

04438 EST 001 011 To bring <00935 +bow> > Vashti <02060 +Vashtiy > the queen <04436 +mal kah > before <06440 +pani ym > the king <04428 +mel ek > with the crown <03804 +kether > royal <{04438} +mal kuwth > , to shew <07200 +ra>ah > the people <05971 +[am](#) > and the princes <08269 +sar > her beauty <03308 +yophiy > : for she [was] fair <02896 +towb > to look <04758 +mar>eh > on .

04438 NUM 024 007 He shall pour <05140 +nazal > the water <04325 +mayim > out of his buckets <01805 +d@liy > , and his seed <02233 +zera< > [shall be] in many <07227 +rab > waters <04325 +mayim > , and his king <04428 +mel ek > shall be higher <07311 +ruwm > than Agag <90> , and his kingdom <{04438} +mal kuwth > shall be exalted <05375 +nasa> > .

04438 1SA 020 031 For as long <03117 +yowm > as the son <01121 +ben > of Jesse <03448 +Yishay > liveth <02425 +chayay > upon the ground <00127 +>adamah > , thou shalt not be established <03559 +kuwn > , nor thy kingdom <{04438} +mal kuwth > . Wherefore now <06258 +<attah > send <07971 +shalach > and fetch <03947 +laqach > him unto me , for he shall surely die <04191 +muwth > .

04438 1KI 002 012 . Then sat <03427 +yashab > Solomon <08010 +Sh@lomoh > upon the throne <03678 +kicce> > of David <01732 +David > his father <1> ; and his kingdom <{04438} +mal kuwth > was established <03559 +kuwn > greatly <03966 +m@<od > .

04438 1CH 011 010 . These <00428 +>el - leh > also [are] the chief <07218 +ro>sh > of the mighty <01368 +gi bbwr > men whom <00834 +>aher > David <01732 +David > had , who strengthened <02388 +chazaq > themselves with him in his kingdom <{04438} +mal kuwth > , [and] with all <03605 +kol > Israel <03478 +Yisra>el > , to make him king <04427 +mal ak > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > concerning <05921 +<al > Israel <03478 +Yisra>el > .

04438 1CH 012 023 . And these <00428 +>el - leh > [are] the numbers <04557 +mi cpar > of the bands <07218 +ro>sh > [that were] ready armed <02502 +chalats > to the war <06635 +tsaba> > , [and] came <00935 +bow > to David <01732 +David > to Hebron <02275 +Chebrown > , to turn <05437 +cabab > the kingdom <{04438} +mal kuwth > of Saul <07586 +Sha>uwL > to him , according to the word <06310 +peh > of the LORD <03068 +Y@hovah > .

04438 1CH 014 002 And David <01732 +David > perceived <03045 +yada< > that the LORD <03068 +Y@hovah > had confirmed <03559 +kuwn > him king <04428 +mel ek > over <05921 +<al > Israel <03478 +Yisra>el > , for his kingdom <{04438} +mal kuwth > was lifted <05375 +nasa> > up on high <04605 +ma<al > , because <05668 +<abuwr > of his people <05971 +[am](#) > Israel <03478 +Yisra>el > .

04438 1CH 017 011 And it shall come <01961 +hayah > to pass , when <03588 +kiy > thy days <03117 +yowm > be expired <04390 +male > > that thou must go <03212 +yalak > [to be] with thy fathers <1> , that I will raise <06965 +quwm > up thy seed <02233 +zera< > after <00310 +>achar > thee , which <00834 +>aher > shall be of thy sons <01121 +ben > ; and I will establish <03559 +kuwn > his kingdom <{04438} +mal kuwth > .

04438 1CH 017 014 But I will settle <05975 +<amad > him in mine house <01004 +bayith > and in my kingdom <{04438} +mal kuwth > for ever <05769 +<owl am > : and his throne <03678 +kicce> > shall be established <03559 +kuwn > for evermore <05769 +<owl am > .

04438 1CH 022 010 He shall build <01129 +banah > an house <01004 +bayi th > for my name <08034 +shem > ; and he shall be my son <01121 +ben > , and I [will be] his father <25> ; and I will establish <03559 +kuwn > the throne <03678 +kicce> > of his kingdom <{04438} +mal kuwth > over <05921 +<al > Israel <03478 +Yisra>el > for ever <05769 +owl am > .

04438 1CH 026 031 Among the Hebronites <02276 +Chebrowniy > [was] Jerijah <03404 +Y@riyah > the chief <07218 +ro>sh > , [even] among the Hebronites <02276 +Chebrowniy > , according to the generations <08435 +towl@dah > of his fathers <1> . In the fortieth <00705 +>arba<i ym > year <08141 +shaneh > of the reign <{04438} +mal kuwth > of David <01732 +David > they were sought <01875 +darash > for , and there were found <04672 +matsa> > among them mighty <01368 +gi bbowr > men of valour <02428 +chayil > at Jazer <03270 +Ya<azeyr > of Gilead <01568 +Gilead > .

04438 1CH 028 005 And of all <03605 +kol > my sons <01121 +ben > , (for the LORD <03068 +Y@hovah > hath given <05414 +nathan > me many <07227 +rab > sons <01121 +ben > ,) he hath chosen <00977 +bachar > Solomon <08010 +Sh@lomoh > my son <01121 +ben > to sit <03427 +yashab > upon the throne <03678 +kicce> > of the kingdom <{04438} +mal kuwth > of the LORD <03068 +Y@hovah > over <05921 +<al > Israel <03478 +Yisra>el > .

