

04422 JOB 022 030 He shall deliver <{04422} +malat > the island <00336 +>iy > of the innocent <05355 +naqiy > : and it is delivered <04422 +malat > by the pureness <01252 +bor > of thine hands <03709 +kaph > .

04422 GEN 019 017 And it came <01961 +hayah > to pass , when they had brought <03318 +yatsa> > them forth <03318 +yatsa> > abroad <02351 +chuwts > , that he said <00559 +>amar > , Escape <04422 +malat > for thy life <05315 +nephesh > ; Look <05027 +nabat > not behind <00310 +>achar > thee , neither <00408 +>al > stay <05975 +<amad > thou in all <03605 +kol > the plain <03603 +kikkar > ; escape <{04422} +malat > to the mountain <02022 +har > , lest <06435 +pen > thou be consumed <05595 +caphah > .

04422 GEN 019 017 And it came <01961 +hayah > to pass , when they had brought <03318 +yatsa> > them forth <03318 +yatsa> > abroad <02351 +chuwts > , that he said <00559 +>amar > , Escape <{04422} +malat > for thy life <05315 +nephesh > ; Look <05027 +nabat > not behind <00310 +>achar > thee , neither <00408 +>al > stay <05975 +<amad > thou in all <03605 +kol > the plain <03603 +kikkar > ; escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > thou be consumed <05595 +caphah > .

04422 GEN 019 019 Behold <02009 +hinneh > now <04994 +na> > , thy servant <05650 +<ebed > hath found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , and thou hast magnified <01431 +gadal > thy mercy <02617 +cheded > , which <00834 +>aher > thou hast shewed <06213 +<asah > unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <{04422} +malat > to the mountain <02022 +har > , lest <06435 +pen > some evil <07451 +ra< > take <01692 +dabaq > me , and I die <04191 +muwth > :

04422 GEN 019 020 Behold <02009 +hinneh > now <04994 +na> > , this <02063 +zo>th > city <05892 +<iyr > [ is ] near <07138 +qarowb > to flee <05127 +nuwc > unto , and it [ is ] a little <04705 +mits<ar > one : Oh <04994 +na> > , let me escape <{04422} +malat > thither , ( [ is ] it not a little <04705 +mits<ar > one ? ) and my soul <05315 +nephesh > shall live <02421 +chayah > .

04422 GEN 019 022 Haste <04116 +mahar > thee , escape <{04422} +malat > thither ; for I cannot do <06213 +<asah > any thing till <05704 +<ad > thou be come <00935 +bow> > thither . Therefore the name <08034 +shem > of the city <05892 +<iyr > was called <07121 +qara> > Zoar <06820 +Tso<ar > .

04422 JUDG 003 026 And Ehud <00261 +>Echuw d > escaped <04422 +malat > while <05704 +<ad > they tarried <04102 +mahahh > , and passed <05674 +<abar > beyond <05674 +<abar > the quarries <06456 +p@ciyl > , and escaped <{04422} +malat > unto Seirath <08167 +S@<iyrah > .

04422 JUDG 003 026 And Ehud <00261 +>Echuw d > escaped <{04422} +malat > while <05704 +<ad > they tarried <04102 +mahahh > , and passed <05674 +<abar > beyond <05674 +<abar > the quarries <06456 +p@ciyl > , and escaped <04422 +malat > unto Seirath <08167 +S@<iyrah > .

04422 JUDG 003 029 And they slew <05221 +nakah > of Moab <04124 +Mow>ab > at that time <06256 +<eth > about ten <06235 +<eser > thousand <00505 +>eleph > men <00376 +>iysh > , all <03605 +kol > lusty <08082 +shamen > , and all <03605 +kol > men <00376 +>iysh > of valour <02428 +chayil > ; and there escaped <{04422} +malat > not a man <00376 +>iysh > .

04422 1SA 019 010 And Saul <07586 +Sha>uwl > sought <01245 +baqash > to smite <05221 +nakah > David <01732 +David > even to the wall <07023 +qiyr > with the javelin <02595 +chaniyth > ; but he slipped <06362 +patar > away out of Saul s <07586 +Sha>uwl > presence <06440 +paniym > , and he smote <05221 +nakah > the javelin <02595 +chaniyth > into the wall <07023 +qiyr > : and David <01732 +David > fled <05127 +nuwc > , and escaped <{04422} +malat > that night <03915 +layil > .

04422 1SA 019 011 . Saul <07586 +Sha>uwl > also sent <07971 +shalach > messengers <04397 +mal>ak > unto David s <01732 +David > house <01004 +bayith > , to watch <08104 +shamar > him , and to slay <04191 +muwth > him in the morning <01242 +boqer > : and Michal <04324 +Miykal > David s <01732 +David > wife <00802 +ishshah > told <05046 +nagad > him , saying <00559 +>amar > , If <00518 +>im > thou save <{04422} +malat > not thy life to night <03915 +layil > , to morrow <04279 +machar > thou shalt be slain <04191 +muwth > .

