

04480 1KI 008 016 Since <{04480} +min > the day <03117 +yowm > that I brought <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 +<am > Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , I chose <00977 +bachar > no <03808 +lo> > city <05892 +<iyr > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to build <01129 +banah > an house <01004 +bayith > , that my name <08034 +shem > might be therein <08033 +sham > ; but I chose <00977 +bachar > David <01732 +David > to be over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > .

04480 LEV 009 010 But the fat <02459 +cheleb > , and the kidneys <03629 +kilyah > , and the caul <03508 +yothereth > above <{04480} +min > the liver <03516 +kabed > of the sin <02403 +chatta>ah > offering , he burnt <05930 +<olah > upon the altar <04196 +mizbeach > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

04480 LEV 011 013 And these <00428 +>el - leh > [are they which] ye shall have in abomination <08262 +shaqats > among <{04480} +min > the fowls <05775 +<owph > ; they shall not be eaten <00398 +>akal > , they [are] an abomination <08263 +sheqets > : the eagle <05404 +neshar > , and the ossifrage <06538 +perec > , and the ospraying <05822 +<ozniyah > ,

04480 LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se<ar > therein , and [if <00518 +>im >] it [be] not lower <08217 +shaphal > than <{04480} +min > the skin <05785 +<owr > , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > :

04480 EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 +<eth > I will cause it to rain <04305 +matar > a very <03966 +m@<od > grievous <03515 +kabed > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <{04480} +min > the foundation <03245 +yacad > thereof even until <05704 +<ad > now <06258 +<attah > .

04480 LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the hair <08181 +se<ar > in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [be in] sight <04758 +mar>eh > deeper <06013 +<amoq > than <{04480} +min > the skin <05785 +<owr > ; it [is] a leprosy <06883 +tsara<ath > broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > .

04480 LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hair <08181 +se<ar > in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [be] no <00369 +>ayin > lower <08217 +shaphal > than <{04480} +min > the [other] skin <05785 +<owr > , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > :

04480 LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh >

deeper <06013 +<amoq > than <{04480} +min > the skin <05785 +<owr > ; [and there be] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se<ar > ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a dry <05424 +netheq > scall <05424 +netheq > , [even] a leprosy <06883 +tsara<ath > upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > .

04480 LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq > , and , behold <02009 +hinneh > , it [be] not in sight <04758 +mar>eh > deeper <06013 +<amoq > than <{04480} +min > the skin <05785 +<owr > , and [that there is] no <00369 +>ayin > black <07838 +shachor > hair <08181 +se<ar > in it ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > :

04480 EX0 002 023 . And it came <01961 +hayah > to pass in process <07227 +rab > of time <03117 +yowm > , that the king <04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : and the children <01121 +ben > of Israel <03478 +Yisra>el > sighed <00584 +>anach > by reason <04480 +min > of the bondage <05656 +<abodah > , and they cried <02199 +za<aq > , and their cry <07775 +shav<ah > came <05927 +<alah > up unto God <00430 +>elohiym > by reason <{04480} +min > of the bondage <05656 +<abodah > .

04480 LEV 013 032 And in the seventh <07637 +sh@biy<iy > day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > : and , behold <02009 +hinneh > , [if] the scall <05424 +netheq > spread <06581 +pasah > not , and there be in it no <03808 +lo> > yellow <06669 +tsahob > hair <08181 +se<ar > , and the scall <05424 +netheq > [be] not in sight <04758 +mar>eh > deeper <06013 +<amoq > than <{04480} +min > the skin <05785 +<owr > ;

04480 LEV 013 034 And in the seventh <07637 +sh@biy<iy > day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 +hinneh > , [if] the scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 +<owr > , nor [be] in sight <04758 +mar>eh > deeper <06013 +<amoq > than <{04480} +min > the skin <05785 +<owr > ; then the priest <03548 +kohen > shall pronounce him clean <02891 +tahir > : and he shall wash <03526 +kabac > his clothes <00899 +beqed > , and be clean <02891 +tahir > .

