

04437 DAN 007 014 And there was given <03052 +y@hab > him
 domi ni on <07985 +shol tan > , and glory <03367 +y@qar > , and a
 kingdom <{04437} +mal kuw > , that all <03606 +kol > people
 <05972 +<am > , nations <00524 +>ummah > , and languages <03961
 +lishshan > , should serve <06399 +p@lach > him : his domi ni on
 <07985 +shol tan > [is] an everlasting <05957 +<alam > domi ni on
 <07985 +shol tan > , which <01768 +diy > shall not pass <05709
 +<ada> > away <05709 +<ada> > , and his kingdom <04437 +mal kuw >
 [that] which <01768 +diy > shall not be destroyed <02255
 +chabal > .

04437 DAN 007 022 Until <05704 +<ad > the Ancient <06268
 +<attiyq > of days <03118 +yowm > came <00858 +>athah > , and
 judgment <01780 +diyn > was given <03052 +y@hab > to the saints
 <06922 +qaddiysh > of the most <05946 +<elyown > High <05946
 +<elyown > ; and the time <02166 +z@man > came <04291 +m@ta> >
 that the saints <06922 +qaddiysh > possessed <02631 +chacan >
 the kingdom <{04437} +mal kuw > .

04437 DAN 007 023 Thus <03652 +ken > he said <00560 +>amar > ,
 The fourth <07244 +r@biy<ay > beast <02423 +cheyva> > shall be
 the fourth <07244 +r@biy<ay > kingdom <04437 +mal kuw > upon
 earth <00772 +>ara< > , which <01768 +diy > shall be diverse
 <08133 +sh@na> > from all <03606 +kol > kingdoms <{04437}
 +mal kuw > , and shall devour <00399 +>akal > the whole <03606
 +kol > earth <00772 +>ara< > , and shall tread <01759 +duwsh >
 it down , and break <01854 +daqaq > it in pieces .

04437 DAN 007 023 Thus <03652 +ken > he said <00560 +>amar > ,
 The fourth <07244 +r@biy<ay > beast <02423 +cheyva> > shall be
 the fourth <07244 +r@biy<ay > kingdom <{04437} +mal kuw > upon
 earth <00772 +>ara< > , which <01768 +diy > shall be diverse
 <08133 +sh@na> > from all <03606 +kol > kingdoms <04437 +mal kuw
 > , and shall devour <00399 +>akal > the whole <03606 +kol >
 earth <00772 +>ara< > , and shall tread <01759 +duwsh > it down ,
 and break <01854 +daqaq > it in pieces .

04437 DAN 007 024 And the ten <06236 +<asar > horns <07162
 +qeren > out of this kingdom <{04437} +mal kuw > [are] ten
 <06236 +<asar > kings <04430 +melek > [that] shall arise
 <06965 +quwm > : and another <00312 +>acher > shall rise <06966
 +quwm > after <00311 +>achar > them ; and he shall be diverse
 <08133 +sh@na> > from the first <06933 +qadmay > , and he shall
 subdue <08214 +sh@phal > three <08532 +t@lath > kings <04430
 +melek > .

04437 DAN 007 027 And the kingdom <04437 +mal kuw > and domi ni on
 <07985 +shol tan > , and the greatness <07238 +r@buw > of the
 kingdom <04437 +mal kuw > under <08460 +t@chowth > the whole
 <03606 +kol > heaven <08065 +shamayin > , shall be given <03052
 +y@hab > to the people <05972 +<am > of the saints <06922
 +qaddiysh > of the most <05945 +>elyown > High <05946 +<elyown >
 , whose kingdom <04437 +mal kuw > [is] an everlasting <05957
 +<alam > kingdom <{04437} +mal kuw > , and all <03606 +kol >
 domi ni ons <07985 +shol tan > shall serve <06399 +p@lach > and
 obey <08086 +sh@ma< > him .

