390} +male> > of a full <08549 +tamiym > year <08141 +shaneh > , then the house <01004 +bayi th > that [is] in the walled <02346 +chowmah >

city <05892 +<iyr > shall be established <06965 +quwm > for ever
<06783 +ts@miythuth > to him that bought <07069 +qanah > it
throughout his generations <01755 +dowr > : it shall not go
<03318 +yatsa> > out in the jubile <03104 +yowbel > .

04390 MIC 003 008 But truly <00199 +>uwlam > I am full <{04390}
+male> > of power <03581 +koach > by the spirit <07307 +ruwach >
of the LORD <03068 +Y@hovah > , and of judgment <04941 +mi shpat
> , and of might <01369 +g@buwrah > , to declare <05046 +nagad >
unto Jacob <03290 +Ya<aqob > his transgressi on <06588 +pesha< > ,
and to Israel <03478 +Yisra>el > his sin <02403 +chatta>ah > .

04390 MIC 006 012 For the rich <06223 +<ashiyr > men thereof are
full <{04390} +male> > of violence <02555 +chamac > , and the
inhabitants <03427 +yashab > thereof have spoken <01696 +dabar >
lies <08267 +sheqer > , and their tongue <03956 +lashown > [is
] deceitful <07423 +r@miyah > in their mouth <06310 +peh > .

04390 NAH 001 010 For while <05704 +<ad > [they be] folden
<05440 +cabak > together [as] thorns <05518 +ciyr > , and
while they are drunken <05435 +cobe> > [as] drunkards <05435
+cobe> > , they shall be devoured <00398 +>akal > as stubble
<07179 +qash > fully <{04390} +male> > dry <03002 +yabesh > .

04390 NAH 002 012 The lion <00738 +>ariy > did tear <02963
+taraph > in pieces enough <01767 +day > for his whelps <01484
+gowr > , and strangled <02614 +chanaq > for his lionesses
<03833 +labiy> > , and filled <{04390} +male> > his holes <02356
+chowr > with prey <02964 +tereph > , and his dens <04585
+m@<ownah > with ravin <02966 +t@rephah > .

04390 NUM 006 005 All <03605 +kol > the days <03117 +yowm > of
the vow <05088 +neder > of his separation <05145 +nezer > there
shall no <03808 +lo> > razor come <05674 +<abar > upon his head
<07218 +ro>sh > : until <05704 +<ad > the days <03117 +yowm > be
ful filled <{04390} +male> > , in the which <00834 +>aher > he
separateth <05144 +nazar > [himself] unto the LORD <03068
+Y@hovah > , he shall be holy <06918 +qadowsh > , [and] shall
let the locks <06545 +pera< > of the hair <08181 +se<ar > of his
head <07218 +ro>sh > grow <01431 +gadal > .

04390 NUM 006 013 And this <02063 +zo>th > [is] the law <08451
+towrah > of the Nazarite <05139 +naziyr > , when the days
<03117 +yowm > of his separation <05145 +nezer > are ful filled
<{04390} +male> > : he shall be brought <00935 +bow> > unto the
door <06607 +pethach > of the tabernacle <00168 +>ohel > of the
congregation <04150 +mow<ed > :

04390 NUM 014 021 But [as] truly <00199 +>uwlam > [as] I
live <02416 +chay > , all <03605 +kol > the earth <00776 +>erets
> shall be filled <{04390} +male> > with the glory <03519
+kabowd > of the LORD <03068 +Y@hovah > .

04390 NUM 032 011 Surely <00518 +>im > none of the men <00582
+>enowsh > that came <05927 +<alah > up out of Egypt <04714
+Mitsrayim > , from twenty <06242 +<esriym > years <08141
+shaneh > old <01121 +ben > and upward <04605 +ma<al > , shall
see <07200 +ra>ah > the land <00127 +>adamah > which <00834
+>aher > I swear <07650 +shaba< > unto Abraham <85> , unto Isaac
<03327 +Yitschaq > , and unto Jacob <03290 +Ya<aqob > ; because
<03588 +kiy > they have not wholly <{04390} +male> > followed
<00310 +>achar > me :

04390 NUM 032 012 Save Caleb <03612 +Kaleb > the son <01121 +ben
> of Jephunneh <03312 +Y@phunneh > the Kenezite <07074 +Q@ni zziy
> , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of
12/8/2021

Nun <05126 +Nuwn > : for they have wholly <{04390} +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > .

04390 PRO 001 013 We shall find <04672 +matsa> > all <03605 +kol > precious <03368 +yaqar > substance <01952 +hown > , we shall fill <{04390} +male> > our houses <01004 +bayi th > with spoil <07998 +shalal > :

04390 PRO 003 010 So shall thy barns <00618 +>acam > be filled <{04390} +male> > with plenty <07647 +saba< > , and thy presses <03342 +yeqeb > shall burst <06555 +parats > out with new <08492 +tiyrowsh > wine <08492 +tiyrowsh > .

04390 PRO 006 030 [Men] do not despise <00936 +buwz > a thief <01590 +gannab > , if he steal <01589 +ganab > to satisfy <{04390} +male> > his soul <05315 +nephesh > when <03588 +kiy > he is hungry <07456 +ra<eb > ;

04390 PRO 008 021 That I may cause those that love <00157 +>ahab > me to inherit <05157 +nachal > substance <03426 +yesh > ; and I will fill <{04390} +male> > their treasures <00214 +>owtsar > .

04390 PRO 012 021 There shall no <03808 +lo> > evil <00205 +>aven > happen <00579 +>anah > to the just <06662 +tsaddiyq > : but the wicked <07563 +rasha< > shall be filled <{04390} +male> > with mischief <07451 +ra< > .

04390 PRO 020 017 Bread <03899 +lechem > of deceit <08267 +sheqer > [is] sweet <06149 +<areb > to a man <00376 +>iysh > ; but afterwards <00310 +>achar > his mouth <06310 +peh > shall be filled <{04390} +male> > with gravel <02687 +chatsats > .

04390 PRO 024 004 And by knowledge <01847 +da<ath > shall the chambers <02315 +cheder > be filled <{04390} +male> > with all <03605 +kol > precious <03368 +yaqar > and pleasant <05273 +na<iym > riches <01952 +hown > .

04390 PSA 010 007 His mouth <06310 +peh > is full <{04390} +male> > of cursing <00423 +>alah > and deceit <04820 +mirmah > and fraud <08496 +tok > : under <08478 +tachath > his tongue <03956 +lashown > [is] mischief <05999 +<amal > and vanity <00205 +>aven > .

04390 PSA 017 014 From men <04962 +math > [which are] thy hand <03027 +yad > , O LORD <03068 +Y@hovah > , from men <04962 +math > of the world <02465 +cheled > , [which have] their portion <02506 +cheleq > in [this] life <02416 +chay > , and whose belly <00990 +beten > thou fillest <{04390} +male> > with thy hid <06845 +tsaphan > [treasure] : they are full <07646 +saba< > of children <01121 +ben > , and leave <03241 +Yaniym > the rest <03499 +yether > of their [substance] to their babes <05768 +<owl el > .

04390 PSA 020 004 Grant <05414 +nathan > thee according to thine own heart <03824 +lebab > , and fulfill <{04390} +male> > all <03605 +kol > thy counsel <06098 +<etsah > .

04390 PSA 020 005 We will rejoice <07442 +ranan > in thy salvation <03444 +y@shuw<ah > , and in the name <08034 +shem > of our God <00430 +>elohiym > we will set up [our] banners <01713 +dagal > : the LORD <03068 +Y@hovah > fulfill <{04390} +male> > all <03605 +kol > thy petitions <04862 +mi sh>alah > .

04390 PSA 026 010 In whose <00834 +>aher > hands <03027 +yad > [is] mischief <02154 +zimmah > , and their right <03225 +yami yn > hand <03225 +yami yn > is full <{04390} +male> > of bribes

<07810 +shachad > .

04390 PSA 033 005 He loveth <00157 +>ahab > righteousness <06666 +ts@daqah > and judgment <04941 +mishpat > : the earth <00776 +>erets > is full <{04390} +male> > of the goodness <02617 +cheded > of the LORD <03068 +Y@hovah > .

