

04430 EZR 006 014 And the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > builded <1124b@na> > , and they prospered <06744 +ts@lach > through the prophesying <05017 +n@buw>ah > of Haggai <02292 +Chaggay > the prophet <05029 +n@biy> > and Zechariah <02148 +Z@karyah > the son <01247 +bar > of Iddo <05714 +<Iddow > . And they builded <01124 +b@na> > , and finished <03635 +k@lal > [ it ] , according <04481 +min > to the commandment <02941 +ta<am > of the God <00426 +>elahn > of Israel <03479 +Yisra>el > , and according to the commandment <02942 +t@<em > of Cyrus <03567 +Kowresh > , and Darius <01868 +Dar@yavesh > , and Artaxerxes <00783 +>Artachshashta> > king <{04430} +melek > of Persia <06540 +Parac > .

04430 EZR 004 014 Now <03705 +k@<an > because we have maintenance <04415 +m@lach > from [ the king s <04430 +melek > ] palace <01964 +heykal > , and it was not meet <00749 +>arak > for us to see <02370 +chaza> > the king s <{04430} +melek > dishonour <06173 +<arvah > , therefore have we sent <07972 +sh@lach > and certified <03064 +Y@huwdiy > the king <04430 +melek > ;

04430 EZR 004 014 Now <03705 +k@<an > because we have maintenance <04415 +m@lach > from [ the king s <{04430} +melek > ] palace <01964 +heykal > , and it was not meet <00749 +>arak > for us to see <02370 +chaza> > the king s <04430 +melek > dishonour <06173 +<arvah > , therefore have we sent <07972 +sh@lach > and certified <03064 +Y@huwdiy > the king <04430 +melek > ;

04430 EZR 004 015 That search <01240 +b@qar > may be made in the book <05609 +c@phar > of the records <01799 +dikrown > of thy fathers <2> : so shalt thou find <07912 +sh@kach > in the book <05609 +c@phar > of the records <01799 +dikrown > , and know <03046 +y@da< > that this <01791 +dek > city <07149 +qiryah> > [ is ] a rebellious <04779 +marad > city <07149 +qiryah> > , and hurtful <05142 +n@zaq > unto kings <{04430} +melek > and provinces <04083 +m@diynah > , and that they have moved <05648 +<abad > sedition <00849 +>eshtadduwr > within <04481 +min > the same <01459 +gav > of old <05957 +<alam > time <03118 +yowm > : for which <01836 +den > cause was this <01791 +dek > city <07149 +qiryah> > destroyed <02718 +charab > .

04430 EZR 004 016 We certify <03046 +y@da< > the king <{04430} +melek > that , if <02006 +hen > this <01791 +dek > city <07149 +qiryah> > be builded <01124 +b@na> > [ again ] , and the walls <07791 +shuwr > thereof set <03635 +k@lal > up , by this <01836 +den > means <06903 +q@bel > thou shalt have <00383 +>iythay > no <03809 +la> > portion <02508 +chalaq > on this side <05675 +<abar > the river <05103 +n@har > .

04430 EZR 004 017 . [ Then ] sent <07972 +sh@lach > the king <{04430} +melek > an answer <06600 +pithgam > unto Rehum <07348 +R@chuwm > the chancellor , and [ to ] Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and [ to ] the rest <07606 +sh@>ar > of their companions <03675 +k@nath > that dwell <03488 +y@thiyb > in Samaria <08115 +Shomrayin > , and [ unto ] the rest <07606 +sh@>ar > beyond <05675 +<abar > the river <05103 +n@har > , Peace <08001 +sh@lam > , and at such <03706 +k@<eneth > > a time .

04430 EZR 004 019 And I commanded , and search <01240 +b@qar > hath been made , and it is found <07912 +sh@kach > that this <01791 +dek > city <07149 +qiryah> > of old <05957 +<alam > time <03118 +yowm > hath made insurrection <05376 +n@sa> > against <05922 +<al > kings <{04430} +melek > , and [ that ] rebellion <04776 +m@rad > and sedition <00849 +>eshtadduwr > have been

made <05648 +<abad > therein .

04430 EZR 004 020 There have <01934 +hava> > been <01934 +hava>  
> mighty <08624 +taqqiyph > kings <{04430} +melek > also over  
<05922 +<al > Jerusalem <03390 +Y@ruwshalem ( Chald ) > , which  
have ruled <07990 +shaliyt > over all <03606 +kol > [ countries  
] beyond <05675 +<abar > the river <05103 +n@har > ; and toll  
<04061 +middah > , tribute <01093 +b@low > , and custom <01983  
+halak > , was paid <03052 +y@hab > unto them .

04430 EZR 004 022 Take <02095 +z@har > heed <02095 +z@har > now  
that ye fail <07960 +shaluw > not to do <05648 +<abad > this  
<01836 +den > : why <04101 +mah > should damage <02257 +chabal >  
grow <07680 +s@ga> > to the hurt <05142 +n@zaq > of the kings  
<{04430} +melek > ?

04430 EZR 004 023 Now <00116 +>edayin > when the copy <06573  
+parshegen > of king <{04430} +melek > Artaxerxes <00783  
+>Artachshashta> > letter <05407 +nisht@van > [ was ] read  
<07123 +q@ra> > before <06925 +qodam > Rehum <07348 +R@chuwm > ,  
and Shimshai <08124 +Shimshay > the scribe <05613 +capher > ,  
and their companions <03675 +k@nath > , they went <00236 +>azal  
> up in haste <00924 +b@hiyluw > to Jerusalem <03390  
+Y@ruwshalem ( Chald ) > unto the Jews <03062 +Y@huwda>iy > ,  
and made them to cease <00989 +b@tel > by force <00153 +>edra< >  
and power <02429 +chayil > .

04430 EZR 004 024 Then <00116 +>edayin > ceased <00989 +b@tel >  
the work <05673 +<abiydah > of the house <01005 +bayith > of God  
<00426 +>el ahh > which <01768 +diy > [ is ] at Jerusalem <03390  
+Y@ruwshalem ( Chald ) > . So it ceased <00989 +b@tel > unto the  
second <08648 +t@reyn > year <08140 +sh@nah > of the reign  
<04437 +mal kuw > of Darius <01868 +Dar@yavesh > king <{04430}  
+melek > of Persia <06540 +Parac > .

04430 EZR 005 006 The copy <06573 +parshegen > of the letter  
<00104 +>igg@ra> > that Tatnai <08674 +Tatt@nay > , governor  
<06347 +pechah > on this side <05675 +<abar > the river <05103  
+n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and  
his companions <03675 +k@nath > the Apharsachites <00671  
+>Apharc@kay > , which <01768 +diy > [ were ] on this side  
<05675 +<abar > the river <05103 +n@har > , sent <07972 +sh@lach  
> unto Darius <01868 +Dar@yavesh > the king <{04430} +melek > :

04430 EZR 005 007 They sent <07972 +sh@lach > a letter <06600  
+pithgam > unto him , wherein <01459 +gav > was written <03790  
+k@thab > thus <01836 +den > ; Unto Darius <01868 +Dar@yavesh >  
the king <{04430} +melek > , all <03606 +kol > peace <08001  
+sh@lam > .

04430 EZR 005 008 Be it known <03046 +y@da< > unto the king  
<{04430} +melek > , that we went <00236 +>azal > into the  
province <04083 +m@diynah > of Judea <03061 +Y@huwd > , to the  
house <01005 +bayith > of the great <07229 +rab > God <00426  
+>el ahh > , which <01931 +huw> > is builded <01124 +b@na> > with  
great <01560 +g@lal > stones <69> , and timber <00636 +>a< > is  
laid <07760 +suwm > in the walls <03797 +k@thal > , and this  
<01791 +dek > work <05673 +<abiydah > goeth <05648 +<abad > fast  
<00629 +>ocparna> > on , and prospereth <06744 +ts@lach > in  
their hands <03028 +yad > .

04430 DAN 002 027 Daniel <01841 +Daniye>l > answered <06032  
+<anah > in the presence <06925 +qodam > of the king <04430  
+melek > , and said <00560 +>amar > , The secret <07328 +raz >  
which <01768 +diy > the king <04430 +melek > hath demanded  
<07593 +sh@>el > cannot the wise <02445 +chakkjym > [ men ] ,

the astrolgers <00826 +>ashshaph > , the magicians <02749 +chartom > , the soothsayers <01505 +g@zar > , shew <02324 +chava> > unto the king <{04430} +melek > ;

04430 EZR 005 011 And thus <03660 +k@nema> > they returned <08421 +tuwb > us answer <06600 +pithgam > , saying <00560 +>amar > , We are the servants <05649 +<abad > of the God <00426 +>el ahh > of heaven <08065 +shamayin > and earth <00772 +>ara< > , and build <01129 +banah > the house <01005 +bayi th > that was builded <01124 +b@na> > these <01836 +den > many <07690 +saggi y> > years <08140 +sh@nah > ago <06928 +qadmah > , which a great <07229 +rab > king <{04430} +melek > of Israel <03479 +Yi sra>el > builded <01124 +b@na> > and set <03635 +k@lal > up .

04430 EZR 005 012 But after <04481 +min > that our fathers <2> had provoked <07265 +r@gaz > the God <00426 +>el ahh > of heaven <08065 +shamayin > unto wrath <07265 +r@gaz > , he gave <03052 +y@hab > them into the hand <03028 +yad > of Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <{04430} +melek > of Babylon <00895 +Babel > , the Chaldean <03777 +Kesed > , who destroyed <05642 +c@thar > this <01836 +den > house <01005 +bayi th > , and carried <01541 +g@lah > the people <05972 +<am > away <01541 +g@lah > into Babylon <00895 +Babel > .

04430 EZR 005 013 But in the first <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > of Babylon <00895 +Babel > [ the same ] king <{04430} +melek > Cyrus <03567 +Kowresh > made <07761 +suwm > a decree <02942 +t@<em > to build <01124 +b@na> > this <01836 +den > house <01005 +bayi th > of God <00426 +>el ahh > .

04430 EZR 005 013 But in the first <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <{04430} +melek > of Babylon <00895 +Babel > [ the same ] king <04430 +melek > Cyrus <03567 +Kowresh > made <07761 +suwm > a decree <02942 +t@<em > to build <01124 +b@na> > this <01836 +den > house <01005 +bayi th > of God <00426 +>el ahh > .

04430 EZR 005 014 And the vessels <03984 +ma>n > also <00638 +>aph > of gold <01722 +d@hab > and silver <03702 +k@caph > of the house <01005 +bayi th > of God <00426 +>el ahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > out of the temple <01965 +heykal > that [ was ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and brought <02987 +y@bal > them into the temple <01965 +heykal > of Babylon <00895 +Babel > , those <01994 +himmow > did Cyrus <03567 +Kowresh > the king <{04430} +melek > take <05312 +n@phaq > out of the temple <01965 +heykal > of Babylon <00895 +Babel > , and they were delivered <03052 +y@hab > unto [ one ] , whose name <08036 +shum > [ was ] Sheshbazzar <08339 +Sheshbatstsar > , whom <01768 +diy > he had made <07761 +suwm > governor <06347 +pechah > ;

04430 EZR 005 017 Now <03705 +k@<an > therefore , if <02006 +hen > [ it seem ] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayi th > , which <01768 +diy > [ is ] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [ so ] , that a decree <02942 +t@<em > was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayi th > of God <00426 +>el ahh > at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and let the king <{04430} +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 +<al > this <01836 +den > matter <01836 +den > .