04422 1SA 019 012 So Michal <04324 +Miykal > let <03381 +yarad > David <01732 +David > down <03381 +yarad > through <01157 +b@<ad > a window <02474 +challown > : and he went <03212 +yalak > , and fled <01272 +barach > , and escaped <{04422} +malat > .

04422 1SA 019 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Michal <04324 +Miykal > , Why <04100 +mah > hast thou deceived <07411 +ramah > me so <03602 +kakah > , and sent <07971 +shalach > away mine enemy <00341 +>oyeb > , that he is escaped <{04422} +malat > ? And Michal <04324 +Miykal > answered <00559 +>amar > Saul <07586 +Sha>uwl > , He said <00559 +>amar > unto me , Let me go <07971 +shalach > ; why <04100 +mah > should I kill <04191 +muwth > thee ?

04422 1SA 019 018 . So David <01732 +David > fled <01272 +barach > , and escaped <{04422} +malat > , and came <00935 +bow> > to Samuel <08050 +Sh@muw>el > to Ramah <07414 +Ramah > , and told <05046 +nagad > him all <03605 +kol > that Saul <07586 +Sha>uwl > had done <06213 +<asah > to him . And he and Samuel <08050 +Sh@muw>el > went <03212 +yalak > and dwelt <03427 +yashab > in Naioth <05121 +Naviyth > .

04422 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 +<iyr > ; and my brother <00251 +>ach > , he hath commanded <06680 +tsavah > me [ to be there ] : and now <06258 +<attah > , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 +<ayin > , let me get <04422 +malat > away <{04422} +malat > , I pray <04994 +na> > thee , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <07979 +shulchan > .

04422 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 +<iyr > ; and my brother <00251 +>ach > , he hath commanded <06680 +tsavah > me [ to be there ] : and now <06258 +<attah > , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 +<ayin > , let me get <{04422} +malat > away <04422 +malat > , I pray <04994 +na> > thee , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <07979 +shulchan > .

04422 1SA 022 001 . David <01732 +David > therefore departed <03212 +yalak > thence <08033 +sham > , and escaped <{04422} +malat > to the cave <04631 +m@<arah > Adullam <05725 +<Adullam > : and when his brethren <00251 +>ach > and all <03605 +kol > his father s <1> house <01004 +bayith > heard <08085 +shama< > [ it ] , they went <03381 +yarad > down <03381 +yarad > thither <08033 +sham > to him .

04422 1SA 022 020 . And one <00259 +>echad > of the sons <01121 +ben > of Ahimelech <00288 +>Achiyemek > the son <01121 +ben > of Ahitub <00285 +>Achiytwb > , named <08034 +shem > Abiathar <54> , escaped <{04422} +malat > , and fled <01272 +barach > after <00310 +>achar > David <01732 +David > .

04422 1SA 023 013 Then David <01732 +David > and his men <00582 +>enowsh > , [ which were ] about six <08337 +shesh > hundred <03967 +me>ah > , arose <06965 +quwm > and departed <03318 +yatsa> > out of Keilah <07084 +Q@<iylah > , and went <01980 +halak > whithersoever <00834 +>aher > they could go <01980 +halak > . And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was escaped <{04422} +malat > from Keilah <07084 +Q@<iylah > ; and he forbore <02308 +chadal > to go <03318 +yatsa> > forth <03318 +yatsa> > .

04422 1SA 027 001 . And David <01732 +David > said <00559 +>amar > in his heart <03820 +leb > , I shall now <06258 +<attah > perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <03027 +yad > of Saul <07586 +Sha>uwl > : [ there is ] nothing <00369 +>ayin > better <02896 +towb > for me than <03588 +kiy > that I should speedily <04422 +malat > escape <04422 +malat > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976 +ya>ash > of me , to seek <01245 +baqash > me any <03605 +kol > more <05750 +<owd > in any <03605 +kol > coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <{04422} +malat > out of his hand <03027 +yad > .

04422 1SA 027 001 . And David <01732 +David > said <00559 +>amar > in his heart <03820 +leb > , I shall now <06258 +<attah > perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <03027 +yad > of Saul <07586 +Sha>uwl > : [ there is ] nothing <00369 +>ayin > better <02896 +towb > for me than <03588 +kiy > that I should speedily <04422 +malat > escape <{04422} +malat > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976 +ya>ash > of me , to seek <01245 +baqash > me any <03605 +kol > more <05750 +<owd > in any <03605 +kol > coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat > out of his hand <03027 +yad > .

04422 1SA 027 001 . And David <01732 +David > said <00559 +>amar > in his heart <03820 +leb > , I shall now <06258 +<attah > perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <03027 +yad > of Saul <07586 +Sha>uwl > : [ there is ] nothing <00369 +>ayin > better <02896 +towb > for me than <03588 +kiy > that I should speedily <{04422} +malat > escape <04422 +malat > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976 +ya>ash > of me , to seek <01245 +baqash > me any <03605 +kol > more <05750 +<owd > in any <03605 +kol > coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat > out of his hand <03027 +yad > .

