

04399	m@la>kah	EX0-36:7	stuff
04399	m@la>kah	1SA-15:9	thing
04399	m@la>kah	LEV-7:24	use
04399	m@la>kah	GEN-2:2	work
04399	m@la>kah	GEN-2:2	work
04399	m@la>kah	GEN-2:3	work
04399	m@la>kah	EX0-12:16	work
04399	m@la>kah	EX0-20:9	work
04399	m@la>kah	EX0-20:10	work
04399	m@la>kah	EX0-31:14	work
04399	m@la>kah	EX0-31:15	work
04399	m@la>kah	EX0-31:15	work
04399	m@la>kah	EX0-35:2	work
04399	m@la>kah	EX0-35:2	work
04399	m@la>kah	EX0-35:21	work
04399	m@la>kah	EX0-35:24	work
04399	m@la>kah	EX0-35:29	work
04399	m@la>kah	EX0-35:33	work
04399	m@la>kah	EX0-35:35	work
04399	m@la>kah	EX0-35:35	work
04399	m@la>kah	EX0-36:1	work
04399	m@la>kah	EX0-36:2	work
04399	m@la>kah	EX0-36:3	work
04399	m@la>kah	EX0-36:4	work
04399	m@la>kah	EX0-36:4	work
04399	m@la>kah	EX0-36:5	work
04399	m@la>kah	EX0-36:6	work
04399	m@la>kah	EX0-36:7	work
04399	m@la>kah	EX0-36:8	work
04399	m@la>kah	EX0-38:24	work
04399	m@la>kah	EX0-38:24	work
04399	m@la>kah	EX0-39:43	work
04399	m@la>kah	EX0-40:33	work

04399	m@la>kah	LEV-11:32	work
04399	m@la>kah	LEV-13:51	work
04399	m@la>kah	LEV-16:29	work
04399	m@la>kah	LEV-23:3	work
04399	m@la>kah	LEV-23:3	work
04399	m@la>kah	LEV-23:7	work
04399	m@la>kah	LEV-23:8	work
04399	m@la>kah	LEV-23:21	work
04399	m@la>kah	LEV-23:25	work
04399	m@la>kah	LEV-23:28	work
04399	m@la>kah	LEV-23:30	work
04399	m@la>kah	LEV-23:31	work
04399	m@la>kah	LEV-23:35	work
04399	m@la>kah	LEV-23:36	work
04399	m@la>kah	NUM-4:3	work
04399	m@la>kah	NUM-28:18	work
04399	m@la>kah	NUM-28:25	work
04399	m@la>kah	NUM-28:26	work
04399	m@la>kah	NUM-29:1	work
04399	m@la>kah	NUM-29:7	work
04399	m@la>kah	NUM-29:12	work
04399	m@la>kah	NUM-29:35	work
04399	m@la>kah	DEU-5:13	work
04399	m@la>kah	DEU-5:14	work
04399	m@la>kah	DEU-16:8	work
04399	m@la>kah	1SA-8:16	work
04399	m@la>kah	1KI-5:16	work
04399	m@la>kah	1KI-5:16	work
04399	m@la>kah	1KI-7:14	work
04399	m@la>kah	1KI-7:22	work
04399	m@la>kah	1KI-7:40	work
04399	m@la>kah	1KI-7:51	work
04399	m@la>kah	1KI-9:23	work

04399	m@la>kah	1KI-9:23	work
04399	m@la>kah	2KI-12:11	work
04399	m@la>kah	2KI-22:5	work
04399	m@la>kah	2KI-22:5	work
04399	m@la>kah	2KI-22:9	work
04399	m@la>kah	1CH-4:23	work
04399	m@la>kah	1CH-6:49	work
04399	m@la>kah	1CH-9:13	work
04399	m@la>kah	1CH-9:19	work
04399	m@la>kah	1CH-9:33	work
04399	m@la>kah	1CH-22:15	work
04399	m@la>kah	1CH-23:4	work
04399	m@la>kah	1CH-23:24	work
04399	m@la>kah	1CH-27:26	work
04399	m@la>kah	1CH-28:13	work
04399	m@la>kah	1CH-28:20	work
04399	m@la>kah	1CH-29:1	work
04399	m@la>kah	1CH-29:5	work
04399	m@la>kah	1CH-29:6	work
04399	m@la>kah	2CH-4:11	work
04399	m@la>kah	2CH-5:1	work
04399	m@la>kah	2CH-8:9	work
04399	m@la>kah	2CH-8:16	work
04399	m@la>kah	2CH-16:5	work
04399	m@la>kah	2CH-24:12	work
04399	m@la>kah	2CH-24:13	work
04399	m@la>kah	2CH-29:34	work
04399	m@la>kah	EZR-2:69	work
04399	m@la>kah	EZR-3:8	work
04399	m@la>kah	EZR-6:22	work
04399	m@la>kah	EZR-10:13	work
04399	m@la>kah	NEH-2:16	work
04399	m@la>kah	NEH-4:11	work

04399	m@la>kah	NEH-4:15	work
04399	m@la>kah	NEH-4:16	work
04399	m@la>kah	NEH-4:17	work
04399	m@la>kah	NEH-4:19	work
04399	m@la>kah	NEH-4:21	work
04399	m@la>kah	NEH-5:16	work
04399	m@la>kah	NEH-5:16	work
04399	m@la>kah	NEH-6:3	work
04399	m@la>kah	NEH-6:3	work
04399	m@la>kah	NEH-6:9	work
04399	m@la>kah	NEH-6:16	work
04399	m@la>kah	NEH-7:70	work
04399	m@la>kah	NEH-7:71	work
04399	m@la>kah	NEH-10:33	work
04399	m@la>kah	NEH-11:12	work
04399	m@la>kah	NEH-13:10	work
04399	m@la>kah	PRO-18:9	work
04399	m@la>kah	PRO-24:27	work
04399	m@la>kah	JER-17:22	work
04399	m@la>kah	JER-17:24	work
04399	m@la>kah	JER-18:3	work
04399	m@la>kah	JER-48:10	work
04399	m@la>kah	JER-50:25	work
04399	m@la>kah	EZE-15:3	work
04399	m@la>kah	EZE-15:4	work
04399	m@la>kah	EZE-15:5	work
04399	m@la>kah	EZE-15:5	work
04399	m@la>kah	HAG-1:14	work
04399	m@la>kah	EXO-31:3	workmanship
04399	m@la>kah	EXO-31:5	workmanship
04399	m@la>kah	EXO-35:31	workmanship
04399	m@la>kah	1CH-28:21	workmanship
04399	m@la>kah	EZE-28:13	workmanship

04399 m@la>kah 1KI-7:14 works
 04399 m@la>kah 1CH-28:19 works
 04399 m@la>kah PSA-73:28 works
 04399 m@la>kah EX0-22:8 goods
 04399 m@la>kah EX0-22:11 goods
 04399 m@la>kah NEH-4:22 labour
 04399 m@la>kah LEV-13:48 made
 04399 m@la>kah JON-1:8 occupation
 04399 m@la>kah GEN-39:11 business
 04399 m@la>kah 1CH-26:29 business
 04399 m@la>kah 1CH-26:30 business
 04399 m@la>kah 2CH-13:10 business
 04399 m@la>kah 2CH-17:13 business
 04399 m@la>kah NEH-11:16 business
 04399 m@la>kah NEH-11:22 business
 04399 m@la>kah NEH-13:30 business
 04399 m@la>kah EST-3:9 business
 04399 m@la>kah PSA-107:23 business
 04399 m@la>kah PRO-22:29 business
 04399 m@la>kah DAN-8:27 business
 04399 m@la>kah GEN-33:14 cattle

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04399 1CH 004 023 These <01992 +hem > [were] the potters
 <03335 +yatsar > , and those that dwelt <03427 +yashab > among
 plants <05194 +neta< > and hedges <01448 +g@derah > : there
 <08033 +sham > they dwelt <03427 +yashab > with the king <04428
 +melek > for his work <{04399} +m@la>kah > .

04399 1CH 006 049 But Aaron <00175 +>Aharown > and his sons
 <01121 +ben > offered <06999 +qatar > upon the altar <04196
 +mizbeach > of the burnt <05930 +<olah > offering , and on
 <05921 +<al > the altar <04196 +mizbeach > of incense <07004
 +q@toresh > , [and were appointed] for all <03605 +kol > the
 work <{04399} +m@la>kah > of the [place] most <06944 +qodesh >
 holy <06944 +qodesh > , and to make an atonement <03722 +kaphar
 > for Israel <03478 +Yisra>el > , according to all <03605 +kol >
 that Moses <04872 +Mosheh > the servant <05650 +<ebed > of God
 <00430 +>elohiym > had commanded <06680 +tsavah > .

04399 1CH 009 013 And their brethren <00251 +>ach > , heads <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> , a thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > and threescore <08346 +shishshiy > ; very able <02428 +chayil > men <01368 +gibbowr > for the work <{04399} +m@la>kah > of the service <05656 +<abodah > of the house <01004 +bayith > of God <00430 +>elohiy > .

04399 1CH 009 019 And Shallum <07967 +Shalluwm > the son <01121 +ben > of Kore <06981 +Qowre> > , the son <01121 +ben > of Ebiasaph <43> , the son <01121 +ben > of Korah <07141 +Qorach > , and his brethren <00251 +>ach > , of the house <01004 +bayith > of his father <1> , the Korahites <07145 +Qorchiy > , [were] over <05921 +<al > the work <{04399} +m@la>kah > of the service <05656 +<abodah > , keepers <08104 +shamar > of the gates <05592 +caph > of the tabernacle <00168 +>ohel > : and their fathers <1> , [being] over <05921 +<al > the host <04264 +machaneh > of the LORD <03068 +Y@hovah > , [were] keepers <08104 +shamar > of the entry <03996 +mabow> > .

