

04437	mal kuw	EZR-7: 13	real m
04437	mal kuw	EZR-7: 23	real m
04437	mal kuw	DAN-6: 3	real m
04437	mal kuw	EZR-4: 24	rei gn
04437	mal kuw	EZR-6: 15	rei gn
04437	mal kuw	DAN-6: 28	rei gn
04437	mal kuw	DAN-6: 28	rei gn
04437	mal kuw	DAN-2: 37	ki ngdom
04437	mal kuw	DAN-2: 39	Ki ngdom
04437	mal kuw	DAN-2: 39	Ki ngdom
04437	mal kuw	DAN-2: 40	Ki ngdom
04437	mal kuw	DAN-2: 41	Ki ngdom
04437	mal kuw	DAN-2: 42	Ki ngdom
04437	mal kuw	DAN-2: 44	Ki ngdom
04437	mal kuw	DAN-2: 44	Ki ngdom
04437	mal kuw	DAN-4: 3	Ki ngdom
04437	mal kuw	DAN-4: 3	Ki ngdom
04437	mal kuw	DAN-4: 17	Ki ngdom
04437	mal kuw	DAN-4: 18	Ki ngdom
04437	mal kuw	DAN-4: 25	Ki ngdom
04437	mal kuw	DAN-4: 26	Ki ngdom
04437	mal kuw	DAN-4: 29	Ki ngdom
04437	mal kuw	DAN-4: 30	Ki ngdom
04437	mal kuw	DAN-4: 31	Ki ngdom
04437	mal kuw	DAN-4: 32	Ki ngdom
04437	mal kuw	DAN-4: 34	Ki ngdom
04437	mal kuw	DAN-4: 36	Ki ngdom
04437	mal kuw	DAN-5: 7	Ki ngdom
04437	mal kuw	DAN-5: 11	Ki ngdom
04437	mal kuw	DAN-5: 16	Ki ngdom
04437	mal kuw	DAN-5: 18	Ki ngdom
04437	mal kuw	DAN-5: 21	Ki ngdom

04437	mal kuw	DAN-5: 26	ki ngdom
04437	mal kuw	DAN-5: 28	ki ngdom
04437	mal kuw	DAN-5: 29	ki ngdom
04437	mal kuw	DAN-5: 31	ki ngdom
04437	mal kuw	DAN-6: 1	ki ngdom
04437	mal kuw	DAN-6: 1	ki ngdom
04437	mal kuw	DAN-6: 4	ki ngdom
04437	mal kuw	DAN-6: 7	ki ngdom
04437	mal kuw	DAN-6: 26	ki ngdom
04437	mal kuw	DAN-6: 26	ki ngdom
04437	mal kuw	DAN-7: 14	ki ngdom
04437	mal kuw	DAN-7: 14	ki ngdom
04437	mal kuw	DAN-7: 18	ki ngdom
04437	mal kuw	DAN-7: 18	ki ngdom
04437	mal kuw	DAN-7: 22	ki ngdom
04437	mal kuw	DAN-7: 23	ki ngdom
04437	mal kuw	DAN-7: 24	ki ngdom
04437	mal kuw	DAN-7: 27	ki ngdom
04437	mal kuw	DAN-7: 27	ki ngdom
04437	mal kuw	DAN-7: 27	ki ngdom
04437	mal kuw	DAN-7: 27	ki ngdom
04437	mal kuw	DAN-2: 44	ki ngdoms
04437	mal kuw	DAN-7: 23	ki ngdoms
04437	mal kuw	DAN-5: 20	ki ngl y

~~~~~

~~~~~

04437 DAN 007 014 And there was given <03052 +y@hab > him  
 domini on <07985 +shol tan > , and gl ory <03367 +y@qar > , and a  
 ki ngdom <{04437} +mal kuw > , that all <03606 +kol > people  
 <05972 +<am > , nations <00524 +>ummah > , and languages <03961  
 +l i shshan > , should serve <06399 +p@l ach > him : his domi ni on  
 <07985 +shol tan > [ is ] an everlasti ng <05957 +<alam > domini on  
 <07985 +shol tan > , which <01768 +di y > shall not pass <05709  
 +<ada > > away <05709 +<ada > > , and his ki ngdom <04437 +mal kuw >  
 [ that ] which <01768 +di y > shall not be destroyed <02255  
 +chabal > .