04438 1CH 028 007 Moreover I will establish <03559 +kuwn > his kingdom <{04438} +mal kuwth > for ever <05769 +owl am > , if <00518 +>im > he be constant <02388 +chazaq > to do <06213 +<asah > my commandments <04687 +mi tsvah > and my judgments <04941 +mi shpat > , as at this <02088 +zeh > day <03117 +yowm > .

04438 1CH 029 025 And the LORD <03068 +Y@hovah > magnified <01431 +gadal > Solomon <08010 +Sh@lomoh > exceedingl y <04605 +ma<al > in the sight <05869 +<ayin > of all <03605 +kol > Israel <03478 +Yisra>el > , and bestowed <05414 +nathan > upon him [such] royal <{04438} +mal kuwth > majesty <01935 +howd > as had <01961 +hayah > not been <01961 +hayah > on <05921 +<al > any <03605 +kol > king <04428 +mel ek > before <06440 +pani ym > him in Israel <03478 +Yisra>el > .

04438 1CH 029 029 Now the acts <01697 +dabar > of David <01732 +David > the king <04428 +mel ek > , first <07223 +ri>shown > and last <00314 +>acharon > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <01697 +dabar > of Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > , and in the book <01697 +dabar > of Nathan <05416 +Nathan > the prophet <05030 +nabi y > , and in the book <01697 +dabar > of Gad <01410 +Gad > the seer <02374 +chozeh > , 30 With all <03605 +kol > his reign <{04438} +mal kuwth > and his might <01369 +g@buwrah > , and the times that went <05674 +<abar > over <05674 +<abar > him , and over <05921 +<al > Israel <03478 +Yisra>el > , and over <05921 +<al > all <03605 +kol > the kingdoms <04467 +mamlakah > of the countries <00776 +>erets > .

04438 2CH 001 001 . And Solomon <08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David > was strengthened <02388 +chazaq > in his kingdom <{04438} +mal kuwth > , and the LORD <03068 +Y@hovah > his God <00430 +>el ohiy m > [was] with him , and magnified <01431 +gadal > him exceedingl y <04605 +ma<al > .

04438 2CH 003 002 And he began <02490 +chal al > to build <01129 +banah > in the second <08145 +sheni y > [day] of the second <08145 +sheni y > month <02320 +chodesh > , in the fourth <00702 +>arba< > year <08141 +shaneh > of his reign <{04438} +mal kuwth > .

04438 2CH 007 018 Then will I establish <06965 +quwm > the throne <03678 +kicce > of thy kingdom <{04438} +mal kuwth > , according as I have covenanted <03772 +karath > with David <01732 +David > thy father <25> , saying <00559 +amar > , There shall not fail <03772 +karath > thee a man <00376 +iysh > [to be] ruler <04910 +mashal > in Israel <03478 +Yisrael > .

04438 2CH 011 017 So they strengthened <02388 +chazaq > the kingdom <{04438} +mal kuwth > of Judah <03063 +Y@huwdah > , and made Rehoboam <07346 +R@chab

04438 2CH 012 001 . And it came <01961 +hayah > to pass , when Rehoboam <07346 +R@chab

04438 2CH 015 010 So they gathered <06908 +qabats > themselves together at Jerusalem <03389 +Y@ruwshaiym > in the third <07992 +sh@li yshiy > month <02320 +chodesh > , in the fifteenth <06240 +asar > year <08141 +shaneh > of the reign <{04438} +mal kuwth > of Asa <00609 +Aca > .

04438 2CH 015 019 And there was no <03808 +lo > [more] war <04421 +mil chamah > unto the five <02568 +chamesh > and thirtieth <07970 +sh@lowshiy > year <08141 +shaneh > of the reign <{04438} +mal kuwth > of Asa <00609 +Aca > .

04438 2CH 016 001 . In the six <08337 +shesh > and thirtieth <07970 +sh@lowshiy > year <08141 +shaneh > of the reign <{04438} +mal kuwth > of Asa <00609 +Aca > Baasha <01201 +Ba

04438 2CH 016 012 And Asa <00609 +Aca > in the thirty <07970 +sh@lowshiy > and ninth <08672 +tesha > year <08141 +shaneh > of his reign <{04438} +mal kuwth > was diseased <02470 +chalah > in his feet <07272 +regel > , until <05704 +ad > his disease <02483 +choliy > [was] exceeding <04605 +ma

04438 2CH 020 030 So the realm <{04438} +mal kuwth > of Jehoshaphat <03092 +Y@howshaphat > was quiet <08252 +shaqat > : for his God <00430 +elohim > gave him rest <05117 +nuwach > round <05439 +cabiyb > about .

04438 2CH 029 019 Moreover all <03605 +kol > the vessels <03627 +k@liy > , which <00834 +aher > king <04428 +mel ek > Ahaz <00271 +Achaz > in his reign <{04438} +mal kuwth > did cast <02186 +zanach > away in his transgression <04604 +ma

+pani ym > the al tar <04196 +mi zbeach > of the LORd <03068
+Y@hovah > .

04438 2CH 033 022 But he <06419 +pal al > did [that which was]
evil in <06279 +<athar > the sight of the <08085 +shama< > LORd ,
as <08467 +t@chi nnah > did Manasseh <07725 +shuwb > hi s father
<07725 +shuwb > : for Amon <03389 +Y@ruwshal ai m > sacri fi ced
unto all <{04438} +mal kuwth > the carved <04519 +M@nashsheh >
i mages <03045 +yada< > whi ch Manasseh hi s <03068 +Y@hovah >
father had made <00430 +el ohi ym > , and served them ;

04438 2CH 035 019 In the e i g h t e e n t h year <08141 +shaneh > of the
reign <{04438} +mal kuwth > of Josiah <02977 +Yo>shi yah > was
this <02088 +zeh > passover <06453 +pecach > kept <06213 +<asah
> .

