

04405 2SA 023 002 The Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > spake <01696 +dabar > by me , and his word <{04405} +millah > [was] in my tongue <03956 +lashown > .

04405 JOB 004 002 [If] we assay <05254 +nacah > to commune <01697 +dabar > with thee , wilt thou be grieved <03811 +la>ah > ? but who <04310 +miy > can <03201 +yakol > withhold <06113 +<atsar > himself from speaking <{04405} +millah > ?

04405 JOB 004 004 Thy words <{04405} +millah > have upholden <06965 +quwm > him that was falling <03782 +kashal > , and thou hast strengthened <00553 +>amats > the feeble <03766 +kara< > knees <01290 +berek > .

04405 JOB 006 026 Do ye imagine <02803 +chashab > to reprove <03198 +yakach > words <{04405} +millah > , and the speeches <00561 +>emer > of one that is desperate <02976 +ya>ash > , [which are] as wind <07307 +ruwach > ?

04405 JOB 008 010 Shall not they teach <03384 +yarah > thee , [and] tell <00559 +>amar > thee , and utter <03318 +yatsa> > words <{04405} +millah > out of their heart <03820 +leb > ?

04405 JOB 012 011 Doth not the ear <00241 +>ozen > try <00974 +bachan > words <{04405} +millah > ? and the mouth <02441 +chek > taste <02938 +ta<am > his meat <00400 +>okel > ?

04405 JOB 013 017 Hear <08085 +shama< > diligently my speech <{04405} +millah > , and my declarati on <00262 +>achvah > with your ears <00241 +>ozen > .

04405 JOB 015 003 Should he reason <03198 +yakach > with unprofitable <05532 +cakan > talk <01697 +dabar > ? or with speeches <{04405} +millah > wherewith he can do <05953 +<al al > no <03808 +lo> > good <03276 +ya<al > ?

04405 JOB 015 013 That thou turnest <07725 +shuwb > thy spirit <07307 +ruwach > against <00413 +>el > God <00410 +>el > , and lettest [such] words <{04405} +millah > go <03318 +yatsa> > out of thy mouth <06310 +peh > ?

04405 JOB 016 004 I also <01571 +gam > could speak <01696 +dabar > as ye [do] : if <03863 +luw> > your soul <05315 +nephesh > were in my soul s <05315 +nephesh > stead <08478 +tachath > , I could heap <02266 +chabar > up words <{04405} +millah > against <05921 +<al > you , and shake <05128 +nuwa< > mine head <07218 +ro>sh > at you .

04405 JOB 018 002 How <05704 +<ad > long <05704 +<ad > [will it be ere] ye make <07760 +suwm > an end <07078 +qenets > of words <{04405} +millah > ? mark <00995 +biyn > , and afterwards <00310 +>achar > we will speak <01696 +dabar > .

04405 JOB 019 002 How <05704 +<ad > long <05704 +<ad > will ye vex <03013 +yagah > my soul <05315 +nephesh > , and break <01792 +daka> > me in pieces with words <{04405} +millah > ?

04405 JOB 019 023 Oh that my words <{04405} +millah > were now <00645 +>ephow > written <03789 +kathab > ! oh that they were printed <02710 +chaqqaq > in a book <05612 +cepher > !

04405 JOB 021 002 Hear <08085 +shama< > diligently my speech <{04405} +millah > , and let this <02063 +zo>th > be your consolations <08575 +tanchuwm > .

04405 JOB 023 005 I would know <03045 +yada< > the words

<{04405} +millah > [which] he would answer <06030 +<anah > me ,
and understand <00995 +biyn > what <04100 +mah > he would say
<00559 +>amar > unto me .

04405 JOB 024 025 And if <00518 +>im > [it be] not [so] now
<00645 +>ephow > , who <04310 +miy > will make <07760 +suwm > me
a liar <03576 +kazab > , and make <07760 +suwm > my speech
<{04405} +millah > nothing <00408 +>al > worth ?

04405 JOB 026 004 To whom <04310 +miy > hast thou uttered <05046
+nagad > words <{04405} +millah > ? and whose <04310 +miy >
spirit <05397 +n@shamah > came <03318 +yatsa> > from thee ?

04405 JOB 029 009 The princes <08269 +sar > refrained <06113
+<atsar > talking <{04405} +millah > , and laid <07760 +suwm > [
their] hand <03709 +kaph > on their mouth <06310 +peh > .

04405 JOB 029 022 After <00310 +>achar > my words <01697 +dabar
> they spake not again <03138 +yowreh > ; and my speech <{04405}
+millah > dropped <05197 +nataph > upon them .

04405 JOB 030 009 And now <06258 +<attah > am I their song
<05058 +n@giynah > , yea , I am their byword <{04405} +millah > .