04422 1SA 030 017 And David <01732 +David > smote <05221 +nakah > them from the twilight <05399 +nesheph > even unto the evening <06153 +<ereb > of the next <04283 +mochorath > day <04283

+mochorath > : and there escaped <{04422} +malat > not a man <00376 +>iysh > of them , save four <00702 +>arba< > hundred <03967 +me>ah > young <05288 +na<ar > men <00376 +>iysh > , which <00834 +>aher > rode <07392 +rakab > upon camels <01581 +gamal > , and fled <05127 +nuwc > .

04422 2SA 001 003 And David <01732 +David > said <00559 +>amar > unto him , From whence comest <00935 +bow> > thou ? And he said <00559 +>amar > unto him , Out of the camp <04264 +machaneh > of Israel <03478 +Yisra>el > am I escaped <{04422} +malat > .

04422 2SA 004 006 And they came <00935 +bow> > thither into <05704 +<ad > the midst <08432 +tavek > of the house <01004 +bayith > , [ as though ] they would have fetched <03947 +laqach > wheat <02406 +chittah > ; and they smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [ rib ] : and Rechab <07394 +Rekab > and Baanah <01195 +Ba<ana> > his brother <00251 +>ach > escaped <{04422} +malat > .

04422 2SA 019 005 And Joab <03097 +Yow>ab > came <00935 +bow> > into the house <01004 +bayith > to the king <04428 +melek > , and said <00559 +>amar > , Thou hast shamed <03001 +yabesh > this day <03117 +yowm > the faces <06440 +paniym > of all <03605 +kol > thy servants <05650 +<ebed > , which this day <03117 +yowm > have saved <{04422} +malat > thy life <05315 +nephesh > , and the lives <05315 +nephesh > of thy sons <01121 +ben > and of thy daughters <01121 +ben > , and the lives <05315 +nephesh > of thy wives <00802 +>ishshah > , and the lives <05315 +nephesh > of thy concubines <06370 +piylegesh > ;

04422 2SA 019 009 . And all <03605 +kol > the people <05971 +<am > were at strife <01777 +diyn > throughout all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The king <04428 +melek > saved <05337 +natsal > us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb > , and he delivered <{04422} +malat > us out of the hand <03709 +kaph > of the Philistines <06430 +P@lishtiy > ; and now <06258 +<attah > he is fled <01272 +barach > out of the land <00776 +>erets > for Absalom <53> .

04422 1KI 001 012 Now <06258 +<attah > therefore come <03212 +yalak > , let me , I pray <04994 +na> > thee , give thee counsel <06098 +<etsah > , that thou mayest save <{04422} +malat > thine own life <05315 +nephesh > , and the life <05315 +nephesh > of thy son <01121 +ben > Solomon <08010 +Sh@lomoh > .

04422 1KI 018 040 And Elijah <00452 +>Elijah > said <00559 +>amar > unto them , Take <08610 +taphas > the prophets <05030 +nabiy> > of Baal <01168 +Ba<al > ; let not one <00376 +>iysh > of them escape <{04422} +malat > . And they took <08610 +taphas > them : and Elijah <00452 +>Elijah > brought <03381 +yarad > them down <03281 +Ya<lam > to the brook <05158 +nachal > Kishon <07028 +Qiyshown > , and slew <07819 +shachat > them there <08033 +sham > .

04422 1KI 019 017 And it shall come <01961 +hayah > to pass , [ that ] him that escapeth <{04422} +malat > the sword <02719 +chereb > of Hazael <02371 +Chaza>el > shall Jehu <03058 +Yehuw> > slay <04191 +muwth > : and him that escapeth <{04422} +malat > from the sword <02719 +chereb > of Jehu <03058 +Yehuw> > shall Elisha <00477 +>Eliysa< > slay <04191 +muwth > .

04422 1KI 019 017 And it shall come <01961 +hayah > to pass , [ that ] him that escapeth <{04422} +malat > the sword <02719 +chereb > of Hazael <02371 +Chaza>el > shall Jehu <03058 +Yehuw> > slay <04191 +muwth > : and him that escapeth <{04422} +malat >

from the sword <02719 +chereb > of Jehu <03058 +Yehuw> > shall Elisha <00477 +>Eliysa< > slay <04191 +muwth > .

04422 1KI 020 020 And they slew <05221 +nakah > every <00376 +>iysh > one <00376 +>iysh > his man <00376 +>iysh > : and the Syrians <00758 +>Aram > fled <05127 +nuwc > ; and Israel <03478 +Yisra>el > pursued <07291 +radaph > them : and Benhadad <01130 +Ben - Hadad > the king <04428 +melek > of Syria <00758 +>Aram > escaped <{04422} +malat > on <05921 +<al > an horse <05483 +cuwc > with the horsemen <06571 +parash > .