04438 2CH 036 020 And them that had escaped <07611 +sh@eri yth >
from the sword <02719 +chereb > carried <01473 +gowl ah > he away
<01540 +gal ah > to Babylon <00894 +Babel > ; where they were
servants <05650 +<ebed > to him and hi s sons <01121 +ben > until
<05704 +<ad > the reign <04427 +mal ak > of the ki ngdom <{04438}
+mal kuwth > of Persia <06539 +Parac > :

04438 2CH 036 022 . Now in the f i r s t <00259 +>echad > year
<08141 +shaneh > of Cyrus <03566 +Kowresh > ki ng <04428 +melek >
of Persia <06539 +Parac > , that the word <01697 +dabar > of the
LORd <03068 +Y@hovah > [spoken <01696 +dabar >] by the mouth
<06310 +peh > of Jeremi ah <03414 +Yi rm@yah > mi ght be
accompl i shed <03615 +kal ah > , the LORd <03068 +Y@hovah >
sti rred <05782 +<uwr > up the spi ri t <07307 +ruwach > of Cyrus
<03566 +Kowresh > ki ng <04428 +melek > of Persia <06539 +Parac >
, that he made a pro cl amation throughout all <03605 +kol > hi s
ki ngdom <{04438} +mal kuwth > , and [put i t] also <01571 +gam >
in wri ting <04385 +mi ktab > , saying <00559 +>amar > ,

04438 EZR 001 001 . Now in the f i r s t <00259 +>echad > year
<08141 +shaneh > of Cyrus <03566 +Kowresh > ki ng <04428 +melek >
of Persia <06539 +Parac > , that the word <01697 +dabar > of the
LORd <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremi ah
<03414 +Yi rm@yah > mi ght be ful filled <03615 +kal ah > , the LORd
<03068 +Y@hovah > stirred <05782 +<uwr > up the spi ri t <07307
+ruwach > of Cyrus <03566 +Kowresh > ki ng <04428 +melek > of
Persia <06539 +Parac > , that he made a pro cl amation throughout
all <03605 +kol > hi s ki ngdom <{04438} +mal kuwth > , and [put
i t] also <01571 +gam > in wri ting <04385 +mi ktab > , saying
<00559 +>amar > ,

04438 EZR 004 005 And hi red <07936 +sakar > counse l ors <03289
+ya<ats > agai nst <05921 +<al > them , to frustrate <00656
+>aphec > their purpose <06098 +<etsah > , all <03605 +kol > the
days <03117 +yowm > of Cyrus <03566 +Kowresh > ki ng <04428
+melek > of Persia <06539 +Parac > , even until <05704 +<ad >
the reign <{04438} +mal kuwth > of Darius <01867 +Dar<yavesh >
ki ng <04428 +melek > of Persia <06539 +Parac > .

04438 EZR 004 006 . And in the reign <04438 +mal kuwth > of
Ahasuerus <00325 +>Ahashverosh > , in the begin ni ng <08462
+t@chi ll ah > of hi s reign <{04438} +mal kuwth > , wrote <03789
+kathab > they [unto hi m] an accusati on <07855 +si tnah >
agai nst <05921 +<al > the i nhabi tants <03427 +yashab > of Judah
<03063 +Y@huwdah > and Jerusal em <03389 +Y@ruwshal ai m > .

04438 EZR 004 006 . And in the reign <{04438} +mal kuwth > of
Ahasuerus <00325 +>Ahashverosh > , in the begin ni ng <08462
+t@chi ll ah > of hi s reign <04438 +mal kuwth > , wrote <03789
+kathab > they [unto hi m] an accusati on <07855 +si tnah >

against <05921 +al > the inhabitants <03427 +yashab > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshaim > .

04438 EZR 007 001 . Now after <00310 +achar > these <00428 +el - leh > things <01697 +dabar > , in the reign <{04438} +mal kuwth > of Artaxerxes <00783 +Artachshashta> > king <04428 +mel ek > of Persia <06539 +Parac > , Ezra <05830 +Ezra> > the son <01121 +ben > of Seraiah <08304 +S@rayah > , the son <01121 +ben > of Azariah <05838 +Azaryah > , the son <01121 +ben > of Hilkiah <02518 +Chilqiyah > ,

04438 EZR 008 001 . These <00428 +el - leh > [are] now the chief <07218 +ro>sh > of their fathers <1> , and [this <00428 +el - leh > is] the genealogy <03188 +yachas > of them that went <05927 +al ah > up with me from Babylon <00894 +Babel > , in the reign <{04438} +mal kuwth > of Artaxerxes <00783 +Artachshashta> > the king <04428 +mel ek > .

04438 NEH 009 035 For they have not served <05647 +abad > thee in their kingdom <{04438} +mal kuwth > , and in thy great <07227 +rab > goodness <02898 +tuwb > that thou gavest <05414 +nathan > them , and in the large <07342 +rachab > and fat <08082 +shamen > land <00776 +erets > which <00834 +aher > thou gavest <05414 +nathan > before <06440 +pani ym > them , neither <03808 +lo > turned <07725 +shuwb > they from their wicked <07451 +ra< > works <04611 +ma

04438 NEH 012 022 The Levites <03881 +Levi yi y > in the days <03117 +yowm > of Eliashib <00475 +El yashi yb > , Joiada <03111 +Yowyada< > , and Johanan <03110 +Yowchanan > , and Jaddua <03037 +Yadduwa< > , [were] recorded <03789 +kathab > chief <07218 +ro>sh > of the fathers <1> : also the priests <03548 +kohen > , to the reign <{04438} +mal kuwth > of Darius <01867 +Dar

04438 EST 001 002 [That] in those <01992 +hem > days <03117 +yowm > , when the king <04428 +mel ek > Ahasuerus <00325 +Ahashverosh > sat <03427 +yashab > on <05921 +al > the throne <03678 +ki cce > of his kingdom <{04438} +mal kuwth > , which <00834 +aher > [was] in Shushan <07800 +Shuwan > the palace <01002 +bi yrah > ,

04438 EST 001 004 When he shewed <07200 +ra>ah > the riches <06239 +osher > of his glorious <03519 +kabowd > kingdom <{04438} +mal kuwth > and the honour <03366 +y@qar > of his excellent <01420 +g@duwl ah > majesty <01420 +g@duwl ah > many <07227 +rab > days <03117 +yowm > , [even] an hundred <03967 +me>ah > and fourscore <08084 +she@moni ym > days <03117 +yowm > .