04399 1CH 009 033 And these <00428 +>el - leh > [are] the singers <07891 +shiy > , chief <07218 +ro>sh > of the fathers <1> of the Levites <03881 +Leviyiy > , [who remaining] in the chambers <03957 +lishkah > [were] free <06362 +patar > : for they were employed <05921 +<al > in [that] work <{04399} +m@la>kah > day <03119 +yowmam > and night <03915 +layil > .

04399 1CH 022 015 Moreover [there are] workmen with thee in abundance <07230 +rob > , hewers <02672 +chatsab > and workers <02796 +charash > of stone <68> and timber <06086 +<ets > , and all <03605 +kol > manner of cunning <02450 +chakam > men for every <03605 +kol > manner of work <{04399} +m@la>kah > .

04399 1CH 023 004 Of which <00428 +>el - leh > , twenty <06242 +<esriym > and four <00702 +>arba< > thousand <00505 +>eleph > [were] to set <05329 +natsach > forward <05921 +<al > the work <{04399} +m@la>kah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; and six <08337 +shesh > thousand <00505 +>eleph > [were] officers <07860 +shoter > and judges <08199 +shaphat > :

04399 1CH 023 024 These <00428 +>el - leh > [were] the sons <01121 +ben > of Levi <03878 +Leviy > after the house <01004 +bayith > of their fathers <1> ; [even] the chief <07218 +ro>sh > of the fathers <1> , as they were counted <06485 +paqad > by number <04557 +micpar > of names <08034 +shem > by their polls <01538 +gulgoleth > , that did <06213 +<asah > the work <{04399} +m@la>kah > for the service <05656 +<abodah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , from the age <01121 +ben > of twenty <06242 +<esriym > years <08141 +shaneh > and upward <04605 +ma<al > .

04399 1CH 026 029 Of the Izharites <03325 +Yitshariy > , Chenaniah <03663 +K@nanyah > and his sons <01121 +ben > [were] for the outward <02435 +chiytsown > business <{04399} +m@la>kah > over <05921 +<al > Israel <03478 +Yisra>el > , for officers <07860 +shoter > and judges <08199 +shaphat > .

04399 1CH 026 030 [And] of the Hebronites <02276 +Chebrowniy > , Hashabiah <02811 +Chashabyah > and his brethren <00251 +>ach > , men <01121 +ben > of valour <02428 +chayil > , a thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > , [were] officers <06486 +p@quddah > among <05921 +<al > them of Israel <03478 +Yisra>el > on this side <05676 +<eber > Jordan <03383 +Yarden > westward <04628 +ma<arab > in
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all <03605 +kol > the business <{04399} +m@la>kah > of the LORD <03068 +Y@hovah > , and in the service <05656 +<abodah > of the king <04428 +melek > .

04399 1CH 027 026 And over <05921 +<al > them that did <06213 +<asah > the work <{04399} +m@la>kah > of the field <07704 +sadeh > for tillage <05656 +<abodah > of the ground <00127 +>adamah > [was] Ezri <05836 +<Ezriy > the son <01121 +ben > of Chelub <03620 +K@luwb > :

04399 1CH 028 013 Also for the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyy > , and for all <03605 +kol > the work <{04399} +m@la>kah > of the service <05656 +<abodah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and for all <03605 +kol > the vessels <03627 +k@liy > of service <05656 +<abodah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

04399 1CH 028 019 All <03605 +kol > [this , said David] , the LORD <03068 +Y@hovah > made me understand <07919 +sakal > in writing <03791 +kathab > by [his] hand <03027 +yad > upon me , [even] all <03605 +kol > the works <{04399} +m@la>kah > of this pattern <08403 +tabniyth > .

04399 1CH 028 020 And David <01732 +David > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > his son <01121 +ben > , Be strong <02388 +chazaq > and of good courage <00553 +>amats > , and do <06213 +<asah > [it] : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [even] my God <00430 +>elohiym > , [will be] with thee ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 +<azab > thee , until <05704 +<ad > thou hast finished <03615 +kalah > all <03605 +kol > the work <{04399} +m@la>kah > for the service <05656 +<abodah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

04399 1CH 028 021 And , behold <02009 +hinneh > , the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyy > , [even they shall be with thee] for all <03605 +kol > the service <05656 +<abodah > of the house <01004 +bayith > of God <00430 +>elohiym > : and [there shall be] with thee for all <03605 +kol > manner of workmanship <{04399} +m@la>kah > every <03605 +kol > willing <05081 +nadiyb > skilful <02451 +chokmah > man , for any <03605 +kol > manner of service <05656 +<abodah > : also the princes <08269 +sar > and all <03605 +kol > the people <05971 +<am > [will be] wholly <03605 +kol > at thy commandment <01697 +dabar > .

04399 1CH 029 001 Furthermore David <01732 +David > the king <04428 +melek > said <00559 +>amar > unto all <03605 +kol > the congregation <06951 +qahal > , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , whom alone <00259 +>echad > God <00430 +>elohiym > hath chosen <00977 +bachar > , [is yet] young <05288 +na<ar > and tender <07390 +rak > , and the work <{04399} +m@la>kah > [is] great <01419 +gadowl > : for the palace <01002 +biyrah > [is] not for man <00120 +>adam > , but for the LORD <03068 +Y@hovah > God <00430 +>elohiym > .

04399 1CH 029 005 The gold <02091 +zahab > for [things] of gold <02091 +zahab > , and the silver <03701 +keceph > for [things] of silver <03701 +keceph > , and for all <03605 +kol > manner of work <{04399} +m@la>kah > [to be made] by the hands <03027 +yad > of artificers <02796 +charash > . And who <04310 +miy > [then] is willing <05068 +nadab > to consecrate his service <03027 +yad > this day <03117 +yowm > unto the LORD

<03068 +Y@hovah > ?

04399 1CH 029 006 Then the chief <08269 +sar > of the fathers <1> and princes <08269 +sar > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , and the captains <08269 +sar > of thousands <00505 +>eleph > and of hundreds <03967 +me>ah > , with the rulers <08269 +sar > of the king s <04428 +melek > work <{04399} +m@la>kah > , offered willingly <05068 +nadab > ,

04399 1KI 005 016 Beside <00905 +bad > the chief <08269 +sar > of Solomon s <08010 +Sh@lomoh > officers <05324 +natsab > which <00834 +>aher > [were] over <05921 +<al > the work <04399 +m@la>kah > , three <07969 +shalowsh > thousand <00505 +>eleph > and three <07969 +shalowsh > hundred <03967 +me>ah > , which ruled <07287 +radah > over the people <05971 +<am > that wrought <06213 +<asah > in the work <{04399} +m@la>kah > .

04399 1KI 005 016 Beside <00905 +bad > the chief <08269 +sar > of Solomon s <08010 +Sh@lomoh > officers <05324 +natsab > which <00834 +>aher > [were] over <05921 +<al > the work <{04399} +m@la>kah > , three <07969 +shalowsh > thousand <00505 +>eleph > and three <07969 +shalowsh > hundred <03967 +me>ah > , which ruled <07287 +radah > over the people <05971 +<am > that wrought <06213 +<asah > in the work <04399 +m@la>kah > .

04399 1KI 007 014 He [was] a widow s <00490 +>almanah > son <01121 +ben > of the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > , and his father <1> [was] a man <00376 +>iysh > of Tyre <06876 +Tsoriy > , a worker <02790 +charash > in brass <05178 +n@chosheth > : and he was filled <04390 +male> > with wisdom <02451 +chokmah > , and understanding <08394 +tabuwn > , and cunning <01847 +da<ath > to work <06213 +<asah > all <03605 +kol > works <{04399} +m@la>kah > in brass <05178 +n@chosheth > . And he came <00935 +bow> > to king <04428 +melek > Solomon <08010 +Sh@lomoh > , and wrought <06213 +<asah > all <03605 +kol > his work <04399 +m@la>kah > .

04399 1KI 007 014 He [was] a widow s <00490 +>almanah > son <01121 +ben > of the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > , and his father <1> [was] a man <00376 +>iysh > of Tyre <06876 +Tsoriy > , a worker <02790 +charash > in brass <05178 +n@chosheth > : and he was filled <04390 +male> > with wisdom <02451 +chokmah > , and understanding <08394 +tabuwn > , and cunning <01847 +da<ath > to work <06213 +<asah > all <03605 +kol > works <04399 +m@la>kah > in brass <05178 +n@chosheth > . And he came <00935 +bow> > to king <04428 +melek > Solomon <08010 +Sh@lomoh > , and wrought <06213 +<asah > all <03605 +kol > his work <{04399} +m@la>kah > .

04399 1KI 007 022 And upon the top <07218 +ro>sh > of the pillars <05982 +<ammuwd > [was] lily <07799 +shuwshan > work <04639 +ma<aseh > : so was the work <{04399} +m@la>kah > of the pillars <05982 +<ammuwd > finished <08552 +tamam > .