04422 2KI 010 024 And when <03588 +kiy > they went <00935 +bow> > in to offer <06213 +<asah > sacrifices <02077 +zebach > and burnt <05930 +<olah > offerings , Jehu <03058 +Yehuw> > appointed <07760 +suwm > fourscore <08084 +sh@moniym > men <00376 +>iysh > without <02351 +chuwts > , and said <00559 +>amar > , [ If ] any of the men <00582 +>enowsh > whom <00834 +>aher > I have brought <00935 +bow> > into <05921 +<al > your hands <03027 +yad > escape <{04422} +malat > , [ he that letteth him go ] , his life <02421 +chayah > [ shall be ] for the life <05315 +nephesh > of him .

04422 2KI 019 037 And it came <01961 +hayah > to pass , as he was worshipping <07812 +shachah > in the house <01004 +bayith > of Nisroch <05268 +Nicrok > his god <00430 +>elohiym > , that Adrammelech <00152 +>Adrammek > and Sharezer <08272 +Shar>etser > his sons <01121 +ben > smote <05221 +nakah > him with the sword <02719 +chereb > : and they escaped <{04422} +malat > into the land <00776 +>erets > of Armenia <00780 +>Ararat > . And Esarhaddon <00634 +>Ecar - Chaddown > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > .

04422 2CH 016 007 . And at that time <06256 +<eth > Hanani <02607 +Chananiy > the seer <07200 +ra>ah > came <00935 +bow> > to Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > unto him , Because thou hast relied <08172 +sha<an > on <05921 +<al > the king <04428 +melek > of Syria <00758 +>Aram > , and not relied <08172 +sha<an > on <05921 +<al > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , therefore is the host <02428 +chayil > of the king <04428 +melek > of Syria <00758 +>Aram > escaped <{04422} +malat > out of thine hand <03027 +yad > .

04422 EST 004 013 Then Mordecai <04782 +Mord@kay > commanded <00559 +>amar > to answer <07725 +shuwb > Esther <00635 +>Ecter > , Think <01819 +damah > not with thyself <05315 +nephesh > that thou shalt escape <{04422} +malat > in the king s <04428 +melek > house <01004 +bayith > , more than all <03605 +kol > the Jews <03064 +Y@huwdiy > .

04422 JOB 001 015 And the Sabeans <07614 +Sh@ba> > fell <05307 +naphal > [ upon them ] , and took <03947 +laqach > them away ; yea , they have slain <05221 +nakah > the servants <05288 +na<ar > with the edge <06310 +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <{04422} +malat > alone <00905 +bad > to tell <05046 +nagad > thee .

04422 JOB 001 016 While he [ was ] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The fire <00784 +>esh > of God <00430 +>elohiym > is fallen <05307 +naphal > from heaven <08064 +shamayim > , and hath burned <01197 +ba<ar > up the sheep <06629 +tso>n > , and the servants <05288 +na<ar > , and consumed <00398 +>akal > them ; and I only <07535 +raq > am escaped <{04422} +malat > alone <00905 +bad > to tell <05046

+nagad > thee .

04422 JOB 001 017 While he [ was ] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The Chaldeans <03778 +Kasdiy > made <07760 +suwm > out three <07969 +shalowsh > bands <07218 +ro>sh > , and fell <06584 +pashat > upon the camels <01581 +gamal > , and have carried <03947 +laqach > them away , yea , and slain <05221 +nakah > the servants <05288 +na<ar > with the edge <06310 +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <{04422} +malat > alone <00905 +bad > to tell <05046 +nagad > thee .

04422 JOB 001 019 And , behold <02009 +hinneh > , there came <00935 +bow> > a great <01419 +gadawl > wind <07307 +ruwach > from the wilderness <04057 +midbar > , and smote <05060 +naga< > the four <00702 +>arba< > corners <06438 +pinnah > of the house <01004 +bayith > , and it fell <05307 +naphal > upon the young <05288 +na<ar > men , and they are dead <04191 +muwth > ; and I only <07535 +raq > am escaped <{04422} +malat > alone <00905 +bad > to tell <05046 +nagad > thee .

04422 JOB 006 023 Or , Deliver <{04422} +malat > me from the enemy s <06862 +tsar > hand <03027 +yad > ? or , Redeem <06299 +padah > me from the hand <03027 +yad > of the mighty <06184 +<ariyts > ?

04422 JOB 019 020 My bone <06106 +<etsem > cleaveth <01692 +dabaq > to my skin <05785 +<owr > and to my flesh <01320 +basar > , and I am escaped <{04422} +malat > with the skin <05785 +<owr > of my teeth <08127 +shen > .

04422 JOB 020 020 Surely <03588 +kiy > he shall not feel <03045 +yada< > quietness <07961 +shalev > in his belly <00990 +beten > , he shall not save <{04422} +malat > of that which he desired <02530 +chamad > .

04422 JOB 022 030 He shall deliver <04422 +malat > the island <00336 +>iy > of the innocent <05355 +naqiy > : and it is delivered <{04422} +malat > by the pureness <01252 +bor > of thine hands <03709 +kaph > .

04422 PSA 041 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . Blessed <00835 +>esher > [ is ] he that considereth <07919 +sakal > the poor <01800 +dal > : the LORD <03068 +Y@hovah > will deliver <{04422} +malat > him in time <03117 +yowm > of trouble <07451 +ra< > .

