

04465 LEV 025 050 And he shall reckon <02803 +chashab > with him that bought <07069 +qanah > him from the year <08141 +shaneh > that he was sold <04376 +makar > to him unto the year <08141 +shaneh > of jubile <03104 +yowbel > : and the price <03701 +keceph > of his sale <04465 +mimkar > shall be according unto the number <04557 +mipar > of years <08141 +shaneh > , according to the time of an hired <07916 +sakiyr > servant <07916 +sakiyr > shall it be with him .

04465 LEV 025 014 And if <03588 +kiy > thou sell <04376 +makar > ought <04465 +mimkar > unto thy neighbour <05997 +amiyth > , or <00176 +ow > buyest <07069 +qanah > [ought] of thy neighbour s <05997 +amiyth > hand <03027 +yad > , ye shall not oppress <03238 +yanah > one <00376 +iysh > another <00250 +Ezrachiy > :

04465 LEV 025 025 If <03588 +kiy > thy brother <00251 +ach > be waxen poor <04134 +muwk > , and hath sold <04376 +makar > away [some] of his possession <00272 +achuzzah > , and if any of his kin <07138 +qarowb > come <00935 +bow > to redeem <01350 +ga>al > it , then shall he redeem <01350 +ga>al > that which his brother <00251 +ach > sold <04465 +mimkar > .

04465 LEV 025 027 Then let him count <02803 +chashab > the years <08141 +shaneh > of the sale <04465 +mimkar > thereof , and restore <07725 +shuwb > the overplus <05736 +saph > unto the man <00376 +iysh > to whom <00834 +saher > he sold <04376 +makar > it : that he may return <07725 +shuwb > unto his possession <00272 +achuzzah > .

04465 LEV 025 028 But if <00518 +im > he be not able to restore <07725 +shuwb > [it] to him , then that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <03027 +yad > of him that hath bought <07069 +qanah > it until <05704 +ad > the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa > out , and he shall return <07725 +shuwb > unto his possession <00272 +achuzzah > .

04465 LEV 025 029 And if <03588 +kiy > a man <00376 +iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 +iyr > , then he may redeem <01353 +gullah > it within <05704 +ad > a whole <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > : [within <08537 +tom >] a full <03117 +yowm > year <03117 +yowm > may he redeem <01353 +gullah > it .

04465 LEV 025 033 And if <00834 +saher > a man purchase <01350 +ga>al > of the Levites <03881 +Leviyiy > , then the house <01004 +bayith > that was sold <04465 +mimkar > , and the city <05892 +iyr > of his possession <00272 +achuzzah > , shall go <03318 +yatsa > out in [the year of] jubile <03104 +yowbel > : for the houses <01004 +bayith > of the cities <05892 +iyr > of the Levites <03881 +Leviyiy > [are] their possession <00272 +achuzzah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > .

04465 DEU 018 008 They shall have like portions <02506 +chelaq > to eat <00398 +akal > , beside <00905 +bad > that which cometh of the sale <04465 +mimkar > of his patrimony .

04465 NEH 013 020 So the merchants <07402 +rakal > and sellers <04376 +makar > of all <03605 +kol > kind of ware <04465 +mimkar > lodged <03885 +luwn > without <02351 +chuwts > Jerusalem <03389 +Yeruwshalaim > once <06471 +pam > or twice <08147 +shenayim > .

04465 EZE 007 013 For the seller <04376 +makar > shall not return <07725 +shuwb > to that which is sold <04465 +mimkar > , although they were yet <05750 +owd > alive <02416 +chay > : for the vision <02377 +chazown > [is] touching <00413 +el > the whole <03605 +kol > multitude <01995 +hamown > thereof , [which] shall not return <07725 +shuwb > : neither <03808 +lo> > shall any <00376 +iysh > strengthen <02388 +chazaq > himself in the iniquity <05771 +avon > of his life <02416 +chay > .