04399 1KI 007 040 And Hiram <02438 +Chiyram > made <06213 +<asah > the lavers <03595 +kiyowr > , and the shovels <03257 +ya< > , and the basons <04219 +mizraq > . So Hiram <02438 +Chiyram > made <06213 +<asah > an end <03615 +kalah > of doing <06213 +<asah > all <03605 +kol > the work <{04399} +m@la>kah > that he made <06213 +<asah > king <04428 +melek > Solomon <08010 +Sh@lomoh > for the house <01004 +bayith > of the LORD <03068 +Y@hovah > :

04399 1KI 007 051 So was ended <07999 +shalam > all <03605 +kol > the work <{04399} +m@la>kah > that king <04428 +melek > Solomon <08010 +Sh@lomoh > made <06213 +<asah > for the house

<01004 +bayith > of the LORD <03068 +Y@hovah > . And Solomon <08010 +Sh@lomoh > brought <00935 +bow> > in the things which David <01732 +David > his father <1> had dedicated <06944 +qodesh > ; [even <00853 +>eth >] the silver <03701 +keceph > , and the gold <02091 +zahab > , and the vessels <03627 +k@liy > , did he put <05414 +nathan > among the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

04399 1KI 009 023 These <00428 +>el - leh > [were] the chief <08269 +sar > of the officers <05324 +natsab > that [were] over <05921 +<al > Solomon s <08010 +Sh@lomoh > work <04399 +m@la>kah > , five <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , which bare <07287 +radah > rule <07287 +radah > over the people <05971 +<am > that wrought <06213 +<asah > in the work <{04399} +m@la>kah > .

04399 1KI 009 023 These <00428 +>el - leh > [were] the chief <08269 +sar > of the officers <05324 +natsab > that [were] over <05921 +<al > Solomon s <08010 +Sh@lomoh > work <{04399} +m@la>kah > , five <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , which bare <07287 +radah > rule <07287 +radah > over the people <05971 +<am > that wrought <06213 +<asah > in the work <04399 +m@la>kah > .

04399 1SA 008 016 And he will take <03947 +laqach > your menservants <05650 +<ebed > , and your maidservants <08198 +shiphchah > , and your goodliest <02896 +towb > young <00970 +bachuwr > men , and your asses <02543 +chamowr > , and put <06213 +<asah > [them] to his work <{04399} +m@la>kah > .

04399 1SA 015 009 But Saul <07586 +Sha>uwl > and the people <05971 +<am > spared <02550 +chamal > Agag <90> , and the best <04315 +meytab > of the sheep <06629 +tso>n > , and of the oxen <01241 +baqar > , and of the fatlings <04932 +mishneh > , and the lambs <03733 +kar > , and all <03605 +kol > [that was] good <02896 +towb > , and would <14> not utterly destroy <02763 +charam > them : but every <03605 +kol > thing <{04399} +m@la>kah > [that was] vile <05240 +n@mibzeh > and refuse <04549 +macac > , that they destroyed <02763 +charam > utterly .

04399 2CH 004 011 And Hiram <02361 +Chuwram > made <06213 +<asah > the pots <05518 +ciyr > , and the shovels <03257 +ya< > , and the basons <04219 +mizraq > . And Hiram <02361 +Chuwram > finished <03615 +kalah > the work <{04399} +m@la>kah > that he was to make <06213 +<asah > for king <04428 +melek > Solomon <08010 +Sh@lomoh > for the house <01004 +bayith > of God <00430 +>elohiyim > ;

04399 2CH 005 001 Thus all the work <{04399} +m@la>kah > that Solomon <08010 +Sh@lomoh > made <06213 +<asah > for the house <01004 +bayith > of the LORD <03068 +Y@hovah > was finished <07999 +shalam > : and Solomon <08010 +Sh@lomoh > brought <00935 +bow> > in [all <03605 +kol >] the things that David <01732 +David > his father <25> had dedicated <06944 +qodesh > ; and the silver <03701 +keceph > , and the gold <02091 +zahab > , and all <03605 +kol > the instruments <03627 +k@liy > , put <05414 +nathan > he among the treasures <00214 +>owtsar > of the house <01004 +bayith > of God <00430 +>elohiyim > .

04399 2CH 008 009 But of the children <01121 +ben > of Israel <03478 +Yisra>el > did Solomon <08010 +Sh@lomoh > make <05414 +nathan > no <03808 +lo> > servants <05650 +<ebed > for his work <{04399} +m@la>kah > ; but they [were] men <00582 +>enowsh > of war <04421 +milchamah > , and chief <08269 +sar > of his captains <07991 +shaliysh > , and captains <08269 +sar > of his chariots <07393 +rekeb > and horsemen <06571 +parash > .

04399 2CH 008 016 Now all <03605 +kol > the work <{04399} +m@la>kah > of Solomon <08010 +Sh@lomoh > was prepared <03559 +kuwn > unto the day <03117 +yowm > of the foundation <04143 +muwcad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and until <05704 +<ad > it was finished <03615 +kalah > . [So] the house <01004 +bayith > of the LORD <03068 +Y@hovah > was perfected <08003 +shalem > .

04399 2CH 013 010 But as for us , the LORD <03068 +Y@hovah > [is] our God <00430 +>elohiym > , and we have not forsaken <05800 +<azab > him ; and the priests <03548 +kohen > , which minister <08334 +sharath > unto the LORD <03068 +Y@hovah > , [are] the sons <01121 +ben > of Aaron <00175 +>Aharown > , and the Levites <03881 +Leviyiy > [wait] upon [their] business <{04399} +m@la>kah > :

04399 2CH 016 005 And it came <01961 +hayah > to pass , when Baasha <01201 +Ba<sha> > heard <08085 +shama< > [it] , that he left <02308 +chadal > off building <01129 +banah > of Ramah <07414 +Ramah > , and let his work <{04399} +m@la>kah > cease <07673 +shabath > .

04399 2CH 017 013 And he had <01961 +hayah > much <07227 +rab > business <{04399} +m@la>kah > in the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > : and the men <00582 +>enowsh > of war <04421 +milchamah > , mighty <01368 +gibbowr > men of valour <02428 +chayil > , [were] in Jerusalem <03389 +Y@ruwshalaim > .

04399 2CH 024 012 And the king <04428 +melek > and Jehoiada <03111 +Yowyada< > gave <05414 +nathan > it to such as did <06213 +<asah > the work <{04399} +m@la>kah > of the service <05656 +<abodah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and hired <07936 +sakar > masons <02672 +chatsab > and carpenters <02796 +charash > to repair <02318 +chadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and also <01571 +gam > such as wrought <02790 +charash > iron <01270 +barzel > and brass <05178 +n@chosheth > to mend <02388 +chazaq > the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

04399 2CH 024 013 So the workmen wrought <06213 +<asah > , and the work <{04399} +m@la>kah > was perfected by them , and they set <05975 +<amad > the house <01004 +bayith > of God <00430 +>elohiym > in his state <04971 +mathkoneth > , and strengthened <00553 +>amats > it .

04399 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@<at > , so that they could <03201 +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 +<olah > offerings : wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyiy > did help <02388 +chazaq > them , till <05704 +<ad > the work <{04399} +m@la>kah > was ended <03615 +kalah > , and until <05704 +<ad > the [other] priests <03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyiy > [were] more upright <03477 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > .

04399 2KI 012 011 And they gave <05414 +nathan > the money <03701 +keceph > , being told <08505 +takan > , into <05921 +<al > the hands <03027 +yad > of them that did <06213 +<asah > the work <{04399} +m@la>kah > , that had the oversight <06485 +paqad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and they laid <03318 +yatsa> > it out to the carpenters <06086 +<ets > and builders <01129 +banah > , that wrought <06213

+<asah > upon the house <01004 +bayith > of the LORD <03068
+Y@hovah > ,

04399 DAN 008 027 And I Daniel <01840 +Daniye>l > fainted <01961
+hayah > , and was sick <02470 +chalah > [certain] days <03117
+yowm > ; afterward I rose <06965 +quwm > up , and did <06213
+<asah > the king s <04428 +melek > business <{04399} +m@la>kah
> ; and I was astonished <08074 +shamem > at <05921 +<al > the
vision <04758 +mar>eh > , but none <00369 +>ayin > understood
<00995 +biyn > [it] .

04399 DEU 005 013 Six <08337 +shesh > days <03117 +yowm > thou
shalt labour <05647 +<abad > , and do <06213 +<asah > all <03605
+kol > thy work <{04399} +m@la>kah > :

04399 DEU 005 014 But the seventh <07637 +sh@biy<iy > day <03117
+yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not
do <06213 +<asah > any <03605 +kol > work <{04399} +m@la>kah > ,
thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath
> , nor thy manservant <05650 +<ebed > , nor thy maidservant
<00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass
<02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929
+b@hemah > , nor thy stranger <01616 +ger > that [is] within
thy gates <08179 +sha<ar > ; that thy manservant <05650 +<ebed >
and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as
well as thou .

04399 DEU 016 008 Six <08337 +shesh > days <03117 +yowm > thou
shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread :
and on the seventh <07637 +sh@biy<iy > day <03117 +yowm > [
shall be] a solemn <06116 +<atsarah > assembly <06116 +<atsarah
> to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > :
thou shalt do <06213 +<asah > no <03808 +lo> > work <{04399}
+m@la>kah > [therein] .

04399 EST 003 009 If <00518 +>im > it please <02895 +towb > the
king <04428 +melek > , let it be written <03789 +kathab > that
they may be destroyed <6> : and I will pay <08254 +shaqal > ten
<06235 +<eser > thousand <00505 +>eleph > talents <03603 +kikkar
> of silver <03701 +keceph > to the hands <03027 +yad > of those
that have the charge <06213 +<asah > of the business <{04399}
+m@la>kah > , to bring <00935 +bow> > [it] into <00413 +>el >
the king s <04428 +melek > treasuries <01595 +genez > .

04399 EXO 012 016 And in the first <07223 +ri>shown > day <03117
+yowm > [there shall be] an holy <06944 +qodesh > convocation
<04744 +miqra> > , and in the seventh <07637 +sh@biy<iy > day
<03117 +yowm > there shall be an holy <06944 +qodesh >
convocation <04744 +miqra> > to you ; no <03808 +lo> > manner of
work <{04399} +m@la>kah > shall be done <06213 +<asah > in them ,
save <00389 +>ak > [that] which <00834 +>aher > every <03605
+kol > man <05315 +nephesh > must eat <00398 +>akal > , that
only may be done <06213 +<asah > of you .

