

04405 mi I l ah JOB-32: 11 say
04405 mi I l ah JOB-33: 32 say
04405 mi I l ah JOB-36: 2 speak
04405 mi I l ah JOB-4: 2 speaki ng
04405 mi I l ah JOB-32: 15 speaki ng
04405 mi I l ah JOB-13: 17 speech
04405 mi I l ah JOB-21: 2 speech
04405 mi I l ah JOB-24: 25 speech
04405 mi I l ah JOB-29: 22 speech
04405 mi I l ah JOB-15: 3 speeches
04405 mi I l ah JOB-33: 1 speeches
04405 mi I l ah JOB-29: 9 tal ki ng
04405 mi I l ah 2SA-23: 2 word
04405 mi I l ah PSA-139: 4 word
04405 mi I l ah JOB-4: 4 words
04405 mi I l ah JOB-6: 26 words
04405 mi I l ah JOB-8: 10 words
04405 mi I l ah JOB-12: 11 words
04405 mi I l ah JOB-15: 13 words
04405 mi I l ah JOB-16: 4 words
04405 mi I l ah JOB-18: 2 words
04405 mi I l ah JOB-19: 2 words
04405 mi I l ah JOB-19: 23 words
04405 mi I l ah JOB-23: 5 words
04405 mi I l ah JOB-26: 4 words
04405 mi I l ah JOB-32: 14 words
04405 mi I l ah JOB-33: 8 words
04405 mi I l ah JOB-34: 2 words
04405 mi I l ah JOB-34: 3 words
04405 mi I l ah JOB-34: 16 words
04405 mi I l ah JOB-35: 16 words
04405 mi I l ah JOB-36: 4 words
04405 mi I l ah JOB-38: 2 words

04405 millah PSA-19:4 words
 04405 millah PRO-23:9 words
 04405 millah JOB-32:18 matter
 04405 millah JOB-35:4 answer
 04405 millah JOB-30:9 byword

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04405 2SA 023 002 The Spirit <07307 +ruwach > of the LORD
 <03068 +Y@hovah > spake <01696 +dabar > by me , and his word
 <{04405} +millah > [was] in my tongue <03956 +lashown > .

04405 JOB 004 002 [If] we assay <05254 +nacah > to commune
 <01697 +dabar > with thee , wilt thou be grieved <03811 +la>ah >
 ? but who <04310 +miy > can <03201 +yakol > withhold <06113
 +<atsar > himself from speaking <{04405} +millah > ?

04405 JOB 004 004 Thy words <{04405} +millah > have upholden
 <06965 +quwm > him that was falling <03782 +kashal > , and thou
 hast strengthened <00553 +>amats > the feeble <03766 +kara< >
 knees <01290 +berek > .

04405 JOB 006 026 Do ye imagine <02803 +chashab > to reprove
 <03198 +yakach > words <{04405} +millah > , and the speeches
 <00561 +>emer > of one that is desperate <02976 +ya>ash > , [
 which are] as wind <07307 +ruwach > ?

04405 JOB 008 010 Shall not they teach <03384 +yarah > thee , [
 and] tell <00559 +>amar > thee , and utter <03318 +yatsa> >
 words <{04405} +millah > out of their heart <03820 +leb > ?

04405 JOB 012 011 Doth not the ear <00241 +>ozen > try <00974
 +bachan > words <{04405} +millah > ? and the mouth <02441 +chek
 > taste <02938 +ta<am > his meat <00400 +>okel > ?

04405 JOB 013 017 Hear <08085 +shama< > diligently my speech
 <{04405} +millah > , and my declarati on <00262 +>achvah > with
 your ears <00241 +>ozen > .

04405 JOB 015 003 Should he reason <03198 +yakach > with
 unprofitable <05532 +cakan > talk <01697 +dabar > ? or with
 speeches <{04405} +millah > wherewith he can do <05953 +<alal >
 no <03808 +lo> > good <03276 +ya<al > ?

04405 JOB 015 013 That thou turnest <07725 +shuwb > thy spirit
 <07307 +ruwach > against <00413 +>el > God <00410 +>el > , and
 lettest [such] words <{04405} +millah > go <03318 +yatsa> >
 out of thy mouth <06310 +peh > ?

04405 JOB 016 004 I also <01571 +gam > could speak <01696 +dabar
 > as ye [do] : if <03863 +luw> > your soul <05315 +nephesh >
 were in my soul s <05315 +nephesh > stead <08478 +tachath > , I
 could heap <02266 +chabar > up words <{04405} +millah > against
 <05921 +<al > you , and shake <05128 +nuwa< > mine head <07218
 +ro>sh > at you .

04405 JOB 018 002 How <05704 +<ad > long <05704 +<ad > [will it be ere] ye make <07760 +suwm > an end <07078 +qenets > of words <{04405} +millah > ? mark <00995 +biyn > , and afterwards <00310 +>achar > we will speak <01696 +dabar > .

04405 JOB 019 002 How <05704 +<ad > long <05704 +<ad > will ye vex <03013 +yagah > my soul <05315 +nephesh > , and break <01792 +daka> > me in pieces with words <{04405} +millah > ?

04405 JOB 019 023 Oh that my words <{04405} +millah > were now <00645 +>ephow > written <03789 +kathab > ! oh that they were printed <02710 +chaqaq > in a book <05612 +cepher > !

04405 JOB 021 002 Hear <08085 +shama< > diligently my speech <{04405} +millah > , and let this <02063 +zo>th > be your consolations <08575 +tanchuwm > .

04405 JOB 023 005 I would know <03045 +yada< > the words <{04405} +millah > [which] he would answer <06030 +<anah > me , and understand <00995 +biyn > what <04100 +mah > he would say <00559 +>amar > unto me .