04430 EZR 005 017 Now <03705 +k@<an > therefore , if <02006 +hen > [ it seem ] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayi th > , which <01768 +diy > [ is ] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [ so ] , that a decree <02942 +t@<em > was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <{04430} +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayi th > of God <00426 +>el ahh > at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 +<al > this <01836 +den > matter <01836 +den > .

04430 EZR 005 017 Now <03705 +k@<an > therefore , if <02006 +hen > [ it seem ] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <{04430} +melek > treasure <01596 +g@naz > house <01005 +bayi th > , which <01768 +diy > [ is ] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [ so ] , that a decree <02942 +t@<em > was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayi th > of God <00426 +>el ahh > at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 +<al > this <01836 +den > matter <01836 +den > .

04430 EZR 005 017 Now <03705 +k@<an > therefore , if <02006 +hen > [ it seem ] good <02869 +tab > to the king <{04430} +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayi th > , which <01768 +diy > [ is ] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [ so ] , that a decree <02942 +t@<em > was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayi th > of God <00426 +>el ahh > at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 +<al > this <01836 +den > matter <01836 +den > .

04430 EZR 006 001 . Then <00116 +>edayi n > Dari us <01868 +Dar@yavesh > the king <{04430} +melek > made <07761 +suwm > a decree <02942 +t@<em > , and search <01240 +b@qar > was made in the house <01005 +bayi th > of the rolls <05609 +c@phar > , where <08536 +tam > the treasures <01596 +g@naz > were laid <05182 +n@chath > up in Babylon <00895 +Babel > .

04430 EZR 006 003 In the first <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [ the same ] Cyrus <03567 +Kowresh > the king <{04430} +melek > made <07761 +suwm > a decree <02942 +t@<em > [ concerning ] the house <01005 +bayi th > of God <00426 +>el ahh > at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , Let the house <01005 +bayi th > be build ed <01124 +b@na> > , the place <00870 +>athar > where <01768 +diy > they offered <01684 +d@bach > sacri fices <01685 +d@bach > , and let the foundations <00787 +>osh > thereof be strongly laid <05446 +c@bal > ; the height <07312 +ruwm > thereof threescore <08361 +shi tti yn > cubi ts <00521 +>ammah > , [ and ] the breadth <06613 +p@thay > thereof threescore <08361 +shi tti yn > cubi ts <00521 +>ammah > ;

04430 EZR 006 003 In the first <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <{04430} +melek >

[ the same ] Cyrus <03567 +Kowresh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@em > [ concerning ] the house <01005 +bayi th > of God <00426 +>el ahh > at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , Let the house <01005 +bayi th > be builded <01124 +b@na > , the place <00870 +>athar > where <01768 +diy > they offered <01684 +d@bach > sacrifices <01685 +d@bach > , and let the foundations <00787 +>osh > thereof be strongly laid <05446 +c@bal > ; the height <07312 +ruwm > thereof threescore <08361 +shi ttiyn > cubits <00521 +>ammah > , [ and ] the breadth <06613 +p@thay > thereof threescore <08361 +shi ttiyn > cubits <00521 +>ammah > ;

04430 EZR 006 004 [ With ] three <08532 +t@lath > rows <05073 +nidbak > of great <01560 +g@lal > stones <69> , and a row <05073 +nidbak > of new <02323 +chadath > timber <00636 +>a < > : and let the expenses <05313 +ni phqa > be given <03052 +y@hab > out of the king s <{04430} +melek > house <01004 +bayi th > :

04430 EZR 006 008 Moreover I make <07761 +suwm > a decree <02942 +t@em > what ye shall do <05648 +<abad > to the elders <07868 +siyb > of these <00479 +>illek > Jews <03062 +Y@huwda>iy > for the building <01124 +b@na > of this <01791 +dek > house <01005 +bayi th > of God <00426 +>el ahh > : that of the king s <{04430} +melek > goods <05232 +n@kac > , [ even ] of the tribute <04061 +middah > beyond <05675 +<abar > the river <05103 +n@har > , forthwith <00629 +>ocparna > expenses <05313 +ni phqa > be given <03052 +y@hab > unto these <00479 +>illek > men <01400 +g@bar > , that they be not hindered <00989 +b@tel > .

04430 EZR 006 010 That they may offer <07127 +q@reb > sacrifices of sweet <05208 +ni ychowach > savours <05208 +ni ychowach > unto the God <00426 +>el ahh > of heaven <08065 +shamayin > , and pray <06739 +ts@la > for the life <02417 +chay > of the king <{04430} +melek > , and of his sons <01123 +ben > .

04430 EZR 006 012 And the God <00426 +>el ahh > that hath caused his name <08036 +shum > to dwell <07932 +sh@kan > there <08536 +tam > destroy <04049 +m@gar > all <03606 +kol > kings <{04430} +melek > and people <05972 +<am > , that shall put <07972 +sh@lach > to their hand <03028 +yad > to alter <08133 +sh@na > [ and ] to destroy <02255 +chabal > this <01791 +dek > house <01005 +bayi th > of God <00426 +>el ahh > which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > . I Darius <01868 +Dar@yavesh > have made <07761 +suwm > a decree <02942 +t@em > ; let it be done <05648 +<abad > with speed <00629 +>ocparna > > .

04430 EZR 006 013 . Then <00116 +>edayin > Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 +<abar > the river <05103 +n@har > , Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , according <06903 +q@bel > to that which <01768 +diy > Darius <01868 +Dar@yavesh > the king <{04430} +melek > had sent <07972 +sh@lach > , so <03660 +k@nema > they did speedily <00629 +>ocparna > > .

04430 DAN 005 011 There is a man <01400 +g@bar > in thy kingdom <04437 +malkuw > , in whom <01768 +diy > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>el ahh > ; and in the days <03118 +yowm > of thy father <2> light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and wisdom <02452 +chokmah > , like the wisdom <02452 +chokmah > of the gods <00426 +>el ahh > , was found <07912 +sh@kach > in him ; whom the king <{04430} +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > thy father <2> , the king <04430 +melek > , [ I say ] , thy father <2> , made master <00729 +>araz > of the

magicians <02749 +chartom > , astrologers <00826 +>ashshaph > ,  
Chaldeans <03779 +Kasday > , [ and ] soothsayers <01505 +g@zar >  
;

04430 EZR 006 015 And this <01836 +den > house <01005 +bayith >  
was finished <03319 +y@tsa> > on <05705 +<ad > the third <08531  
+t@lath > day <03118 +yowm > of the month <03393 +y@rach > Adar  
<00144 +>Adar > , which <01768 +diy > was in the sixth <08353  
+sheth > year <08140 +sh@nah > of the reign <04437 +malkuw > of  
Darius <01868 +Dar@yavesh > the king <{04430} +melek > .

04430 EZR 007 012 Artaxerxes <00783 +>Artachshashta> > , king  
<{04430} +melek > of kings <04428 +melek > , unto Ezra <05830  
+<Ezra> > the priest <03548 +kohen > , a scribe <05613 +capher >  
of the law <01882 +dath > of the God <00426 +>elahn > of heaven  
<08065 +shamayin > , perfect <01585 +g@mar > [ peace ] , and at  
such <03706 +k@<eneth > a time .

04430 EZR 007 014 Forasmuch as thou art sent <07972 +sh@lach >  
of the king <{04430} +melek > , and of his seven <07655 +shib<ah  
> counsellors <03272 +y@<at > , to enquire <01240 +b@qar >  
concerning <05922 +<al > Judah <03061 +Y@huwd > and Jerusalem  
<03390 +Y@ruwshalem ( Chald ) > , according to the law <01882  
+dath > of thy God <00426 +>elahn > which <01768 +diy > [ is ]  
in thine hand <03028 +yad > ;

04430 EZR 007 015 And to carry <02987 +y@bal > the silver <03702  
+k@caph > and gold <01722 +d@hab > , which <01768 +diy > the  
king <{04430} +melek > and his counsellors <03272 +y@<at > have  
freely offered <05069 +n@dab > unto the God <00426 +>elahn > of  
Israel <03479 +Yisra>el > , whose <01768 +diy > habitation  
<04907 +mishkan > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > ,

04430 EZR 007 020 And whatsoever more <07608 +sha>arah > shall  
be needful <02819 +chashchuwth > for the house <01005 +bayith >  
of thy God <00426 +>elahn > , which <01768 +diy > thou shalt  
have occasion <05308 +n@phal > to bestow <05415 +n@than > ,  
bestow <05415 +n@than > [ it ] out of the king s <{04430} +melek  
> treasure <01596 +g@naz > house <01005 +bayith > .

04430 EZR 007 021 And I , [ even ] I Artaxerxes <00783  
+>Artachshashta> > the king <{04430} +melek > , do make <07761  
+suwm > a decree <02942 +t@<em > to all <03606 +kol > the  
treasurers <01490 +gizbar > which <01768 +diy > [ are ] beyond  
<05675 +<abar > the river <05103 +n@har > , that whatsoever Ezra  
<05830 +<Ezra> > the priest <03548 +kohen > , the scribe <05613  
+capher > of the law <01882 +dath > of the God <00426 +>elahn >  
of heaven <08065 +shamayin > , shall require <07593 +sh@>el > of  
you , it be done <05648 +<abad > speedily <00629 +>ocparna> > ,

04430 EZR 007 023 Whatsoever is commanded by the God <00426  
+>elahn > of heaven <08065 +shamayin > , let it be diligently  
<00149 +>adrazda> > done <05648 +<abad > for the house <01005  
+bayith > of the God <00426 +>elahn > of heaven <08065 +shamayin  
> : for why <04101 +mah > should there be wrath <07109 +q@tsaph  
> against <05922 +<al > the realm <04437 +malkuw > of the king  
<{04430} +melek > and his sons <01123 +ben > ?

04430 EZR 007 026 And whosoever <03605 +kol > will not do <05648  
+<abad > the law <01882 +dath > of thy God <00426 +>elahn > ,  
and the law <01882 +dath > of the king <{04430} +melek > , let  
judgment <01780 +diyn > be executed <05648 +<abad > speedily  
<00629 +>ocparna> > upon him , whether <02006 +hen > [ it be ]  
unto death <04193 +mowth > , or <02006 +hen > to banishment  
<08331 +sharshah > , or <02006 +hen > to confiscation <06065  
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+<anash > of goods <05232 +n@kac > , or to imprisonment <00613 +>ecuwr > .