04437 DAN 007 027 And the kingdom <04437 +mal kuw > and domi ni on
 <07985 +shol tan > , and the greatness <07238 +r@buw > of the
 kingdom <{04437} +mal kuw > under <08460 +t@chowth > the whole
 <03606 +kol > heaven <08065 +shamayin > , shall be given <03052
 +y@hab > to the people <05972 +<am > of the saints <06922
 +qaddiysh > of the most <05945 +>elyown > High <05946 +<elyown >
 , whose kingdom <04437 +mal kuw > [is] an everlasting <05957
 +<alam > kingdom <04437 +mal kuw > , and all <03606 +kol >
 domi ni ons <07985 +shol tan > shall serve <06399 +p@lach > and

obey <08086 +sh@ma< > him .

04437 DAN 007 027 And the kingdom <{04437} +mal kuw > and dominion <07985 +shol tan > , and the greatness <07238 +r@buw > of the kingdom <04437 +mal kuw > under <08460 +t@chowth > the whole <03606 +kol > heaven <08065 +shamayin > , shall be given <03052 +y@hab > to the people <05972 +<am > of the saints <06922 +qaddiysh > of the most <05945 +>elyown > High <05946 +<elyown > , whose kingdom <04437 +mal kuw > [is] an everlasting <05957 +<alam > kingdom <04437 +mal kuw > , and all <03606 +kol > dominions <07985 +shol tan > shall serve <06399 +p@lach > and obey <08086 +sh@ma< > him .

04437 DAN 007 027 And the kingdom <04437 +mal kuw > and dominion <07985 +shol tan > , and the greatness <07238 +r@buw > of the kingdom <04437 +mal kuw > under <08460 +t@chowth > the whole <03606 +kol > heaven <08065 +shamayin > , shall be given <03052 +y@hab > to the people <05972 +<am > of the saints <06922 +qaddiysh > of the most <05945 +>elyown > High <05946 +<elyown > , whose kingdom <{04437} +mal kuw > [is] an everlasting <05957 +<alam > kingdom <04437 +mal kuw > , and all <03606 +kol > dominions <07985 +shol tan > shall serve <06399 +p@lach > and obey <08086 +sh@ma< > him .

04437 EZR 004 024 Then <00116 +>edayin > ceased <00989 +b@tel > the work <05673 +<abiydah > of the house <01005 +bayi th > of God <00426 +>el ahh > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > . So it ceased <00989 +b@tel > unto the second <08648 +t@reyn > year <08140 +sh@nah > of the reign <{04437} +mal kuw > of Darius <01868 +Dar@yavesh > king <04430 +melek > of Persia <06540 +Parac > .

04437 EZR 006 015 And this <01836 +den > house <01005 +bayi th > was finished <03319 +y@tsa> > on <05705 +<ad > the third <08531 +t@lath > day <03118 +yowm > of the month <03393 +y@rach > Adar <00144 +>Adar > , which <01768 +diy > was in the sixth <08353 +sheth > year <08140 +sh@nah > of the reign <{04437} +mal kuw > of Darius <01868 +Dar@yavesh > the king <04430 +melek > .

04437 EZR 007 013 I make <07761 +suwm > a decree <02942 +t@ , that all <03606 +kol > they of the people <05972 +<am > of Israel <03479 +Yisra>el > , and [of] his priests <03549 +kahen > and Levites <03879 +Leviy > , in my realm <{04437} +mal kuw > , which <01768 +diy > are minded of their own freewill <05069 +n@dab > to go <01946 +huwk > up to Jerusalem <03390 +Y@ruwshalem (Chald) > , go <01946 +huwk > with thee .

04437 EZR 007 023 Whatsoever is commanded by the God <00426 +>el ahh > of heaven <08065 +shamayin > , let it be diligently <00149 +>adrazda> > done <05648 +<abad > for the house <01005 +bayi th > of the God <00426 +>el ahh > of heaven <08065 +shamayin > : for why <04101 +mah > should there be wrath <07109 +q@tsaph > against <05922 +<al > the realm <{04437} +mal kuw > of the king <04430 +melek > and his sons <01123 +ben > ?