04437 DAN 007 022 Until <05704 +<ad > the Ancient <06268 +<atti yq > of days <03118 +yowm > came <00858 +>athah >, and judgment <01780 +di yn > was given <03052 +y@hab > to the saints <06922 +qaddi ysh > of the most <05946 +<el yown > High <05946 +<el yown >; and the time <02166 +z@man > came <04291 +m@ta> that the saints <06922 +qaddi ysh > possessed <02631 +chacan > the kingdom <{04437} +mal kuw >.

04437 DAN 007 023 Thus <03652 +ken > he said <00560 +>amar >, The fourth <07244 +r@bi y<ay > beast <02423 +chevyva> shall be the fourth <07244 +r@bi y<ay > kingdom <04437 +mal kuw > upon earth <00772 +>ara< >, which <01768 +di y > shall be diverse <08133 +sh@na> from all <03606 +kol > kingdoms <{04437} +mal kuw >, and shall devour <00399 +>akal > the whole <03606 +kol > earth <00772 +>ara< >, and shall tread <01759 +duwsh > it down, and break <01854 +daqaq > it in pieces.

04437 DAN 007 023 Thus <03652 +ken > he said <00560 +>amar >, The fourth <07244 +r@bi y<ay > beast <02423 +chevyva> shall be the fourth <07244 +r@bi y<ay > kingdom <{04437} +mal kuw > upon earth <00772 +>ara< >, which <01768 +di y > shall be diverse <08133 +sh@na> from all <03606 +kol > kingdoms <04437 +mal kuw >, and shall devour <00399 +>akal > the whole <03606 +kol > earth <00772 +>ara< >, and shall tread <01759 +duwsh > it down, and break <01854 +daqaq > it in pieces.

04437 DAN 007 024 And the ten <06236 +<asar > horns <07162 +qeren > out of this kingdom <{04437} +mal kuw > [ are ] ten <06236 +<asar > kings <04430 +mel ek > [ that ] shall arise <06965 +quwm >: and another <00312 +>acher > shall rise <06966 +quwm > after <00311 +>achar > them; and he shall be diverse <08133 +sh@na> from the first <06933 +qadmay >, and he shall subdue <08214 +sh@phal > three <08532 +t@lath > kings <04430 +mel ek >.

04437 DAN 007 027 And the kingdom <04437 +mal kuw > and dominion <07985 +shol tan >, and the greatness <07238 +r@buw > of the kingdom <04437 +mal kuw > under <08460 +t@chowth > the whole <03606 +kol > heaven <08065 +shamayin >, shall be given <03052 +y@hab > to the people <05972 +<am > of the saints <06922 +qaddi ysh > of the most <05945 +>el yown > High <05946 +<el yown >, whose kingdom <04437 +mal kuw > [ is ] an everlasting <05957 +<al am > kingdom <{04437} +mal kuw >, and all <03606 +kol > dominions <07985 +shol tan > shall serve <06399 +p@l ach > and obey <08086 +sh@ma< > him.

04437 DAN 007 027 And the kingdom <04437 +mal kuw > and dominion <07985 +shol tan >, and the greatness <07238 +r@buw > of the kingdom <04437 +mal kuw > under <08460 +t@chowth > the whole <03606 +kol > heaven <08065 +shamayin >, shall be given <03052 +y@hab > to the people <05972 +<am > of the saints <06922 +qaddi ysh > of the most <05945 +>el yown > High <05946 +<el yown >, whose kingdom <04437 +mal kuw > [ is ] an everlasting <05957 +<al am > kingdom <04437 +mal kuw >, and all <03606 +kol > dominions <07985 +shol tan > shall serve <06399 +p@l ach > and obey <08086 +sh@ma< > him.

04437 DAN 007 027 And the kingdom <{04437} +mal kuw > and dominion <07985 +shol tan >, and the greatness <07238 +r@buw > of the kingdom <04437 +mal kuw > under <08460 +t@chowth > the whole <03606 +kol > heaven <08065 +shamayin >, shall be given <03052 +y@hab > to the people <05972 +<am > of the saints <06922 +qaddi ysh > of the most <05945 +>el yown > High <05946 +<el yown >, whose kingdom <04437 +mal kuw > [ is ] an everlasting <05957 +<al am > kingdom <04437 +mal kuw >, and all <03606 +kol >

domi ni ons <07985 +shol tan > shall serve <06399 +p@l ach > and obey <08086 +sh@ma< > him .