04438 EST 001 007 And they gave [them] drink <08248 +shaqah > in vessels <03627 +k@li y > of gold <02091 +zahab > , (the vessels <03627 +k@li y > being diverse <08138 +shanah > one <03627 +k@li y > from another ,) and royal <{04438} +mal kuwth > wine <03196 +yayin > in abundance <07227 +rab > , according to the state <03027 +yad > of the king <04428 +mel ek > .

04438 EST 001 009 Also <01571 +gam > Vashti <02060 +Vashtiy > the queen <04436 +mal kah > made <06213 +asah > a feast <04960 +mishteh > for the women <00802 +ishshah > [in] the royal <{04438} +mal kuwth > house <01004 +bayith > which [belonged] to king <04428 +mel ek > Ahasuerus <00325 +Ahashverosh > .

04438 2CH 002 001 . And Solomon <08010 +Sh@lomoh > determined <00559 +amar > to build <01129 +banah > an house <01004 +bayith > for the name <08034 +shem > of the LORD <03068 +Y@hovah > , and an house <01004 +bayith > for his kingdom <{04438} +mal kuwth >

> .

04438 EST 001 014 And the next <07138 +qarowb > unto him [was]
 Carshena <03771 +Karsh@na> , Shethar <08369 +Shethar > ,
 Admatha <00133 +>Admatha> , Tarshi sh <08659 +Tarshi ysh > ,
 Meres <04825 +Merec > , Marsena <04826 +Marc@na> , [and]
 Memucan <04462 +M@muwkan > , the seven <07651 +sheba< > princes
 <08269 +sar > of Persia <06539 +Parac > and Medi a <04074 +Maday
 > , which saw <07200 +ra>ah > the king s <04428 +mel ek > face
 <06440 +pani ym > , [and] which sat <03427 +yashab > the first
 <07223 +ri>shown > in the kingdom <{04438} +mal kuwth > ;)

04438 EST 001 019 If <00518 +>im > i t p lease <02895 +towb > the
 ki ng <04428 +mel ek > , I et there go <03318 +yatsa> > a royal
 <04438 +mal kuwth > commandment <01697 +dabar > from him , and
 I et it be written <03789 +kathab > among the laws <01881 +dath >
 of the Persians <06539 +Parac > and the Medes <04074 +Maday > ,
 that i t be not al tered <05674 +<abar > , That Vashti <02060
 +Vashtiy > come <00935 +bow> > no <03808 +lo> > more before
 <06440 +pani ym > ki ng <04428 +mel ek > Ahasuerus <00325
 +>Ahashverowsh > ; and I et the ki ng <04428 +mel ek > gi ve <05414
 +nathan > her royal <{04438} +mal kuwth > estate unto another
 <07468 +r@<uwth > that i s better <02896 +towb > than she .

04438 EST 001 019 If <00518 +>im > i t p lease <02895 +towb > the
 ki ng <04428 +mel ek > , I et there go <03318 +yatsa> > a royal
 <{04438} +mal kuwth > commandment <01697 +dabar > from him , and
 I et it be written <03789 +kathab > among the laws <01881 +dath >
 of the Persians <06539 +Parac > and the Medes <04074 +Maday > ,
 that i t be not al tered <05674 +<abar > , That Vashti <02060
 +Vashtiy > come <00935 +bow> > no <03808 +lo> > more before
 <06440 +pani ym > ki ng <04428 +mel ek > Ahasuerus <00325
 +>Ahashverowsh > ; and I et the ki ng <04428 +mel ek > gi ve <05414
 +nathan > her royal <04438 +mal kuwth > estate unto another
 <07468 +r@<uwth > that i s better <02896 +towb > than she .

04438 EST 001 020 And when the ki ng s <04428 +mel ek > decree
 <06599 +pi thgam > which <00834 +>aher > he shall make <06213
 +<asah > shall be publ i shed <08085 +shama< > throughout all
 <03605 +kol > hi s empire <{04438} +mal kuwth > , (for i t i s
 great <07227 +rab > ,) all <03605 +kol > the wi ves <00802
 +>i shshah > shall give <05414 +nathan > to their husbands <01167
 +ba<al > honour <03366 +y@qar > , both to great <01419 +gadowl >
 and smal l <06996 +qatan > .