04405 JOB 024 025 And if <00518 +>im > [it be] not [so] now <00645 +>ephow > , who <04310 +miy > will make <07760 +suwm > me a liar <03576 +kazab > , and make <07760 +suwm > my speech <{04405} +millah > nothing <00408 +>al > worth ?

04405 JOB 026 004 To whom <04310 +miy > hast thou uttered <05046 +nagad > words <{04405} +millah > ? and whose <04310 +miy > spirit <05397 +n@shamah > came <03318 +yatsa> > from thee ?

04405 JOB 029 009 The princes <08269 +sar > refrained <06113 +<atsar > talking <{04405} +millah > , and laid <07760 +suwm > [their] hand <03709 +kaph > on their mouth <06310 +peh > .

04405 JOB 029 022 After <00310 +>achar > my words <01697 +dabar > they spake not again <03138 +yowreh > ; and my speech <{04405} +millah > dropped <05197 +nataph > upon them .

04405 JOB 030 009 And now <06258 +<attah > am I their song <05058 +n@giynah > , yea , I am their byword <{04405} +millah > .

04405 JOB 032 011 Behold <02005 +hen > , I waited <03176 +yachal > for your words <01697 +dabar > ; I gave ear <00238 +>azan > to your reasons <08394 +tabuwn > , whilst <05704 +<ad > ye searched <02713 +chaqar > out what to say <{04405} +millah > .

04405 JOB 032 014 Now he hath not directed <06186 +<arak > [his] words <{04405} +millah > against <00413 +>el > me : neither <03808 +lo> > will I answer <07725 +shuwb > him with your speeches <00561 +>emer > .

04405 JOB 032 015 They were amazed <02865 +chathath > , they answered <06030 +<anah > no <03808 +lo> > more <05750 +<owd > : they left <06275 +<athaq > off speaking <{04405} +millah > .

04405 JOB 032 018 For I am full <04390 +male> > of matter <{04405} +millah > , the spirit <07307 +ruwach > within <00990 +beten > me constraineth <06693 +tsuwq > me .

04405 JOB 033 001 Wherefore <00199 +>uwl am > , Job <00347 +>lyowb > , I pray <04994 +na> > thee , hear <08085 +shama< > my speeches <{04405} +millah > , and hearken <00238 +>azan > to all <03605 +kol > my words <01697 +dabar > .

04405 JOB 033 008 Surely <00389 +>ak > thou hast spoken <00559

+>amar > in mine hearing <00241 +>ozen > , and I have heard
<08085 +shama< > the voice <06963 +qowl > of [thy] words
<{04405} +millah > , [saying] ,

04405 JOB 033 032 If <00518 +>im > thou hast <03426 +yesh > any
thing to say <{04405} +millah > , answer <07725 +shuwb > me :
speak <01696 +dabar > , for I desire <02654 +chaphets > to
justify <06663 +tsadaq > thee .

04405 JOB 034 002 Hear <08085 +shama< > my words <{04405}
+millah > , O ye wise <02450 +chakam > [men] ; and give ear
<00238 +>azan > unto me , ye that have knowledge <03045 +yada< >
.

04405 JOB 034 003 For the ear <00241 +>ozen > trieth <00974
+bachan > words <{04405} +millah > , as the mouth <02441 +chek >
tasteth <02938 +ta<am > meat <00398 +>akal > .

04405 JOB 034 016 If <00518 +>im > now [thou hast]
understanding <00998 +biynah > , hear <08085 +shama< > this
<02063 +zo>th > : hearken <00238 +>azan > to the voice <06963
+qowl > of my words <{04405} +millah > .

04405 JOB 035 004 I will answer <{04405} +millah > thee , and
thy companions <07453 +rea< > with thee .

04405 JOB 035 016 Therefore doth Job <00347 +>lyowb > open
<06475 +patsah > his mouth <06310 +peh > in vain <01892 +hebel >
; he multiplieth <03527 +kabar > words <{04405} +millah >
wi thout <01097 +b@liy > knowledge <01847 +da<ath > .

04405 JOB 036 002 Suffer <03803 +kathar > me a little <02191
+ze<eyr > , and I will shew <02331 +chavah > thee that [I have
] yet <05750 +<owd > to speak <{04405} +millah > on God s <00433
+>elowahh > behal f .

04405 JOB 036 004 For truly <00551 +>omnam > my words <{04405}
+millah > [shall] not [be] false <08267 +sheqer > : he that
is perfect <08549 +tamiym > in knowledge <01844 +de<ah > [is]
wi th thee .

04405 JOB 038 002 Who <04310 +miy > [is] this <02088 +zeh >
that darkeneth <02821 +chashak > counsel <06098 +<etsah > by
words <{04405} +millah > wi thout <01097 +b@liy > knowl edge
<01847 +da<ath > ?

04405 PRO 023 009 Speak <01696 +dabar > not in the ears <00241
+>ozen > of a fool <03684 +k@ciyl > : for he will despise <00936
+buwz > the wisdom <07922 +sekel > of thy words <{04405} +millah
> .

04405 PSA 019 004 Their line <06957 +qav > is gone <03318
+yatsa> > out through all <03605 +kol > the earth <00776 +>erets
> , and their words <{04405} +millah > to the end <07097 +qatseh
> of the world <08398 +tebel > . In them hath he set <07760
+suwm > a tabernacle <00168 +>ohel > for the sun <08121 +shemesh
> ,

04405 PSA 139 004 For [there is] not a word <{04405} +millah >
in my tongue <03956 +lashown > , [but] , lo <02005 +hen > , O
LORD <03068 +Y@hovah > , thou knowest <03045 +yada< > it
al together <03605 +kol > .

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