04437 DAN 007 027 And the ki ngdom <04437 +mal kuw > and domi ni on <07985 +shol tan > , and the greatness <07238 +r@buw > of the ki ngdom <04437 +mal kuw > under <08460 +t@chowth > the whol e <03606 +kol > heaven <08065 +shamayin > , shall be given <03052 +y@hab > to the people <05972 +

04437 EZR 004 024 Then <00116 +>edayi n > ceased <00989 +b@tel > the work <05673 +<abi ydah > of the house <01005 +bayi th > of God <00426 +>el ahh > whi ch <01768 +di y > [ is ] at Jerusal em <03390 +Y@ruwshal em ( Chald ) > . So it ceased <00989 +b@tel > unto the second <08648 +t@reyn > year <08140 +sh@nah > of the reign <{04437} +mal kuw > of Dari us <01868 +Dar@yavesh > ki ng <04430 +mel ek > of Persia <06540 +Parac > .

04437 EZR 006 015 And thi s <01836 +den > house <01005 +bayi th > was fi nished <03319 +y@tsa> > on <05705 +

04437 EZR 007 013 I make <07761 +suwm > a decree <02942 +t@<em > , that all <03606 +kol > they of the people <05972 +

04437 EZR 007 023 Whatsoever i s commanded by the God <00426 +>el ahh > of heaven <08065 +shamayin > , let i t be di lligently <00149 +>adrazda> > done <05648 +

04437 DAN 002 037 Thou , O ki ng <04430 +melek > , [ art ] a ki ng <04430 +melek > of ki ngs <04430 +melek > : for the God <00426 +>el ahh > of heaven <08065 +shamayin > hath gi ven <03052 +y@hab > thee a ki ngdom <{04437} +mal kuw > , power <02632 +checen > , and strength <08632 +t@qoph > , and gl ory <03367 +y@qar > .

04437 DAN 002 039 And after <00870 +>athar > thee shall arise <06965 +quwm > another <00317 +>ochori y > ki ngdom <04437 +mal kuw > i nferior <00772 +>ara< > to thee , and another <00317 +>ochori y > thi rd <08523 +t@li ythay > ki ngdom <{04437} +mal kuw > of brass <05174 +n@chash > , whi ch <01768 +di y > shall bear <07981 +sh@let > rule <07981 +sh@let > over al l <03606 +kol > the earth <00772 +>ara< > .

04437 DAN 002 039 And after <00870 +>athar > thee shall arise <06965 +quwm > another <00317 +>ochori y > ki ngdom <{04437} +mal kuw > i nferior <00772 +>ara< > to thee , and another <00317 +>ochori y > thi rd <08523 +t@li ythay > ki ngdom <04437 +mal kuw > of brass <05174 +n@chash > , whi ch <01768 +di y > shall bear <07981 +sh@let > rule <07981 +sh@let > over al l <03606 +kol > the earth <00772 +>ara< > .

04437 DAN 002 040 And the fourth <07244 +r@bi y<ay > ki ngdom <{04437} +mal kuw > shall be strong <08624 +taqqi yph > as iron <06523 +parzel > : forasmuch as iron <06523 +parzel > breaketh <01855 +d@qaq > i n pieces and subdueth <02827 +chashal > all <03606 +kol > [ things ] : and as iron <06523 +parzel > that breaketh <07940 +Sakar > all <03606 +kol > these <00459 +>i lleyn > , shall it break <01854 +daqaq > i n pieces and bruise <07490 +r@<a< > .

04437 DAN 002 041 And whereas <01768 +di y > thou sawest <02370 +chaza> > the feet <07271 +r@gal > and toes <00677 +>etsba< > , part <04481 +min > of potters <06353 +pechar > cl ay <02635 +chacaph > , and part <04481 +min > of iron <06523 +parzel > , the ki ngdom <{04437} +mal kuw > shall be di vided <06386 +p@l ag > ; but there shall be i n it of the strength <05326 +ni tsbah > of the iron <06523 +parzel > , forasmuch as thou sawest <02370 +chaza> > the iron <06523 +parzel > mi xed <06151 +<arab > wi th mi ry <02917 +ti yn > cl ay <02635 +chacaph > .

04437 DAN 002 042 And [ as ] the toes <00677 +>etsba< > of the feet <07271 +r@gal > [ were ] part <04481 +min > of iron <06523 +parzel > , and part <04481 +min > of cl ay <02635 +chacaph > , [ so ] the ki ngdom <{04437} +mal kuw > shall be partly <07118 +q@tsath > strong <08624 +taqqi yph > , and partly <07118 +q@tsath > broken <08406 +t@bar > .