04399 EXO 022 008 If <00518 +>im > the thief <01590 +gannab > be
not found <04672 +matsa> > , then the master <01167 +ba<al > of
the house <01004 +bayith > shall be brought <07126 +qarab > unto
the judges <00430 +>elohiym > , [to see] whether he have put
<07971 +shalach > his hand <03027 +yad > unto his neighbour s
<07453 +rea< > goods <{04399} +m@la>kah > .

04399 EXO 022 011 [Then] shall an oath <07621 +sh@buw<ah > of
the LORD <03068 +Y@hovah > be between <00996 +beyn > them both
<08147 +sh@nayim > , that he hath not put <07971 +shalach > his
hand <03027 +yad > unto his neighbour s <07453 +rea< > goods
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<{04399} +m@la>kah > ; and the owner <01167 +ba<al > of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > .

04399 EX0 031 003 And I have filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , and in understanding <08394 +tabuwn > , and in knowledge <01847 +da<ath > , and in all <03605 +kol > manner of workmanship <{04399} +m@la>kah > ,

04399 EX0 031 005 And in cutting <02799 +charosheth > of stones <68> , to set <04390 +male> > [them] , and in carving <02799 +charosheth > of timber <06086 +<ets > , to work <06213 +<asah > in all <03605 +kol > manner of workmanship <{04399} +m@la>kah > .

04399 EX0 031 014 Ye shall keep <08104 +shamar > the sabbath <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to death <04191 +muwth > : for whosoever doeth <06213 +<asah > [any <03605 +kol >] work <{04399} +m@la>kah > therein , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 +<am > .

04399 EX0 031 015 Six <08337 +shesh > days <03117 +yowm > may work <{04399} +m@la>kah > be done <06213 +<asah > ; but in the seventh <07637 +sh@biy<iy > [is] the sabbath <07676 +shabbath > of rest <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 +<asah > [any <03605 +kol >] work <04399 +m@la>kah > in the sabbath <07676 +shabbath > day <03117 +yowm > , he shall surely be put to death <04191 +muwth > .

04399 EX0 031 015 Six <08337 +shesh > days <03117 +yowm > may work <04399 +m@la>kah > be done <06213 +<asah > ; but in the seventh <07637 +sh@biy<iy > [is] the sabbath <07676 +shabbath > of rest <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 +<asah > [any <03605 +kol >] work <{04399} +m@la>kah > in the sabbath <07676 +shabbath > day <03117 +yowm > , he shall surely be put to death <04191 +muwth > .

04399 EX0 035 002 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 +<asah > , but on the seventh <07637 +sh@biy<iy > day <03117 +yowm > there shall be to you an holy <06944 +qodesh > day , a sabbath <07676 +shabbath > of rest <07677 +shabbathown > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 +<asah > work <{04399} +m@la>kah > therein shall be put to death <04191 +muwth > .

04399 EX0 035 002 Six <08337 +shesh > days <03117 +yowm > shall work <{04399} +m@la>kah > be done <06213 +<asah > , but on the seventh <07637 +sh@biy<iy > day <03117 +yowm > there shall be to you an holy <06944 +qodesh > day , a sabbath <07676 +shabbath > of rest <07677 +shabbathown > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 +<asah > work <04399 +m@la>kah > therein shall be put to death <04191 +muwth > .

04399 EX0 035 021 And they came <00935 +bow> > , every <03605 +kol > one whose <00834 +>aheh > heart <03820 +leb > stirred <05375 +nasa> > him up , and every <03605 +kol > one whom <00834 +>aheh > his spirit <07307 +ruwach > made willing <05068 +nadab > , [and] they brought <00935 +bow> > the LORD S <03068 +Y@hovah > offering <08641 +t@ruwmah > to the work <{04399} +m@la>kah > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , and for all <03605 +kol > his

service <05656 +<abodah > , and for the holy <06944 +qodesh >
garments <00899 +beged > .

04399 EX0 035 024 Every <03605 +kol > one that did offer <07311
+ruwm > an offering <08641 +t@ruwmah > of silver <03701 +keceph
> and brass <05178 +n@chosheth > brought <00935 +bow> > the LORD
S <03068 +Y@hovah > offering <08641 +t@ruwmah > : and every
<03605 +kol > man <00376 +>iysh > , with whom <00834 +>aher >
was found <04672 +matsa> > shittim <07848 +shittah > wood <06086
+<ets > for any <03605 +kol > work <{04399} +m@la>kah > of the
service <05656 +<abodah > , brought <00935 +bow> > [it] .

04399 EX0 035 029 The children <01121 +ben > of Israel <03478
+Yisra>el > brought <00935 +bow> > a willing <05071 +n@dabah >
offering unto the LORD <03068 +Y@hovah > , every <03605 +kol >
man <00376 +>iysh > and woman <00802 +>ishshah > , whose <00834
+>aher > heart <03820 +leb > made them willing <05068 +nadab >
to bring for all <03605 +kol > manner of work <{04399} +m@la>kah
> , which <00834 +>aher > the LORD <03068 +Y@hovah > had
commanded <06680 +tsavah > to be made <06213 +<asah > by the
hand <03027 +yad > of Moses <04872 +Mosheh > .

04399 EX0 035 031 And he hath filled <04390 +male> > him with
the spirit <07307 +ruwach > of God <00430 +>elohiym > , in
wisdom <02451 +chokmah > , in understanding <08394 +tabuwn > ,
and in knowledge <01847 +da<ath > , and in all <03605 +kol >
manner of workmanship <{04399} +m@la>kah > ;

04399 EX0 035 033 And in the cutting <02799 +charosheth > of
stones <68> , to set <04390 +male> > [them] , and in carving
<02799 +charosheth > of wood <06086 +<ets > , to make <06213
+<asah > any <03605 +kol > manner of cunning <04284 +machashabah
> work <{04399} +m@la>kah > .

04399 EX0 035 035 Them hath he filled <04390 +male> > with
wisdom <02451 +chokmah > of heart <03820 +leb > , to work <06213
+<asah > all <03605 +kol > manner <03605 +kol > of work <{04399}
+m@la>kah > , of the engraver <02796 +charash > , and of the
cunning <02803 +chashab > workman <02803 +chashab > , and of the
embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and
in purple <00713 +>argaman > , in scarlet , and in fine linen
<08336 +shesh > , and of the weaver <00707 +>arag > , [even]
of them that do <06213 +<asah > any <03605 +kol > work <04399
+m@la>kah > , and of those that devise <02803 +chashab > cunning
<04284 +machashabah > work .

04399 EX0 035 035 Them hath he filled <04390 +male> > with
wisdom <02451 +chokmah > of heart <03820 +leb > , to work <06213
+<asah > all <03605 +kol > manner <03605 +kol > of work <04399
+m@la>kah > , of the engraver <02796 +charash > , and of the
cunning <02803 +chashab > workman <02803 +chashab > , and of the
embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and
in purple <00713 +>argaman > , in scarlet , and in fine linen
<08336 +shesh > , and of the weaver <00707 +>arag > , [even]
of them that do <06213 +<asah > any <03605 +kol > work <{04399}
+m@la>kah > , and of those that devise <02803 +chashab > cunning
<04284 +machashabah > work .

04399 EX0 036 001 Then wrought <06213 +<asah > Bezaleel <01212
+B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605
+kol > wise <02450 +chakam > hearted <03820 +leb > man <00376
+>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan
> wisdom <02451 +chokmah > and understanding <08394 +tabuwn > to
know <03045 +yada< > how to work <06213 +<asah > all <03605 +kol
> manner of work <{04399} +m@la>kah > for the service <05656
+<abodah > of the sanctuary <06944 +qodesh > , according to all
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<03605 +kol > that the LORD <03068 +Y@hovah > had commanded
<06680 +tsavah > .

04399 EX0 036 002 And Moses <04872 +Mosheh > called <07121 +qara> > Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>0holiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whose <00834 +>aher > heart <03820 +leb > the LORD <03068 +Y@hovah > had put <05414 +nathan > wisdom <02451 +chokmah > , [even] every <03605 +kol > one whose <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up to come <07126 +qarab > unto the work <{04399} +m@la>kah > to do <06213 +<asah > it :

04399 EX0 036 003 And they received <03947 +laqach > of Moses <04872 +Mosheh > all <03605 +kol > the offering <08641 +t@ruwmah > , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > had brought <00935 +bow> > for the work <{04399} +m@la>kah > of the service <05656 +<abodah > of the sanctuary <06944 +qodesh > , to make <06213 +<asah > it [withal] . And they brought <00935 +bow> > yet <05750 +<owd > unto him free <05071 +n@dabah > offerings every morning <01242 +boqer > .

04399 EX0 036 004 And all <03605 +kol > the wise <02450 +chakam > men , that wrought <06213 +<asah > all <03605 +kol > the work <{04399} +m@la>kah > of the sanctuary <06944 +qodesh > , came <00935 +bow> > every man <00376 +>iysh > from his work <04399 +m@la>kah > which <00834 +>aher > they made <06213 +<asah > ;

04399 EX0 036 004 And all <03605 +kol > the wise <02450 +chakam > men , that wrought <06213 +<asah > all <03605 +kol > the work <04399 +m@la>kah > of the sanctuary <06944 +qodesh > , came <00935 +bow> > every man <00376 +>iysh > from his work <{04399} +m@la>kah > which <00834 +>aher > they made <06213 +<asah > ;

04399 EX0 036 005 And they spake <00559 +>amar > unto Moses <04872 +Mosheh > , saying <00559 +>amar > , The people <05971 +<am > bring <00935 +bow> > much <07235 +rabah > more <07235 +rabah > than enough <01767 +day > for the service <05656 +<abodah > of the work <{04399} +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to make <06213 +<asah > .