04422 JOB 029 012 Because <03588 +kiy > I delivered <{04422} +malat > the poor <06041 +<aniy > that cried <07768 +shava< > , and the fatherless <03490 +yathowm > , and [ him that had ] none <03808 +lo> > to help <05826 +<azar > him .

04422 JOB 041 019 Out of his mouth <06310 +peh > go <01980 +halak > burning <03940 +lappiyd > lamps <03940 +lappiyd > , [ and ] sparks <03590 +kiydowd > of fire <00784 +>esh > leap <{04422} +malat > out .

04422 PSA 022 005 They cried <02199 +za<aq > unto thee , and were delivered <{04422} +malat > : they trusted <00982 +batach > in thee , and were not confounded <00954 +buwsh > .

04422 PSA 033 017 An horse <05483 +cuwc > [ is ] a vain <08267 +sheqer > thing for safety <08668 +t@shuw<ah > : neither <03808 +lo> > shall he deliver <{04422} +malat > [ any ] by his great

<07230 +rob > strength <02428 +chayil > .

04422 PSA 089 048 What <04310 +miy > man <01397 +geber > [ is he that ] liveth <02421 +chayah > , and shall not see <07200 +ra>ah > death <04194 +maveth > ? shall he deliver <{04422} +malat > his soul <05315 +nephesh > from the hand <03027 +yad > of the grave <07585 +sh@>owl > ? Selah <05542 +celah > .

04422 PSA 107 020 He sent <07971 +shalach > his word <01697 +dabar > , and healed <07495 +rapha> > them , and delivered <{04422} +malat > [ them ] from their destructions <07825 +sh@chiyth > .

04422 PSA 116 004 Then called <07121 +qara> > I upon the name <08034 +shem > of the LORD <03068 +Y@hovah > ; O LORD <03068 +Y@hovah > , I beseech <00577 +>anna> > thee , deliver <{04422} +malat > my soul <05315 +nephesh > .

04422 PSA 124 007 Our soul <05315 +nephesh > is escaped <04422 +malat > as a bird <06833 +tsippowr > out of the snare <06341 +pach > of the fowlers <03369 +yaqosh > : the snare <06341 +pach > is broken <07665 +shabar > , and we are escaped <{04422} +malat > .

04422 PSA 124 007 Our soul <05315 +nephesh > is escaped <{04422} +malat > as a bird <06833 +tsippowr > out of the snare <06341 +pach > of the fowlers <03369 +yaqosh > : the snare <06341 +pach > is broken <07665 +shabar > , and we are escaped <04422 +malat > .

04422 PRO 011 021 . [ Though ] hand <03027 +yad > [ join ] in hand <03027 +yad > , the wicked <07451 +ra< > shall not be unpunished <05352 +naqah > : but the seed <02233 +zera< > of the righteous <06662 +tsaddiyq > shall be delivered <{04422} +malat > .

04422 PRO 019 005 . A false <08267 +sheqer > witness <05707 +<ed > shall not be unpunished <5352naqah > , and [ he that ] speaketh <06315 +puwach > lies <03576 +kazab > shall not escape <{04422} +malat > .

04422 PRO 028 026 . He that trusteth <00982 +batach > in his own heart <03820 +leb > is a fool <03684 +k@ciyl > : but whoso walketh <01980 +halak > wisely <02451 +chokmah > , he shall be delivered <{04422} +malat > .

04422 JER 051 006 Flee <05127 +nuwc > out of the midst <08432 +tavek > of Babylon <00894 +Babel > , and deliver <{04422} +malat > every man <00376 +>iysh > his soul <05315 +nephesh > : be not cut <01826 +damam > off in her iniquity <05771 +<avon > ; for this <01931 +huw> > [ is ] the time <06256 +<eth > of the LORD S <03068 +Y@hovah > vengeance <05360 +n@qamah > ; he will render <07999 +shalam > unto her a recompence <01576 +g@muwl > .

04422 JER 051 045 My people <05971 +<am > , go <03318 +yatsa> > ye out of the midst <08432 +tavek > of her , and deliver <{04422} +malat > ye every man <00376 +>iysh > his soul <05315 +nephesh > from the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > .

04422 EZE 017 015 But he rebelled <04775 +marad > against him in sending <07971 +shalach > his ambassadors <04397 +mal>ak > into Egypt <04714 +Mitsrayim > , that they might give <05414 +nathan > him horses <05483 +cuwc > and much <07227 +rab > people <05971 +<am > . Shall he prosper <06743 +tsalach > ? shall he escape <04422 +malat > that doeth <06213 +<asah > such <00428 +>el -

Ieh > [ things ] ? or shall he break <06565 +parar > the covenant <01285 +b@riyth > , and be delivered <{04422} +malat > ?