04438 EST 002 003 And I et the ki ng <04428 +mel ek > appoint
 <06485 +paqad > offi cers <06496 +paqi yd > i n all <03605 +kol >
 the provi nces <04082 +m@di ynah > of hi s ki ngdom <{04438}
 +mal kuwth > , that they may gather <06908 +qabats > together all
 <03605 +kol > the fair <04758 +mar>eh > young <05291 +na<arah >
 vi rgi ns <01330 +b@thuwl ah > unto Shushan <07800 +Shuws han > the
 pal ace <01002 +bi yrah > , to the house <01004 +bayi th > of the
 women <00802 +>i shshah > , unto the custody <03027 +yad > of
 Hege <01896 +Hege> > the ki ng s <04428 +mel ek > chamberlain
 <05631 +cari yc > , keeper <08104 +shamar > of the women <00802
 +>i shshah > ; and I et their things for purifi cation <08562
 +tamruwq > be gi ven <05414 +nathan > [them] :

04438 EST 002 016 So Esther <00635 +>Ecter > was taken <03947
 +I aqach > unto ki ng <04428 +mel ek > Ahasuerus <00325
 +>Ahashverowsh > into <00413 +>el > hi s house <01004 +bayi th >
 royal <04438 +mal kuwth > in the tenth <06224 +<asi yri y > month
 <02320 +chodesh > , which [is] the month <02320 +chodesh >
 Tebeth <02887 +Tebeth > , in the seventh <07651 +sheba< > year
 <08141 +shaneh > of hi s reign <{04438} +mal kuwth > .

04438 EST 002 016 So Esther <00635 +>Ecter > was taken <03947 +Iaqach > unto king <04428 +mel ek > Ahasuerus <00325 +>Ahashverowsh > into <00413 +>el > his house <01004 +bayi th > royal <{04438} +mal kuwth > in the tenth <06224 +<asi yri y > month <02320 +chodesh > , which [is] the month <02320 +chodesh > Tebeth <02887 +Tebeth > , in the seventh <07651 +sheba< > year <08141 +shaneh > of his reign <04438 +mal kuwth > .

04438 EST 002 017 And the king <04428 +mel ek > I loved <00157 +>ahab > Esther <00635 +>Ecter > above all <03605 +kol > the women <00802 +>i shshah > , and she obtained <05375 +nasa> > grace <02580 +chen > and favour <02617 +cheched > in his sight <06440 +pani ym > more than all <03605 +kol > the virgins <01330 +b@thuwl ah > ; so that he set <07760 +suwm > the royal <{04438} +mal kuwth > crown <03804 +kether > upon her head <07218 +ro>sh > , and made her queen <04427 +mal ak > instead <08478 +tachath > of Vashti <02060 +Vashtiy > .

04438 EST 003 006 And he thought <05869 +<ayin > scorn <00959 +bazah > to lay <07971 +shal ach > hands <03027 +yad > on Mordecai <04782 +Mord@kay > alone <00905 +bad > ; for they had shewed <05046 +nagad > him the people <05971 +<am > of Mordecai <04782 +Mord@kay > : wherefore Haman <02001 +Haman > sought <01245 +baqash > to destroy <08045 +shamad > all <03605 +kol > the Jews <03064 +Y@huwdiy > that [were] throughout the whole <03605 +kol > kingdom <{04438} +mal kuwth > of Ahasuerus <00325 +>Ahashverowsh > , [even] the people <05971 +<am > of Mordecai <04782 +Mord@kay > .

04438 EST 003 008 And Haman <02001 +Haman > said <00559 +>amar > unto king <04428 +mel ek > Ahasuerus <00325 +>Ahashverowsh > , There is a certain <00259 +>echad > people <05971 +<am > scattered <06340 +pazar > abroad <06340 +pazar > and dispersed <06504 +parad > among <00996 +beyn > the people <05971 +<am > in all <03605 +kol > the provinces <04082 +m@di ynah > of thy kingdom <{04438} +mal kuwth > ; and their laws <01881 +dath > [are] diverse <08138 +shannah > from all <03605 +kol > people <05971 +<am > ; neither <00369 +>ayin > keep <06213 +<asah > they the kings <04428 +mel ek > laws <01881 +dath > : therefore it [is] not for the kings <04428 +mel ek > profit <07737 +shavah > to suffer <03240 +yanach > them .

04438 EST 004 014 For if <00518 +>im > thou al together holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 +<eth > , [then] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsolah > arise <05975 +<amad > to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ; but thou and thy fathers <1> house <01004 +bayi th > shall be destroyed <6> : and who <04310 +mi y > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060 +naga< > to the kingdom <{04438} +mal kuwth > for [such] a time <06256 +<eth > as this <02063 +zo>th > ?

04438 EST 005 001 . Now it came <01961 +hayah > to pass on the third <07992 +sh@li yshiy > day <03117 +yowm > , that Esther <00635 +>Ecter > put <03847 +labash > on [her] royal <04438 +mal kuwth > [apparel] , and stood <05975 +<amad > in the inner <06442 +p@ni ymi y > court <02691 +chatser > of the kings <04428 +mel ek > house <01004 +bayi th > , over <05227 +nokach > against <05227 +nokach > the kings <04428 +mel ek > house <01004 +bayi th > : and the king <04428 +mel ek > sat <03427 +yashab > upon his royal <04438 +mal kuwth > throne <03678 +kicce> > in the royal <{04438} +mal kuwth > house <01004 +bayi th > , over <05227 +nokach > against <05227 +nokach > the gate <06607 +pethach > of the house <01004 +bayi th > .

04438 EST 005 001 . Now it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > , that Esther <00635 +>Ecter > put <03847 +labash > on [her] royal <04438 +mal kuwth > [apparel] , and stood <05975 + in the inner <06442 +p@ni ymi y > court <02691 +chatser > of the king s <04428 +melek > house <01004 +bayi th > , over <05227 +nokach > against <05227 +nokach > the king s <04428 +melek > house <01004 +bayi th > : and the king <04428 +melek > sat <03427 +yashab > upon his royal <{04438} +mal kuwth > throne <03678 +kicce> > in the royal <04438 +mal kuwth > house <01004 +bayi th > , over <05227 +nokach > against <05227 +nokach > the gate <06607 +pethach > of the house <01004 +bayi th > .