04437 DAN 002 044 And i n the days <03118 +yowm > of these <00581 +>innuwn > ki ngs <04430 +mel ek > shall the God <00426 +>el ahh > of heaven <08065 +shamayin > set <06966 +quwm > up a ki ngdom <04437 +mal kuw > , which <01768 +di y > shall never be destroyed <02255 +chabal > : and the ki ngdom <04437 +mal kuw > shall not be left <07662 +sh@baq > to other <00321 +>ochoran > people <05972 +<am > , [ but ] it shall break <01854 +daqaq > i n pieces and consume <05487 +cuwph > all <03606 +kol > these <00459 +>i lleyn > ki ngdoms <{04437} +mal kuw > , and it shall stand <06966 +quwm > for ever <05957 +<alam > .

04437 DAN 002 044 And i n the days <03118 +yowm > of these <00581 +>innuwn > ki ngs <04430 +mel ek > shall the God <00426 +>el ahh > of heaven <08065 +shamayin > set <06966 +quwm > up a ki ngdom <04437 +mal kuw > , which <01768 +di y > shall never be destroyed <02255 +chabal > : and the ki ngdom <{04437} +mal kuw > shall not be left <07662 +sh@baq > to other <00321 +>ochoran > people <05972 +<am > , [ but ] it shall break <01854 +daqaq > i n pieces and consume <05487 +cuwph > all <03606 +kol > these <00459 +>i lleyn > ki ngdoms <04437 +mal kuw > , and it shall stand <06966 +quwm > for ever <05957 +<alam > .

04437 DAN 002 044 And i n the days <03118 +yowm > of these <00581 +>innuwn > ki ngs <04430 +mel ek > shall the God <00426 +>el ahh > of heaven <08065 +shamayin > set <06966 +quwm > up a ki ngdom <{04437} +mal kuw > , which <01768 +di y > shall never be destroyed <02255 +chabal > : and the ki ngdom <04437 +mal kuw > shall not be left <07662 +sh@baq > to other <00321 +>ochoran > people <05972 +<am > , [ but ] it shall break <01854 +daqaq > i n pieces and consume <05487 +cuwph > all <03606 +kol > these <00459 +>i lleyn > ki ngdoms <04437 +mal kuw > , and it shall stand <06966 +quwm > for ever <05957 +<alam > .

04437 DAN 004 003 How <04101 +mah > great <07260 +rabrab > [ are ] hi s si gns <00852 +>ath > ! and how <04101 +mah > mi ghty <08624 +taqqi yph > [ are ] hi s won ders <08540 +t@mahh > ! hi s ki ngdom <04437 +mal kuw > [ i s ] an everlasting <05957 +<alam > ki ngdom <{04437} +mal kuw > , and hi s domi ni on <07985 +sholtan > [ i s ] from generation <01859 +dar > to generation <01859 +dar > .

04437 DAN 004 003 How <04101 +mah > great <07260 +rabrab > [ are ] his signs <00852 +>ath > ! and how <04101 +mah > mighty <08624 +taqqiyph > [ are ] his wonders <08540 +t@mahh > ! his kingdom <{04437} +malkuw > [ is ] an everlasting <05957 +<alam > kingdom <04437 +malkuw > , and his dominion <07985 +sholtan > [ is ] from generation <01859 +dar > to generation <01859 +dar > .

04437 DAN 004 017 This matter <06600 +pithgam > [ is ] by the decree <01510 +g@zerah > of the watchers <05894 +<iyr > , and the demand <07595 +sh@el a > by the word <03983 +me>mar > of the holy <06922 +qaddiysh > ones : to the intent <01701 +di brah > that the living <02417 +chay > may know <03046 +y@da< > that the most <05943 +<illay > High <05943 +<illay > ruleth <07980 +shalat > in the kingdom <{04437} +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba > , and setteth <06966 +quwm > up over <05922 +<al > it the basest <08215 +sh@phal > of men <00606 +>enash > .

04437 DAN 004 018 This <01836 +den > dream <02493 +chel em > I king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnettsar > have seen <02370 +chaza > . Now thou , O Bel teshazzar <01096 +Bel t@sha>tstsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [ men ] of my kingdom <{04437} +malkuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [ art ] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>el ahh > [ is ] in thee .

04437 DAN 004 025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva > of the field <01251 +bar > , and they shall make thee to eat <02939 +t@<am > grass <06211 +<ash > as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shibah > times <05732 +<iddan > shall pass <02499 +chalaph > over <05922 +<al > thee , till <05704 +<ad > thou know <03046 +y@da< > that the most <05943 +<illay > High ruleth <07980 +shalat > in the kingdom <{04437} +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba > > .

04437 DAN 004 026 And whereas <01768 +diy > they commanded <00560 +>amar > to leave <07662 +sh@baq > the stump <06136 +<iqqar > of the tree <00363 +>iylan > roots <08330 +shoresh > ; thy kingdom <{04437} +malkuw > shall be sure <07011 +qayam > unto thee , after <01767 +day > that thou shalt have known <03046 +y@da< > that the heavens <08065 +shamayin > do rule <07990 +shalliyt > .

04437 DAN 004 029 At the end <07118 +q@tsath > of twelve months <03393 +y@rach > he walked <01981 +halak > in the palace <01965 +heykal > of the kingdom <{04437} +malkuw > of Babylon <00895 +Babel > .

04437 DAN 004 030 The king <04430 +melek > spake <06032 +<anah > , and said <00560 +>amar > , Is not this <01668 +da > > great <07227 +rab > Babylon <00895 +Babel > , that I have built <01124 +b@na > for the house <01005 +bayith > of the kingdom <{04437} +malkuw > by the might <08632 +t@qoph > of my power <02632 +checen > , and for the honour <03367 +y@qar > of my majesty <01923 +hadar > ?

04437 DAN 004 031 Whi le <05751 +>owd > the word <04406 +millah >  
 [ was ] in the king s <04430 +mel ek > mouth <06433 +pum > ,  
 there fell <05308 +n@phal > a voice <07032 +qal > from heaven  
 <08065 +shamayin > , [ saying ] , O king <04430 +melek >  
 Nebuchadnezzar <05020 +N@buwkadnetstsar > , to thee it is spoken  
 <00560 +>amar > ; The kingdom <{04437} +mal kuw > is departed  
 <05709 +<ada> > from thee .

04437 DAN 004 032 And they shall drive <02957 +t@rad > thee from  
 men <00606 +>enash > , and thy dwel ling <04070 +m@dowr > [ shall  
 be ] wi th the beasts <02423 +chevya > of the fi el d <01251 +bar  
 > : they shall make thee to eat <02939 +t@<am > grass <06211  
 +<ash > as oxen <08450 +towr > , and seven <07655 +shi b<ah >  
 times <05732 +<iddan > shall pass <02499 +chal aph > over <05922  
 +<al > thee , until <05704 +<ad > thou know <03046 +y@da< > that  
 the most <05943 +<illay > Hi gh <05943 +<illay > rule th <07980  
 +shal at > in the ki ng dom <{04437} +mal kuw > of men <00606  
 +>enash > , and gi veth <05415 +n@than > it to whomsoe ver <04479  
 +man > he wi ll <06634 +ts@ba > .

04437 DAN 004 034 . And at the end <07118 +q@tsath > of the days  
 <03118 +yowm > I Nebuchadnezzar <05020 +N@buwkadnetstsar > li fted  
 <05191 +n@tal > up mi ne eyes <05870 +<ayin > unto heaven <08065  
 +shamayin > , and mi ne understand ing <04486 +mand< > returned  
 <07725 +shuwb > unto me , and I bl es sed <01289 +b@rak > the most  
 <05943 +<illay > Hi gh <05943 +<illay > , and I prai sed <07624  
 +sh@bach > and honou red <01922 +hadar > him that I liv eth <02416  
 +chay > for ever <05957 +<alam > , whose <01768 +di y > domi ni on  
 <07985 +shol tan > [ is ] an everlast ing <05957 +<alam > domi ni on  
 <07985 +shol tan > , and his ki ng dom <{04437} +mal kuw > [ is ]  
 from generation <01859 +dar > to generation <01859 +dar > :

04437 DAN 004 036 At the same time <02166 +z@man > my reason  
 <04486 +mand< > returned <07725 +shuwb > unto me ; and for the  
 gl ory <03367 +y@qar > of my ki ng dom <04437 +mal kuw > , mi ne  
 honour <01923 +hadar > and bri ghtness <02122 +zi yv > returned  
 <07725 +shuwb > unto me ; and my counsellors <01907 +haddabar >  
 and my lords <07261 +rabr@ban > sought <01158 +ba<ah > unto me ;  
 and I was es tab lished <08627 +t@qan > in my ki ng dom <{04437}  
 +mal kuw > , and ex cell ent <03493 +yatti yr > maj esty <07238  
 +r@buw > was added <03255 +y@caph > unto me .