04480 LEV 014 037 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > , and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > [be] in the walls <07023 +qiyr > of the house <01004 +bayi th > with hollow <08258 +sh@qa<ruwrah > strakes <08258 +sh@qa<ruwrah > , greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > , which in sight <04758 +mar>eh > [are] lower <08217 +shaphal > than <{04480} +min > the wall <07023 +qiyr > ;

04480 EX0 010 006 And they shall fill <04390 +male> > thy houses <01004 +bayi th > , and the houses <01004 +bayi th > of all <03605 +kol > thy servants <05650 +<ebed > , and the houses <01004 +bayi th > of all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; which <00834 +>aher > neither <03808 +lo> > thy fathers <1> , nor <03808 +lo> > thy fathers <1> fathers <1> have seen <07200 +ra>ah > , since <{04480} +min > the day <03117 +yowm > that they were upon the earth <00127 +>adamah > unto this <02088 +zeh > day <03117 +yowm > . And he turned <06437 +panah > himself ,

and went <03318 +yatsa> > out from Pharaoh <06547 +Par<oh> > .

04480 EXO 005 023 For since <{04480} +min > I came <00935 +bow> > to Pharaoh <06547 +Par<oh> > to speak <01696 +dabar > in thy name <08034 +shem > , he hath done evil <07489 +ra<a< > to this <02088 +zeh > people <05971 +<am> > ; neither <03808 +lo> > hast thou delivered <05337 +natsal > thy people <05971 +<am> > at all .

04480 NUM 013 031 But the men <00582 +>enowsh > that went <05927 +<alah> > up with him said <00559 +>amar > , We be not able <03201 +yakol > to go <05927 +<alah> > up against <00431 +>aluw > the people <05971 +<am> > ; for they [are] stronger <02389 +chazaq > than <{04480} +min > we .

04480 NUM 014 012 I will smite <05221 +nakah > them with the pestilence <01698 +deber > , and disinherit <03423 +yarash > them , and will make <06213 +<asah> > of thee a greater <01419 +gadowl > nation <01471 +gowy > and mightier <06099 +<atsumm> > than <{04480} +min > they .

04480 NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 +<asah> > [ought] presumptuously <03027 +yad > , [whether <{04480} +min > he be] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 +<am> > .

04480 DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniyim > thee , since <{04480} +min > the day <03117 +yowm > that God <00430 +>elohiyim > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [any such thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ?

04480 JOS 010 002 That they feared <03372 +yare> > greatly <03966 +m@<od> > , because <03588 +kiy > Gibeon <01391 +Gib<own> > [was] a great <01419 +gadowl > city <05892 +<iyr> > , as one <00259 +>echad > of the royal <04467 +mamlakah > cities <05892 +<iyr> > , and because <03588 +kiy > it [was] greater <01419 +gadowl > than <{04480} +min > Ai <05857 +<Ay> > , and all <03605 +kol > the men <00582 +>enowsh > thereof [were] mighty <01368 +gi bbowr > .

04480 RUT 003 010 And he said <00559 +>amar > , Blessed <01288 +barak > [be] thou of the LORD <03068 +Y@hovah > , my daughter <01323 +bath > : [for] thou hast shewed <03190 +yatab > more kindness <02617 +cheched > in the latter <00314 +>acharown > end than <{04480} +min > at the beginning <07223 +ri>shown > , inasmuch <01115 +biltiy > as thou followedst not young <00970 +bachuwr > men , whether <00518 +>im > poor <01800 +dal > or rich <06223 +<ashiyr> > .

04480 1SA 017 050 So David <01732 +David > prevailed <02388 +chazaq > over <{04480} +min > the Philistine <06430 +P@lishtiy > with a sling <07050 +qela< > and with a stone <68> , and smote <05221 +nakah > the Philistine <06430 +P@lishtiy > , and slew <04191 +muwth > him ; but [there was] no <00369 +>ayin > sword <02719 +chereb > in the hand <03027 +yad > of David <01732 +David > .

04480 1SA 030 019 And there was nothing <03808 +lo> > lacking <05737 +<adar > to them , neither <04480 +min > small <06996 +qatan > nor <05703 +<ad > great <01419 +gadawl > , neither <04480 +min > sons <01121 +ben > nor <05703 +<ad > daughters <01121 +ben > , neither <{04480} +min > spoil <07998 +shalal > , nor <05703 +<ad > any <03605 +kol > [thing] that they had taken <03947 +laqach > to them : David <01732 +David > recovered <07725 +shuwab > all <03605 +kol > .