04390 PSA 038 007 For my loins <03689 +kecel > are filled <{04390} +male> > with a loathsome <07033 +qalah > [disease] : and [there is] no <00369 +>ayin > soundness <04974 +m@thom > in my flesh <01320 +basar > .

04390 PSA 048 010 According to thy name <08034 +shem > , O God <00430 +>elohiyim > , so <03651 +ken > [is] thy praise <08416 +t@hillah > unto the ends <07099 +qetsev > of the earth <00776 +>erets > : thy right <03225 +yamiyn > hand <03225 +yamiyn > is full <{04390} +male> > of righteousness <06664 +tsedeq > .

04390 PSA 065 009 Thou visitest <06485 +paqad > the earth <00776 +>erets > , and waterest <07783 +shuwq > it : thou greatly <07227 +rab > enrichest <06238 +<ashar > it with the river <05104 +nahar > of God <00430 +>elohiyim > , [which] is full <{04390} +male> > of water <04325 +mayim > : thou preparest <03559 +kuwn > them corn <01715 +dagan > , when thou hast so <03651 +ken > provided <03559 +kuwn > for it .

04390 PSA 071 008 Let my mouth <06310 +peh > be filled <{04390} +male> > [with] thy praise <08416 +t@hillah > [and with] thy honour <08597 +tiPh>arah > all <03605 +kol > the day <03117 +yowm > .

04390 PSA 072 019 And blessed <01288 +barak > [be] his glorious <03519 +kabowd > name <08034 +shem > for ever <05769 +<owlam > : and let the whole earth <00776 +>erets > be filled <{04390} +male> > [with] his glory <03519 +kabowd > ; Amen <00543 +>amen > , and Amen <00543 +>amen > .

04390 PSA 074 020 Have respect <05027 +nabat > unto the covenant <01285 +b@riyth > : for the dark <04285 +machshak > places of the earth <00776 +>erets > are full <{04390} +male> > of the habitations <04999 +na>ah > of cruelty <02555 +chamac > .

04390 PSA 080 009 Thou preparedst <06437 +panah > [room] before <06440 +paniyim > it , and didst cause it to take deep <08328 +sheresh > root <08327 +sharash > , and it filled <{04390} +male> > the land <00776 +>erets > .

04390 PSA 081 010 I [am] the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , which brought <05927 +<alah > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : open thy mouth <06310 +peh > wide <07337 +rachab > , and I will fill <{04390} +male> > it .

04390 PSA 083 016 Fill <{04390} +male> > their faces <06440 +paniyim > with shame <07036 +qalown > ; that they may seek <01245 +baqash > thy name <08034 +shem > , O LORD <03068 +Y@hovah > .

04390 PSA 104 024 O LORD <03068 +Y@hovah > , how <04100 +mah > manifold <07231 +rabab > are thy works <04639 +ma<aseh > ! in wisdom <02451 +chokmah > hast thou made <06213 +<asah > them all <03605 +kol > : the earth <00776 +>erets > is full <{04390} +male> > of thy riches <07075 +qinyan > .

04390 PSA 107 009 For he satisfieth <07646 +saba< > the longing <08264 +shaqaaq > soul <05315 +nephesh > , and filleth <{04390} +male> > it .

+male> > the hungry <07456 +ra<eb > soul <05315 +nephesh > with goodness <02896 +towb > .

04390 PSA 110 006 He shall judge <01777 +diyn > among the heathen <01471 +gowy > , he shall fill <{04390} +male> > [the places] with the dead <01472 +g@viyah > bodies <01472 +g@viyah > ; he shall wound <04272 +machats > the heads <07218 +ro>sh > over <05921 +<al > many <07227 +rab > countries <00776 +>erets > .

04390 PSA 119 064 The earth <00776 +>erets > , O LORD <03068 +Y@hovah > , is full <{04390} +male> > of thy mercy <02617 +cheded > : teach <03925 +lamad > me thy statutes <02706 +choq > .