04399 EX0 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 +<abar > throughout the camp <04264 +machaneh > , saying <00559 +>amar > , Let neither <00408 +>al > man <00376 +>iysh > nor <00408 +>al > woman <00802 +>ishshah > make <06213 +<asah > any <05750 +<owd > more <05750 +<owd > work <{04399} +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944 +qodesh > . So the people <05971 +<am > were restrained <03607 +kala> > from bringing <00935 +bow> > .

04399 EX0 036 007 For the stuff <{04399} +m@la>kah > they had <01961 +hayah > was sufficient <01767 +day > for all <03605 +kol > the work <04399 +m@la>kah > to make <06213 +<asah > it , and too <03498 +yathar > much <03498 +yathar > .

04399 EX0 036 007 For the stuff <04399 +m@la>kah > they had <01961 +hayah > was sufficient <01767 +day > for all <03605 +kol > the work <{04399} +m@la>kah > to make <06213 +<asah > it , and too <03498 +yathar > much <03498 +yathar > .

04399 EX0 036 008 And every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man among them that wrought <06213 +<asah > the work <{04399} +m@la>kah > of the tabernacle <04908 +mishkan > made <06213 +<asah > ten <06235 +<eser > curtains

<03407 +y@riy<ah > [of] fine twined <07806 +shazar > linen
 <08336 +shesh > , and blue <08504 +t@keleth > , and purple
 <00713 +>argaman > , and scarlet : [with] cherubims <03742
 +k@ruwb > of cunning <02803 +chashab > work <04639 +ma<aseh >
 made <06213 +<asah > he them .

04399 EX0 038 024 All <03605 +kol > the gold <02091 +zahab >
 that was occupied <06213 +<asah > for the work <{04399}
 +m@la>kah > in all <03605 +kol > the work <04399 +m@la>kah > of
 the holy <06944 +qodesh > [place] , even the gold <02091
 +zahab > of the offering <08573 +t@nuwphah > , was twenty <06242
 +<esriym > and nine <08672 +tesha< > talents <03603 +kikkar > ,
 and seven <07651 +sheba< > hundred <03967 +me>ah > and thirty
 <07970 +sh@lowshiym > shekels <08255 +sheqel > , after the
 shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > .

04399 EX0 038 024 All <03605 +kol > the gold <02091 +zahab >
 that was occupied <06213 +<asah > for the work <04399 +m@la>kah
 > in all <03605 +kol > the work <{04399} +m@la>kah > of the holy
 <06944 +qodesh > [place] , even the gold <02091 +zahab > of
 the offering <08573 +t@nuwphah > , was twenty <06242 +<esriym >
 and nine <08672 +tesha< > talents <03603 +kikkar > , and seven
 <07651 +sheba< > hundred <03967 +me>ah > and thirty <07970
 +sh@lowshiym > shekels <08255 +sheqel > , after the shekel
 <08255 +sheqel > of the sanctuary <06944 +qodesh > .

04399 EX0 039 043 And Moses <04872 +Mosheh > did look <07200
 +ra>ah > upon all <03605 +kol > the work <{04399} +m@la>kah > ,
 and , behold <02009 +hinneh > , they had done <06213 +<asah > it
 as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > ,
 even so <03651 +ken > had they done <06213 +<asah > it : and
 Moses <04872 +Mosheh > blessed <01288 +barak > them .

04399 EX0 040 033 And he reared <06965 +quwm > up the court
 <02691 +chatser > round <05439 +cabiyl > about the tabernacle
 <04908 +mishkan > and the altar <04196 +mizbeach > , and set
 <05414 +nathan > up the hanging <04539 +macak > of the court
 <02691 +chatser > gate <08179 +sha<ar > . So Moses <04872
 +Mosheh > finished <03615 +kalah > the work <{04399} +m@la>kah >
 .

04399 EZE 015 003 Shall wood <06086 +<ets > be taken <03947
 +laqach > thereof to do <06213 +<asah > any work <{04399}
 +m@la>kah > ? or will [men] take <03947 +laqach > a pin <03489
 +yathed > of it to hang <08518 +talach > any <03605 +kol > vessel
 <03627 +k@liy > thereon <05921 +<al > ?

04399 EZE 015 004 Behold <02009 +hinneh > , it is cast <05414
 +nathan > into the fire <00784 +>esh > for fuel <00402 +>oklah >
 ; the fire <00784 +>esh > devoureth <00398 +>akal > both <08147
 +sh@nayim > the ends <07098 +qatsah > of it , and the midst
 <08432 +tavek > of it is burned <02787 +charar > . Is it meet
 <06743 +tsalach > for [any] work <{04399} +m@la>kah > ?

04399 EZE 015 005 Behold <02009 +hinneh > , when it was whole
 <08549 +tamiym > , it was meet <06213 +<asah > for no <03808
 +lo> > work <04399 +m@la>kah > : how <00637 +>aph > much <07227
 +rab > less shall it be meet <06213 +<asah > yet for [any]
 work <{04399} +m@la>kah > , when <03588 +kiy > the fire <00784
 +>esh > hath devoured <00398 +>akal > it , and it is burned
 <02787 +charar > ?

04399 EZE 015 005 Behold <02009 +hinneh > , when it was whole
 <08549 +tamiym > , it was meet <06213 +<asah > for no <03808
 +lo> > work <{04399} +m@la>kah > : how <00637 +>aph > much
 <07227 +rab > less shall it be meet <06213 +<asah > yet for [

any] work <04399 +m@la>kah > , when <03588 +kiy > the fire
<00784 +>esh > hath devoured <00398 +>akal > it , and it is
burned <02787 +charar > ?

04399 EZE 028 013 Thou hast been <01961 +hayah > in Eden <05731
+<Eden > the garden <01588 +gan > of God <00430 +>elohiym > ;
every <03605 +kol > precious <03368 +yaqar > stone <68> [was]
thy covering <04540 +m@cukkah > , the sardius <00124 +>odem > ,
topaz <06357 +pitdah > , and the diamond <03095 +yahalom > , the
beryl <08658 +tarshiysh > , the onyx <07718 +shoham > , and the
jasper <03471 +yash@pheh > , the sapphire <05601 +cappiyr > ,
the emerald <05306 +nophek > , and the carbuncle <01304
+bareqeth > , and gold <02091 +zahab > : the workmanship
<{04399} +m@la>kah > of thy tabrets <08596 +toph > and of thy
pipes <05345 +neqeb > was prepared <03559 +kuwn > in thee in the
day <03117 +yowm > that thou wast created <01254 +bara> > .

04399 EZR 002 069 They gave <05414 +nathan > after their ability
<03581 +koach > unto the treasure <00214 +>owtsar > of the work
<{04399} +m@la>kah > threescore <07239 +ribbow > and one
thousand <00505 +>eleph > drams <01871 +dark@mown > of gold
<02091 +zahab > , and five <02568 +chamesh > thousand <00505
+>eleph > pound <04488 +maneh > of silver <03701 +keceph > , and
one hundred <03967 +me>ah > priests <03548 +kohen > garments
<03801 +k@thoneth > .

04399 EZR 003 008 Now in the second <08145 +sheniy > year <08141
+shaneh > of their coming <00935 +bow> > unto the house <01004
+bayith > of God <00430 +>elohiym > at Jerusalem <03389
+Y@ruwshalaim > , in the second <08145 +sheniy > month <02320
+chodesh > , began <02490 +chalal > Zerubbabel <02216
+Z@rubbabel > the son <01121 +ben > of Shealtiel <07597
+Sh@>altiy>el > , and Jeshua <03442 +Yeshuwa< > the son <01121
+ben > of Jozadak <03136 +Yowtsadaq > , and the remnant <07605
+sh@>ar > of their brethren <00251 +>ach > the priests <03548
+kohen > and the Levites <03881 +Leviyiy > , and all <03605 +kol
> they that were come <00935 +bow> > out of the captivity <07628
+sh@biy > unto Jerusalem <03389 +Y@ruwshalaim > ; and appointed
<05975 +<amad > the Levites <03881 +Leviyiy > , from twenty
<06242 +<esriym > years <08141 +shaneh > old <01121 +ben > and
upward <04605 +ma<al > , to set <05329 +natsach > forward <05921
+<al > the work <{04399} +m@la>kah > of the house <01004 +bayith
> of the LORD <03068 +Y@hovah > .

04399 EZR 006 022 And kept <06213 +<asah > the feast <02282
+chag > of unleavened <04682 +matstsah > bread seven <07651
+sheba< > days <03117 +yowm > with joy <08057 +simchah > : for
the LORD <03068 +Y@hovah > had made them joyful <08055 +samach >
, and turned <05437 +cabab > the heart <03820 +leb > of the king
<04428 +melek > of Assyria <00804 +>Ashshuwr > unto them , to
strengthen <02388 +chazaq > their hands <03027 +yad > in the
work <{04399} +m@la>kah > of the house <01004 +bayith > of God
<00430 +>elohiym > , the God <00430 +>elohiym > of Israel <03478
+Yisra>el > .

04399 EZR 010 013 But the people <05971 +<am > [are] many
<07227 +rab > , and [it is] a time <06256 +<eth > of much rain
<01653 +geshem > , and we are not able <03581 +koach > to stand
<05975 +<amad > without <02351 +chuwts > , neither <03808 +lo> >
[is this] a work <{04399} +m@la>kah > of one <00259 +>echad >
day <03117 +yowm > or two <08147 +sh@nayim > : for we are many
<07235 +rabah > that have transgressed <06586 +pasha< > in this
<02088 +zeh > thing <01697 +dabar > .