04480 1SA 030 019 And there was nothing <03808 +lo> > lacking <05737 +<adar > to them , neither <04480 +min > small <06996 +qatan > nor <05703 +<ad > great <01419 +gadawl > , neither <{04480} +min > sons <01121 +ben > nor <05703 +<ad > daughters <01121 +ben > , neither <04480 +min > spoil <07998 +shalal > , nor <05703 +<ad > any <03605 +kol > [thing] that they had taken <03947 +laqach > to them : David <01732 +David > recovered <07725 +shuwab > all <03605 +kol > .

04480 1SA 030 019 And there was nothing <03808 +lo> > lacking <05737 +<adar > to them , neither <{04480} +min > small <06996 +qatan > nor <05703 +<ad > great <01419 +gadawl > , neither <04480 +min > sons <01121 +ben > nor <05703 +<ad > daughters <01121 +ben > , neither <04480 +min > spoil <07998 +shalal > , nor <05703 +<ad > any <03605 +kol > [thing] that they had taken <03947 +laqach > to them : David <01732 +David > recovered <07725 +shuwab > all <03605 +kol > .

04480 2SA 007 011 And as since <{04480} +min > the time <03117 +yowm > that I commanded <06680 +tsavah > judges <08199 +shaphat > [to be] over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > , and have caused thee to rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > . Also the LORD <03068 +Y@hovah > telleth <05046 +nagad > thee that he will make <06213 +<asah > thee an house <01004 +bayith > .

04480 2SA 020 005 So Amasa <06021 +<Amasa> > went <03212 +yalak > to assemble <02199 +za<aq > [the men of] Judah <03063 +Y@huwdah > : but he tarried <03186 +yachar > longer than <{04480} +min > the set <04150 +mow<ed > time which <00834 +>aher > he had appointed <03259 +ya<ad > him .

04480 GEN 005 029 And he called <07121 +qara> > his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This <02088 +zeh > [same] shall comfort <05162 +nacham > us concerning our work <04639 +ma<aseh > and toil <06093 +<itstsbawn > of our hands <03027 +yad > , because <{04480} +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cursed <00779 +>arar > .

04480 2SA 020 006 And David <01732 +David > said <00559 +>amar > to Abishai <52> , Now <06258 +<attah > shall Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > do us more harm <03415 +yara< > than <{04480} +min > [did] Absalom <53> : take <03947 +laqach > thou thy lords <00113 +>adown > servants <05650 +<ebed > , and pursue <07291 +radaph > after <00310 +>achar > him , lest <06435 +pen > he get <04672 +matsa> > him fenced <01211 +b@tsel > cities <05892 +<iyr > , and escape <05337 +natsal > us .

04480 2SA 023 023 He was more honourable <03513 +kabad > than <{04480} +min > the thirty <07970 +sh@lowshiyim > , but he attained <00935 +bow> > not to the [first] three <07969 +shalowsh > . And David <01732 +David > set <07760 +suwm > him over <00413 +>el > his guard <04928 +mishma<ath > .

04480 EX0 002 023 . And it came <01961 +hayah > to pass in process <07227 +rab > of time <03117 +yowm > , that the king <04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : and the children <01121 +ben > of Israel <03478 +Yisra>el > sighed <00584 +>anach > by reason <{04480} +min > of the bondage <05656 +<abodah > , and they cried <02199 +za<aq > , and their cry <07775 +shav<ah > came <05927 +<alah > up unto God <00430 +>elohiym > by reason <04480 +min > of the bondage <05656 +<abodah > .

04480 1CH 008 008 And Shahraim <07842 +Shacharayim > begat <03205 +yalad > [children] in the country <07704 +sadeh > of Moab <04124 +Mow>ab > , after <{04480} +min > he had sent <07971 +shalach > them away ; Hushim <02366 +Chuwshiym > and Baara <01199 +Ba<ara> > [were] his wives <00802 +>ishshah > .

04480 1CH 011 025 Behold <02009 +hinneh > , he was honourable <03513 +kabad > among <{04480} +min > the thirty <07970 +sh@lowshiym > , but attained <00935 +bow> > not to the [first] three <07969 +shalowsh > : and David <01732 +David > set <07760 +suwm > him over <05921 +<al > his guard <04928 +mishma<ath > .