04437 DAN 002 037 Thou , O king <04430 +melek > , [art] a king <04430 +melek > of kings <04430 +melek > : for the God <00426 +>el ahh > of heaven <08065 +shamayin > hath given <03052 +y@hab > thee a kingdom <{04437} +mal kuw > , power <02632 +checen > , and strength <08632 +t@qoph > , and glory <03367 +y@qar > .

04437 DAN 002 039 And after <00870 +>athar > thee shall arise <06965 +quwm > another <00317 +>ochoriy > kingdom <04437 +mal kuw > inferior <00772 +>ara< > to thee , and another <00317 +>ochoriy > third <08523 +t@liythay > kingdom <{04437} +mal kuw > of brass <05174 +n@chash > , which <01768 +diy > shall bear

<07981 +sh@let > rule <07981 +sh@let > over all <03606 +kol >
the earth <00772 +>ara< > .

04437 DAN 002 039 And after <00870 +>athar > thee shall arise
<06965 +quwm > another <00317 +>ochoriy > kingdom <{04437}
+malkuw > inferior <00772 +>ara< > to thee , and another <00317
+>ochoriy > third <08523 +t@liythay > kingdom <04437 +malkuw >
of brass <05174 +n@chash > , which <01768 +diy > shall bear
<07981 +sh@let > rule <07981 +sh@let > over all <03606 +kol >
the earth <00772 +>ara< > .

04437 DAN 002 040 And the fourth <07244 +r@biy<ay > kingdom
<{04437} +malkuw > shall be strong <08624 +taqqiyph > as iron
<06523 +parzel > : forasmuch as iron <06523 +parzel > breaketh
<01855 +d@qaq > in pieces and subdueth <02827 +chashal > all
<03606 +kol > [things] : and as iron <06523 +parzel > that
breaketh <07940 +Sakar > all <03606 +kol > these <00459 +>illeyn
> , shall it break <01854 +daqaq > in pieces and bruise <07490
+r@a< > .

04437 DAN 002 041 And whereas <01768 +diy > thou sawest <02370
+chaza> > the feet <07271 +r@gal > and toes <00677 +>etsba< > ,
part <04481 +min > of potters <06353 +pechar > clay <02635
+chacaph > , and part <04481 +min > of iron <06523 +parzel > ,
the kingdom <{04437} +malkuw > shall be divided <06386 +p@lag > ;
but there shall be in it of the strength <05326 +nitsbah > of
the iron <06523 +parzel > , forasmuch as thou sawest <02370
+chaza> > the iron <06523 +parzel > mixed <06151 +<arab > with
miry <02917 +tiyn > clay <02635 +chacaph > .

04437 DAN 002 042 And [as] the toes <00677 +>etsba< > of the
feet <07271 +r@gal > [were] part <04481 +min > of iron <06523
+parzel > , and part <04481 +min > of clay <02635 +chacaph > , [
so] the kingdom <{04437} +malkuw > shall be partly <07118
+q@tsath > strong <08624 +taqqiyph > , and partly <07118
+q@tsath > broken <08406 +t@bar > .

04437 DAN 002 044 And in the days <03118 +yowm > of these <00581
+>innuwn > kings <04430 +melek > shall the God <00426 +>elahh >
of heaven <08065 +shamayin > set <06966 +quwm > up a kingdom
<04437 +malkuw > , which <01768 +diy > shall never be destroyed
<02255 +chabal > : and the kingdom <04437 +malkuw > shall not be
left <07662 +sh@baq > to other <00321 +>ochoran > people <05972
+<am > , [but] it shall break <01854 +daqaq > in pieces and
consume <05487 +cuwph > all <03606 +kol > these <00459 +>illeyn
> kingdoms <{04437} +malkuw > , and it shall stand <06966 +quwm
> for ever <05957 +<alam > .

04437 DAN 002 044 And in the days <03118 +yowm > of these <00581
+>innuwn > kings <04430 +melek > shall the God <00426 +>elahh >
of heaven <08065 +shamayin > set <06966 +quwm > up a kingdom
<04437 +malkuw > , which <01768 +diy > shall never be destroyed
<02255 +chabal > : and the kingdom <{04437} +malkuw > shall not
be left <07662 +sh@baq > to other <00321 +>ochoran > people
<05972 +<am > , [but] it shall break <01854 +daqaq > in pieces
and consume <05487 +cuwph > all <03606 +kol > these <00459
+>illeyn > kingdoms <04437 +malkuw > , and it shall stand <06966
+quwm > for ever <05957 +<alam > .