04437 DAN 004 036 At the same time <02166 +z@man > my reason  
 <04486 +mand< > returned <07725 +shuwb > unto me ; and for the  
 gl ory <03367 +y@qar > of my ki ng dom <{04437} +mal kuw > , mi ne  
 honour <01923 +hadar > and bri ghtness <02122 +zi yv > returned  
 <07725 +shuwb > unto me ; and my counsellors <01907 +haddabar >  
 and my lords <07261 +rabr@ban > sought <01158 +ba<ah > unto me ;  
 and I was es tab lished <08627 +t@qan > in my ki ng dom <04437  
 +mal kuw > , and ex cell ent <03493 +yatti yr > maj esty <07238  
 +r@buw > was added <03255 +y@caph > unto me .

04437 DAN 005 007 The ki ng <04430 +mel ek > cried <07123 +q@ra > >  
 al oud <02429 +chayil > to bring <05924 +<ella > > in the  
 astrol ogers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday >  
 , and the soothsayers <01505 +g@zar > . [ And ] the ki ng <04430  
 +mel ek > spake <06032 +<anah > , and said <00560 +>amar > to the  
 wi se <02445 +chakki ym > [ men ] of Babylon <00895 +Babel > ,  
 Whosoever <03605 +kol > shall read <07123 +q@ra > > this <01836  
 +den > writing <03792 +k@thab > , and shew <02324 +chava > > me  
 the interpretation <06591 +p@shar > thereof , shall be clothed  
 <03848 +l@bash > wi th scarlet <00711 +>arg@van > , and [ have ]  
 a chain <02002 +hamni yk > of gold <01722 +d@hab > about <05922  
 +<al > his neck <06676 +tsavva>r > , and shall be the thi rd  
 <08523 +t@li ythay > ruler <07981 +sh@let > in the ki ng dom  
 <{04437} +mal kuw > .

04437 DAN 005 011 There is a man <01400 +g@bar > in thy kingdom <{04437} +mal kuw >, in whom <01768 +di y > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>el ahh >; and in the days <03118 +yowm > of thy father <2> light <05094 +n@hi yr > and understanding <07924 +sokl@thanuw > and wisdom <02452 +chokmah >, like the wisdom <02452 +chokmah > of the gods <00426 +>el ahh >, was found <07912 +sh@kach > in him; whom the king <04430 +mel ek > Nebuchadnezzar <05020 +N@buwkadnetstsar > thy father <2>, the king <04430 +mel ek >, [ I say ], thy father <2>, made master <00729 +>araz > of the magicians <02749 +chartom >, astrologers <00826 +>ashshaph >, Chaldeans <03779 +Kasday >, [ and ] soothsayers <01505 +g@zar >;

04437 DAN 005 016 And I have heard <08086 +sh@ma > of thee, that thou canst <03202 +y@kel > make interpretations <06591 +p@shar >, and dissolve <08271 +sh@re > doubts <07001 +q@tar >: now <03705 +k@<an > if <02006 +hen > thou canst <03202 +y@kel > read <07123 +q@ra > the writing <03792 +k@thab >, and make known <03046 +y@da > to me the interpretation <06591 +p@shar > thereof, thou shalt be clothed <03848 +l@bash > with scarlet <00711 +>arg@van >, and [ have ] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 +<al > thy neck <06676 +tsavva>r >, and shalt be the third <08531 +t@lath > ruler <07981 +sh@let > in the kingdom <{04437} +mal kuw >.

04437 DAN 005 018 O thou king <04430 +mel ek >, the most <05943 +<illay > high <05943 +<illay > God <00426 +>el ahh > gave <03052 +y@hab > Nebuchadnezzar <05020 +N@buwkadnetstsar > thy father <2> a kingdom <{04437} +mal kuw >, and majesty <07238 +r@buw >, and glory <03367 +y@qar >, and honour <01923 +hadar >:

04437 DAN 005 020 But when <01768 +di y > his heart <03825 +l@bab > was lifted <07313 +ruwm > up, and his mind <07307 +ruwach > hardened <08631 +t@qeph > in pride <02103 +zuwd >, he was deposed <05182 +n@chath > from his kingly <{04437} +mal kuw > throne <03764 +korce >, and they took <05709 +<ada > his glory <03367 +y@qar > from him:

04437 DAN 005 021 And he was driven <02957 +t@rad > from the sons <01123 +ben > of men <00606 +>enash >; and his heart <03825 +l@bab > was made <07737 +shavah > like <05974 +im > the beasts <02423 +chevva >, and his dwelling <04070 +m@dowr > [ was ] with the wild <06167 +<arad > asses <06167 +<arad >: they fed <02939 +t@<am > him with grass <06211 +<ash > like oxen <08450 +towr >, and his body <01655 +geshem > was wet <06647 +ts@ba > with the dew <02920 +tal > of heaven <08065 +shamayin >; till <05704 +<ad > he knew <03046 +y@da > that the most <05943 +<illay > high <05943 +<illay > God <00426 +>el ahh > ruled <07990 +shal liyt > in the kingdom <{04437} +mal kuw > of men <00606 +>enash >, and [ that ] he appointeth <06966 +quwm > over <05922 +<al > it whomsoever he will <06634 +ts@ba >.