04480 1CH 017 005 For I have not dwelt <03427 +yashab > in an house <01004 +bayith > since <{04480} +min > the day <03117 +yowm > that I brought <05927 +<alah > up Israel <03478 +Yisra>el > unto this <02088 +zeh > day <03117 +yowm > ; but have gone <01961 +hayah > from tent <00168 +>ohel > to tent <00168 +>ohel > , and from [one] tabernacle <04908 +mishkan > [to another] .

04480 1CH 024 004 And there were more <07227 +rab > chief <07218 +ro>sh > men <01397 +geber > found <04672 +matsa> > of the sons <01121 +ben > of Eleazar <00499 +>El<azar > than <{04480} +min > of the sons <01121 +ben > of Ithamar <00385 +>lythamar > ; and [thus] were they divided <02505 +chalaq > . Among the sons <01121 +ben > of Eleazar <00499 +>El<azar > [there were] sixteen chief <07218 +ro>sh > men of the house <01004 +bayith > of [their] fathers <1> , and eight <08083 +sh@moneh > among the sons <01121 +ben > of Ithamar <00385 +>lythamar > according to the house <01004 +bayith > of their fathers <1> .

04480 2CH 006 005 Since <{04480} +min > the day <03117 +yowm > that I brought <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 +<am > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I chose <00977 +bachar > no <03808 +lo> > city <05892 +<iyr > among all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to build <01129 +banah > an house <01004 +bayith > in , that my name <08034 +shem > might be there <08033 +sham > ; neither <03808 +lo> > chose <00977 +bachar > I any man <00376 +>iysh > to be a ruler <05057 +nagiyd > over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > :

04480 2CH 015 013 That whosoever <03605 +kol > would not seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > should be put to death <04191 +muwth > , whether <{04480} +min > small <06996 +qatan > or <05704 +<ad > great <01419 +gadawl > , whether man <00376 +>iysh > or <05704 +<ad > woman <00802 +>ishshah > .

04480 2CH 021 015 And thou [shalt have] great <07227 +rab > sickness <02483 +choliy > by disease <04245 +machaleh > of thy bowels <04578 +me<ah > , until <05704 +<ad > thy bowels <04578 +me<ah > fall <03318 +yatsa> > out by reason <{04480} +min > of the sickness <02483 +choliy > day <03117 +yowm > by day <03117 +yowm > .

04480 2CH 033 018 Now the <04519 +M@nashsheh > rest of <03063 +Y@huwdah > the acts of <03427 +yashab > Manasseh , and <03389 +Y@ruwshalaim > his prayer <08582 +ta<ah > unto his God <06213 +<asah > , and <07451 +ra< > the <{04480} +min > words of <01471 +gowy > the <00834 +>aher > seers that <03068 +Y@hovah > spake to <08045 +shamad > him <06440 +paniym > in the <01121 +ben > name of <03478 +Yisra>el > the LORD God of Israel , behold , they [are written] in the book of the kings of Israel .

04480 EZR 009 013 And after <00310 +>achar > all <03605 +kol > that is come <00935 +bow> > upon us for our evil <07451 +ra< > deeds <04639 +ma<aseh > , and for our great <01419 +gadawl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less <04295 +mattah > than <{04480} +min > our iniquities <05771 +<avon > [deserve] , and hast given <05414 +nathan > us [such] deliverance <06413 +p@leytah > as this <02063 +zo>th > ;

04480 NEH 005 017 Moreover [there were] at <05921 +<al > my table <07979 +shulchan > an hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > of the Jews <03064 +Y@huwdiy > and rulers <05461 +cagan > , beside those that came <00935 +bow> > unto us from among <{04480} +min > the heathen <01471 +gowy > that [are] about us .

04480 JOB 006 016 Which are blackish <06937 +qadar > by reason <{04480} +min > of the ice <07140 +qerach > , [and] wherein the snow <07950 +sheleg > is hid <05956 +<alam > :

04480 JOB 009 025 . Now my days <03117 +yowm > are swifter <07043 +qalal > than <{04480} +min > a post <07323 +ruwts > : they flee <01272 +barach > away , they see <07200 +ra>ah > no <03808 +lo> > good <02896 +towb > .