04430 DAN 002 004 Then spake <01696 +dabar > the Chal deans <03779 +Kasday > to the king <04428 +melek > in Syriack <00762 +>Aramiyth > , 0 king <{04430} +melek > , live <02418 +chaya> > for ever <05957 +<alam > : tell <00560 +>amar > thy servants <05649 +<abad > the dream <02493 +chelem > , and we will shew <02324 +chava> > the interpretation <06591 +p@shar > .

04430 DAN 002 005 The king <{04430} +melek > answered <06032 +<anah > and said <00560 +>amar > to the Chal deans <03779 +Kasday > , The thing <04406 +millah > is gone <00230 +>azad > from me : if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , with the interpretation <06591 +p@shar > thereof , ye shall be cut <05648 +<abad > in pieces <01917 +haddam > , and your houses <01005 +bayith > shall be made <07761 +suwm > a dunghill <05122 +n@val uw > .

04430 DAN 002 007 They answered <06032 +<anah > again <08579 +tinyanuwth > and said <00560 +>amar > , Let the king <{04430} +melek > tell <00560 +>amar > his servants <05649 +<abad > the dream <02493 +chelem > , and we will shew <02324 +chava> > the interpretation <06591 +p@shar > of it .

04430 DAN 002 008 The king <{04430} +melek > answered <06032 +<anah > and said <00560 +>amar > , I know <03046 +y@da< > of certainty <03330 +yatstsiyb > that ye would gain <02084 +z@ban > the time <05732 +<iddan > , because ye see <02370 +chaza> > the thing <04406 +millah > is gone <00230 +>azad > from me .

04430 DAN 002 010 The Chal deans <03779 +Kasday > answered <06032 +<anah > before <06925 +qodam > the king <04430 +melek > , and said <00560 +>amar > , There is not a man <00606 +>enash > upon the earth <03007 +yabbesheth > that can <03202 +y@kel > shew <02324 +chava> > the king s <04430 +melek > matter <04406 +millah > : therefore [ there is ] no king <{04430} +melek > , Lord <07229 +rab > , nor ruler <07990 +shalliit > , [ that ] asked <07593 +sh@>el > such <01836 +den > things at any <03606 +kol > magician <02749 +chartom > , or astrologer <00826 +>ashshaph > , or Chaldean <03777 +Kesed > .

04430 DAN 002 010 The Chal deans <03779 +Kasday > answered <06032 +<anah > before <06925 +qodam > the king <04430 +melek > , and said <00560 +>amar > , There is not a man <00606 +>enash > upon the earth <03007 +yabbesheth > that can <03202 +y@kel > shew <02324 +chava> > the king s <{04430} +melek > matter <04406 +millah > : therefore [ there is ] no king <04430 +melek > , Lord <07229 +rab > , nor ruler <07990 +shalliit > , [ that ] asked <07593 +sh@>el > such <01836 +den > things at any <03606 +kol > magician <02749 +chartom > , or astrologer <00826 +>ashshaph > , or Chaldean <03777 +Kesed > .

04430 DAN 002 010 The Chal deans <03779 +Kasday > answered <06032 +<anah > before <06925 +qodam > the king <{04430} +melek > , and said <00560 +>amar > , There is not a man <00606 +>enash > upon the earth <03007 +yabbesheth > that can <03202 +y@kel > shew <02324 +chava> > the king s <04430 +melek > matter <04406 +millah > : therefore [ there is ] no king <04430 +melek > , Lord <07229 +rab > , nor ruler <07990 +shalliit > , [ that ] asked <07593 +sh@>el > such <01836 +den > things at any <03606 +kol > magician <02749 +chartom > , or astrologer <00826 +>ashshaph > , or Chaldean <03777 +Kesed > .

04430 DAN 002 011 And [ it is ] a rare <03358 +yaqqiyr > thing <04406 +millah > that the king <04430 +melek > requireth <07593

+sh@>el > , and there is none <03809 +la> > other <00321  
 +>ochoran > that can shew <02324 +chava> > it before <06925  
 +qodam > the king <{04430} +melek > , except <03861 +lawhen >  
 the gods <00426 +>elahh > , whose <01768 +diy > dwelling <04070  
 +m@dowr > is not with flesh <01321 +b@sar > .

04430 DAN 002 011 And [ it is ] a rare <03358 +yaqqiy r > thing  
 <04406 +millah > that the king<{04430} +melek > requireth <07593  
 +sh@>el > , and there is none <03809 +la> > other <00321  
 +>ochoran > that can shew <02324 +chava> > it before <06925  
 +qodam > the king <04430 +melek > , except <03861 +lawhen > the  
 gods <00426 +>elahh > , whose <01768 +diy > dwelling <04070  
 +m@dowr > is not with flesh <01321 +b@sar > .

04430 DAN 002 012 For this <01836 +den > cause the king <{04430}  
 +melek > was angry <01149 +b@nac > and very <07690 +saggi y> >  
 furious <07108 +q@tsaph > , and commanded <00560 +>amar > to  
 destroy <7> all <03606 +kol > the wise <02445 +chakki ym > [ men  
 ] of Babylon <00895 +Babel > .

04430 DAN 002 014 . Then <00116 +>edayin > Daniel <01841  
 +Dani ye>l > answered <08421 +tuwb > with counsel <05843 +<eta> >  
 and wisdom <02942 +t@<em > to Arioch <00746 +>Aryowk > the  
 captain <07229 +rab > of the king s <{04430} +melek > guard  
 <02877 +tabbach > , which <01768 +diy > was gone <05312 +n@phaq  
 > forth <05312 +n@phaq > to slay <06992 +q@tal > the wise <02445  
 +chakki ym > [ men ] of Babylon <00895 +Babel > :

04430 EZR 004 011 This <01836 +den > [ is ] the copy <06573  
 +parshegen > of the letter <00104 +>igg@ra> > that they sent  
 <07972 +sh@lach > unto him , [ even ] unto Artaxerxes <00783  
 +>Artachshashta> > the king <{04430} +melek > ; Thy servants  
 <05649 +<abad > the men <00606 +>enash > on this side <05675  
 +<abar > the river <05103 +n@har > , and at such <03706  
 +k@<eneth > a time .

04430 DAN 002 015 He answered <06032 +<anah > and said <00560  
 +>amar > to Arioch <00746 +>Aryowk > the king s <04430 +melek >  
 captain <07990 +shalli y> , Why [ is ] the decree <01882 +dath  
 > [ so ] hasty <02685 +chatsaph > from the king <{04430} +melek  
 > ? Then <00116 +>edayin > Arioch <00746 +>Aryowk > made the  
 thing <04406 +millah > known <03046 +y@da< > to Daniel <01841  
 +Dani ye>l > .

04430 DAN 002 015 He answered <06032 +<anah > and said <00560  
 +>amar > to Arioch <00746 +>Aryowk > the king s <{04430} +melek  
 > captain <07990 +shalli y> , Why [ is ] the decree <01882  
 +dath > [ so ] hasty <02685 +chatsaph > from the king <04430  
 +melek > ? Then <00116 +>edayin > Arioch <00746 +>Aryowk > made  
 the thing <04406 +millah > known <03046 +y@da< > to Daniel  
 <01841 +Dani ye>l > .

04430 DAN 002 016 Then Daniel <01841 +Dani ye>l > went <05954  
 +<alal > in , and desired <01156 +b@<a> > of the king <04430  
 +melek > that he would give <05415 +n@than > him time <02166  
 +z@man > , and that he would shew <02324 +chava> > the king  
 <{04430} +melek > the interpretation <06591 +p@shar > .

04430 DAN 002 016 Then Daniel <01841 +Dani ye>l > went <05954  
 +<alal > in , and desired <01156 +b@<a> > of the king <{04430}  
 +melek > that he would give <05415 +n@than > him time <02166  
 +z@man > , and that he would shew <02324 +chava> > the king  
 <04430 +melek > the interpretation <06591 +p@shar > .

04430 DAN 002 021 And he changeth <08133 +sh@na> > the times  
 <05732 +<iddan > and the seasons <02166 +z@man > : he removeth  
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<05709 +<ada> > kings <04430 +melek > , and setteth <06966 +quwm > up kings <{04430} +melek > : he giveth <03052 +y@hab > wisdom <02452 +chokmah > unto the wise <02445 +chakkiym > , and knowledge <00998 +biynah > to them that know <03046 +y@da< > understanding <00999 +biynah > :

04430 DAN 002 021 And he changeth <08133 +sh@na> > the times <05732 +<iddan> > and the seasons <02166 +z@man > : he removeth <05709 +<ada> > kings <{04430} +melek > , and setteth <06966 +quwm > up kings <04430 +melek > : he giveth <03052 +y@hab > wisdom <02452 +chokmah > unto the wise <02445 +chakkiym > , and knowledge <00998 +biynah > to them that know <03046 +y@da< > understanding <00999 +biynah > :

04430 DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahh > of my fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made known <03046 +y@da< > unto me now <03705 +k@<an > what <01768 +diy > we desired <01156 +b@<a> > of thee : for thou hast [ now <03705 +k@<an > ] made known <03046 +y@da< > unto us the king s <{04430} +melek > matter <04406 +miIlah > .

04430 DAN 002 024 . Therefore Daniel <01841 +Daniye>l > went <05954 +<alal > in unto Arioch <00746 +>Aryowk > , whom <01768 +diy > the king <04430 +melek > had ordained <04483 +m@na> > to destroy <7> the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > : he went <00236 +>azal > and said <00560 +>amar > thus <03652 +ken > unto him ; Destroy <7> not the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > : bring <05924 +<ella> > me in before <06925 +qodam > the king <04430 +melek > , and I will shew <02324 +chava> > unto the king <{04430} +melek > > the interpretation <06591 +p@shar > .

04430 DAN 002 024 . Therefore Daniel <01841 +Daniye>l > went <05954 +<alal > in unto Arioch <00746 +>Aryowk > , whom <01768 +diy > the king <04430 +melek > had ordained <04483 +m@na> > to destroy <7> the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > : he went <00236 +>azal > and said <00560 +>amar > thus <03652 +ken > unto him ; Destroy <7> not the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > : bring <05924 +<ella> > me in before <06925 +qodam > the king <{04430} +melek > , and I will shew <02324 +chava> > unto the king <04430 +melek > > the interpretation <06591 +p@shar > .

04430 DAN 002 024 . Therefore Daniel <01841 +Daniye>l > went <05954 +<alal > in unto Arioch <00746 +>Aryowk > , whom <01768 +diy > the king <{04430} +melek > had ordained <04483 +m@na> > to destroy <7> the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > : he went <00236 +>azal > and said <00560 +>amar > thus <03652 +ken > unto him ; Destroy <7> not the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > : bring <05924 +<ella> > me in before <06925 +qodam > the king <04430 +melek > , and I will shew <02324 +chava> > unto the king <04430 +melek > > the interpretation <06591 +p@shar > .