04438 EST 005 001 . Now it came <01961 +hayah > to pass on the thi rd <07992 +sh@liyshiy > day <03117 +yowm > , that Esther <00635 +>Ecter > put <03847 +labash > on [her] royal <{04438} +mal kuwth > [apparel] , and stood <05975 + in the inner <06442 +p@ni ymi y > court <02691 +chatser > of the king s <04428 +melek > house <01004 +bayi th > , over <05227 +nokach > against <05227 +nokach > the king s <04428 +melek > house <01004 +bayi th > : and the king <04428 +melek > sat <03427 +yashab > upon his royal <04438 +mal kuwth > throne <03678 +kicce> > in the royal <04438 +mal kuwth > house <01004 +bayi th > , over <05227 +nokach > against <05227 +nokach > the gate <06607 +pethach > of the house <01004 +bayi th > .

04438 EST 005 003 Then said <00559 +amar > the king <04428 +melek > unto her , What <04100 +mah > wi l t thou , queen <04436 +mal kah > Esther <00635 +>Ecter > ? and what <04100 +mah > [is] thy request <01246 +baqqashah > ? it shall be even given <05414 +nathan > thee to the hal f <02677 +chetsiy > of the ki ngdom <{04438} +mal kuwth > .

04438 EST 005 006 And the king <04428 +melek > sai d <00559 +>amar > unto Esther <00635 +>Ecter > at the banquet <04960 +mi shteh > of wi ne <03196 +yayin > , What <04100 +mah > [is] thy peti tion <07596 +sh@el ah > ? and it shall be granted <05414 +nathan > thee : and what <04100 +mah > [is] thy request <01246 +baqqashah > ? even to the hal f <02677 +chetsiy > of the ki ngdom <{04438} +mal kuwth > it shall be performed <06213 +<asah > .

04438 EST 006 008 Let the royal <04438 +mal kuwth > apparel <03830 +l@buwsh > be brought <00935 +bow> > whi ch <00834 +>aher > the king <04428 +melek > [useth] to wear <03847 +labash > , and the horse <05483 +cuwc > that the king <04428 +melek > rideth <07392 +rakab > upon , and the crown <03804 +kether > royal <{04438} +mal kuwth > which <00834 +>aher > is set <05414 +nathan > upon hi s head <07218 +ro>sh > :

04438 EST 006 008 Let the royal <{04438} +mal kuwth > apparel <03830 +l@buwsh > be brought <00935 +bow> > whi ch <00834 +>aher > the king <04428 +melek > [useth] to wear <03847 +labash > , and the horse <05483 +cuwc > that the king <04428 +melek > rideth <07392 +rakab > upon , and the crown <03804 +kether > royal <04438 +mal kuwth > which <00834 +>aher > is set <05414 +nathan > upon hi s head <07218 +ro>sh > :

04438 EST 007 002 And the king <04428 +melek > sai d <00559 +>amar > again <01571 +gam > untoEsther <00635 +>Ecter > on the second <08145 +sheni y > day <03117 +yowm > at the banquet <04960 +mi shteh > of wi ne <03196 +yayin > , What <04100 +mah > [is] thy peti tion <07596 +sh@el ah > , queen <04436 +mal kah > Esther <00635 +>Ecter > ? and it shall be granted <05414 +nathan > thee : and what <04100 +mah > [is] thy request <01246 +baqqashah > ? and it shall be performed <06213 +<asah > , [even] to the

half <02677 +chetsiy> of the kingdom <{04438} +mal kuwth> .

04438 EST 008 015 . And Mordecai <04782 +Mord@kay> went <03318 +yatsa> out from the presence <06440 +pani ym> of the king <04428 +mel ek> in royal <{04438} +mal kuwth> apparel <03830 +l@buwsh> of blue <08504 +t@kel eth> and white <02353 +chuwr>, and with a great <01419 +gadowl> crown <05850 +<atarah> of gold <02091 +zahab>, and with a garment <08509 +takri yk> of fine linen <00948 +buwts> and purple <00713 +argaman> : and the city <05892 +i yr> of Shushan <07800 +Shuwshan> rejoiced <06670 +tsahal> and was glad <08056 +sameach> .

04438 EST 009 030 And he sent <07971 +shal ach> the letters <05612 +cepher> unto all <03605 +kol> the Jews <03064 +Y@huwdiy>, to the hundred <03967 +me>ah> twenty <06242 +<esri ym> and seven <07651 +sheba<> provinces <04082 +m@di ynah> of the kingdom <{04438} +mal kuwth> of Ahasuerus <00325 +>Ahashverowsh>, [with] words <01697 +dabar> of peace <07965 +shal owm> and truth <00571 +>emeth>,

04438 PSA 045 006 . Thy throne <03678 +ki cce> , O God <00430 +>el ohim>, [is] for ever <05769 +<owl am> and ever <05703 +<ad>: the sceptre <07626 +shebet> of thy kingdom <{04438} +mal kuwth> [is] a right <04334 +mi yshowr> sceptre <07626 +shebet> .

04438 PSA 103 019 . The LORD <03068 +Y@hovah> hath prepared <03559 +kuwn> his throne <03678 +ki cce> in the heavens <08064 +shamayim>; and his kingdom <{04438} +mal kuwth> ruleth <04910 +mashal> over all <03605 +kol> .

04438 PSA 145 011 They shall speak <00559 +>amar> of the glory <03519 +kabowd> of thy kingdom <{04438} +mal kuwth>, and talk <01696 +dabar> of thy power <01369 +g@buwrah>;

04438 PSA 145 012 To make known <03045 +yada<> to the sons <01121 +ben> of men <00120 +>adam> his mighty <01369 +g@buwrah> acts, and the glorious <03519 +kabowd> majesty <01926 +hadar> of his kingdom <{04438} +mal kuwth> .

