

04406 DAN 002 005 The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > to the Chaldeans <03779 +Kasday > , The thing <{04406} +millah > is gone <00230 +>azad > from me : if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , with the interpretation <06591 +p@shar > thereof , ye shall be cut <05648 +<abad > in pieces <01917 +haddam > , and your houses <01005 +bayi th > shall be made <07761 +summ > a dunghill <05122 +n@val uw > .

04406 DAN 002 008 The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > , I know <03046 +y@da< > of certainty <03330 +yatstsiyb > that ye would gain <02084 +z@ban > the time <05732 +<iddan > , because ye see <02370 +chaza> > the thing <{04406} +millah > is gone <00230 +>azad > from me .

04406 DAN 002 009 But if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , [ there is but ] one <02298 +chad > decree <01882 +dath > for you : for ye have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt <07844 +sh@chath > words <{04406} +millah > to speak <00560 +>amar > before <06925 +qodam > me , till <05704 +<ad > the time <05732 +<iddan > be changed <08133 +sh@na> > : therefore <02006 +hen > tell <00560 +>amar > me the dream <02493 +chelem > , and I shall know <03046 +y@da< > that ye can shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof .

04406 DAN 002 010 The Chaldeans <03779 +Kasday > answered <06032 +<anah > before <06925 +qodam > the king <04430 +melek > , and said <00560 +>amar > , There is not a man <00606 +>enash > upon the earth <03007 +yabbesheth > that can <03202 +y@kel > shew <02324 +chava> > the king s <04430 +melek > matter <{04406} +millah > : therefore [ there is ] no king <04430 +melek > , lord <07229 +rab > , nor ruler <07990 +shalli yt > , [ that ] asked <07593 +sh@>el > such <01836 +den > things at any <03606 +kol > magician <02749 +chartom > , or astrologer <00826 +>ashshaph > , or Chaldean <03777 +Kesed > .

04406 DAN 002 011 And [ it is ] a rare <03358 +yaqqi yr > thing <{04406} +millah > that the king <04430 +melek > requireth <07593 +sh@>el > , and there is none <03809 +la> > other <00321 +>ochoran > that can shew <02324 +chava> > it before <06925 +qodam > the king <04430 +melek > , except <03861 +lawhen > the gods <00426 +>el ahh > , whose <01768 +diy > dwelling <04070 +m@dowr > is not with flesh <01321 +b@sar > .

04406 DAN 002 015 He answered <06032 +<anah > and said <00560 +>amar > to Arioch <00746 +>Aryowk > the king s <04430 +melek > captain <07990 +shalli yt > , Why [ is ] the decree <01882 +dath > [ so ] hasty <02685 +chatsaph > from the king <04430 +melek > ? Then <00116 +>edayin > Arioch <00746 +>Aryowk > made the thing <{04406} +millah > known <03046 +y@da< > to Daniel <01841 +Dani ye>l > .

04406 DAN 002 017 Then <00116 +>edayin > Daniel <01841 +Dani ye>l > went <00236 +>azal > to his house <01005 +bayi th > , and made the thing <{04406} +millah > known <03046 +y@da< > to Hananiah <02608 +Chananyah > , Mi shael <04332 +Mi ysha>el > , and Azariah <05839 +<Azaryah > , his companions <02269 +chabar > :

04406 DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>el ahh > of my fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made known <03046 +y@da< > unto me now <03705 +k@<an > what <01768 +diy > we desired <01156 +b@<a> > of thee : for thou hast [ now <03705 +k@<an > ] made known <03046 +y@da< > unto us the

king s <04430 +melek > matter <{04406} +millah > .

04406 DAN 003 022 Therefore because the king s <04430 +melek > commandment <{04406} +millah > was urgent <02685 +chatsaph > , and the furnace <00861 +>attwn > exceeding <02493 +chelem > hot <00228 +>aza > , the flame <07631 +s@biyb > of the fire <05135 +nuwr > slew <06992 +q@tal > those <00479 +>illek > men <01400 +g@bar > that took <05267 +n@caq > up Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > .

04406 DAN 003 028 [ Then ] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 +<anah > , and said <00560 +>amar > , Blessed <01289 +b@rak > [ be ] the God <00426 +>elahn > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 +<abad > that trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <{04406} +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > nor <03809 +la> > worship <05457 +c@gid > any <03606 +kol > god <00426 +>elahn > , except <03861 +lawhen > their own God <00426 +>elahn > .

04406 DAN 004 031 While <05751 +<owd > the word <{04406} +millah > [ was ] in the king s <04430 +melek > mouth <06433 +pum > , there fell <05308 +n@phal > a voice <07032 +qal > from heaven <08065 +shamayin > , [ saying ] , O king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > , to thee it is spoken <00560 +>amar > ; The kingdom <04437 +malkuw > is departed <05709 +<ada> > from thee .

04406 DAN 004 033 The same hour <08160 +sha<ah > was the thing <{04406} +millah > fulfilled <05487 +cuwph > upon Nebuchadnezzar <05020 +N@buwkadnetstsar > : and he was driven <02957 +t@rad > from men <00606 +>enash > , and did eat <00399 +>akal > grass <06211 +<ash > as oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , till <05704 +<ad > his hairs <08177 +s@<ar > were grown <07236 +r@bah > like eagles <05403 +n@shar > [ feathers ] , and his nails <02953 +t@phar > like birds <06853 +ts@phar > [ claws ] .