04430 DAN 002 025 Then <00116 +>edayin > Arioch <00746 +>Aryowk > brought <05954 +<alal > in Daniel <01841 +Daniye>l > before <06925 +qodam > the king <04430 +melek > in haste <00927 +b@hal > , and said <00560 +>amar > thus <03652 +ken > unto him , I have found <04672 +matsa> > a man <01400 +g@bar > of the captives of Judah <03061 +Y@huwd > , that will make known <03046 +y@da< > unto the king <{04430} +melek > the interpretation <06591 +p@shar > .

04430 DAN 002 025 Then <00116 +>edayin > Arioch <00746 +>Aryowk >

> brought <05954 +<alal > in Daniel <01841 +Daniye>l > before  
<06925 +qodam > the king <{04430} +melek > in haste <00927  
+b@hal > , and said <00560 +>amar > thus <03652 +ken > unto him ,  
I have found <04672 +matsa> > a man <01400 +g@bar > of the  
captives of Judah <03061 +Y@huwd > , that will make known <03046  
+y@da< > unto the king <04430 +melek > the interpretation <06591  
+p@shar > .

04430 DAN 002 026 The king <{04430} +melek > answered <06032  
+<anah > and said <00560 +>amar > to Daniel <01841 +Daniye>l > ,  
whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar  
<01096 +Bel t@sha>tstsar > , Art <00383 +>iythay > thou able  
<03546 +k@hal > to make known <03046 +y@da< > unto me the dream  
<02493 +chelem > which <01768 +diy > I have seen <02370 +chaza>  
> , and the interpretation <06591 +p@shar > thereof ?

04430 DAN 002 036 This <01836 +den > [ is ] the dream <02493  
+chelem > ; and we will tell <00560 +>amar > the interpretation  
<06591 +p@shar > thereof before <06925 +qodam > the king  
<{04430} +melek > .

04430 DAN 002 027 Daniel <01841 +Daniye>l > answered <06032  
+<anah > in the presence <06925 +qodam > of the king <04430  
+melek > , and said <00560 +>amar > , The secret <07328 +raz >  
which <01768 +diy > the king <{04430} +melek > hath demanded  
<07593 +sh@>el > cannot the wise <02445 +chakkiym > [ men ] ,  
the astrologers <00826 +>ashshaph > , the magicians <02749  
+chartom > , the soothsayers <01505 +g@zar > , shew <02324  
+chava> > unto the king <04430 +melek > ;

04430 DAN 002 027 Daniel <01841 +Daniye>l > answered <06032  
+<anah > in the presence <06925 +qodam > of the king <{04430}  
+melek > , and said <00560 +>amar > , The secret <07328 +raz >  
which <01768 +diy > the king <04430 +melek > hath demanded  
<07593 +sh@>el > cannot the wise <02445 +chakkiym > [ men ] ,  
the astrologers <00826 +>ashshaph > , the magicians <02749  
+chartom > , the soothsayers <01505 +g@zar > , shew <02324  
+chava> > unto the king <04430 +melek > ;

04430 DAN 002 028 But there is a God <00426 +>elalh > in heaven  
<08065 +shamayin > that revealeth <01541 +g@lah > secrets <07328  
+raz > , and maketh known <03046 +y@da< > to the king <{04430}  
+melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > what <04101  
+mah > shall be in the latter <00320 +>achariyth > days <03118  
+yowm > . Thy dream <02493 +chelem > , and the visions <02376  
+chezev > of thy head <07217 +re>sh > upon thy bed <04903  
+mishkab > , are these <01836 +den > ;

04430 DAN 002 029 As for thee , O king <{04430} +melek > , thy  
thoughts <07476 +ra<yown > came <05559 +c@liq > [ into thy mind  
] upon thy bed <04903 +mishkab > , what <04101 +mah > should  
come <01934 +hava> > to pass hereafter : and he that revealeth  
<01541 +g@lah > secrets <07328 +raz > maketh known <03046 +y@da<  
> to thee what <04101 +mah > shall come <01934 +hava> > to pass .

04430 DAN 002 030 But as for me , this <01836 +den > secret  
<07328 +raz > is not revealed <01541 +g@lah > to me for [ any ]  
wisdom <02452 +chokmah > that I have <00383 +>iythay > more  
<04481 +min > than <04481 +min > any <03606 +kol > living <02417  
+chay > , but for [ their ] sakes <01701 +dibrah > that shall  
make known <03046 +y@da< > the interpretation <06591 +p@shar >  
to the king <{04430} +melek > , and that thou mightest know  
<03046 +y@da< > the thoughts <07476 +ra<yown > of thy heart  
<03825 +l@bab > .

04430 DAN 002 031 . Thou , O king <{04430} +melek > , sawest

<02370 +chaza> > , and behold <00431 +>aluw > a great <07690 +saggi y> > image <06755 +tselem > . This <01797 +dikken > great <07229 +rab > image <06755 +tselem > , whose brightness <02122 +ziyv > [ was ] excellent <03493 +yattiy r > , stood <06966 +quwm > before <06903 +q@bel > thee ; and the form <07299 +rev > thereof [ was ] terrible <01763 +d@chal > .

04430 EZR 004 013 Be it known <03046 +y@da< > now <03705 +k@<an > unto the king <04430 +melek > , that , if <02006 +hen > this <01791 +dek > city <07149 +qiry a> > be builded <01124 +b@na> > , and the walls <07791 +shuwr > set <03635 +k@lal > up [ again , then ] will they not pay <05415 +n@than > toll <04061 +middah > , tribute <01093 +b@low > , and custom <01983 +halak > , and [ so ] thou shalt endamage <05142 +n@zaq > the revenue <00674 +>app@thom > of the kings <{04430} +melek > .

04430 DAN 002 037 Thou , O king <04430 +melek > , [ art ] a king <04430 +melek > of kings <{04430} +melek > : for the God <00426 +>el ahh > of heaven <08065 +shamayin > hath given <03052 +y@hab > thee a kingdom <04437 +mal kuw > , power <02632 +checen > , and strength <08632 +t@qoph > , and glory <03367 +y@qar > .

04430 DAN 002 037 Thou , O king <04430 +melek > , [ art ] a king <{04430} +melek > of kings <04430 +melek > : for the God <00426 +>el ahh > of heaven <08065 +shamayin > hath given <03052 +y@hab > thee a kingdom <04437 +mal kuw > , power <02632 +checen > , and strength <08632 +t@qoph > , and glory <03367 +y@qar > .

04430 DAN 002 037 Thou , O king <{04430} +melek > , [ art ] a king <04430 +melek > of kings <04430 +melek > : for the God <00426 +>el ahh > of heaven <08065 +shamayin > hath given <03052 +y@hab > thee a kingdom <04437 +mal kuw > , power <02632 +checen > , and strength <08632 +t@qoph > , and glory <03367 +y@qar > .

04430 DAN 002 044 And in the days <03118 +yowm > of these <00581 +>innuwn > kings <{04430} +melek > shall the God <00426 +>el ahh > of heaven <08065 +shamayin > set <06966 +quwm > up a kingdom <04437 +mal kuw > , which <01768 +diy > shall never be destroyed <02255 +chabal > : and the kingdom <04437 +mal kuw > shall not be left <07662 +sh@baq > to other <00321 +>ochoran > people <05972 +<am > , [ but ] it shall break <01854 +daqaq > in pieces and consume <05487 +cuwph > all <03606 +kol > these <00459 +>illey n > kingdoms <04437 +mal kuw > , and it shall stand <06966 +quwm > for ever <05957 +<alam > .

04430 DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was cut <01505 +g@zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass <05174 +n@chash > , the clay <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > ; the great <07229 +rab > God <00426 +>el ahh > hath made known <03046 +y@da< > to the king <{04430} +melek > what <04101 +mah > shall come <01934 +hava> > to pass hereafter : and the dream <02493 +chelem > [ is ] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > .

04430 DAN 002 046 . Then <00116 +>edayin > the king <{04430} +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > fell <05308 +n@phal > upon his face <00600 +>anaph > , and worshipped <05457 +c@gid > Daniel <01841 +Daniye>l > , and commanded <00560 +>amar > that they should offer <05260 +n@cak > an oblation <08641 +t@ruwmah > and sweet <05208 +niychowach > odours <05208 +niychowach > unto him .

04430 DAN 002 047 The king <04430 +melek > answered <06032

+<anah > unto Daniel <01841 +Daniye>l > , and said <00560 +>amar > , Of a truth <07187 +q@showt > [ it is ] , that your God <00426 +>elahh > [ is ] a God <00426 +>elahh > of gods <00426 +>elahh > , and a Lord <04756 +mare> > of kings <{04430} +melek > , and a revealer <01541 +g@lah > of secrets <07328 +raz > , seeing <01768 +diy > thou couldst <03202 +y@kel > reveal <01541 +g@lah > this <01836 +den > secret <07328 +raz > .

04430 DAN 002 047 The king <{04430} +melek > answered <06032 +<anah > unto Daniel <01841 +Daniye>l > , and said <00560 +>amar > , Of a truth <07187 +q@showt > [ it is ] , that your God <00426 +>elahh > [ is ] a God <00426 +>elahh > of gods <00426 +>elahh > , and a Lord <04756 +mare> > of kings <04430 +melek > , and a revealer <01541 +g@lah > of secrets <07328 +raz > , seeing <01768 +diy > thou couldst <03202 +y@kel > reveal <01541 +g@lah > this <01836 +den > secret <07328 +raz > .

04430 DAN 002 048 Then <00116 +>edayin > the king <{04430} +melek > made <07236 +r@bah > Daniel <01841 +Daniye>l > a great <07236 +r@bah > man , and gave <03052 +y@hab > him many <07690 +saggiy > > great <07260 +rabrab > gifts <04978 +matt@na> > , and made him ruler <07981 +sh@let > over <05922 +<al > the whole <03606 +kol > province <04083 +m@diynah > of Babylon <00895 +Babel > , and chief <07229 +rab > of the governors <05461 +cagan > over <05922 +<al > all <03606 +kol > the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > .

04430 DAN 002 049 Then Daniel <01841 +Daniye>l > requested <01156 +b@<a> > of the king <04430 +melek > , and he set <04483 +m@na> > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , over <05922 +<al > the affairs <05673 +<abiydah > of the province <04083 +m@diynah > of Babylon <00895 +Babel > : but Daniel <01841 +Daniye>l > [ sat ] in the gate <08651 +t@ra< > of the king <{04430} +melek > .

04430 DAN 002 049 Then Daniel <01841 +Daniye>l > requested <01156 +b@<a> > of the king <{04430} +melek > , and he set <04483 +m@na> > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , over <05922 +<al > the affairs <05673 +<abiydah > of the province <04083 +m@diynah > of Babylon <00895 +Babel > : but Daniel <01841 +Daniye>l > [ sat ] in the gate <08651 +t@ra< > of the king <04430 +melek > .

04430 DAN 003 001 . Nebuchadnezzar <05020 +N@bawkadnetstsar > the king <{04430} +melek > made <05648 +<abad > an image <06755 +tselem > of gold <01722 +d@hab > , whose <01768 +diy > height <07314 +ruwm > [ was ] threescore <08361 +shittiyn > cubits <00521 +>ammah > , [ and ] the breadth <06613 +p@thay > thereof six <08353 +sheth > cubits <00521 +>ammah > : he set <06966 +quwm > it up in the plain <01236 +biq<a> > of Dura <01757 +Duwra> > , in the province <04083 +m@diynah > of Babylon <00895 +Babel > .