04390 PSA 126 002 Then <00227 +>az > was our mouth <06310 +peh > filled <{04390} +male> > with laughter <07814 +s@chowq > , and our tongue <03956 +lashown > with singing <07440 +rinnah > : then <00227 +>az > said <00559 +>amar > they among the heathen <01471 +gowy > , The LORD <03068 +Y@hovah > hath done <06213 +<asah > great <01431 +gadal > things for them .

04390 PSA 127 005 Happy <00835 +>esher > [is] the man <01397 +geber > that hath his quiver <00827 +>ashpah > full <{04390} +male> > of them : they shall not be ashamed <00954 +buwsh > , but they shall speak <01696 +dabar > with the enemies <00341 +>oyeb > in the gate <08179 +sha<ar > .

04390 PSA 129 007 Wherewith the mower <07114 +qatsar > filleth <{04390} +male> > not his hand <03709 +kaph > ; nor he that bindeth <06014 +<amar > sheaves his bosom <02436 +cheyq > .

04390 RUT 001 021 I went <01980 +halak > out full <{04390} +male> > , and the LORD <03068 +Y@hovah > hath brought <07725 +shuwb > me home <07725 +shuwb > again <07725 +shuwb > empty <07387 +reyqam > : why <04100 +mah > [then] call <07121 +qara > > ye me Naomi <05281 +No<omiy > , seeing the LORD <03068 +Y@hovah > hath testified <06030 +<anah > against me , and the Almighty <07706 +Shadday > hath afflicted <07489 +ra<a< > me ?

04390 SON 005 002 I sleep <03463 +yashen > , but my heart <03820 +leb > waketh <05782 +<uwr > : [it is] the voice <06963 +qowl > of my beloved <01730 +dowd > that knocketh <01849 +daphaq > , [saying] , Open <06605 +pathach > to me , my sister <00269 +>achowth > , my love <07474 +ra<yah > , my dove <03123 +yownah > , my undefiled <08535 +tam > : for my head <07218 +ro>sh > is filled <{04390} +male> > with dew <02919 +tal > , [and] my locks <06977 +q@vutstsah > with the drops <07447 +raciyc > of the night <03915 +layil > .

04390 SON 005 014 His hands <03027 +yad > [are as] gold <02091 +zahab > rings <01550 +galiyl > set <{04390} +male> > with the beryl <08658 +tarshiysh > : his belly <04578 +me<ah > [is as] bright <06247 +<esheth > ivory <08127 +shen > overlaid <05968 +<alaph > [with] sapphires <05601 +cappiyr > .

04390 ZEC 008 005 And the streets <07339 +r@chob > of the city <05892 +<iyr > shall be full <{04390} +male> > of boys <03206 +yeled > and girls <03207 +yaldah > playing <07832 +sachaq > in the streets <07339 +r@chob > thereof .

04390 ZEC 009 013 When <03588 +kiy > I have bent <01869 +darak > Judah <03063 +Y@huwdah > for me , filled <{04390} +male> > the bow <07198 +qesheth > with Ephraim <00669 +>Ephrayim > , and raised <05782 +<uwr > up thy sons <01121 +ben > , O Zion <06726 +Tsiyown > , against <05921 +<al > thy sons <01121 +ben > , O

Greece <03120 +Yavan > , and made <07760 +suwm > thee as the sword <02719 +chereb > of a mighty <01368 +gi bbowr > man .

04390 ZEC 009 015 The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall defend <01598 +ganan > them ; and they shall devour <00398 +>akal > , and subdue <03533 +kabash > with sling <07050 +qela< > stones <68> ; and they shall drink <08354 +shathah > , [and] make a noise <06963 +qowl > as through wine <03196 +yayin > ; and they shall be filled <{04390} +male> > like bowls <04219 +mi zraq > , [and] as the corners <02106 +zaviyth > of the altar <04196 +mi zbeach > .

04390 ZEP 001 009 In the same <01931 +huw> > day <03117 +yowm > also will I punish <06485 +paqad > all <03605 +kol > those that leap <01801 +dalag > on <05921 +<al > the threshold <04670 +mi phtan > , which fill <{04390} +male> > their masters <00113 +>adown > houses <01004 +bayi th > with violence <02555 +chamac > and deceit <04820 +mi rmah > .

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