04422 EZE 017 015 But he rebelled <04775 +marad > against him in sending <07971 +shalach > his ambassadors <04397 +mal>ak > into Egypt <04714 +Mitsrayim > , that they might give <05414 +nathan > him horses <05483 +cuwc > and much <07227 +rab > people <05971 +<am > . Shall he prosper <06743 +tsalach > ? shall he escape <{04422} +malat > that doeth <06213 +<asah > such <00428 +>el - Ieh > [ things ] ? or shall he break <06565 +parar > the covenant <01285 +b@riyth > , and be delivered <04422 +malat > ?

04422 EZE 017 018 Seeing he despised <00959 +bazah > the oath <00423 +>alah > by breaking <06565 +parar > the covenant <01285 +b@riyth > , when , I o <02009 +hinneh > , he had given <05414 +nathan > his hand <03027 +yad > , and hath done <06213 +<asah > all <03605 +kol > these <00428 +>el - Ieh > [ things ] , he shall not escape <{04422} +malat > .

04422 EZE 033 005 He heard <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , and took not warning <02094 +zahar > ; his blood <01818 +dam > shall be upon him . But he that taketh warning <02094 +zahar > shall deliver <{04422} +malat > his soul <05315 +nephesh > .

04422 DAN 011 041 He shall enter <00935 +bow> > also into the glorious <06643 +ts@biy > land<00776 +>erets > , and many <07227 +rab > [ countries ] shall be overthrown <03782 +kashal > : but these <00428 +>el - Ieh > shall escape <{04422} +malat > out of his hand <03027 +yad > , [ even ] Edom <00123 +>Edom > , and Moab <04124 +Mow>ab > , and the chief <07225 +re>shiyth > of the children <01121 +ben > of Ammon <05983 +<Ammown > .

04422 DAN 012 001 . And at that time <06256 +<eth > shall Michael <04317 +Miyka>el > stand <05975 +<amad > up , the great <01419 +gadowl > prince <08269 +sar > which standeth <05975 +<amad > for the children <01121 +ben > of thy people <05971 +<am > : and there shall be a time <06256 +<eth > of trouble <06869 +tsarah > , such <00834 +>aher > as never <03808 +lo> > was since there was a nation <01471 +gowy > [ even ] to that same <01931 +huw> > time <06256 +<eth > : and at that time <06256 +<eth > thy people <05971 +<am > shall be delivered <{04422} +malat > , every <03605 +kol > one that shall be found <04672 +matsa> > written <03789 +kathab > in the book <05612 +cepher > .

04422 JOE 002 032 And it shall come <01961 +hayah > to pass , [ that ] whosoever <00834 +>aher > shall call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > shall be delivered <{04422} +malat > : for in mount <02022 +har > Zion <06726 +Tsiyown > and in Jerusalem <03389 +Y@ruwshalaim > shall be deliverance <06413 +p@leytah > , as the LORD <03068 +Y@hovah > hath said <00559 +>amar > , and in the remnant <08600 +t@phowtsah > whom <00834 +>aher > the LORD <03068 +Y@hovah > shall call <07121 +qara> > .

04422 AMO 002 014 Therefore the flight <04498 +manowc > shall perish <6> from the swift <07031 +qal > , and the strong <02389 +chazaq > shall not strengthen <00553 +>amats > his force <03581 +koach > , neither <03808 +lo> > shall the mighty <01368 +gibbowr > deliver <{04422} +malat > himself <05315 +nephesh > :

04422 AMO 002 015 Neither <03808 +lo> > shall he stand <05975 +<amad > that handleth <08610 +taphas > the bow <07198 +qesheth > ; and [ he that is ] swift <07031 + qal > of foot <07272 +regel > shall not deliver <04422 +malat > [ himself <05315



+nephesh > ] : neither <03808 +lo> > shall he that rideth <07392  
+rakab > the horse <05483 +cuwc > deliver <{04422} +malat >  
himself <05315 +nephesh > .

04422 AMO 002 015 Neither <03808 +lo> > shall he stand <05975  
+amad > that handleth <08610 +taphas > the bow <07198 +qesheth  
> ; and [ he that is ] swift <07031 + qal > of foot <07272  
+regel > shall not deliver <{04422} +malat > [ himself <05315  
+nephesh > ] : neither <03808 +lo> > shall he that rideth <07392  
+rakab > the horse <05483 +cuwc > deliver <04422 +malat >  
himself <05315 +nephesh > .

04422 AMO 009 001 . I saw <07200 +ra>ah > the Lord <00136  
+Adonay > standing <05324 +natsab > upon the altar <04196  
+mizbeach > : and he said <00559 +>amar > , Smite <05221 +nakah  
> the lintel <03730 +kaphtor > of the door , that the posts  
<05592 +caph > may shake <07493 +ra>ash > : and cut <01214  
+batsa< > them in the head <07218 +ro>sh > , all <03605 +kol >  
of them ; and I will slay <02026 +harag > the last <00319  
+>achariyth > of them with the sword <02719 +chereb > : he that  
fleeth <05127 +nuwc > of them shall not flee <05127 +nuwc > away  
, and he that escapeth <06412 +paliyt > of them shall not be  
delivered <{04422} +malat > .