04480 JOB 011 008 [It is] as high <01363 +gobahh > as heaven <08064 +shamayim > ; what <04100 +mah > canst thou do <06466 +pa<al > ? deeper <06013 +<amoq > than <{04480} +min > hell <07585 +sh@>owl > ; what <04100 +mah > canst thou know <03045 +yada< > ?

04480 JOB 011 009 The measure <04055 +mad > thereof [is] longer <00752 +>arok > than <04480 +min > the earth <00776 +>erets > , and broader <07342 +rachab > than <{04480} +min > the sea <03220 +yam > .

04480 JOB 011 009 The measure <04055 +mad > thereof [is] longer <00752 +>arok > than <{04480} +min > the earth <00776 +>erets > , and broader <07342 +rachab > than <04480 +min > the sea <03220 +yam > .

04480 JOB 020 004 Knowest <03045 +yada< > thou [not] this <02063 +zo>th > of old <05703 +<ad > , since <{04480} +min > man <00120 +>adam > was placed <07760 +suwm > upon earth <00776 +>erets > ,

04480 JOB 030 008 [They were] children <01121 +ben > of fools <05036 +nabal > , yea <01571 +gam > , children <01121 +ben > of base men : they were viler <05217 +naka> > than <{04480} +min > the earth <00776 +>erets > .

04480 JOB 032 002 Then was kindled <02734 +charah > the wrath <00639 +>aph > of Elihu <00453 +>Elihuw > the son <01121 +ben > of Barachel <01292 +Barak>el > the Buzite <00940 +Buwziy > , of the kindred <04940 +mishpachah > of Ram <07410 +Ram > : against Job <00347 +>lyowb > was his wrath <00639 +>aph > kindled <02734

+charah > , because <05921 +<al > he justified <06663 +tsadaq > himself <05315 +nephesh > rather than <{04480} +min > God <00430 +>el ohi ym > .

04480 JOB 033 023 If <00518 +>im > there be a messenger <04397 +mal>ak > with him , an interpreter <03887 +luwts > , one <00259 +>echad > among <{04480} +min > a thousand <00505 +>eleph > , to shew <05046 +nagad > unto man <00120 +>adam > his uprightness <03476 +yosher > :

04480 PSA 088 009 Mine eye <05869 +<ayin > mourneth <01669 +da>ab > by reason <{04480} +min > of affliction <06040 +<only > : LORD <03068 +Y@hovah > , I have called <07121 +qara> > daily upon thee , I have stretched <07849 +shatach > out my hands <03709 +kaph > unto thee .

04480 PSA 104 007 At <04480 +min > thy rebuke <01606 +g@<arah > they fled <05127 +nuwc > ; at <{04480} +min > the voice <06963 +qowl > of thy thunder <07482 +ra<am > they hasted <02648 +chaphaz > away .

04480 PSA 104 007 At <{04480} +min > thy rebuke <01606 +g@<arah > > they fled <05127 +nuwc > ; at <04480 +min > the voice <06963 +qowl > of thy thunder <07482 +ra<am > they hasted <02648 +chaphaz > away .

04480 ECC 003 019 For that which befall eth <04745 +mi qreh > the sons <01121 +ben > of men <00120 +>adam > befall eth <04745 +mi qreh > beasts <00929 +b@hemah > ; even one <02088 +zeh > thing befall eth <04745 +mi qreh > them : as the one <02088 +zeh > dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth > the other <02088 +zeh > ; yea , they have all <03605 +kol > one <00259 +>echad > breath <07307 +ruwach > ; so that a man <00120 +>adam > hath no <00369 +>ayin > preeminence <04195 +mowthar > above <{04480} +min > a beast <00929 +b@hemah > : for all <03605 +kol > [is] vanity <01892 +hebel > .

04480 ECC 004 002 Wherefore I praised <07623 +shabach > the dead <04191 +muwth > which are already <03528 +k@bar > dead <04191 +muwth > more <04480 +min > than <{04480} +min > the living <02416 +chay > which <00834 +>aher > are yet <05728 +<aden > alive <02416 +chay > .