04437 DAN 002 044 And in the days <03118 +yowm > of these <00581
+>innuwn > kings <04430 +melek > shall the God <00426 +>elahh >
of heaven <08065 +shamayin > set <06966 +quwm > up a kingdom
<{04437} +malkuw > , which <01768 +diy > shall never be
destroyed <02255 +chabal > : and the kingdom <04437 +malkuw >
shall not be left <07662 +sh@baq > to other <00321 +>ochoran >
people <05972 +<am > , [but] it shall break <01854 +daqaq > in
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pieces and consume <05487 +cuwph > all <03606 +kol > these
<00459 +>illeyn > kingdoms <04437 +malkuw > , and it shall stand
<06966 +quwm > for ever <05957 +<alam > .

04437 DAN 004 003 How <04101 +mah > great <07260 +rabrab > [are
] his signs <00852 +>ath > ! and how <04101 +mah > mighty <08624
+taqqiyph > [are] his wonders <08540 +t@mahh > ! his kingdom
<04437 +malkuw > [is] an everlasting <05957 +<alam > kingdom
<{04437} +malkuw > , and his dominion <07985 +sholtan > [is]
from generation <01859 +dar > to generation <01859 +dar > .

04437 DAN 004 003 How <04101 +mah > great <07260 +rabrab > [are
] his signs <00852 +>ath > ! and how <04101 +mah > mighty <08624
+taqqiyph > [are] his wonders <08540 +t@mahh > ! his kingdom
<{04437} +malkuw > [is] an everlasting <05957 +<alam > kingdom
<04437 +malkuw > , and his dominion <07985 +sholtan > [is]
from generation <01859 +dar > to generation <01859 +dar > .

04437 DAN 004 017 This matter <06600 +pithgam > [is] by the
decree <01510 +g@zerah > of the watchers <05894 +<iyr > , and
the demand <07595 +sh@>ela > > by the word <03983 +me>mar > of
the holy <06922 +qaddiysh > ones : to the intent <01701 +dibrah
> that the living <02417 +chay > may know <03046 +y@da< > that
the most <05943 +<iillay > High <05943 +<iillay > ruleth <07980
+shalat > in the kingdom <{04437} +malkuw > of men <00606
+>enash > , and giveth <05415 +n@than > it to whomsoever <04479
+man > he will <06634 +ts@ba> > , and setteth <06966 +quwm > up
over <05922 +<al > it the basest <08215 +sh@phal > of men <00606
+>enash > .

04437 DAN 004 018 This <01836 +den > dream <02493 +chelem > I
king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnettsar >
have seen <02370 +chaza> > . Now thou , O Belteshazzar <01096
+Bel@sha>ttsar > , declare <00560 +>amar > the interpretation
<06591 +p@shar > thereof , forasmuch as all <03606 +kol > the
wise <02445 +chakkiym > [men] of my kingdom <{04437} +malkuw >
are not able <03202 +y@kel > to make known <03046 +y@da< > unto
me the interpretation <06591 +p@shar > : but thou [art] able
<03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy
<06922 +qaddiysh > gods <00426 +>elahn > [is] in thee .

04437 DAN 004 025 That they shall drive <02957 +t@rad > thee
from men <00606 +>enash > , and thy dwelling <04070 +m@dowr >
shall be with the beasts <02423 +cheyva> > of the field <01251
+bar > , and they shall make thee to eat <02939 +t@<am > grass
<06211 +<ash > as oxen <08450 +towr > , and they shall wet
<06647 +ts@ba< > thee with the dew <02920 +tal > of heaven
<08065 +shamayin > , and seven <07655 +shib<ah > times <05732
+<iiddan > shall pass <02499 +chalaph > over <05922 +<al > thee ,
till <05704 +<ad > thou know <03046 +y@da< > that the most
<05943 +<iillay > High ruleth <07980 +shalat > in the kingdom
<{04437} +malkuw > of men <00606 +>enash > , and giveth <05415
+n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba>
> .