04399 GEN 002 002 And on the seventh <07637 +sh@biy<iy > day
<03117 +yowm > God <00430 +>elohiym > ended <03615 +<kalah > his
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work <04399 +m@la>kah > which <00834 +>aher > he had made <06213 +<asah > ; and he rested <07673 +shabath > on the seventh <07637 +sh@biy<iy > day <03117 +yowm > from all <03605 +kol > his work <{04399} +m@la>kah > which <00834 +>aher > he had made <06213 +<asah > .

04399 GEN 002 002 And on the seventh <07637 +sh@biy<iy > day <03117 +yowm > God <00430 +>elohiym > ended <03615 +kalah > his work <{04399} +m@la>kah > which <00834 +>aher > he had made <06213 +<asah > ; and he rested <07673 +shabath > on the seventh <07637 +sh@biy<iy > day <03117 +yowm > from all <03605 +kol > his work <04399 +m@la>kah > which <00834 +>aher > he had made <06213 +<asah > .

04399 GEN 002 003 And God <00430 +>elohiym > blessed <01288 +barak > the seventh <07637 +sh@biy<iy > day <03117 +yowm > , and sanctified <06942 +qadash > it : because <03588 +kiy > that in it he had rested <07673 +shabath > from all <03605 +kol > his work <{04399} +m@la>kah > which <00834 +>aher > God <00430 +>elohiym > created <01254 +bara> > and made <06213 +<asah > .

04399 GEN 033 014 Let my lord <00113 +>adown > , I pray <04994 +na> > thee , pass <05674 +<abar > over <05674 +<abar > before <06440 +paniym > his servant <05650 +<ebed > : and I will lead <05095 +nahal > on softly <00328 +>at > , according <07272 +regel > as the cattle <{04399} +m@la>kah > that goeth before <06440 +paniym > me and the children <03206 +yeled > be able <07272 +regel > to endure <07272 +regel > , until <05704 +<ad > I come <00935 +bow> > unto my lord <00113 +>adown > unto Seir <08165 +Se<iyr > .

04399 GEN 039 011 And it came <01961 +hayah > to pass about this <02088 +zeh > time <03117 +yowm > , that [Joseph] went <00935 +bow> > into the house <01004 +bayith > to do <06213 +<asah > his business <{04399} +m@la>kah > ; and [there was] none <00369 +>ayin > of the men <00582 +>enowsh > of the house <01004 +bayith > there <08033 +sham > within <01004 +bayith > .

04399 HAG 001 014 And the LORD <03068 +Y@hovah > stirred <05782 +<uwr > up the spirit <07307 +ruwach > of Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , governor <06346 +pechah > of Judah <03063 +Y@huwdah > , and the spirit <07307 +ruwach > of Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadawl > priest <03548 +kohen > , and the spirit <07307 +ruwach > of all <03605 +kol > the remnant <07611 +sh@>eriyth > of the people <05971 +<am > ; and they came <00935 +bow> > and did <06213 +<asah > work <{04399} +m@la>kah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , their God <00430 +>elohiym > ,

04399 JER 017 022 Neither <03808 +lo> > carry <03318 +yatsa> > forth <03318 +yatsa> > a burden <04853 +massa> > out of your houses <01004 +bayith > on the sabbath <07676 +shabbath > day <03117 +yowm > , neither <03808 +lo> > do <06213 +<asah > ye any <03605 +kol > work <{04399} +m@la>kah > , but hallow <06942 +qadash > ye the sabbath <07676 +shabbath > day <03117 +yowm > , as I commanded <06680 +tsavah > your fathers <1> .

04399 JER 017 024 And it shall come <01961 +hayah > to pass , if <00518 +>im > ye diligently hearken <08085 +shama< > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to bring <00935 +bow> > in no <01115 +biltiy > burden <04853 +massa> > through the gates <08179 +sha<ar > of this <02063 +zo>th > city <05892 +<iyr > on the sabbath <07676 +shabbath > day <03117

+yowm > , but hallow <06942 +qadash > the sabbath <07676
 +shabbath > day <03117 +yowm > , to do <06213 +<asah > no <01115
 +biltiy > work <{04399} +m@la>kah > therein ;

04399 JER 018 003 Then I went <03381 +yarad > down <03381 +yarad
 > to the potter s <03335 +yatsar > house <01004 +bayith > , and ,
 behold <02009 +hinneh > , he wrought <06213 +<asah > a work
 <{04399} +m@la>kah > on <05921 +<al > the wheels <70> .

04399 JER 048 010 Cursed <00779 +>arar > [be] he that doeth
 <06213 +<asah > the work <{04399} +m@la>kah > of the LORD <03068
 +Y@hovah > deceitfully <07423 +r@miyah > , and cursed <00779
 +>arar > [be] he that keepeth <04513 +mana< > back <04513
 +mana< > his sword <02719 +chereb > from blood <01818 +dam > .

04399 JER 050 025 The LORD <03068 +Y@hovah > hath opened <06605
 +pathach > his armoury <00214 +>owtsar > , and hath brought
 <03318 +yatsa> > forth <03318 +yatsa> > the weapons <03627
 +k@liy > of his indignation <02195 +za<am > : for this <01931
 +huw> > [is] the work <{04399} +m@la>kah > of the Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > in
 the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > .

04399 JON 001 008 Then said <00559 +>amar > they unto him , Tell
 <05046 +nagad > us , we pray <04994 +na> > thee , for whose
 cause <00834 +>aher > this <02063 +zo>th > evil <07451 +ra< > [is]
 upon us ; What <04100 +mah > [is] thine occupation
 <{04399} +m@la>kah > ? and whence <00370 +>aiyn > comest <00935
 +bow> > thou ? what <04100 +mah > [is] thy country <00776
 +>erets > ? and of what people <05971 +<am > [art] thou ?

04399 LEV 007 024 And the fat <02459 +cheleb > of the beast
 <05038 +n@belah > that dieth <05038 +n@belah > of itself , and
 the fat <02459 +cheleb > of that which is torn <02966 +t@rephah
 > with beasts <02966 +t@rephah > , may be used <06213 +<asah >
 in any other use <{04399} +m@la>kah > : but ye shall in no
 <03808 +lo> > wise eat <00398 +>akal > of it .

04399 LEV 011 032 And upon whatsoever <03605 +kol > [any] of
 them , when <03588 +kiy > they are dead <04194 +maveth > , doth
 fall <05307 +naphal > , it shall be unclean <02930 +tame> > ;
 whether [it be] any <03605 +kol > vessel <03627 +k@liy > of
 wood <06086 +<ets > , or <00176 +>ow > raiment <00899 +beged > ,
 or <00176 +>ow > skin <05785 +<owr > , or <00176 +>ow > sack
 <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy >
 [it be] , wherein <00834 +>aher > [any] work <{04399}
 +m@la>kah > is done <06213 +<asah > , it must be put <00935
 +bow> > into water <04325 +mayim > , and it shall be unclean
 <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > ;
 so it shall be cleansed <02891 +tahir > .

04399 LEV 013 048 Whether <00176 +>ow > [it be] in the warp
 <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > ; of
 linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785
 +tsemer > ; whether <00176 +>ow > in a skin <05785 +<owr > , or
 <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made
 <{04399} +m@la>kah > of skin <05785 +<owr > ;

04399 LEV 013 048 Whether <00176 +>ow > [it be] in the warp
 <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > ; of
 linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785
 +tsemer > ; whether <00176 +>ow > in a skin <05785 +<owr > , or
 <00176 +>ow > in any <03605 +kol > thing <{04399} +m@la>kah >
 made <04399 +m@la>kah > of skin <05785 +<owr > ;

04399 LEV 013 051 And he shall look <07200 +ra>ah > on the
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plague <05061 +nega< > on the seventh <07637 +sh@biy<iy > day
 <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be
 spread <06581 +pasah > in the garment <00899 +beged > , either
 <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow >
 in the woof <06154 +<ereb > , or <00176 +>ow > in a skin <05785
 +<owr > , [or <00176 +>ow >] in any <03605 +kol > work
 <{04399} +m@la>kah > that is made <06213 +<asah > of skin <05785
 +<owr > ; the plague <05061 +nega< > [is] a fretting <03992
 +ma>ar > leprosy <06883 +tsara<ath > ; it [is] unclean <02931
 +tame> > .

04399 LEV 016 029 And [this] shall be a statute <02708
 +chuqqah > for ever <05769 +<owlam > unto you : [that] in the
 seventh <07637 +sh@biy<iy > month <02320 +chodesh > , on the
 tenth <06218 +<asowr > [day] of the month <02320 +chodesh > ,
 ye shall afflict <06031 +<anah > your souls <05315 +nephesh > ,
 and do <06213 +<asah > no <03808 +lo> > work <{04399} +m@la>kah
 > at all <03605 +kol > , [whether it be] one of your own
 <00249 +>ezrach > country <00249 +>ezrach > , or a stranger
 <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek
 > you :

04399 LEV 023 003 Six <08337 +shesh > days <03117 +yowm > shall
 work <{04399} +m@la>kah > be done <06213 +<asah > : but the
 seventh <07637 +sh@biy<iy > day <03117 +yowm > [is] the
 sabbath <07676 +shabbath > of rest <07677 +shabbathown > , an
 holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do
 <06213 +<asah > no <03808 +lo> > work <{04399} +m@la>kah > [
 therein] : it [is] the sabbath <07676 +shabbath > of the LORD
 <03068 +Y@hovah > in all <03605 +kol > your dwellings <04186
 +mowshab > .

04399 LEV 023 003 Six <08337 +shesh > days <03117 +yowm > shall
 work <{04399} +m@la>kah > be done <06213 +<asah > : but the
 seventh <07637 +sh@biy<iy > day <03117 +yowm > [is] the
 sabbath <07676 +shabbath > of rest <07677 +shabbathown > , an
 holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do
 <06213 +<asah > no <03808 +lo> > work <04399 +m@la>kah > [
 therein] : it [is] the sabbath <07676 +shabbath > of the LORD
 <03068 +Y@hovah > in all <03605 +kol > your dwellings <04186
 +mowshab > .