04480 ECC 004 002 Wherefore I praised <07623 +shabach > the dead <04191 +muwth > which are already <03528 +k@bar > dead <04191 +muwth > more <{04480} +min > than <04480 +min > the living <02416 +chay > which <00834 +>aher > are yet <05728 +<aden > alive <02416 +chay > .

04480 ECC 006 008 For what <04100 +mah > hath the wise <02450 +chakam > more <03148 +yowther > than <{04480} +min > the fool <03684 +k@ciyl > ? what <04100 +mah > hath the poor <06041 +<aniy > , that knoweth <03045 +yada< > to walk <01980 +halak > before <05048 +neged > the living <02416 +chay > ?

04480 ECC 009 004 . For to him that is joined <00977 +bachar > to all <03605 +kol > the living <02416 +chay > there is hope <00986 +bittachown > : for a living <02416 +chay > dog <03611 +keleb > is better <02896 +towb > than <{04480} +min > a dead <04191 +muwth > lion <00738 +>ariy > .

04480 SON 002 009 My beloved <01730 +dowd > is like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 +<opher > hart <00354 +>ayal > : behold <02009 +hinneh > , he standeth <05975 +<amad > behind <00310 +>achar > our wall <03796 +kothel > , he looketh <07688 +shagach > forth at <04480 +min >

the windows <02474 +challown > , shewing <06692 +tsuwts >
himself through <{04480} +min > the lattice <02762 +cherek > .

04480 SON 002 009 My beloved <01730 +dowd > is like <01819
+damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082
+<opher > hart <00354 +>ayal > : behold <02009 +hinneh > , he
standeth <05975 +<amad > behind <00310 +>achar > our wall <03796
+kothel > , he looketh <07688 +shagach > forth at <{04480} +min
> the windows <02474 +challown > , shewing <06692 +tsuwts >
himself through <04480 +min > the lattice <02762 +cherek > .

04480 ISA 028 007 But they also <01571 +gam > have erred <07686
+shagah > through wine <03196 +yayin > , and through strong
drink <07941 +shekar > are out of the way <08582 +ta<ah > ; the
priest <03548 +kohen > and the prophet <05030 +nabiy> > have
erred <07686 +shagah > through strong drink <07941 +shekar > ,
they are swallowed <01104 +bala< > up of wine <03196 +yayin > ,
they are out of the way <08582 +ta<ah > through <{04480} +min >
strong drink <07941 +shekar > ; they err <07686 +shagah > in
vision <07203 +ro>eh > , they stumble <06328 +puwq > [in]
judgment <06417 +p@liyiyah > .

04480 JER 007 025 Since <{04480} +min > the day <03117 +yowm >
that your fathers <1> came <03318 +yatsa> > forth <03318 +yatsa>
> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >
unto this <02088 +zeh > day <03117 +yowm > I have even sent
<07971 +shalach > unto you all <03605 +kol > my servants <05650
+<ebed > the prophets <05030 +nabiy> > , daily <03117 +yowm >
rising <07925 +shakam > up early <07925 +shakam > and sending
<07971 +shalach > [them] :

04480 JER 025 035 And the shepherds <07462 +ra<ah > shall have
no <{04480} +min > way <04498 +manowc > to flee <04498 +manowc >
, nor the principal <00117 +>addiyr > of the flock <06629 +tso>n
> to escape <06413 +p@leytah > .

04480 EZE 005 006 And she hath changed <04171 +muwr > my
judgments <04941 +mishpat > into wickedness <07564 +rish<ah >
more <04480 +min > than <04480 +min > the nations <01471 +gowy >
, and my statutes <02708 +chuqqah > more <04480 +min > than
<{04480} +min > the countries <00776 +>erets > that [are]
round <05439 +cabiya > about her : for they have refused <03988
+ma>ac > my judgments <04941 +mishpat > and my statutes <02708
+chuqqah > , they have not walked <01980 +halak > in them .

04480 EZE 005 006 And she hath changed <04171 +muwr > my
judgments <04941 +mishpat > into wickedness <07564 +rish<ah >
more <04480 +min > than <04480 +min > the nations <01471 +gowy >
, and my statutes <02708 +chuqqah > more <{04480} +min > than
<04480 +min > the countries <00776 +>erets > that [are] round
<05439 +cabiya > about her : for they have refused <03988 +ma>ac
> my judgments <04941 +mishpat > and my statutes <02708 +chuqqah
> , they have not walked <01980 +halak > in them .