04422 ZEC 002 007 Deliver <{04422} +malat > thyself , O Zi on  
<06726 +Tsiyown > , that dwellest <03427 +yashab > [ with ] the  
daughter <01323 +bath > of Babylon <00894 +Babel > .

04422 MAL 003 015 And now <06258 +>attah > we call <00833  
+>ashar > the proud <02086 +zed > happy <00833 +>ashar > ; yea  
<01571 +gam > , they that work <06213 +>asah > wickedness <07564  
+rish<ah > are set <01129 +banah > up ; yea <01571 +gam > , [  
they that ] tempt <00974 +bachan > God <00430 +>elohiym > are  
even delivered <{04422} +malat > .

04422 ECC 008 008 [ There is ] no <00369 +>ayin > man <00120  
+>adam > that hath power <07989 +shalliyt > over the spirit  
<07307 +ruwach > to retain <03607 +kala> > the spirit <07307  
+ruwach > ; neither <00369 +>ayin > [ hath he ] power <07983  
+shiltown > in the day <03117 +yowm > of death <04194 +maveth > :  
and [ there is ] no <00369 +>ayin > discharge <04917  
+mishlachath > in [ that ] war <04421 +milchamah > ; neither  
<03808 +lo> > shall wickedness <07562 +resha< > deliver <{04422}  
+malat > those that are given <01167 +ba<al > to it .

04422 ECC 009 015 Now there was found <04672 +matsa> > in it a  
poor <04542 +micken > wise <02450 +chakam > man <00376 +>iysh > ,  
and he by his wisdom <02451 +chokmah > delivered <{04422}  
+malat > the city <05892 +>iyr > ; yet no <03808 +lo> > man  
<00376 +>iysh > remembered <02142 +zakar > that same <01931  
+huw> > poor <04542 +micken > man <00376 +>iysh > .

04422 ISA 020 006 And the inhabitant <03427 +yashab > of this  
<02088 +zeh > isle <00339 +>iy > shall say <00559 +>amar > in  
that day <03117 +yowm > , Behold <02009 +hinneh > , such <03541  
+koh > [ is ] our expectation <04007 +mabbat > , whither we flee  
<05127 +nuwc > for help <05833 +>ezrah > to be delivered <05337  
+natsal > from the king <04428 +melek > of Assyria <00804  
+>Ashshuwr > : and how <00349 +>eyk > shall we escape <{04422}  
+malat > ?

04422 ISA 031 005 As birds <06833 +tsippowr > flying <05774  
+>uwph > , so will the LORD <03068 +Y@hovah > of hosts <06635  
+tsaba> > defend <01598 +ganan > Jerusalem <03389 +Y@ruwshalaim  
> ; defending <01598 +ganan > also he will deliver <05337  
+natsal > [ it ; and ] passing <05674 +>abar > over he will  
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preserve <{04422} +malat > it .

04422 ISA 034 015 There <08033 +sham > shall the great <07091 +qipowz > owl <07091 +qipowz > make her nest <07077 +qanan > , and lay <{04422} +malat > , and hatch <01234 +baqa< > , and gather <01716 +dagar > under her shadow <06738 +tsel > : there <08033 +sham > shall the vultures <01772 +dayah > also <00389 +>ak > be gathered <06908 +qabats > , every <00802 +>i shshah > one with her mate <07468 +r@<uwth > .

04422 ISA 037 038 And it came <01961 +hayah > to pass , as he was worshipping <07812 +shachah > in the house <01004 +bayith > of Ni roch <05268 +Ni crok > his god <00430 +>elohiym > , that Adrammelech <00152 +>Adrammelek > and Sharezer <08272 +Shar>etser > his sons <01121 +ben > smote <05221 +nakah > him with the sword <02719 +chereb > ; and they escaped <{04422} +malat > into the land <00776 +>erets > of Armenia <00780 +>Ararat > : and Esarhaddon <00634 +>Ecar - Chaddown > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > .

04422 ISA 046 002 They stoop <07164 +qarac > , they bow <03766 +kara< > down <03766 +kara< > together <03162 +yachad > ; they could <03201 +yakol > not deliver <{04422} +malat > the burden <04853 +massa> > , but themselves <05315 +nephesh > are gone <01980 +halak > into captivity <07628 +sh@biy > .

04422 ISA 046 004 And [ even ] to [ your ] old <02209 +ziqnah > age <02209 +ziqnah > I [ am ] he ; and [ even ] to hoar <07872 +seybah > hairs will I carry <05445 +cabal > [ you ] : I have made <06213 +<asah > , and I will bear <05375 +nasa> > ; even I will carry <05445 +cabal > , and will deliver <{04422} +malat > [ you ] .

04422 ISA 049 024 . Shall the prey <04455 +malqowach > be taken <03947 +laqach > from the mighty <01368 +gibbowr > , or the lawful <06662 +tsaddiyq > captive <07628 +sh@biy > delivered <{04422} +malat > ?