04399 LEV 023 007 In the first <07223 +ri>shown > day <03117
 +yowm > ye shall have <01961 +hayah > an holy <06944 +qodesh >
 convocation <04744 +miqra> > : ye shall do <06213 +<asah > no
 servile <05656 +<abodah > work <{04399} +m@la>kah > therein .

04399 LEV 023 008 But ye shall offer <07126 +qarab > an offering
 made by fire <00784 +>esh > unto the LORD <03068 +Y@hovah >
 seven <07651 +sheba< > days <03117 +yowm > : in the seventh
 <07637 +sh@biy<iy > day <03117 +yowm > [is] an holy <06944
 +qodesh > convocation <04744 +miqra> > : ye shall do <06213
 +<asah > no servile <05656 +<abodah > work <{04399} +m@la>kah >
 [therein] .

04399 LEV 023 021 And ye shall proclaim <07121 +qara> > on the
 selfsame day <03117 +yowm > , [that] it may be an holy <06944
 +qodesh > convocation <04744 +miqra> > unto you : ye shall do
 <06213 +<asah > no servile <05656 +<abodah > work <{04399}
 +m@la>kah > [therein : it shall be] a statute <02708 +chuqqah
 > for ever <05769 +<owlam > in all <03605 +kol > your dwellings
 <04186 +mowshab > throughout your generations <01755 +dowr > .

04399 LEV 023 025 Ye shall do <06213 +<asah > no servile <05656
 +<abodah > work <{04399} +m@la>kah > [therein] : but ye shall
 offer <07126 +qarab > an offering made by fire unto the LORD

<03068 +Y@hovah > .

04399 LEV 023 028 And ye shall do <06213 +<asah > no <03808 +lo>
> work <{04399} +m@la>kah > in that same <06106 +<etsem > day
<03117 +yowm > : for it [is] a day <03117 +yowm > of atonement
<03725 +kippur > , to make an atonement <03722 +kaphar > for you
before <06440 +paniym > the LORD <03068 +Y@hovah > your God
<00430 +>elohiym > .

04399 LEV 023 030 And whatsoever <03605 +kol > soul <05315
+nephesh > [it be] that doeth <06213 +<asah > any <03605 +kol
> work <{04399} +m@la>kah > in that same <06106 +<etsem > day
<03117 +yowm > , the same <06106 +<etsem > soul <05315 +nephesh
> will I destroy <6> from among <07130 +qereb > his people
<05971 +<am > .

04399 LEV 023 031 Ye shall do <06213 +<asah > no <03808 +lo> >
manner of work <{04399} +m@la>kah > : [it shall be] a statute
<02708 +chuqqah > for ever <05769 +<owlam > throughout your
generations <01755 +dowr > in all <03605 +kol > your dwellings
<04186 +mowshab > .

04399 LEV 023 035 On the first <07223 +ri>shown > day <03117
+yowm > [shall be] an holy <06944 +qodesh > convocation <04744
+miqra> > : ye shall do <06213 +<asah > no servile <05656
+<abodah > work <{04399} +m@la>kah > [therein] .

04399 LEV 023 036 Seven <07651 +sheba< > days <03117 +yowm > ye
shall offer <07126 +qarab > an offering made by fire unto the
LORD <03068 +Y@hovah > : on the eighth <08066 +sh@miyniy > day
<03117 +yowm > shall be an holy <06944 +qodesh > convocation
<04744 +miqra> > unto you ; and ye shall offer <07126 +qarab >
an offering made by fire unto the LORD <03068 +Y@hovah > : it [
is] a solemn <06116 +<atsarah > assembly <06116 +<atsarah > ; [
and] ye shall do <06213 +<asah > no servile <05656 +<abodah >
work <{04399} +m@la>kah > [therein] .

04399 NEH 002 016 And the rulers <05461 +cagan > knew <03045
+yada< > not whither <00575 +>an > I went <01980 +halak > , or
what <04100 +mah > I did <06213 +<asah > ; neither <03808 +lo> >
had I as yet told <05046 +nagad > [it] to the Jews <03064
+Y@huwdiy > , nor to the priests <03548 +kohen > , nor to the
nobles <02715 +chor > , nor to the rulers <05461 +cagan > , nor
to the rest <03499 +yether > that did <06213 +<asah > the work
<{04399} +m@la>kah > .

04399 NEH 004 011 And our adversaries <06862 +tsar > said <00559
+>amar > , They shall not know <03045 +yada< > , neither <03808
+lo> > see <07200 +ra>ah > , till <05704 +<ad > we come <00935
+bow> > in the midst <08432 +tavek > among <08432 +tavek > them ,
and slay <02026 +harag > them , and cause the work <{04399}
+m@la>kah > to cease <07673 +shabath > .

04399 NEH 004 015 And it came <01961 +hayah > to pass , when
<00834 +>aher > our enemies <00341 +>oyeb > heard <08085 +shama<
> that it was known <03045 +yada< > unto us , and God <00430
+>elohiym > had brought <06565 +parar > their counsel <06098
+<etsah > to nought <06565 +parar > , that we returned <07725
+shuwb > all <03605 +kol > of us to the wall <02346 +chowmah > ,
every <00376 +>iysh > one <00376 +>iysh > unto his work <{04399}
+m@la>kah > .

04399 NEH 004 016 And it came <01961 +hayah > to pass from that
time <03117 +yowm > forth , [that] the half <02677 +chetsiy >
of my servants <05288 +na<ar > wrought <06213 +<asah > in the
work <{04399} +m@la>kah > , and the other half <02677 +chetsiy >
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of them held <02388 +chazaq > both the spears <07420 +romach > ,
the shields <04043 +magen > , and the bows <07198 +qesheth > ,
and the habergeons <08302 +shiryown > ; and the rulers <08269
+sar > [were] behind <00310 +>achar > all <03605 +kol > the
house <01004 +bayith > of Judah <03063 +Y@huwdah > .

04399 NEH 004 017 They which builded <01129 +banah > on the wall
<02346 +chowmah > , and they that bare <05375 +nasa> > burdens
<05447 +cebel > , with those that laded <06006 +<amac > , [
every <00376 +>iysh > one] with one <00259 +>echad > of his
hands <03027 +yad > wrought <06213 +<asah > in the work <{04399}
+m@la>kah > , and with the other <00259 +>echad > [hand] held
<02388 +chazaq > a weapon <07973 +shelach > .

04399 NEH 004 019 And I said <00559 +>amar > unto the nobles
<02715 +chor > , and to the rulers <05461 +cagan > , and to the
rest <03499 +yether > of the people <05971 +<am > , The work
<{04399} +m@la>kah > [is] great <07235 +rabah > and large
<07342 +rachab > , and we are separated <06504 +parad > upon the
wall <02346 +chowmah > , one far <07350 +rachowq > from another
<00250 +>Ezrachiy > .

04399 NEH 004 021 So we laboured <06213 +<asah > in the work
<{04399} +m@la>kah > : and half <02677 +chetsiy > of them held
<02388 +chazaq > the spears <07420 +romach > from the rising
<05927 +<alah > of the morning <07837 +shachar > till <05704
+<ad > the stars <03556 +kowkab > appeared <03318 +yatsa> > .

04399 NEH 004 022 Likewise <01571 +gam > at the same <01931
+huw> > time <06256 +<eth > said <00559 +>amar > I unto the
people <05971 +<am > , Let every <00376 +>iysh > one <00376
+>iysh > with his servant <05650 +<ebed > lodge <03885 +luwn >
within <08432 +tavek > Jerusalem <03389 +Y@ruwshalaim > , that
in the night <03915 +layil > they may be a guard <04929 +mishmar
> to us , and labour <{04399} +m@la>kah > on the day <03117
+yowm > .

04399 NEH 005 016 Yea <01571 +gam > , also <01571 +gam > I
continued <02388 +chazaq > in the work <04399 +m@la>kah > of
this <02063 +zo>th > wall <02346 +chowmah > , neither <03808
+lo> > bought <07069 +qanah > we any land <07704 +sadeh > : and
all <03605 +kol > my servants <05288 +na<ar > [were] gathered
<06908 +qabats > thither <08033 +sham > unto the work <{04399}
+m@la>kah > .

04399 NEH 005 016 Yea <01571 +gam > , also <01571 +gam > I
continued <02388 +chazaq > in the work <{04399} +m@la>kah > of
this <02063 +zo>th > wall <02346 +chowmah > , neither <03808
+lo> > bought <07069 +qanah > we any land <07704 +sadeh > : and
all <03605 +kol > my servants <05288 +na<ar > [were] gathered
<06908 +qabats > thither <08033 +sham > unto the work <04399
+m@la>kah > .

04399 NEH 006 003 And I sent <07971 +shalach > messengers <04397
+mal>ak > unto them , saying <00559 +>amar > , I [am] doing
<06213 +<asah > a great <01419 +gadawl > work <04399 +m@la>kah >
, so that I cannot <00369 +>ayin > come <03381 +yarad > down
<03381 +yarad > : why <04100 +mah > should the work <{04399}
+m@la>kah > cease <07673 +shabath > , whilst <00834 +>aher > I
leave <07503 +raphah > it , and come <03381 +yarad > down <03381
+yarad > to you ?

04399 NEH 006 003 And I sent <07971 +shalach > messengers <04397
+mal>ak > unto them , saying <00559 +>amar > , I [am] doing
<06213 +<asah > a great <01419 +gadawl > work <{04399} +m@la>kah
> , so that I cannot <00369 +>ayin > come <03381 +yarad > down
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<03381 +yarad > : why <04100 +mah > should the work <04399 +m@la>kah > cease <07673 +shabath > , whilst <00834 +>aher > I leave <07503 +raphah > it , and come <03381 +yarad > down <03381 +yarad > to you ?