04437 DAN 004 026 And whereas <01768 +diy > they commanded
<00560 +>amar > to leave <07662 +sh@baq > the stump <06136
+<iqqar > of the tree <00363 +>iylan > roots <08330 +shoresh > ;
thy kingdom <{04437} +malkuw > shall be sure <07011 +qayam >
unto thee , after <01767 +day > that thou shalt have known
<03046 +y@da< > that the heavens <08065 +shamayin > do rule
<07990 +shalliyt > .

04437 DAN 004 029 At the end <07118 +q@tsath > of twelve months
<03393 +y@rach > he walked <01981 +halak > in the palace <01965
+heykal > of the kingdom <{04437} +malkuw > of Babylon <00895
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+Babel > .

04437 DAN 004 030 The king <04430 +melek > spake <06032 +<anah >
, and said <00560 +>amar > , Is not this <01668 +da> > great
<07227 +rab > Babylon <00895 +Babel > , that I have built <01124
+b@na> > for the house <01005 +bayith > of the kingdom <{04437}
+malkuw > by the might <08632 +t@qoph > of my power <02632
+checen > , and for the honour <03367 +y@qar > of my majesty
<01923 +hadar > ?

04437 DAN 004 031 While <05751 +<owd > the word <04406 +millah >
[was] in the king s <04430 +melek > mouth <06433 +pum > ,
there fell <05308 +n@phal > a voice <07032 +qal > from heaven
<08065 +shamayin > , [saying] , O king <04430 +melek >
Nebuchadnezzar <05020 +N@buwkadnetstsar > , to thee it is spoken
<00560 +>amar > ; The kingdom <{04437} +malkuw > is departed
<05709 +<ada> > from thee .

04437 DAN 004 032 And they shall drive <02957 +t@rad > thee from
men <00606 +>enash > , and thy dwelling <04070 +m@dowr > [shall
be] with the beasts <02423 +cheyva> > of the field <01251 +bar
> : they shall make thee to eat <02939 +t@am > grass <06211
+<ash > as oxen <08450 +towr > , and seven <07655 +shib<ah >
times <05732 +<iiddan > shall pass <02499 +chalaph > over <05922
+<al > thee , until <05704 +<ad > thou know <03046 +y@da< > that
the most <05943 +<iillay > High <05943 +<iillay > ruleth <07980
+shalat > in the kingdom <{04437} +malkuw > of men <00606
+>enash > , and giveth <05415 +n@than > it to whomsoever <04479
+man > he will <06634 +ts@ba> > .

04437 DAN 004 034 . And at the end <07118 +q@tsath > of the days
<03118 +yowm > I Nebuchadnezzar<05020 +N@buwkadnetstsar > lifted
<05191 +n@tal > up mine eyes <05870 +<ayin > unto heaven <08065
+shamayin > , and mine understanding <04486 +manda< > returned
<07725 +shuwb > unto me , and I blessed <01289 +b@rak > the most
<05943 +<iillay > High <05943 +<iillay > , and I praised <07624
+sh@bach > and honoured <01922 +hadar > him that liveth <02416
+chay > for ever <05957 +<alam > , whose <01768 +diy > dominion
<07985 +sholtan > [is] an everlasting <05957 +<alam > dominion
<07985 +sholtan > , and his kingdom <{04437} +malkuw > [is]
from generation <01859 +dar > to generation <01859 +dar > :

04437 DAN 004 036 At the same time <02166 +z@man > my reason
<04486 +manda< > returned <07725 +shuwb > unto me ; and for the
glory <03367 +y@qar > of my kingdom <04437 +mal kuw > , mine
honour <01923 +hadar > and brightness <02122 +ziyv > returned
<07725 +shuwb > unto me ; and my counsellors <01907 +haddabar >
and my lords <07261 +rabr@ban > sought <01158 +ba<ah > unto me ;
and I was established <08627 +t@qan > in my kingdom <{04437}
+malkuw > , and excellent <03493 +yattiyr > majesty <07238
+r@buw > was added <03255 +y@caph > unto me .