04437 DAN 005 026 This <01836 +den > [ is ] the interpretation <06591 +p@shar > of the thing <04406 +millah >: MENE <04484 +mene >; God <00426 +>el ahh > hath numbered <04483 +m@na > thy kingdom <{04437} +mal kuw >, and finished <08000 +sh@l am > it.

04437 DAN 005 028 PERES <06537 +p@rac >; Thy kingdom <{04437} +mal kuw > is divided <06537 +p@rac >, and given <03052 +y@hab > to the Medes <04076 +Maday > and Persians <06540 +Parac >.

04437 DAN 005 029 Then <00116 +>edayin > commanded <00560 +>amar > Bel shazzar <01113 +Bel sha>tstsar >, and they clothed <03848

+I@bash > Daniel <01841 +Dani ye>l > with scarlet <00711  
+>arg@van > , and [ put ] a chain <02002 +hamni yk > of gold  
<01722 +d@hab > about <05922 +<al > his neck <06676 +tsavva>r > ,  
and made a proclamation <03745 +k@raz > concerning <05922 +<al  
> him , that he should be the third <08531 +t@lath > ruler  
<07990 +shall i yt > in the kingdom <{04437} +mal kuw > .

04437 DAN 005 031 And Darius <01868 +Dar@yavesh > the Median  
<04077 +Maday > took <06902 +q@bal > the kingdom <{04437}  
+mal kuw > , [ being ] about threescore <08361 +shitti yn > and  
two <08648 +t@reyn > years <08140 +sh@nah > old <01247 +bar > .

04437 DAN 006 001 . It pleased <08232 +sh@phar > Darius <01868  
+Dar@yavesh > to set <03966 +m@<od > over <05922 +<al > the  
kingdom <04437 +mal kuw > an hundred <03969 +ma>ah > and twenty  
<06243 +<esri yn > princes <00324 +>achashdarpan > , which <01768  
+diy > should be over the whole <03606 +kol > kingdom <{04437}  
+mal kuw > ;

04437 DAN 006 001 . It pleased <08232 +sh@phar > Darius <01868  
+Dar@yavesh > to set <03966 +m@<od > over <05922 +<al > the  
kingdom <{04437} +mal kuw > an hundred <03969 +ma>ah > and twenty  
<06243 +<esri yn > princes <00324 +>achashdarpan > , which <01768  
+diy > should be over the whole <03606 +kol > kingdom <04437  
+mal kuw > ;

04437 DAN 006 003 Then <00116 +>edayin > this <01836 +den >  
Daniel <01841 +Dani ye>l > was preferred <05330 +n@tsach > above  
<05922 +<al > the presidents <05632 +carek > and princes <00324  
+>achashdarpan > , because an excellent <03493 +yatti yr > spirit  
<07308 +ruwach > [ was ] in him ; and the king <04430 +mel ek >  
thought <06246 +<ashi th > to set <03966 +m@<od > him over <05922  
+<al > the whole <03606 +kol > realm <{04437} +mal kuw > .

04437 DAN 006 004 Then <00116 +>edayin > the presidents <05632  
+carek > and princes <00324 +>achashdarpan > sought <01158  
+ba<ah > to find <07912 +sh@kach > occasion <05931 +<illah >  
against Daniel <01841 +Dani ye>l > concerning <06655 +tsad > the  
kingdom <{04437} +mal kuw > ; but they could <03202 +y@kel > find  
<07912 +sh@kach > none <03809 +la> > occasion <05931 +<illah >  
nor <03809 +la> > fault <07844 +sh@chath > ; forasmuch as he [  
was ] faithful <00540 +>aman > , neither <03809 +la> > was there  
any <03606 +kol > error <07960 +shal uw > or fault <07844  
+sh@chath > found <07912 +sh@kach > in him .