04406 DAN 005 010 [ Now ] the queen <04433 +malka> > , by reason <06903 +q@bel > of the words <{04406} +millah > of the king <04430 +melek > and his lords <07261 +rabr@ban > , came <05954 +<alal > into the banquet <04961 +mishteh > house <01005 +bayith > : [ and ] the queen <04433 +malka> > spake <06032 +<anah > and said <00560 +>amar > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 +<alam > : let not thy thoughts <07476 +ra<yown > trouble <00927 +b@hal > thee , nor <00408 +>al > let thy countenance <02122 +ziyv > be changed <08133 +sh@na> > :

04406 DAN 005 015 And now <03705 +k@<an > the wise <02445 +chakkiym > [ men ] , the astrologers <00826 +>ashshaph > , have been brought <05954 +<alal > in before <06925 +qodam > me , that they should read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > thereof : but they could <05346 +Neqeb > not shew <02324 +chava> > the interpretation <06591 +p@shar > of the thing <{04406} +millah > :

04406 DAN 005 026 This <01836 +den > [ is ] the interpretation <06591 +p@shar > of the thing <{04406} +millah > : MENE <04484  
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+mene> > ; God <00426 +>elahn > hath numbered <04483 +m@na> > thy kingdom <04437 +mal kuw > , and finished <08000 +sh@lam > it .

04406 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > concerning <05922 +<al > the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a> > [ a petition ] of any <03606 +kol > God <00426 +>elahn > or man <00606 +>enash > within <05705 +<ad > thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > , The thing <{04406} +millah > [ is ] true <03330 +yatstsiyb > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 +<ada> > not .

04406 DAN 006 014 Then <00116 +>edayin > the king <04430 +melek > , when <01768 +diy > he heard <08086 +sh@ma< > [ these ] words <{04406} +millah > , was sore <07690 +saggiy> > displeased <00888 +b@>esh > with himself , and set <07761 +suwm > [ his ] heart <01079 +bal > on <05922 +<al > Daniel <01841 +Daniye>l > to deliver <07804 +sh@zab > him : and he laboured <07712 +sh@dar > till <05704 +<ad > the going <04606 +me<al > down <04606 +me<al > of the sun <08122 +shemesh > to deliver <05338 +n@tsal > him .

04406 DAN 007 001 In the first <02298 +chad > year <08140 +sh@nah > of Belshazzar <01113 +Belsha>tstsar > king <04430 +melek > of Babylon <00895 +Babel > Daniel <01841 +Daniye>l > had <02370 +chaza> > a dream <02493 +chelem > and visions <02376 +chezev > of his head <07217 +re>sh > upon his bed <04903 +mishkab > : then <00116 +>edayin > he wrote <03790 +k@thab > the dream <02493 +chelem > , [ and ] told <00560 +>amar > the sum <07217 +re>sh > of the matters <{04406} +millah > .

04406 DAN 007 011 I beheld then <00116 +>edayin > because <04481 +min > of the voice <07032 +qal > of the great <07260 +rabrab > words <{04406} +millah > which <01768 +diy > the horn <07162 +qeren > spake <04449 +m@lal > : I beheld [ even <05705 +<ad > ] till <05704 +<ad > the beast <02423 +cheyva> > was slain <06992 +q@tal > , and his body <01655 +geshem > destroyed <7> , and given <03052 +y@hab > to the burning <03346 +y@qeda> > flame <00785 +>esh > .

04406 DAN 007 016 I came <07127 +q@reb > near <07127 +q@reb > unto one <02298 +chad > of them that stood <06966 +quwm > by , and asked <01156 +b@<a> > him the truth <03330 +yatstsiyb > of all <03606 +kol > this <01836 +den > . So he told <00560 +>amar > me , and made me know <03046 +y@da< > the interpretation <06591 +p@shar > of the things <{04406} +millah > .

04406 DAN 007 025 And he shall speak <04449 +m@lal > [ great ] words <{04406} +millah > against <06655 +tsad > the most <05943 +<illay > High <05943 +<illay > , and shall wear <01080 +b@la> > out the saints <06922 +qaddiys > of the most <05946 +<elyown > High <05946 +<elyown > , and think <05452 +c@bar > to change <08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > : and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 +<ad > a time <05732 +<iddan > and times <05732 +<iddan > and the dividing <06387 +p@lag > of time <05732 +<iddan > .

04406 DAN 007 028 Hitherto [ is ] the end <05491 +cowph > of the matter <{04406} +millah > . As for me Daniel <01841 +Daniye>l > , my cogitations <07476 +ra<yown > much <07690 +saggiy> > troubled <00927 +b@hal > me , and my countenance <02122 +ziyv > changed <08133 +sh@na> > in me : but I kept <05202 +n@tar > the matter <04406 +millah > in my heart <03821 +leb > .

04406 DAN 007 028 Hitherto [ is ] the end <05491 +cowph > of the matter <04406 +millah > . As for me Daniel <01841 +Daniye>l > , my cogitations <07476 +ra<yown > much <07690 +saggiy> > troubled <00927 +b@hal > me , and my countenance <02122 +ziyv > changed <08133 +sh@na> > in me : but I kept <05202 +n@tar > the matter <{04406} +millah > in my heart <03821 +leb > .

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