04437 DAN 004 036 At the same time <02166 +z@man > my reason
<04486 +manda< > returned <07725 +shuwb > unto me ; and for the
glory <03367 +y@qar > of my kingdom <{04437} +mal kuw > , mine
honour <01923 +hadar > and brightness <02122 +ziyv > returned
<07725 +shuwb > unto me ; and my counsellors <01907 +haddabar >
and my lords <07261 +rabr@ban > sought <01158 +ba<ah > unto me ;
and I was established <08627 +t@qan > in my kingdom <04437
+malkuw > , and excellent <03493 +yattiyr > majesty <07238
+r@buw > was added <03255 +y@caph > unto me .

04437 DAN 005 007 The king <04430 +melek > cried <07123 +q@ra> >
aloud <02429 +chayil > to bring <05924 +<ella> > in the
astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday >
, and the soothsayers <01505 +g@zar > . [And] the king <04430
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+melek > spake <06032 +<anah > , and said <00560 +>amar > to the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > , Whosoever <03605 +kol > shall read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof , shall be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [have] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 +<al > his neck <06676 +tsavva>r > , and shall be the third <08523 +t@liythy > ruler <07981 +sh@let > in the kingdom <{04437} +mal kuw > .

04437 DAN 005 011 There is a man <01400 +g@bar > in thy kingdom <{04437} +mal kuw > , in whom <01768 +diy > [is] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>el ahh > ; and in the days <03118 +yowm > of thy father <2> light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and wisdom <02452 +chokmah > , like the wisdom <02452 +chokmah > of the gods <00426 +>el ahh > , was found <07912 +sh@kach > in him ; whom the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > thy father <2> , the king <04430 +melek > , [I say] , thy father <2> , made master <00729 +>araz > of the magicians <02749 +chartom > , astrologers <00826 +>ashshaph > , Chaldeans <03779 +Kasday > , [and] soothsayers <01505 +g@zar > ;

04437 DAN 005 016 And I have heard <08086 +sh@ma< > of thee , that thou canst <03202 +y@kel > make interpretations <06591 +p@shar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar > : now <03705 +k@<an > if <02006 +hen > thou canst <03202 +y@kel > read <07123 +q@ra> > the writing <03792 +k@thab > , and make known <03046 +y@da< > to me the interpretation <06591 +p@shar > thereof , thou shalt be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [have] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 +<al > thy neck <06676 +tsavva>r > , and shalt be the third <08531 +t@lath > ruler <07981 +sh@let > in the kingdom <{04437} +mal kuw > .

04437 DAN 005 018 O thou king <04430 +melek > , the most <05943 +<i llay > high <05943 +<i llay > God <00426 +>el ahh > gave <03052 +y@hab > Nebuchadnezzar <05020 +N@buwkadnetstsar > thy father <2> a kingdom <{04437} +mal kuw > , and majesty <07238 +r@buw > , and glory <03367 +y@qar > , and honour <01923 +hadar > :

04437 DAN 005 020 But when <01768 +diy > his heart <03825 +l@bab > was lifted <07313 +ruwm > up , and his mind <07307 +ruwach > hardened <08631 +t@qeph > in pride <02103 +zuwd > , he was deposed <05182 +n@chath > from his kingly <{04437} +mal kuw > throne <03764 +korce> > , and they took <05709 +<ada> > his glory <03367 +y@qar > from him :

04437 DAN 005 021 And he was driven <02957 +t@rad > from the sons <01123 +ben > of men <00606 +>enash > ; and his heart <03825 +l@bab > was made <07737 +shavah > like <05974 +<im > the beasts <02423 +cheyva> > , and his dwelling <04070 +m@dowr > [was] with the wild <06167 +<arad > asses <06167 +<arad > : they fed <02939 +t@<am > him with grass <06211 +<ash > like oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > ; till <05704 +<ad > he knew <03046 +y@da< > that the most <05943 +<i llay > high <05943 +<i llay > God <00426 +>el ahh > ruled <07990 +shalliyt > in the kingdom <{04437} +mal kuw > of men <00606 +>enash > , and [that] he appointeth <06966 +quwm > over <05922 +<al > it whomsoever he will <06634 +ts@ba> > .