04437 DAN 006 007 All <03606 +kol > the presidents <05632 +carek  
> of the kingdom <{04437} +mal kuw > , the governors <05461  
+cagan > , and the princes <00324 +>achashdarpan > , the  
counselors <01907 +haddabar > , and the captains <06347 +pechah  
> , have consulted <03272 +y@<at > together to establish <06966  
+quwm > a royal <04430 +mel ek > statute <07010 +q@yam > , and to  
make a firm <08631 +t@qeph > decree <00633 +>ecar > , that  
whosoever <03605 +kol > shall ask <01156 +b@<a > > a petition  
<01159 +ba<uw > of any <03606 +kol > God <00426 +>el ahh > or man  
<00606 +>enash > for thirty <08533 +t@lathi yn > days <03118  
+yowm > , save <03861 +lawhen > of thee , O king <04430 +mel ek >  
, he shall be cast <07412 +r@mah > into the den <01358 +gob > of  
lions <00744 +>aryeh > .

04437 DAN 006 026 I make <07761 +suwm > a decree <02942 +t@<em >  
, That in every <03606 +kol > dominion <07985 +shol tan > of my  
kingdom <04437 +mal kuw > men tremble <02112 +zuwa< > and fear  
<01763 +d@chal > before the God <00426 +>el ahh > of Daniel  
<01841 +Dani ye>l > : for he [ is ] the living <02417 +chay > God  
<00426 +>el ahh > , and stedfast <07011 +qayam > for ever <05957  
+<alam > , and his kingdom <{04437} +mal kuw > [ that ] which

<01768 +diy > shall not be destroyed <02255 +chabal > , and his dominion <07985 +sholtan > [ shall be even ] unto the end <05491 +cowph > .

04437 DAN 006 026 I make <07761 +suwm > a decree <02942 +t@em > , That in every <03606 +kol > dominion <07985 +sholtan > of my kingdom <{04437} +malkuw > men tremble <02112 +zuwa< > and fear <01763 +d@chal > before the God <00426 +>el ahh > of Daniel <01841 +Daniye> : for he [ is ] the living <02417 +chay > God <00426 +>el ahh > , and stedfast <07011 +qayam > for ever <05957 +<alam > , and his kingdom <04437 +malkuw > [ that ] which <01768 +diy > shall not be destroyed <02255 +chabal > , and his dominion <07985 +sholtan > [ shall be even ] unto the end <05491 +cowph > .

04437 DAN 006 028 So this <01836 +den > Daniel <01841 +Daniye> prospered <06744 +ts@lach > in the reign <04437 +malkuw > of Darius <01868 +Dar@yavesh > , and in the reign <{04437} +malkuw > of Cyrus <03567 +Kowresh > the Persian <06523 +parzel > .

04437 DAN 006 028 So this <01836 +den > Daniel <01841 +Daniye> prospered <06744 +ts@lach > in the reign <{04437} +malkuw > of Darius <01868 +Dar@yavesh > , and in the reign <04437 +malkuw > of Cyrus <03567 +Kowresh > the Persian <06523 +parzel > .

04437 DAN 007 014 And there was given <03052 +y@hab > him dominion <07985 +sholtan > , and glory <03367 +y@qar > , and a kingdom <04437 +malkuw > , that all <03606 +kol > people <05972 +<am > , nations <00524 +>ummah > , and languages <03961 +lishshan > , should serve <06399 +p@lach > him : his dominion <07985 +sholtan > [ is ] an everlasting <05957 +<alam > dominion <07985 +sholtan > , which <01768 +diy > shall not pass <05709 +<ada > away <05709 +<ada > , and his kingdom <{04437} +malkuw > [ that ] which <01768 +diy > shall not be destroyed <02255 +chabal > .

04437 DAN 007 018 But the saints <06922 +qaddiysh > of the most <05946 +<elyown > High <05946 +<elyown > shall take <06902 +q@bal > the kingdom <{04437} +malkuw > , and possess <02631 +chacan > the kingdom <04437 +malkuw > for ever <05957 +<alam > , even <05705 +<ad > for ever <05957 +<alam > and ever <05957 +<alam > .

04437 DAN 007 018 But the saints <06922 +qaddiysh > of the most <05946 +<elyown > High <05946 +<elyown > shall take <06902 +q@bal > the kingdom <04437 +malkuw > , and possess <02631 +chacan > the kingdom <{04437} +malkuw > for ever <05957 +<alam > , even <05705 +<ad > for ever <05957 +<alam > and ever <05957 +<alam > .

~~~~~

~~~~~