04399 NEH 006 009 For they all <03605 +kol > made us afraid <03372 +yare> > , saying <00559 +>amar > , Their hands <03027 +yad > shall be weakened <07503 +raphah > from the work <{04399} +m@la>kah > , that it be not done <06213 +<asah > . Now <06258 +<attah > therefore , [0 God] , strengthen <02388 +chazaq > my hands <03027 +yad > .

04399 NEH 006 016 And it came <01961 +hayah > to pass , that when <00834 +>aher > all <03605 +kol > our enemies <00341 +>oyeb > heard <08085 +shama< > [thereof] , and all <03605 +kol > the heathen <01471 +gowy > that [were] about us saw <07200 +ra>ah > [these things] , they were much <03966 +m@<od > cast <05307 +naphal > down <05307 +naphal > in their own eyes <05869 +<ayin > : for they perceived <03045 +yada< > that this <02063 +zo>th > work <{04399} +m@la>kah > was wrought <06213 +<asah > of our God <00430 +>elohiym > .

04399 NEH 007 070 And some <07097 +qatseh > of the chief <07218 +ro>sh > of the fathers <1> gave <05414 +nathan > unto the work <{04399} +m@la>kah > . The Tirshatha <08660 +Tirshatha> > gave <05414 +nathan > to the treasure <00214 +>owtsar > a thousand <00505 +>eleph > drams <01871 +dark@mown > of gold <02091 +zahab > , fifty <02572 +chamishshiyim > basons <04219 +mizraq > , five <02568 +chamesh > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > priests <03548 +kohen > garments <03801 +k@thoneth > .

04399 NEH 007 071 And [some] of the chief <07218 +ro>sh > of the fathers <1> gave <05414 +nathan > to the treasure <00214 +>owtsar > of the work <{04399} +m@la>kah > twenty <07239 +ribbow > thousand <07239 +ribbow > drams <01871 +dark@mown > of gold <02091 +zahab > , and two thousand <00505 +>eleph > and two hundred <03967 +me>ah > pound <04488 +maneh > of silver <03701 +keceph > .

04399 NEH 010 033 For the shewbread , and for the continual <08548 +tamiyd > meat offering <04503 +minchah > , and for the continual <08548 +tamiyd > burnt <05930 +<olah > offering , of the sabbaths <07676 +shabbath > , of the new <02320 +chodesh > moons <02320 +chodesh > , for the set <04150 +mow<ed > feasts <04150 +mow<ed > , and for the holy <06944 +qodesh > [things] , and for the sin <02403 +chatta>ah > offerings to make an atonement <03722 +kaphar > for Israel <03478 +Yisra>el > , and [for] all <03605 +kol > the work <{04399} +m@la>kah > of the house <01004 +bayith > of our God <00430 +>elohiym > .

04399 NEH 011 012 And their brethren <00251 +>ach > that did <06213 +<asah > the work <{04399} +m@la>kah > of the house <01004 +bayith > [were] eight <08083 +sh@moneh > hundred <03967 +me>ah > twenty <06242 +<esriym > and two <08147 +sh@nayim > : and Adaiah <05718 +<Adayah > the son <01121 +ben > of Jeroham <03395 +Y@rocham > , the son <01121 +ben > of Pelaliah <06421 +P@lalyah > , the son <01121 +ben > of Amzi <00557 +>Amtsiy > , the son <01121 +ben > of Zechariah <02148 +Z@karyah > , the son <01121 +ben > of Pashur <06583 +Pashchuwr > , the son <01121 +ben > of Malchiah <04441 +Malkiyah > ,

04399 NEH 011 016 And Shabbethai <07678 +Shabb@thay > and Jozabad <03107 +Yowzabad > , of the chief <07218 +ro>sh > of the Levites <03881 +Leviyi > , [had] the oversight <05921 +<al > of the outward <02435 +chiytsown > business <{04399} +m@la>kah >
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of the house <01004 +bayith > of God <00430 +>elohiym > .

04399 NEH 011 022 The overseer <06496 +paqiya > also of the Levites <03881 +Leviyiy > at Jerusalem <03389 +Y@ruwshalaim > [was] Uzzi <05813 +<Uzziy > the son <01121 +ben > of Bani <01137 +Baniy > , the son <01121 +ben > of Hashabiah <02811 +Chashabyah > , the son <01121 +ben > of Mattaniah <04983 +Mattanyah > , the son <01121 +ben > of Micha <04316 +Miyka> > . Of the sons <01121 +ben > of Asaph <00623 +>Acaph > , the singers <07891 +shiy > [were] over <05048 +neged > the business <{04399} +m@la>kah > of the house <01004 +bayith > of God <00430 +>elohiym > .

04399 NEH 013 010 And I perceived <03045 +yada< > that the portions <04521 +m@nath > of the Levites <03881 +Leviyiy > had not been given <05414 +nathan > [them] : for the Levites <03881 +Leviyiy > and the singers <07891 +shiy > , that did <06213 +<asah > the work <{04399} +m@la>kah > , were fled <01272 +barach > every <00376 +>iysh > one <00376 +>iysh > to his field <07704 +sadeh > .

04399 NEH 013 030 Thus cleansed <02891 +tahir > I them from all <03605 +kol > strangers <05236 +nekar > , and appointed <05975 +<amad > the wards <04931 +mishmereth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , every <00376 +>iysh > one <00376 +>iysh > in his business <{04399} +m@la>kah > ;

04399 NUM 004 003 From thirty <07970 +sh@lowshiy > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma<al > even until <05704 +<ad > fifty <02572 +chamishshiy > years <08141 +shaneh > old <01121 +ben > , all <03605 +kol > that enter <00935 +bow> > into the host <06635 +tsaba> > , to do <06213 +<asah > the work <{04399} +m@la>kah > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > .

04399 NUM 028 018 In the first <07223 +ri>shown > day <03117 +yowm > [shall be] an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 +<asah > no <03808 +lo> > manner of servile <05656 +<abodah > work <{04399} +m@la>kah > [therein] :

04399 NUM 028 025 And on the seventh <07637 +sh@biy<iy > day <03117 +yowm > ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 +<asah > no servile <05656 +<abodah > work <{04399} +m@la>kah > .

04399 NUM 028 026 Also in the day <03117 +yowm > of the firstfruits <01061 +bikkuwr > , when ye bring <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > , after your weeks <07620 +shabuwa< > [be out] , ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 +<asah > no servile <05656 +<abodah > work <{04399} +m@la>kah > :

04399 NUM 029 001 And in the seventh <07637 +sh@biy<iy > month <02320 +chodesh > , on the first <00259 +>echad > [day] of the month <02320 +chodesh > , ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 +<asah > no servile <05656 +<abodah > work <{04399} +m@la>kah > : it is a day <03117 +yowm > of blowing <08643 +t@ruw<ah > the trumpets unto you .

04399 NUM 029 007 And ye shall have <01961 +hayah > on the tenth <06218 +<asowr > [day] of this <02088 +zeh > seventh <07637 +sh@biy<iy > month <02320 +chodesh > an holy <06944 +qodesh > convocation <04744 +miqra> > ; and ye shall afflict <06031 +<anah > your souls <05315 +nephesh > : ye shall not do <06213

+<asah > any <03605 +kol > work <{04399} +m@la>kah > [therein]
:

04399 NUM 029 012 And on the fifteenth <06240 +<asar > day
<03117 +yowm > of the seventh <07637 +sh@biy<iy > month <02320
+chodesh > ye shall have <01961 +hayah > an holy <06944 +qodesh
> convocation ; ye shall do <06213 +<asah > no servile <05656
+<abodah > work <{04399} +m@la>kah > , and ye shall keep <02287
+chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah >
seven <07651 +sheba< > days <03117 +yowm > :

04399 NUM 029 035 On the eighth <08066 +sh@miyniy > day <03117
+yowm > ye shall have <01961 +hayah > a solemn <06116 +<atsarah
> assembly <06116 +<atsarah > : ye shall do <06213 +<asah > no
servile <05656 +<abodah > work <{04399} +m@la>kah > [therein] :

04399 PRO 018 009 He also <01571 +gam > that is slothful <07503
+raphah > in his work <{04399} +m@la>kah > is brother <00251
+>ach > to him that is a great <01167 +ba<al > waster <07843
+shachath > .

04399 PRO 022 029 Seest <02372 +chazah > thou a man <00376
+>iysh > diligent <04106 +mahiyr > in his business <{04399}
+m@la>kah > ? he shall stand <03320 +yatsab > before <06440
+paniym > kings <04428 +melek > ; he shall not stand <03320
+yatsab > before <06440 +paniym > mean <02823 +chashok > [men]
.

04399 PRO 024 027 Prepare <03559 +kuwn > thy work <{04399}
+m@la>kah > without <02351 +chuwts > , and make it fit <06257
+<athad > for thyself in the field <07704 +sadeh > ; and
afterwards <00310 +>achar > build <01129 +banah > thine house
<01004 +bayith > .

04399 PSA 073 028 But [it is] good <02896 +towb > for me to
draw near <07132 +q@rabah > to God <00430 +>elohiym > : I have
put <07896 +shiyth > my trust <04268 +machaceh > in the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > , that I may declare
<05608 +caphar > all <03605 +kol > thy works <{04399} +m@la>kah
> .

04399 PSA 107 023 They that go <03381 +yarad > down <03381
+yarad > to the sea <03220 +yam > in ships <00591 +>oniyah > ,
that do <06213 +<asah > business <{04399} +m@la>kah > in great
<07227 +rab > waters <04325 +mayim > ;

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