04437 DAN 005 026 This <01836 +den > [is] the interpretation <06591 +p@shar > of the thing <04406 +millah > ; MENE <04484
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+mene> > ; God <00426 +>el ahh > hath numbered <04483 +m@na> > thy kingdom <{04437} +mal kuw > , and finished <08000 +sh@l am > it .

04437 DAN 005 028 PERES <06537 +p@rac > ; Thy kingdom <{04437} +mal kuw > is divided <06537 +p@rac > , and given <03052 +y@hab > to the Medes <04076 +Maday > and Persians <06540 +Parac > .

04437 DAN 005 029 Then <00116 +>edayin > commanded <00560 +>amar > Belshazzar <01113 +Belsha>tstsar > , and they clothed <03848 +l@bash > Daniel <01841 +Daniye>l > with scarlet <00711 +>arg@van > , and [put] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 +<al > his neck <06676 +tsavva>r > , and made a proclamation <03745 +k@raz > concerning <05922 +<al > him , that he should be the third <08531 +t@lath > ruler <07990 +shalli yt > in the kingdom <{04437} +mal kuw > .

04437 DAN 005 031 And Darius <01868 +Dar@yavesh > the Median <04077 +Maday > took <06902 +q@bal > the kingdom <{04437} +mal kuw > , [being] about threescore <08361 +shitti yn > and two <08648 +t@reyn > years <08140 +sh@nah > old <01247 +bar > .

04437 DAN 006 001 . It pleased <08232 +sh@phar > Darius <01868 +Dar@yavesh > to set <03966 +m@<od > over <05922 +<al > the kingdom <04437 +mal kuw > an hundred <03969 +ma>ah > and twenty <06243 +<esri yn > princes <00324 +>achashdarpan > , which <01768 +diy > should be over the whole <03606 +kol > kingdom <{04437} +mal kuw > ;

04437 DAN 006 001 . It pleased <08232 +sh@phar > Darius <01868 +Dar@yavesh > to set <03966 +m@<od > over <05922 +<al > the kingdom <{04437} +mal kuw > an hundred <03969 +ma>ah > and twenty <06243 +<esri yn > princes <00324 +>achashdarpan > , which <01768 +diy > should be over the whole <03606 +kol > kingdom <04437 +mal kuw > ;

04437 DAN 006 003 Then <00116 +>edayin > this <01836 +den > Daniel <01841 +Daniye>l > was preferred <05330 +n@tsach > above <05922 +<al > the presidents <05632 +carek > and princes <00324 +>achashdarpan > , because an excellent <03493 +yatti yr > spirit <07308 +ruwach > [was] in him ; and the king <04430 +melek > thought <06246 +<ashi th > to set <03966 +m@<od > him over <05922 +<al > the whole <03606 +kol > realm <{04437} +mal kuw > .

04437 DAN 006 004 Then <00116 +>edayin > the presidents <05632 +carek > and princes <00324 +>achashdarpan > sought <01158 +ba<ah > to find <07912 +sh@kach > occasion <05931 +<i ll ah > against Daniel <01841 +Daniye>l > concerning <06655 +tsad > the kingdom <{04437} +mal kuw > ; but they could <03202 +y@kel > find <07912 +sh@kach > none <03809 +la> > occasion <05931 +<i ll ah > nor <03809 +la> > fault <07844 +sh@chath > ; forasmuch as he [was] faithful <00540 +>aman > , neither <03809 +la> > was there any <03606 +kol > error <07960 +shal uw > or fault <07844 +sh@chath > found <07912 +sh@kach > in him .