04430 DAN 003 002 Then Nebuchadnezzar <05020 +N@bawkadnetstsar > the king <04430 +melek > sent <07972 +sh@lach > to gather <03673 +kanash > together the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and the captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shil town > of the provinces <04082 +m@diynah > , to come <00858 +>athah > to the dedication <02597 +chanukka> > of the image <06755 +tselem > which <01768 +diy > Nebuchadnezzar <05020 +N@bawkadnetstsar > the king <{04430} +melek > had set <06966 +quwm > up .

04430 DAN 003 002 Then Nebuchadnezzar <05020 +N@bawkadnetstsar > the king <{04430} +melek > sent <07972 +sh@lach > to gather <03673 +kanash > together the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and the captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , to come <00858 +>athah > to the dedication <02597 +chanukka> > of the image <06755 +tselem > which <01768 +diy > Nebuchadnezzar <05020 +N@bawkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up .

04430 EZR 004 012 Be it known <03046 +y@da< > unto the king <{04430} +melek > , that the Jews <03062 +Y@huwda>iy > which <01768 +diy > came <05559 +c@liq > up from thee to us are come <00858 +>athah > unto Jerusalem <03390 +Y@ruwshalem ( Chald ) > , building <01124 +b@na> > the rebellious <04779 +marad > and the bad <00873 +bi>uwsh > city <07149 +qiryah > , and have set <03635 +k@lal > up the walls <07791 +shuwr > [ thereof ] , and joined <02338 +chuwat > the foundations <00787 +>osh > .

04430 DAN 003 003 Then <00116 +>edayin > the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , were gathered <03673 +kanash > together unto the dedication <02597 +chanukka> > of the image <06755 +tselem > that Nebuchadnezzar <05020 +N@bawkadnetstsar > the king <{04430} +melek > had set <06966 +quwm > up ; and they stood <06966 +quwm > before <06903 +q@bel > the image <06755 +tselem > that Nebuchadnezzar <05020 +N@bawkadnetstsar > had set <06966 +quwm > up .

04430 DAN 003 005 [ That ] at what <01768 +diy > time <05732 +<iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@bawkadnetstsar > the king <{04430} +melek > hath set <06966 +quwm > up :

04430 DAN 003 007 Therefore at that time <02166 +z@man > , when <01768 +diy > all <03606 +kol > thepeople <05972 +<am > heard <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , all <03606 +kol > the people <05972 +<am > , the nations <00524 +>ummah > , and the languages <03961 +lishshan > , fell <05308 +n@phal > down [ and ] worshipped <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@bawkadnetstsar > the king <{04430} +melek > had set <06966 +quwm > up .

04430 DAN 003 009 They spake <06032 +<anah > and said <00560 +>amar > to the king <04430 +melek > Nebuchadnezzar <05020 +N@bawkadnetstsar > , O king <{04430} +melek > , live <02418 +chaya> > for ever <05957 +<alam > .

04430 DAN 003 009 They spake <06032 +<anah > and said <00560 +>amar > to the king <{04430} +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > , O king <04430 +melek > , live <02418 +chaya> > for ever <05957 +<al am > .

04430 DAN 003 010 Thou , O king <{04430} +melek > , hast made <07761 +suwm > a decree <02942 +t@<em > , that every <03606 +kol > man <00606 +>enash > that shall hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , shall fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > :

04430 DAN 003 012 There are certain <01400 +g@bar > Jews <03064 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> > over <05921 +<al > the affairs <05673 +<abiydah > of the province <04083 +m@diynah > of Babylon <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > ; these <00479 +>illek > men <01400 +g@bar > , O king <{04430} +melek > , have not regarded thee : they serve <06399 +p@lach > not thy gods <00426 +>el ahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up .

04430 DAN 003 013 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > in [ his ] rage <07266 +r@gaz > and fury <02528 +chema> > commanded <00560 +>amar > to bring <00858 +>athah > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > . Then <00116 +>edayin > they brought <00858 +>athah > these <00479 +>illek > men <01400 +g@bar > before <06925 +qodam > the king <{04430} +melek > .

04430 DAN 003 016 Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , answered <06032 +<anah > and said <00560 +>amar > to the king <{04430} +melek > , O Nebuchadnezzar <05020 +N@buwkadnetstsar > , we [ are ] not careful <02818 +chashach > to answer <08421 +tuwb > thee in this <01836 +den > matter <06600 +pithgam > .

04430 DAN 003 017 If <02006 +hen > it be [ so ] , our God <00426 +>el ahh > whom <01768 +diy > we serve <06399 +p@lach > is able <03202 +y@kel > to deliver <07804 +sh@zab > us from the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , and he will deliver <07804 +sh@zab > [ us ] out of thine hand <03028 +yad > , O king <{04430} +melek > .

04430 DAN 003 018 But if not , be it known <03046 +y@da< > unto thee , O king <{04430} +melek > , that we will not serve <06399 +p@lach > thy gods <00426 +>el ahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up .

04430 DAN 003 022 Therefore because the king s <{04430} +melek > commandment <04406 +millah > was urgent <02685 +chatsaph > , and the furnace <00861 +>attuwn > exceeding <02493 +chelem > hot <00228 +>aza> > , the flame <07631 +s@biyb > of the fire <05135 +nuwr > slew <06992 +q@tal > those <00479 +>illek > men <01400 +g@bar > that took <05267 +n@caq > up Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > .

04430 DAN 003 024 Then <00116 +>edayin > Nebuchadnezzar <05020

+N@buekadnetstsar > the king <04430 +melek > was astounded <08429 +t@vahn > , and rose <06965 +quwm > up in haste <00927 +b@hal > , [ and ] spoke <06032 +<anah > , and said <00560 +>amar > unto his counsellors <01907 +haddabar > , Did not we cast <07412 +r@mah > three <08532 +t@lath > men <01400 +g@bar > bound <03729 +k@phath > into the midst <01459 +gav > of the fire <05135 +nuwr > ? They answered <06032 +<anah > and said <00560 +>amar > unto the king <04430 +melek > , True <03330 +yatstsiyb > , 0 king <{04430} +melek > .

04430 DAN 003 024 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buekadnetstsar > the king <04430 +melek > was astounded <08429 +t@vahn > , and rose <06965 +quwm > up in haste <00927 +b@hal > , [ and ] spoke <06032 +<anah > , and said <00560 +>amar > unto his counsellors <01907 +haddabar > , Did not we cast <07412 +r@mah > three <08532 +t@lath > men <01400 +g@bar > bound <03729 +k@phath > into the midst <01459 +gav > of the fire <05135 +nuwr > ? They answered <06032 +<anah > and said <00560 +>amar > unto the king <{04430} +melek > , True <03330 +yatstsiyb > , 0 king <04430 +melek > .

04430 DAN 003 024 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buekadnetstsar > the king <{04430} +melek > was astounded <08429 +t@vahn > , and rose <06965 +quwm > up in haste <00927 +b@hal > , [ and ] spoke <06032 +<anah > , and said <00560 +>amar > unto his counsellors <01907 +haddabar > , Did not we cast <07412 +r@mah > three <08532 +t@lath > men <01400 +g@bar > bound <03729 +k@phath > into the midst <01459 +gav > of the fire <05135 +nuwr > ? They answered <06032 +<anah > and said <00560 +>amar > unto the king <04430 +melek > , True <03330 +yatstsiyb > , 0 king <04430 +melek > .

04430 DAN 003 027 And the princes <00324 +>achashdarpan > , governors <05461 +cagan > , and captains <06347 +pechah > , and the kings <{04430} +melek > counsellors <01907 +haddabar > , being gathered <03673 +kanash > together , saw <02370 +chaza > > these <00479 +>illek > men <01400 +g@bar > , upon whose <01768 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no <03809 +la > > power <07981 +sh@let > , nor <03809 +la > > was an hair <08177 +s@car > of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la > > were their coats <05622 +carbal > changed <08133 +sh@na > , nor <03809 +la > > the smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709 +<ada > > on them .

04430 DAN 003 028 . [ Then ] Nebuchadnezzar <05020 +N@buekadnetstsar > spoke <06032 +<anah > , and said <00560 +>amar > , Blessed <01289 +b@rak > [ be ] the God <00426 +>elahn > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 +<Abed N@gow > > , who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 +<abad > that trusted <07365 +r@chats > in him , and have changed <08133 +sh@na > > the kings <{04430} +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > nor <03809 +la > > worship <05457 +c@gid > any <03606 +kol > god <00426 +>elahn > , except <03861 +lawhen > their own God <00426 +>elahn > .

04430 DAN 003 030 Then <00116 +>edayin > the king <{04430} +melek > promoted <06744 +t@lach > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 +<Abed N@gow > > , in the province <04082 +m@diynah > of Babylon <00895 +Babel > .

04430 DAN 004 001 . Nebuchadnezzar <05020 +N@buekadnetstsar > the king <{04430} +melek > , unto all <03606 +kol > people

<05972 +<am > , nations <00524 +>ummah > , and languages <03961 +lishshan > , that dwell <01753 +duwr > in all <03606 +kol > the earth <00772 +>ara< > ; Peace <08001 +sh@lam > be multiplied <07680 +s@ga> > unto you .

04430 DAN 004 018 This <01836 +den > dream <02493 +chelem > I king <{04430} +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > have seen <02370 +chaza> > . Now thou , O Belteshazzar <01096 +Bel@sha>tstsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [ men ] of my kingdom <04437 +malkuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [ art ] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>el ahh > [ is ] in thee .

04430 DAN 004 019 . Then <00116 +>edayin > Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Bel@sha>tstsar > , was astonished <08075 +sh@mam > for one <02298 +chad > hour <08160 +sha<ah > , and his thoughts <07476 +ra<yown > troubled <00927 +b@hal > him . The king <{04430} +melek > spake <06032 +<anah > , and said <00560 +>amar > , Belteshazzar <01096 +Bel@sha>tstsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +p@shar > thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096 +Bel@sha>tstsar > answered <06032 +<anah > and said <00560 +>amar > , My Lord <04756 +mare> > , the dream <02493 +chelem > [ be ] to them that hate <08131 +s@ne> > thee , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 +<ar > .

04430 DAN 004 022 It [ is ] thou , O king <{04430} +melek > , that art grown <07236 +r@bah > and become <08631 +t@qeph > strong <08631 +t@qeph > : for thy greatness <07238 +r@buw > is grown <07236 +r@bah > , and reacheth <04291 +m@ta> > unto heaven <08065 +shamayin > , and thy dominion <07985 +sholtan > to the end <05491 +cowph > of the earth <00772 +>ara< > .