04438 PSA 145 013 Thy kingdom <04438 +mal kuwth> [is] an everlasting <05769 +<owl am> kingdom <{04438} +mal kuwth>, and thy dominion <04475 +memshal ah> [endureth] throughout all generations <01755 +dowr> .

04438 PSA 145 013 Thy kingdom <{04438} +mal kuwth> [is] an everlasting <05769 +<owl am> kingdom <04438 +mal kuwth>, and thy dominion <04475 +memshal ah> [endureth] throughout all generations <01755 +dowr> .

04438 ECC 004 014 For out of prison he cometh <03318 +yatsa> to reign <04427 +mal ak>; whereas <03588 +ki y> also <01571 +gam> [he that is] born <03205 +yal ad> in his kingdom <{04438} +mal kuwth> becometh poor <07326 +ruwsh> .

04438 JER 049 034 . The word <01697 +dabar> of the LORD <03068 +Y@hovah> that came <01961 +hayah> to Jeremiah <03414 +Yi rm@yah> the prophet <05030 +nabi y> against <00413 +el> El am <05867 +<Eyl am> in the beginning <07225 +re>shi yth> of the reign <{04438} +mal kuwth> of Zedekiah <06667 +Tsi dqi yah> king <04428 +mel ek> of Judah <03063 +Y@huwdah>, saying <00559 +>amar>,

04438 JER 052 031 . And it came <01961 +hayah> to pass in the seven <07651 +sheba<> and thirtieth <07970 +sh@l owshi ym> year <08141 +shaneh> of the captivity <01546 +gal uwth> of

Jehoi achi n <03078 +Y@howyaki yn > ki ng <04428 +mel ek > of Judah <03063 +Y@huwdah > , i n the twel fth month <02320 +chodesh > , i n the five <02568 +chamesh > and twentieth <06242 +<esri ym > [day] of the month <02320 +chodesh > , [that] Evi lmerodach <00192 +>Evi yl M@rodak > ki ng <04428 +mel ek > of Babylon <00894 +Babel > i n the [first] year <08141 +shaneh > of hi s reign <{04438} +mal kuwth > li fted <05375 +nasa> > up the head <07218 +ro>sh > of Jehoi achi n <03078 +Y@howyaki yn > ki ng <04428 +mel ek > of Judah <03063 +Y@huwdah > , and brought <03218 +yekeq > him forth <03318 +yatsa> > out of prison <03608 +kel e> > ,

04438 DAN 001 001 . In the thir d <07969 +shal ows h > year <08141 +shaneh > of the reign <{04438} +mal kuwth > of Jehoi aki m <03079 +Y@howyaqi ym > ki ng <04428 +mel ek > of Judah <03063 +Y@huwdah > came <00935 +bow> > Nebuchadnezzar <05019 +N@buwkadne>tstsar > ki ng <04428 +mel ek > of Babylon <00894 +Babel > unto Jerusal em <03389 +Y@ruwshal aim > , and besieged <06696 +tsuwr > it .

04438 DAN 001 020 And i n all <03605 +kol > matters <01697 +dabar > of wi sdom <02451 +chokmah > [and] understandi ng <00998 +bi ynah > , that the ki ng <04428 +mel ek > enqui red <01245 +baqash > of them , he found <04672 +matsa> > them ten <06235 +<eser > times better <03027 +yad > than <05921 +<al > all <03605 +kol > the magicians <02748 +chartom > [and] astrol ogers <00825 +>ashshaph > that [were] i n all <03605 +kol > hi s realm <{04438} +mal kuwth > .

04438 DAN 002 001 . And i n the second <08147 +sh@nayim > year <08141 +shaneh > of the reign <{04438} +mal kuwth > of Nebuchadnezzar <05019 +N@buwkadne>tstsar > Nebuchadnezzar <05019 +N@buwkadne>tstsar > dreamed <02492 +chal am > dreams <02472 +chal owm > , wherewi th hi s spirit <07307 +ruwach > was troub led <06470 +pa<am > , and hi s sleep <08142 +shehah > brake <01961 +hayah > from hi m .

04438 DAN 008 001 . In the thir d <07969 +shal ows h > year <08141 +shaneh > of the reign <{04438} +mal kuwth > of ki ng <04428 +mel ek > Bel shazzar <01113 +Bel sha>tstsar > a vi sion <02377 +chazown > appeared <07200 +ra>ah > unto me , [even unto] me Dani el <01840 +Dani ye>l > , after <00310 +>achar > that which appeared <07200 +ra>ah > unto me at the fir st <08462 +t@chillah > .

04438 DAN 008 022 Now that bei ng broken <07665 +shabar > , whereas four <00702 +>arba< > stood <05975 +<amad > up for it , four <00702 +>arba< > ki ngdoms <{04438} +mal kuwth > shall stand <05975 +<amad > up out of the nati on <01471 +gowy > , but not i n hi s power <03581 +koach > .

04438 DAN 008 023 And i n the latter <00319 +>achari yth > time of thei r ki ngdom <{04438} +mal kuwth > , when the transgressors <06586 +pasha< > are come to the ful l <08552 +tamam > , a ki ng <04428 +mel ek > of fierce <05794 +<az > countenance <06440 +pani ym > , and understandi ng <00995 +bi yn > dark <02420 +chi ydah > sentences <02420 +chi ydah > , shall stand <05975 +<amad > up .