04422 ISA 049 025 But thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Even <01571 +gam > the captives <07628 +sh@biy > of the mighty <01368 +gibbowr > shall be taken <03947 +laqach > away , and the prey <04455 +malqowach > of the terrible <06184 +<ariyts > shall be delivered <{04422} +malat > : for I will contend <07378 +riyb > with him that contendeth <03401 +yariyb > with thee , and I will save <03467 +yasha< > thy children <01121 +ben > .

04422 ISA 066 007 Before <02962 +terem > she travailed <02342 +chuwl > , she brought <03205 +yalad > forth <03205 +yalad > ; before <02962 +terem > her pain <02256 +chebel > came <00935 +bow> > , she was delivered <{04422} +malat > of a man <02145 +zakar > child .

04422 JER 032 004 And Zedekiah <06667 +Tsi dqi yah > king <04428 +melek > of Judah <03063 +Y@huwdah > shall not escape <{04422} +malat > out of the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , but shall surely be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and shall speak <01696 +dabar > with him mouth <06310 +peh > to mouth <06310 +peh > , and his eyes <05869 +<ayin > shall behold <07200 +ra>ah > his eyes <05869 +<ayin > ;

04422 JER 034 003 And thou shalt not escape <{04422} +malat > out of his hand <03027 +yad > , but shalt surely <03588 +kiy > be taken <08610 +taphas > , and delivered <05414 +nathan > into

his hand <03027 +yad > ; and thine eyes <05869 +<ayin > shall behold <07200 +ra>ah > the eyes <05869 +<ayin > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall speak <01696 +dabar > with thee mouth <06310 +peh > to mouth <06310 +peh > , and thou shalt go <00935 +bow> > to Babylon <00894 +Babel > .

04422 JER 038 018 But if <00518 +>im > thou wilt not go <03318 +yatsa> > forth <03318 +yatsa> > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then shall this <02063 +zo>th > city <05892 +<iyr > be given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , and they shall burn <08313 +saraph > it with fire <00784 +>esh > , and thou shalt not escape <{04422} +malat > out of their hand <03027 +yad > .

04422 JER 038 023 So they shall bring <04672 +matsa> > out all <03605 +kol > thy wives <00802 +>ishshah > and thy children <01121 +ben > to the Chaldeans <03778 +Kasdiy > : and thou shalt not escape <{04422} +malat > out of their hand <03027 +yad > , but shalt be taken <08610 +taphas > by the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > : and thou shalt cause this <02063 +zo>th > city <05892 +<iyr > to be burned <08313 +saraph > with fire <00784 +>esh > .

04422 JER 039 018 For I will surely deliver <{04422} +malat > thee , and thou shalt not fall <05307 +naphal > by the sword <02719 +chereb > , but thy life <05315 +nephesh > shall be for a prey <07998 +shalal > unto thee : because <03588 +kiy > thou hast put thy trust <00982 +batach > in me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

04422 JER 041 015 But Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nathaniah <05418 +N@thanyah > escaped <{04422} +malat > from Johanan <03110 +Yowchanan > with eight <08083 +sh@moneh > men <00582 +>enowsh > , and went <03212 +yalak > to the Ammonites <05984 +<Ammowniy > .

04422 JER 046 006 Let not the swift <07031 + qal > flee <05127 +nuwc > away , nor <00408 +>al > the mighty <01368 +gibbowr > man escape <{04422} +malat > ; they shall stumble <03782 +kashal > , and fall <05307 +naphal > toward the north <06828 +tsaphown > by the river <05104 +nahar > Euphrates <06578 +P@rath > .

04422 JER 048 006 Flee <05127 +nuwc > , save <{04422} +malat > your lives <05315 +nephesh > , and be like <02421 +chayah > the heath <06176 +<arow<er > in the wilderness <04057 +midbar > .

04422 JER 048 008 And the spoiler <07703 +shadad > shall come <00935 +bow> > upon every <03605 +kol > city <05892 +<iyr > , and no <03808 +lo> > city <05892 +<iyr > shall escape <{04422} +malat > : the valley <06010 +<emeq > also shall perish <6> , and the plain <04334 +miyshowr > shall be destroyed <08045 +shamad > , as the LORD <03068 +Y@hovah > hath spoken <00559 +>amar > .

04422 JER 048 019 O inhabitant <03427 +yashab > of Aroer <06177 +<Arow<er > , stand <05975 +<amad > by the way <01870 +derek > , and espy <06822 +tsaphah > ; ask <07592 +sha>al > him that fleeth <05127 +nuwc > , and her that escapeth <{04422} +malat > , [ and ] say <00559 +>amar > , What <04100 +mah > is done ?

04422 ECC 007 026 And I find <04672 +matsa> > more bitter <04751 +mar > than death <04194 +maveth > the woman <00802 +>ishshah > , whose heart <03820 +leb > [ is ] snares <04685 +matsowd > and nets <02764 +cherem > , [ and ] her hands <03027 +yad > [ as ]

bands <00612 +>ecuwr > : whoso pleaseth God <00430 +>elohiym >  
shall escape <{04422} +malat > from her ; but the sinner <02398  
+chata> > shall be taken <03920 +lakad > by her .

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