04430 DAN 004 023 And whereas <01768 +diy > the king <{04430} +melek > saw <02370 +chaza> > a watcher <05894 +<iyr > and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +<iylan > down , and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +<iqqar > of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [ let ] his portion <02508 +chalaq > [ be ] with the beasts <02423 +cheyva> > of the field <01251 +bar > , till <05704 +<ad > seven <07655 +shib<ah > times <05732 +<iddan > pass <02499 +chalaph > over <05922 +<al > him ;

04430 DAN 004 024 This <01836 +den > [ is ] the interpretation <06591 +p@shar > , O king <04430 +melek > , and this <01931 +huw> > [ is ] the decree <01510 +g@zerah > of the most <05943 +<i llay > High <05943 +<i llay > , which <01768 +diy > is come <04291 +m@ta> > upon my lord <04756 +mare> > the king <{04430} +melek > :

04430 DAN 004 024 This <01836 +den > [ is ] the interpretation <06591 +p@shar > , O king <{04430} +melek > , and this <01931 +huw> > [ is ] the decree <01510 +g@zerah > of the most <05943 +<i llay > High <05943 +<i llay > , which <01768 +diy > is come

<04291 +m@ta> > upon my lord <04756 +mare> > the king <04430 +melek > :

04430 DAN 004 027 Wherefore <03861 +lawhen > , O king <{04430} +melek > , let my counsel <04431 +m@lak > be acceptable <08232 +sh@phar > unto thee , and break <06562 +p@raq > off thy sins <02408 +chatiy > by righteousness <06665 +tsidqah > , and thine iniquities <05758 +<i>vya</i>> > by shewing mercy <02604 +chanan > to the poor <06033 +<a>nah > ; if <02006 +hen > it may be a lengthening <00754 +>arka> > of thy tranquillity <07963 +sh@levah > .

04430 DAN 004 028 . All <03606 +kol > this came <04291 +m@ta> > upon the king <{04430} +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > .

04430 DAN 004 030 The king <{04430} +melek > spake <06032 +<a>nah > , and said <00560 +>amar > , Is not this <01668 +da> > great <07227 +rab > Babylon <00895 +Babel > , that I have built <01124 +b@na> > for the house <01005 +bayith > of the kingdom <04437 +malkuw > by the might <08632 +t@qoph > of my power <02632 +checen > , and for the honour <03367 +y@qar > of my majesty <01923 +hadar > ?

04430 DAN 004 031 While <05751 +<owd > the word <04406 +millah > [ was ] in the king s <{04430} +melek > mouth <06433 +pum > , there fell <05308 +n@phal > a voice <07032 +qal > from heaven <08065 +shamayin > , [ saying ] , O king <{04430} +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > , to thee it is spoken <00560 +>amar > ; The kingdom <04437 +malkuw > is departed <05709 +<a>da> > from thee .

04430 DAN 004 031 While <05751 +<owd > the word <04406 +millah > [ was ] in the king s <{04430} +melek > mouth <06433 +pum > , there fell <05308 +n@phal > a voice <07032 +qal > from heaven <08065 +shamayin > , [ saying ] , O king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > , to thee it is spoken <00560 +>amar > ; The kingdom <04437 +malkuw > is departed <05709 +<a>da> > from thee .

04430 DAN 004 037 Now <03705 +k@<a>n > I Nebuchadnezzar <05020 +N@buwkadnetstsar > praise <07624 +sh@bach > and extol <07313 +ruwm > and honour <01922 +hadar > the King <{04430} +melek > of heaven <08065 +shamayin > , all <03606 +kol > whose works <04567 +ma<b>ad > [ are ] truth <07187 +q@showt > , and his ways <00735 +>orach > judgment <01780 +diyn > : and those <01768 +diy > that walk <01980 +halak > in pride <01466 +gevah > he is able <03202 +y@kel > to abase <08214 +sh@phal > .

04430 DAN 005 001 . Belshazzar <01113 +Belsha>tstsar > the king <{04430} +melek > made <05648 +<a>bad > a great <07227 +rab > feast <03900 +l@chem > to a thousand <00506 +>alaph > of his lords <07261 +rabr@ban > , and drank <08355 +sh@thah > wine <02562 +chamar > before <06903 +q@bel > the thousand <00506 +>alaph > .

04430 DAN 005 002 Belshazzar <01113 +Belsha>tstsar > , whiles he tasted <02942 +t@<em > the wine <02562 +chamar > , commanded <00560 +>amar > to bring <00858 +>athah > the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > which <01768 +diy > his father <2> Nebuchadnezzar <05020 +N@buwkadnetstsar > had taken <05312 +n@phaq > out of the temple <01965 +heykal > which <01768 +diy > [ was ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > ; that the king <{04430} +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his concubines <03904 +l@chenah > , might drink <08355

+sh@thah > therein .

04430 DAN 005 003 Then <00116 +>edayin > they brought <00858 +>athah > the golden <01722 +d@hab > vessels <03984 +ma>n > that were taken <05312 +n@phaq > out of the temple <01965 +heykal > of the house <01005 +bayith > of God <00426 +>el ahh > whi ch <01768 +diy > [ was ] at Jerusalem <03390 +Y@ruwshalem ( Chal d ) > ; and the king <{04430} +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his concubines <03904 +l@chenah > , drank <08355 +sh@thah > in them .

04430 DAN 005 005 In the same hour <08160 +sha<ah > came <05312 +n@phaq > forth <05312 +n@phaq > fingers <00677 +>etsba< > of a man s <00606 +>enash > hand <03028 +yad > , and wrote <03790 +k@thab > over <06903 +q@bel > against <06903 +q@bel > the candlestick <05043 +nebr@sha> > upon the plaister <01528 +gi yr > of the wall <03797 +k@thal > of the king s <04430 +melek > palace <01965 +heykal > : and the king <{04430} +melek > saw <02370 +chaza> > the part <06447 +pac > of the hand <03028 +yad > that wrote <03790 +k@thab > .

04430 DAN 005 005 In the same hour <08160 +sha<ah > came <05312 +n@phaq > forth <05312 +n@phaq > fingers <00677 +>etsba< > of a man s <00606 +>enash > hand <03028 +yad > , and wrote <03790 +k@thab > over <06903 +q@bel > against <06903 +q@bel > the candlestick <05043 +nebr@sha> > upon the plaister <01528 +gi yr > of the wall <03797 +k@thal > of the king s <{04430} +melek > palace <01965 +heykal > : and the king <04430 +melek > saw <02370 +chaza> > the part <06447 +pac > of the hand <03028 +yad > that wrote <03790 +k@thab > .

04430 DAN 005 006 Then <00116 +>edayin > the king s <{04430} +melek > countenance <02122 +ziyv > was changed <08133 +sh@na> > , and his thoughts <07476 +ra<yown > troubled <00927 +b@hal > him , so that the joints <07001 +q@tar > of his loins <02788 +charer > were loosed <08271 +sh@re> > , and his knees <00755 +>arkubah > smote <05368 +n@qash > one <01668 +da> > against another <01668 +da> > .

04430 DAN 005 007 The king <04430 +melek > cried <07123 +q@ra> > aloud <02429 +chayil > to bring <05924 +<ella> > in the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > . [ And ] the king <{04430} +melek > spake <06032 +<anah > , and said <00560 +>amar > to the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > , Whosoever <03605 +kol > shall read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof , shall be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [ have ] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 +<al > his neck <06676 +tsavva>r > , and shall be the third <08523 +t@liythy > ruler <07981 +sh@let > in the kingdom <04437 +mal kuw > .

04430 DAN 005 007 The king <{04430} +melek > cried <07123 +q@ra> > aloud <02429 +chayil > to bring <05924 +<ella> > in the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > . [ And ] the king <04430 +melek > spake <06032 +<anah > , and said <00560 +>amar > to the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > , Whosoever <03605 +kol > shall read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof , shall be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [ have ] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 +<al > his neck <06676 +tsavva>r > , and shall be the third

<08523 +t@liythy > ruler <07981 +sh@let > in the kingdom <04437 +mal kuw > .

04430 DAN 005 008 Then <00116 +>edayin > came <05954 +<alal > in all <03606 +kol > the king s <04430 +melek > wise <02445 +chakkiym > [ men ] : but they could <03546 +k@hal > not read <07123 +q@ra> > the writing <03792 +k@thab > , nor make known <03046 +y@da< > to the king <{04430} +melek > the interpretation <06591 +p@shar > thereof .

04430 DAN 005 008 Then <00116 +>edayin > came <05954 +<alal > in all <03606 +kol > the king s <{04430} +melek > wise <02445 +chakkiym > [ men ] : but they could <03546 +k@hal > not read <07123 +q@ra> > the writing <03792 +k@thab > , nor make known <03046 +y@da< > to the king <04430 +melek > the interpretation <06591 +p@shar > thereof .

04430 DAN 005 009 Then <00116 +>edayin > was king <{04430} +melek > Belshazzar <01113 +Belsha>tstsar > greatly <07690 +saggiy> > troubled <00927 +b@hal > , and his countenance <02122 +ziyv > was changed <08133 +sh@na> > in him , and his lords <07261 +rabr@ban > were astoned <02672 +chatsab > .

04430 DAN 005 010 . [ Now ] the queen <04433 +mal ka> > , by reason <06903 +q@bel > of the words <04406 +millah > of the king <04430 +melek > and his lords <07261 +rabr@ban > , came <05954 +<alal > into the banquet <04961 +mishteh > house <01005 +bayith > : [ and ] the queen <04433 +mal ka> > spake <06032 +<anah > and said <00560 +>amar > , O king <{04430} +melek > , live <02414 +chataph > for ever <05957 +<alam > : let not thy thoughts <07476 +ra<yown > trouble <00927 +b@hal > thee , nor <00408 +>al > let thy countenance <02122 +ziyv > be changed <08133 +sh@na> > :

04430 DAN 005 010 . [ Now ] the queen <04433 +mal ka> > , by reason <06903 +q@bel > of the words <04406 +millah > of the king <{04430} +melek > and his lords <07261 +rabr@ban > , came <05954 +<alal > into the banquet <04961 +mishteh > house <01005 +bayith > : [ and ] the queen <04433 +mal ka> > spake <06032 +<anah > and said <00560 +>amar > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 +<alam > : let not thy thoughts <07476 +ra<yown > trouble <00927 +b@hal > thee , nor <00408 +>al > let thy countenance <02122 +ziyv > be changed <08133 +sh@na> > :

04430 DAN 005 011 There is a man <01400 +g@bar > in thy kingdom <04437 +mal kuw > , in whom <01768 +diy > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahn > ; and in the days <03118 +yowm > of thy father <2> light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and wisdom <02452 +chokmah > , like the wisdom <02452 +chokmah > of the gods <00426 +>elahn > , was found <07912 +sh@kach > in him ; whom the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > thy father <2> , the king <{04430} +melek > , [ I say ] , thy father <2> , made master <00729 +>araz > of the magicians <02749 +chartom > , astrologers <00826 +>ashshaph > , Chaldeans <03779 +Kasday > , [ and ] soothsayers <01505 +g@zar > ;

04430 EZR 004 014 Now <03705 +k@<an > because we have maintenance <04415 +m@lach > from [ the king s <04430 +melek > ] palace <01964 +heykal > , and it was not meet <00749 +>arak > for us to see <02370 +chaza> > the king s <04430 +melek > dishonour <06173 +<arvah > , therefore have we sent <07972 +sh@lach > and certified <03064 +Y@huwdiy > the king <{04430} +melek > ;

04430 DAN 005 012 Forasmuch as an excellent <03493 +yattiy r > spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and understanding <07924 +sokl@thanuw > , interpreting <06591 +p@shar > of dreams <02493 +chelem > , and shewing <00263 +>achavah > of hard <00280 +>achi ydah > sentences <00280 +>achi ydah > , and dissolving <08271 +sh@re> > of doubts <07001 +q@tar > , were found <07912 +sh@kach > in the same Daniel <01841 +Daniye>l > , whom <01768 +diy > the king <{04430} +melek > named <08036 +shum > Belteshazzar <01096 +Bel t@sha>tstsar > : now <03705 +k@<an > let Daniel <01841 +Daniye>l > be called <07123 +q@ra> > , and he will shew <05046 +nagad > the interpretation <06591 +p@shar > .