04438 DAN 009 001 . In the fir st <00259 +>echad > year <08141 +shaneh > of Darius <01867 +Dar<yavesh > the son <01121 +ben > of Ahasuerus <00325 +>Ahashverowsh > , of the seed <02233 +zera< > of the Medes <04074 +Maday > , which <00834 +>aher > was made ki ng <04427 +mal ak > over <05921 +<al > the real m <{04438} +mal kuwth > of the Chal deans <03778 +Kasdi y > ;

04438 DAN 010 013 But the prince <08269 +sar > of the ki ngdom <{04438} +mal kuwth > of Persia <06539 +Parac > wi thstood <05975 12/8/2021

+<amad > me one <00259 +>echad > and twenty <06242 +<esri ym >
 days <03117 +yowm > : but , I o <02009 +hinneh > , Michael <04317
 +Mi yka>el > , one <00259 +>echad > of the chieef <07223 +ri>shown
 > princes <08269 +sar > , came <00935 +bow> > to help <05826
 +<azar > me ; and I remained <03498 +yathar > there <08033 +sham
 > wi th the ki ngs <04428 +melek > of Persia <06539 +Parac > .

04438 DAN 011 002 And now <06258 +<attah > wi ll I shew <05046
 +nagad > thee the truth <00571 +>emeth > . Behold <02009 +hinneh
 > , there shall stand <05975 +<amad > up yet <05750 +<owd >
 three <07969 +shal owsh > ki ngs <04428 +melek > in Persia <06539
 +Parac > ; and the fourth <07243 +r@bi y<i y > shall be far <01419
 +gadowl > richer <06238 +<ashar > than [they] all <03605 +kol
 > : and by his strength <02394 +chozqah > through his riches
 <06239 +<osher > he shall stir <05782 +<uwr > up all <03605 +kol
 > agai nst the realm <{04438} +mal kuwth > of Grecia <03120 +Yavan
 > .

04438 DAN 011 004 And when he shall stand <05975 +<amad > up ,
 his ki ngdom <04438 +mal kuwth > shall be broken <07665 +shabar > ,
 and shall be di vi ded <02673 +chatsah > toward the four <00702
 +>arba< > wi nds <07307 +ruwach > of heaven <08064 +shamayim > ;
 and not to his posterity <00319 +>achari yth > , nor <03808 +lo>
 > according to his dominion <04915 +moshel > whi ch <00834 +>aher
 > he ruled <04910 +mashal > : for his ki ngdom <{04438} +mal kuwth
 > shall be plucked <05428 +nathash > up , even for others <00312
 +>acher > beside <00905 +bad > those <00428 +>el - leh > .

04438 DAN 011 004 And when he shall stand <05975 +<amad > up ,
 his ki ngdom <{04438} +mal kuwth > shall be broken <07665 +shabar
 > , and shall be di vi ded <02673 +chatsah > toward the four
 <00702 +>arba< > wi nds <07307 +ruwach > of heaven <08064
 +shamayim > ; and not to his posterity <00319 +>achari yth > ,
 nor <03808 +lo> > according to his dominion <04915 +moshel >
 whi ch <00834 +>aher > he ruled <04910 +mashal > : for his
 ki ngdom <04438 +mal kuwth > shall be plucked <05428 +nathash > up
 , even for others <00312 +>acher > beside <00905 +bad > those
 <00428 +>el - leh > .

04438 DAN 011 009 So the ki ng <04428 +melek > of the south
 <05045 +negeb > shall come <00935 +bow> > into [his] ki ngdom
 <{04438} +mal kuwth > , and shall return <07725 +shuwb > into
 <00413 +>el > hi s own land <00127 +>adamah > .

04438 DAN 011 017 He shall also set <07760 +suwm > hi s face
 <06440 +paniy m > to enter <00935 +bow> > wi th the strength
 <08633 +toqeph > of hi s whol e <03605 +kol > ki ngdom <{04438}
 +mal kuwth > , and upright <03477 +yashar > ones wi th him ; thus
 shall he do <06213 +<asah > : and he shall give <05414 +nathan >
 him the daughter <01323 +bath > of women <00802 +>i shshah > ,
 corrupting <07843 +shachath > her : but she shall not stand
 <05975 +<amad > [on hi s side] , nei ther <03808 +lo> > be for
 him .

04438 DAN 011 020 Then shall stand <05975 +<amad > up i n hi s
 estate <03653 +ken > a rai ser <05674 +<abari > of taxes <05065
 +nagas > [in] the glory <01925 +heder > of the ki ngdom
 <{04438} +mal kuwth > : but wi thin few <00259 +>echad > days
 <03117 +yowm > he shall be destroyed <07665 +shabar > , nei ther
 <03808 +lo> > i n anger <00639 +>aph > , nor <03808 +lo> > i n
 battle <04421 +mi lchamah > .

04438 DAN 011 021 . And i n hi s estate <03653 +ken > shall stand
 <05975 +<amad > up a vi le <00959 +bazah > person , to whom
 <05921 +<al > they shall not give <05414 +nathan > the honour
 <01935 +howd > of the ki ngdom <04438 +mal kuwth > ; but he shall

come <00935 +bow> > in peaceably <07962 +shal vah > , and obtain <02388 +chazaq > the kingdom <{04438} +mal kuwth > by flatteries <02519 +chal aql aqqah > .

04438 DAN 011 021 . And in his estate <03653 +ken > shall stand <05975 +<amad > up a vile <00959 +bazah > person , to whom <05921 +<al > they shall not give <05414 +nathan > the honour <01935 +howd > of the kingdom <{04438} +mal kuwth > : but he shall come <00935 +bow> > in peaceably <07962 +shal vah > , and obtain <02388 +chazaq > the kingdom <04438 +mal kuwth > by flatteries <02519 +chal aql aqqah > .

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