04437 DAN 006 007 All <03606 +kol > the presidents <05632 +carek > of the kingdom <{04437} +mal kuw > , the governors <05461 +cagan > , and the princes <00324 +>achashdarpan > , the counsellors <01907 +haddabar > , and the captains <06347 +pechah > , have consulted <03272 +y@<at > together to establish <06966 +quwm > a royal <04430 +melek > statute <07010 +q@yam > , and to make a firm <08631 +t@qeph > decree <00633 +>ecar > , that whosoever <03605 +kol > shall ask <01156 +b@<a> > a petition <01159 +ba<uw > of any <03606 +kol > God <00426 +>el ahh > or man <00606 +>enash > for thirty <08533 +t@lathi yn > days <03118 +yowm > , save <03861 +lawhen > of thee , 0 king <04430 +melek >

, he shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > .

04437 DAN 006 026 I make <07761 +suwm > a decree <02942 +t@em > , That in every <03606 +kol > dominion <07985 +sholtan > of my kingdom <04437 +malkuw > men tremble <02112 +zuwa< > and fear <01763 +d@chal > before the God <00426 +>el ahh > of Daniel <01841 +Daniye>l > : for he [is] the living <02417 +chay > God <00426 +>el ahh > , and stedfast <07011 +qayam > for ever <05957 +<alam > , and his kingdom <{04437} +malkuw > [that] which <01768 +diy > shall not be destroyed <02255 +chabal > , and his dominion <07985 +sholtan > [shall be even] unto the end <05491 +cowph > .

04437 DAN 006 026 I make <07761 +suwm > a decree <02942 +t@em > , That in every <03606 +kol > dominion <07985 +sholtan > of my kingdom <{04437} +malkuw > men tremble <02112 +zuwa< > and fear <01763 +d@chal > before the God <00426 +>el ahh > of Daniel <01841 +Daniye>l > : for he [is] the living <02417 +chay > God <00426 +>el ahh > , and stedfast <07011 +qayam > for ever <05957 +<alam > , and his kingdom <04437 +malkuw > [that] which <01768 +diy > shall not be destroyed <02255 +chabal > , and his dominion <07985 +sholtan > [shall be even] unto the end <05491 +cowph > .

04437 DAN 006 028 So this <01836 +den > Daniel <01841 +Daniye>l > prospered <06744 +ts@lach > in the reign <04437 +malkuw > of Darius <01868 +Dar@yavesh > , and in the reign <{04437} +mal kuw > of Cyrus <03567 +Kowresh > the Persian <06523 +parzel > .

04437 DAN 006 028 So this <01836 +den > Daniel <01841 +Daniye>l > prospered <06744 +ts@lach > in the reign <{04437} +malkuw > of Darius <01868 +Dar@yavesh > , and in the reign <04437 +malkuw > of Cyrus <03567 +Kowresh > the Persian <06523 +parzel > .

04437 DAN 007 014 And there was given <03052 +y@hab > him dominion <07985 +sholtan > , and glory <03367 +y@qar > , and a kingdom <04437 +malkuw > , that all <03606 +kol > people <05972 +<am > , nations <00524 +>ummah > , and languages <03961 +lishshan > , should serve <06399 +p@lach > him : his dominion <07985 +sholtan > [is] an everlasting <05957 +<alam > dominion <07985 +sholtan > , which <01768 +diy > shall not pass <05709 +<ada> > away <05709 +<ada> > , and his kingdom <{04437} +mal kuw > [that] which <01768 +diy > shall not be destroyed <02255 +chabal > .

04437 DAN 007 018 But the saints <06922 +qaddiysh > of the most <05946 +<elyown > High <05946 +<elyown > shall take <06902 +q@bal > the kingdom <{04437} +mal kuw > , and possess <02631 +chacan > the kingdom <04437 +mal kuw > for ever <05957 +<alam > , even <05705 +<ad > for ever <05957 +<alam > and ever <05957 +<alam > .

04437 DAN 007 018 But the saints <06922 +qaddiysh > of the most <05946 +<elyown > High <05946 +<elyown > shall take <06902 +q@bal > the kingdom <04437 +mal kuw > , and possess <02631 +chacan > the kingdom <{04437} +mal kuw > for ever <05957 +<alam > , even <05705 +<ad > for ever <05957 +<alam > and ever <05957 +<alam > .

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