| 04465 | mimkar | LEV-25:27 | sale |
| :--- | :--- | :--- | :--- |
| 04465 | mimkar | LEV-25:50 | sale |
| 04465 | mimkar | DEU-18:8 | sale |
| 04465 | mimkar | LEV-25:25 | sold |
| 04465 | mimkar | LEV-25:28 | sold |
| 04465 | mimkar | LEV-25:29 | sold |
| 04465 | mimkar | LEV-25:33 | sold |
| 04465 | mimkar | EZE-7:13 | sold |
| 04465 | mimkar | NEH-13:20 | ware |
| 04465 | mimkar | LEV-25:14 | ought |

04465 LEV 025050 And he shall reckon <02803 +chashab > with him that bought <07069 +qanah > him from the year <08141 +shaneh +shaneh > of jubile <03104 +yowbel > : and the price <03701 keceph $>$ of his sale <\{04465\} +mimkar > shall be according unto ke number <04557 + micpar > of years <08141 + shaneh $>$, according to the time of an hired <07916 +sakiyr > servant <07916 +sakiyr > shall it be with him

04465 LEV 025014 And if <03588 +kiy > thou sell <04376 +makar > ought < $\{04465\}+$ mimkar > unto thy neighbour <05997 +<amiyth > , or <00176 +>ow > buyest <07069 +qanah > [ ought ] of thy neighbour s \ll05997 +<amiyth $>$ hand <03027 +yad $>$, ye shall not ppress <03238 +yanah > one <00376 +>iysh > another <00250 $\rightarrow$ Ezrachiy > :

04465 LEV 025025 If <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk $>$, and hath sold <04376 +makar > away [ kin <07138 +qarowb > come <00935 +bow\gg to redeem <01350 +ga>al $>$ it, then shall he redeem $<01350+\mathrm{ga}>\mathrm{al}>$ that which his brother <00251 +>ach > sold < \{04465\} +mimkar >
04465 LEV 025027 Then let him count <02803 +chashab > the year $<08141+$ shaneh $>$ of the sale $<\{04465\}+$ mimkar $>$ thereof, and man <00376 +>iysh > to whom <00834 +>aher > he sold <04376 makar > it , that he may return <07725 +shuwb > unto his possession <00272 +>achuzzah > .

04465 LEV 025028 But if <00518 +>im > he be not able to restore $<07725$ +shuwb > [ it ] to him, then that which is sold <\{04465\} +mimkar > shall remain <01961 thayah > in the hand <03027 +yad of him that hath bought <07069 +qanah > it until <05704 +<ad > the year <08141 +shaneh > of jubile <03104 +yowbel > : and in and he shall return <07725 +shuwb > unto his possession <00272 and he shall r .

04465 LEV 025029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 bayith > in a walled <02346 +chowmah > city <05892 +<iyr > then he may redeem <01353 +g@ullah > it within <05704 +<ad >' a whole <08552 +tamam > year <08141 +shaneh > after it is sold $<\{04465\}+$ mimkar > ; [ within <08537 +tom > ] a full <03117 +yowm > year <03117 +yowm > may he redeem <01353 +g@ullah > it
04465 LEV 025033 And if <00834 +>aher > a man purchase <01350 + ga>al > of the Levites <03881 +Leviyiy >, then the house
$<01004$ +bayith $>$ that was sold $<\{04465\}+$ mimkar $>$, and the 01004 +bayith $>$ that was sold $<\{04465\}+$ mimkar $>$, and the city

+ $<05892+<$ iyr $>$ of his possession <00272 $+>$ achuzzah $>$, shall go
$<03318$ tyatsa\gg out in [ the year of ] jubile <03104 +yowbel > for the houses <01004 +bayith > of the cities <05892 $+<$ iyr $>$ of the Levites <03881 +Leviyiy > [ are ] their possession <00272 +>achuzzah > among <08432 +tavek > the children <01121 +ben > of Is rael <03478 +Yisra>el > .
04465 DEU 018008 They shall have like portions <02506 +cheleq > to eat <00398 +>akal > , beside <00905 +bad > that which cometh of the sale $<\{04465\}+$ mimkar $>$ of his patrimony

04465 NEH 013020 So the merchants <07402 +rakal > and sellers <04376 +makar > of all <03605 +kol > kind of ware <\{04465\} Jerusalem <03389 +Y@ruwshalaim > once <06471 +pa<am > or twice <08147 +sh@nayim >

04465 EZE 007013 For the seller <04376 +makar > shall not return $<07725+$ shuwb $>$ to that which is sold $<\{04465\}+$ mimkar $>$,
although they were yet $<05750+<$ owd $>$ alive $<02416+$ chay $>$ although they were yet <05750 +<owd > alive <02416 +chay >
for the vision <02377 +chazown $>$ [ is ] touching <00413 +>el the whole $<03605+$ kol $>$ multitude $<01995$ thamown $>$ thereof , which ] shall not return <07725 +shumb > ; neither <03808 +io> shall any <00376 +>iysh > strengthen <02388 +chazaq > himself in the iniquity <05771 +<avon > of his life <02416 +chay > .