04430 DAN 005 013 Then <00116 +>edayin > was Daniel <01841 +Daniye>l > brought <05954 +<alal > in before <06925 +qodam > the king <04430 +melek > . [ And ] the king <04430 +melek > spake <06032 +<anah > and said <00560 +>amar > unto Daniel <01841 +Daniye>l > , [ Art ] thou that Daniel <01841 +Daniye>l > , which <01768 +diy > [ art ] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , whom <01768 +diy > the king <{04430} +melek > my father <2> brought <00858 +>athah > out of Jewry <03061 +Y@huwd > ?

04430 DAN 005 013 Then <00116 +>edayin > was Daniel <01841 +Daniye>l > brought <05954 +<alal > in before <06925 +qodam > the king <04430 +melek > . [ And ] the king <{04430} +melek > spake <06032 +<anah > and said <00560 +>amar > unto Daniel <01841 +Daniye>l > , [ Art ] thou that Daniel <01841 +Daniye>l > , which <01768 +diy > [ art ] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , whom <01768 +diy > the king <04430 +melek > my father <2> brought <00858 +>athah > out of Jewry <03061 +Y@huwd > ?

04430 DAN 005 013 Then <00116 +>edayin > was Daniel <01841 +Daniye>l > brought <05954 +<alal > in before <06925 +qodam > the king <{04430} +melek > . [ And ] the king <04430 +melek > spake <06032 +<anah > and said <00560 +>amar > unto Daniel <01841 +Daniye>l > , [ Art ] thou that Daniel <01841 +Daniye>l > , which <01768 +diy > [ art ] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , whom <01768 +diy > the king <04430 +melek > my father <2> brought <00858 +>athah > out of Jewry <03061 +Y@huwd > ?

04430 DAN 005 017 Then <00116 +>edayin > Daniel <01841 +Daniye>l > answered <06032 +<anah > and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , Let thy gifts <04978 +matt@na> > be to thyself , and give <03052 +y@hab > thy rewards <05023 +n@bizbah > to another <00321 +>ochoran > ; yet <01297 +b@ram > I will read <07123 +q@ra> > the writing <03792 +k@thab > unto the king <{04430} +melek > , and make known <03046 +y@da< > to him the interpretation <06591 +p@shar > .

04430 DAN 005 017 Then <00116 +>edayin > Daniel <01841 +Daniye>l > answered <06032 +<anah > and said <00560 +>amar > before <06925 +qodam > the king <{04430} +melek > , Let thy gifts <04978 +matt@na> > be to thyself , and give <03052 +y@hab > thy rewards <05023 +n@bizbah > to another <00321 +>ochoran > ; yet <01297 +b@ram > I will read <07123 +q@ra> > the writing <03792 +k@thab > unto the king <04430 +melek > , and make known <03046 +y@da< > to him the interpretation <06591 +p@shar > .

04430 DAN 005 018 0 thou king <{04430} +melek > , the most <05943 +<illay > high <05943 +<illay > God <00426 +>el ahh > gave <03052 +y@hab > Nebuchadnezzar <05020 +N@buwkadnetstsar > thy father <2> a kingdom <04437 +mal kuw > , and majesty <07238

+r@buw > , and glory <03367 +y@qar > , and honour <01923 +hadar > :

04430 DAN 005 030 . In that night <03916 +leyl@ya> > was Belshazzar <01113 +Belsha>tstsar > the king <{04430} +melek > of the Chaldeans <03779 +Kasday > slain <06992 +q@tal > .

04430 DAN 006 002 And over <05924 +<ella> > these <04481 +min > three <08532 +t@lath > presidents <05632 +carek > ; of whom Daniel <01841 +Daniye>l > [ was ] first <02298 +chad > : that the princes <00324 +>achashdarpan > might give <03052 +y@hab > accounts <02941 +ta<am > unto them , and the king <{04430} +melek > should have <01934 +hava> > no <03809 +la> > damage <05142 +n@zaq > .

04430 DAN 006 003 Then <00116 +>edayin > this <01836 +den > Daniel <01841 +Daniye>l > was preferred <05330 +n@tsach > above <05922 +<al > the presidents <05632 +carek > and princes <00324 +>achashdarpan > , because an excellent <03493 +yattiyr > spirit <07308 +ruwach > [ was ] in him ; and the king <{04430} +melek > thought <06246 +<ashith > to set <03966 +m@<od > him over <05922 +<al > the whole <03606 +kol > realm <04437 +mal kuw > .

04430 DAN 006 006 . Then <00116 +>edayin > these <00459 +>illeyn > presidents <05632 +carek > and princes <00324 +>achashdarpan > assembled <07284 +r@gash > together to the king <04430 +melek > , and said <00560 +>amar > thus <03652 +ken > unto him , King <{04430} +melek > Darius <01868 +Dar@yavesh > , live <02414 +chataph > for ever <05757 +<Avviy > .

04430 DAN 006 006 . Then <00116 +>edayin > these <00459 +>illeyn > presidents <05632 +carek > and princes <00324 +>achashdarpan > assembled <07284 +r@gash > together to the king <{04430} +melek > , and said <00560 +>amar > thus <03652 +ken > unto him , King <04430 +melek > Darius <01868 +Dar@yavesh > , live <02414 +chataph > for ever <05757 +<Avviy > .

04430 DAN 006 007 All <03606 +kol > the presidents <05632 +carek > of the kingdom <04437 +mal kuw > , the governors <05461 +cagan > , and the princes <00324 +>achashdarpan > , the counsellors <01907 +haddabar > , and the captains <06347 +pechah > , have consulted <03272 +y@<at > together to establish <06966 +quwm > a royal <04430 +melek > statute <07010 +q@yam > , and to make a firm <08631 +t@qeph > decree <00633 +>ecar > , that whosoever <03605 +kol > shall ask <01156 +b@<a> > a petition <01159 +ba<uw > of any <03606 +kol > God <00426 +>elahn > or man <00606 +>enash > for thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <{04430} +melek > , he shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > .

04430 EZR 004 008 Rehum <07348 +R@chuwm > the chancellor and Shimshai <08124 +Shimshay > the scribe <05613 +capher > wrote <03790 +k@thab > a letter <00104 +>igg@ra> > against <05922 +<al > Jerusalem <03390 +Y@ruwshalem ( Chald ) > to Artaxerxes <00783 +>Artachshashta> > the king <{04430} +melek > in this <03660 +k@nema> > sort <03660 +k@nema> > :

04430 DAN 006 007 All <03606 +kol > the presidents <05632 +carek > of the kingdom <04437 +mal kuw > , the governors <05461 +cagan > , and the princes <00324 +>achashdarpan > , the counsellors <01907 +haddabar > , and the captains <06347 +pechah > , have consulted <03272 +y@<at > together to establish <06966 +quwm > a royal <{04430} +melek > statute <07010 +q@yam > , and to make a firm <08631 +t@qeph > decree <00633 +>ecar > , that whosoever <03605 +kol > shall ask <01156 +b@<a> > a petition <01159 +ba<uw >

> of any <03606 +kol > God <00426 +>el ahh > or man <00606 +>enash > for thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , 0 king <04430 +melek > , he shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > .

04430 DAN 006 008 Now <03705 +k@<an > , 0 king <{04430} +melek > , establish <06966 +quwm > the decree <00633 +>ecar > , and sign <07560 +r@sham > the writing <03792 +k@thab > , that it be not changed <08133 +sh@na> > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 +<ada> > not .

04430 DAN 006 009 Wherefore king <{04430} +melek > Darius <01868 +Dar@yavesh > signed <07560 +r@sham > the writing <03792 +k@thab > > and the decree <00633 +>ecar > .

04430 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > concerning <05922 +<al > the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a> > [ a petition ] of any <03606 +kol > God <00426 +>el ahh > or man <00606 +>enash > within <05705 +<ad > thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , 0 king <04430 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <{04430} +melek > answered <06032 +<anah > and said <00560 +>amar > , The thing <04406 +millah > [ is ] true <03330 +yatstsiyb > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 +<ada> > not .

04430 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > concerning <05922 +<al > the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a> > [ a petition ] of any <03606 +kol > God <00426 +>el ahh > or man <00606 +>enash > within <05705 +<ad > thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , 0 king <{04430} +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > , The thing <04406 +millah > [ is ] true <03330 +yatstsiyb > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 +<ada> > not .

04430 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > concerning <05922 +<al > the king s <{04430} +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a> > [ a petition ] of any <03606 +kol > God <00426 +>el ahh > or man <00606 +>enash > within <05705 +<ad > thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , 0 king <04430 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > , The thing <04406 +millah > [ is ] true <03330 +yatstsiyb > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth

<05709 +<ada> > not .

04430 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <{04430} +melek > concerning <05922 +<al > the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a> > [ a petition ] of any <03606 +kol > God <00426 +>elahh > or man <00606 +>enash > within <05705 +<ad > thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > , The thing <04406 +millah > [ is ] true <03330 +yatstsiyb > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 +<ada> > not .

04430 DAN 006 013 Then <00116 +>edayin > answered <06032 +<anah > they and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , That Daniel <01841 +Daniye>l > , which <01768 +diy > [ is ] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , regardeth not thee , O king <{04430} +melek > , nor the decree <00633 +>ecar > that thou hast signed <07560 +r@sham > , but maketh his petition <01159 +ba<uw > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > .

04430 DAN 006 013 Then <00116 +>edayin > answered <06032 +<anah > they and said <00560 +>amar > before <06925 +qodam > the king <{04430} +melek > , That Daniel <01841 +Daniye>l > , which <01768 +diy > [ is ] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , regardeth not thee , O king <04430 +melek > , nor the decree <00633 +>ecar > that thou hast signed <07560 +r@sham > , but maketh his petition <01159 +ba<uw > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > .

04430 DAN 006 014 Then <00116 +>edayin > the king <{04430} +melek > , when <01768 +diy > he heard <08086 +sh@ma< > [ these ] words <04406 +millah > , was sore <07690 +saggiy> > displeased <00888 +b@>esh > with himself , and set <07761 +suwm > [ his ] heart <01079 +bal > on <05922 +<al > Daniel <01841 +Daniye>l > to deliver <07804 +sh@zab > him : and he laboured <07712 +sh@dar > till <05704 +<ad > the going <04606 +me<al > down <04606 +me<al > of the sun <08122 +shemesh > to deliver <05338 +n@tsal > him .

04430 DAN 006 015 Then <00116 +>edayin > these <00479 +>illek > men <01400 +g@bar > assembled<07284 +r@gash > unto the king <04430 +melek > , and said <00560 +>amar > unto the king <04430 +melek > , Know <03046 +y@da< > , O king <04430 +melek > , that the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > [ is ] , That no decree <00633 +>ecar > nor statute <07010 +q@yam > which <01768 +diy > the king <{04430} +melek > establisheth <06966 +quwm > may be changed <08133 +sh@na> > .

04430 DAN 006 015 Then <00116 +>edayin > these <00479 +>illek > men <01400 +g@bar > assembled<07284 +r@gash > unto the king <04430 +melek > , and said <00560 +>amar > unto the king <04430 +melek > , Know <03046 +y@da< > , O king <{04430} +melek > , that the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > [ is ] , That no decree <00633 +>ecar > nor statute <07010 +q@yam > which <01768 +diy > the king <04430

+melek > establisheth <06966 +quwm > may be changed <08133 +sh@na> > .

04430 DAN 006 015 Then <00116 +>edayin > these <00479 +>illek > men <01400 +g@bar > assembled<07284 +r@gash > unto the king <04430 +melek > , and said <00560 +>amar > unto the king <{04430} +melek > , Know <03046 +y@da< > , O king <04430 +melek > , that the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > [ is ] , That no decree <00633 +>ecar > nor statute <07010 +q@yam > which <01768 +diy > the king <04430 +melek > establisheth <06966 +quwm > may be changed <08133 +sh@na> > .

04430 DAN 006 015 Then <00116 +>edayin > these <00479 +>illek > men <01400 +g@bar > assembled<07284 +r@gash > unto the king <{04430} +melek > , and said <00560 +>amar > unto the king <04430 +melek > , Know <03046 +y@da< > , O king <04430 +melek > , that the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > [ is ] , That no decree <00633 +>ecar > nor statute <07010 +q@yam > which <01768 +diy > the king <04430 +melek > establisheth <06966 +quwm > may be changed <08133 +sh@na> > .

04430 DAN 006 016 Then <00116 +>edayin > the king <04430 +melek > commanded <00560 +>amar > , and they brought <00858 +>athah > Daniel <01841 +Daniye>l > , and cast <07412 +r@mah > [ him ] into the den <01358 +gob > of lions <00744 +>aryeh > . [ Now <00116 +>edayin > ] the king <{04430} +melek > spake <06032 +>anah > and said <00560 +>amar > unto Daniel <01841 +Daniye>l > , Thy God <00426 +>elahn > whom <01768 +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , he will deliver <07804 +sh@zab > thee .

04430 DAN 006 016 Then <00116 +>edayin > the king <{04430} +melek > commanded <00560 +>amar > , and they brought <00858 +>athah > Daniel <01841 +Daniye>l > , and cast <07412 +r@mah > [ him ] into the den <01358 +gob > of lions <00744 +>aryeh > . [ Now <00116 +>edayin > ] the king <04430 +melek > spake <06032 +>anah > and said <00560 +>amar > unto Daniel <01841 +Daniye>l > , Thy God <00426 +>elahn > whom <01768 +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , he will deliver <07804 +sh@zab > thee .

04430 DAN 006 017 And a stone <69> was brought <00858 +>athah > , and laid <07760 +suwm > upon the mouth <06433 +pum > of the den <01358 +gob > ; and the king <{04430} +melek > sealed <02857 +chatham > it with his own signet <05824 +>i zqa > , and with the signet <05824 +>i zqa > of his lords <07261 +rabr@ban > ; that the purpose <06640 +ts@buw > might not be changed <08133 +sh@na> > concerning Daniel <01841 +Daniye>l > .

04430 DAN 006 018 . Then <00116 +>edayin > the king <{04430} +melek > went <00236 +>azal > to his palace <01965 +heykal > , and passed the night <00956 +buwth > fasting <02908 +t@vath > : neither <03809 +la> > were instruments <01761 +dachavah > of musick brought <05954 +>alal > before <06925 +qodam > him : and his sleep <08139 +sh@nah > went <05075 +n@dad > from him .

04430 DAN 006 019 Then <00116 +>edayin > the king <{04430} +melek > arose <06966 +quwm > very early <08238 +sh@pharphar > in the morning <05053 +nogahh > , and went <00236 +>azal > in haste <00927 +b@hal > unto the den <01358 +gob > of lions <00744 +>aryeh > .

04430 DAN 006 020 And when he came <07127 +q@reb > to the den <01358 +gob > , he cried <02200 +z@<iq > with a lamentable

<06088 +<atsab > voice <07032 +qal > unto Daniel <01841 +Daniye>l > : [ and ] the king <{04430} +melek > spake <06032 +<anah > and said <00560 +>amar > to Daniel <01841 +Daniye>l > , O Daniel <01841 +Daniye>l > , servant <05649 +<abad > of the living <02417 +chay > God <00426 +>elahn > , is thy God <00426 +>elahn > , whom <01768 +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , able <03202 +y@kel > to deliver <07804 +sh@zab > thee from the lions <00744 +>aryeh > ?

04430 DAN 006 021 Then <00116 +>edayin > said <04449 +m@lal > Daniel <01841 +Daniye>l > unto the king <04430 +melek > , O king <{04430} +melek > , live <02414 +chataph > for ever <05957 +<alam > .

04430 DAN 006 021 Then <00116 +>edayin > said <04449 +m@lal > Daniel <01841 +Daniye>l > unto the king <{04430} +melek > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 +<alam > .

04430 DAN 006 022 My God <00426 +>elahn > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and hath shut <05463 +c@gar > the lions <00744 +>aryeh > mouths <06433 +pum > , that they have not hurt <02255 +chabal > me : forasmuch as before <06925 +qodam > him innocency <02136 +zakuw > was found <07912 +sh@kach > in me ; and also <00638 +>aph > before <06925 +qodam > thee , O king <{04430} +melek > , have I done <05648 +<abad > no <03809 +la> > hurt <02248 +chabuwlah > .

04430 DAN 006 023 Then <00116 +>edayin > was the king <{04430} +melek > exceeding <07689 +saggiy> > glad <02868 +t@eb > for him , and commanded <00560 +>amar > that they should take <05267 +n@caq > Daniel <01841 +Daniye>l > up out of the den <01358 +gob > . So Daniel <01841 +Daniye>l > was taken <05267 +n@caq > up out of the den <01358 +gob > , and no manner of hurt <02257 +chabal > was found <07912 +sh@kach > upon him , because <01768 +diy > he believed <00540 +>aman > in his God <00426 +>elahn > .

04430 DAN 006 024 And the king <{04430} +melek > commanded <00560 +>amar > , and they brought <00858 +>athah > those <00479 +>illek > men <01400 +g@bar > which <01768 +diy > had accused <07170 +q@rats > Daniel <01841 +Daniye>l > , and they cast <07412 +r@mah > [ them ] into the den <01358 +gob > of lions <00744 +>aryeh > , them , their children <01123 +ben > , and their wives <05389 +nashiyn > ; and the lions <00744 +>aryeh > had the mastery <06981 +Qowre> > of them , and brake <01855 +d@qaq > all <03606 +kol > their bones <01635 +gerem > in pieces or ever <03809 +la> > they came <04291 +m@ta> > at the bottom <00773 +>ar<i>yth > of the den <01358 +gob > .

04430 DAN 006 025 . Then <00116 +>edayin > king <{04430} +melek > Darius <01868 +Dar@yavesh > wrote <03790 +k@thab > unto all <03606 +kol > people <05972 +<am > , nations <00524 +>ummah > , and languages <03961 +lishshan > , that dwell <01753 +duwr > in all <03606 +kol > the earth <00772 +>ara< > ; Peace <08001 +sh@lam > be multiplied <07680 +s@ga> > unto you .

04430 DAN 007 001 . In the first <02298 +chad > year <08140 +sh@nah > of Belshazzar <01113 +Belsha>tstsar > king <{04430} +melek > of Babylon <00895 +Babel > Daniel <01841 +Daniye>l > had <02370 +chaza> > a dream <02493 +chelem > and visions <02376 +chezev > of his head <07217 +re>sh > upon his bed <04903 +mishkab > : then <00116 +>edayin > he wrote <03790 +k@thab > the dream <02493 +chelem > , [ and ] told <00560 +>amar > the sum <07217 +re>sh > of the matters <04406 +millah > .

04430 DAN 007 017 These <00459 +>illeyn > great <07260 +rabrab >

beasts <02423 +cheyva> > , which <01768 +diy > are four <00703  
 +>arba< > , [ are ] four <00703 +>arba< > kings <{04430} +melek  
 > , [ which ] shall arise <06965 +quwm > out of the earth <00772  
 +>ara< > .

04430 DAN 007 024 And the ten <06236 +<asar > horns <07162  
 +qeren > out of this kingdom <04437 +malkuw > [ are ] ten <06236  
 +<asar > kings <04430 +melek > [ that ] shall arise <06965 +quwm  
 > : and another <00312 +>acher > shall rise <06966 +quwm > after  
 <00311 +>achar > them ; and he shall be diverse <08133 +sh@na> >  
 from the first <06933 +qadmay > , and he shall subdue <08214  
 +sh@phal > three <08532 +t@lath > kings <{04430} +melek > .

04430 DAN 007 024 And the ten <06236 +<asar > horns <07162  
 +qeren > out of this kingdom <04437 +malkuw > [ are ] ten <06236  
 +<asar > kings <{04430} +melek > [ that ] shall arise <06965  
 +quwm > : and another <00312 +>acher > shall rise <06966 +quwm >  
 after <00311 +>achar > them ; and he shall be diverse <08133  
 +sh@na> > from the first <06933 +qadmay > , and he shall subdue  
 <08214 +sh@phal > three <08532 +t@lath > kings <04430 +melek > .

04430 EZR 004 013 Be it known <03046 +y@da< > now <03705 +k@<an  
 > unto the king <{04430} +melek > , that , if <02006 +hen > this  
 <01791 +dek > city <07149 +qiryaa> > be builded <01124 +b@na> > ,  
 and the walls <07791 +shuwr > set <03635 +k@lal > up [ again ,  
 then ] will they not pay <05415 +n@than > toll <04061 +middah > ,  
 tribute <01093 +b@low > , and custom <01983 +halak > , and [ so  
 ] thou shalt endamage <05142 +n@zaq > the revenue <00674  
 +>app@thom > of the kings <04430 +melek > .

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