04405 JOB 032 011 Behold <02005 +hen > , I waited <03176 +yachal
> for your words <01697 +dabar > ; I gave ear <00238 +>azan > to
your reasons <08394 +tabuwn > , whilst <05704 +<ad > ye searched
<02713 +chaqar > out what to say <{04405} +millah > .

04405 JOB 032 014 Now he hath not directed <06186 +<arak > [his
] words <{04405} +millah > against <00413 +>el > me : neither
<03808 +lo> > will I answer <07725 +shuwb > him with your
speeches <00561 +>emer > .

04405 JOB 032 015 They were amazed <02865 +chathath > , they
answered <06030 +<anah > no <03808 +lo> > more <05750 +<owd > :
they left <06275 +<athaq > off speaking <{04405} +millah > .

04405 JOB 032 018 For I am full <04390 +male> > of matter
<{04405} +millah > , the spirit <07307 +ruwach > within <00990
+beten > me constraineth <06693 +tsuwq > me .

04405 JOB 033 001 Wherefore <00199 +>uwl am > , Job <00347
+>lyowb > , I pray <04994 +na> > thee , hear <08085 +shama< > my
speeches <{04405} +millah > , and hearken <00238 +>azan > to all
<03605 +kol > my words <01697 +dabar > .

04405 JOB 033 008 Surely <00389 +>ak > thou hast spoken <00559
+>amar > in mine hearing <00241 +>ozen > , and I have heard
<08085 +shama< > the voice <06963 +qowl > of [thy] words
<{04405} +millah > , [saying] ,

04405 JOB 033 032 If <00518 +>im > thou hast <03426 +yesh > any
thing to say <{04405} +millah > , answer <07725 +shuwb > me :
speak <01696 +dabar > , for I desire <02654 +chaphets > to
justify <06663 +tsadaq > thee .

04405 JOB 034 002 Hear <08085 +shama< > my words <{04405}
+millah > , O ye wise <02450 +chakam > [men] ; and give ear
<00238 +>azan > unto me , ye that have knowledge <03045 +yada< >
.

04405 JOB 034 003 For the ear <00241 +>ozen > trieth <00974
+bachan > words <{04405} +millah > , as the mouth <02441 +chek >
tasteth <02938 +ta<am > meat <00398 +>akal > .

04405 JOB 034 016 If <00518 +>im > now [thou hast]
 understanding <00998 +biynah > , hear <08085 +shama< > this
 <02063 +zo>th > : hearken <00238 +>azan > to the voice <06963
 +qowl > of my words <{04405} +millah > .

04405 JOB 035 004 I will answer <{04405} +millah > thee , and
 thy companions <07453 +rea< > with thee .

04405 JOB 035 016 Therefore doth Job <00347 +>lyowb > open
 <06475 +patsah > his mouth <06310 +peh > in vain <01892 +hebel >
 ; he multiplieth <03527 +kabar > words <{04405} +millah >
 without <01097 +b@liy > knowledge <01847 +da<ath > .

04405 JOB 036 002 Suffer <03803 +kathar > me a little <02191
 +ze<eyr > , and I will shew <02331 +chavah > thee that [I have
] yet <05750 +<owd > to speak <{04405} +millah > on God s <00433
 +>elowahh > behal f .

04405 JOB 036 004 For truly <00551 +>omnam > my words <{04405}
 +millah > [shall] not [be] false <08267 +sheqer > : he that
 is perfect <08549 +tamiym > in knowledge <01844 +de<ah > [is]
 with thee .

04405 JOB 038 002 Who <04310 +miy > [is] this <02088 +zeh >
 that darkeneth <02821 +chashak > counsel <06098 +<etsah > by
 words <{04405} +millah > without <01097 +b@liy > knowledge
 <01847 +da<ath > ?

04405 PRO 023 009 Speak <01696 +dabar > not in the ears <00241
 +>ozen > of a fool <03684 +k@ciyl > : for he will despise <00936
 +buwz > the wisdom <07922 +sekel > of thy words <{04405} +millah
 > .

04405 PSA 019 004 Their line <06957 +qav > is gone <03318
 +yatsa> > out through all <03605 +kol > the earth <00776 +>erets
 > , and their words <{04405} +millah > to the end <07097 +qatseh
 > of the world <08398 +tebel > . In them hath he set <07760
 +suwm > a tabernacle <00168 +>ohel > for the sun <08121 +shemesh
 > ,

04405 PSA 139 004 For [there is] not a word <{04405} +millah >
 in my tongue <03956 +lashown > , [but] , lo <02005 +hen > , O
 LORD <03068 +Y@hovah > , thou knowest <03045 +yada< > it
 al together <03605 +kol > .

~~~~~

~~~~~