04480 EZE 005 006 And she hath changed <04171 +muwr > my
judgments <04941 +mishpat > into wickedness <07564 +rish<ah >
more <04480 +min > than <{04480} +min > the nations <01471 +gowy
> , and my statutes <02708 +chuqqah > more <04480 +min > than
<04480 +min > the countries <00776 +>erets > that [are] round
<05439 +cabiya > about her : for they have refused <03988 +ma>ac
> my judgments <04941 +mishpat > and my statutes <02708 +chuqqah
> , they have not walked <01980 +halak > in them .

04480 EZE 005 006 And she hath changed <04171 +muwr > my
judgments <04941 +mishpat > into wickedness <07564 +rish<ah >
more <{04480} +min > than <04480 +min > the nations <01471 +gowy
> , and my statutes <02708 +chuqqah > more <04480 +min > than
<04480 +min > the countries <00776 +>erets > that [are] round
<05439 +cabiya > about her : for they have refused <03988 +ma>ac
> my judgments <04941 +mishpat > and my statutes <02708 +chuqqah
> , they have not walked <01980 +halak > in them .

> , and my statutes <02708 +chuqqah > more <04480 +min > than <04480 +min > the countries <00776 +>erets > that [are] round <05439 +cabiya > about her : for they have refused <03988 +ma>ac > my judgments <04941 +mishpat > and my statutes <02708 +chuqqah > , they have not walked <01980 +halak > in them .

04480 EZE 005 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Because <03282 +ya<an > ye multiplied <01995 +hamown > more <04480 +min > than <{04480} +min > the nations <01471 +gowy > that [are] round <05439 +cabiya > about you , [and] have not walked <01980 +halak > in my statutes <02708 +chuqqah > , neither <03808 +lo> > have kept <06213 +>asah > my judgments <04941 +mishpat > , neither <03808 +lo> > have done <06213 +>asah > according to the judgments <04941 +mishpat > of the nations <01471 +gowy > that [are] round <05439 +cabiya > about you ;

04480 EZE 005 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Because <03282 +ya<an > ye multiplied <01995 +hamown > more <{04480} +min > than <04480 +min > the nations <01471 +gowy > that [are] round <05439 +cabiya > about you , [and] have not walked <01980 +halak > in my statutes <02708 +chuqqah > , neither <03808 +lo> > have kept <06213 +>asah > my judgments <04941 +mishpat > , neither <03808 +lo> > have done <06213 +>asah > according to the judgments <04941 +mishpat > of the nations <01471 +gowy > that [are] round <05439 +cabiya > about you ;

04480 EZE 044 031 The priests <03548 +kohen > shall not eat <00398 +>akal > of any <03605 +kol > thing that is dead <05038 +n@belah > of itself , or torn <02966 +t@rephah > , whether <{04480} +min > it be fowl <05775 +>owph > or beast <00929 +b@hemah > .

04480 EZE 045 014 Concerning the ordinance <02706 +choq > of oil <08081 +shemen > , the bath <01324 +bath > of oil <08081 +shemen > , [ye shall offer] the tenth <04643 +ma>aser > part of a bath <01324 +bath > out of the cor <03734 +kor > , [which <{04480} +min > is] an homer <02563 +chomer > of ten <06235 +>eser > baths <01324 +bath > ; for ten <06235 +>eser > baths <01324 +bath > [are] an homer <02563 +chomer > :

04480 DAN 001 010 And the prince <08269 +sar > of the eunuchs <05631 +cariya > said <00559 +>amar > unto Daniel <01840 +Daniye>l > , I fear <03373 +yare> > my lord <00113 +>adown > the king <04428 +melek > , who <00834 +>aher > hath appointed <04487 +manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh > : for why <04100 +mah > should he see <07200 +ra>ah > your faces <06440 +paniym > worse <02196 +za<aph > liking than <{04480} +min > the children <03206 +yeled > which <00834 +>aher > [are] of your sort <01524 +giyl > ? then shall ye make [me] endanger <02325 +chuwv > my head <07218 +ro>sh > to the king <04428 +melek > .

04480 DAN 001 015 And at the end <07117 +q@tsath > of ten <06235 +>eser > days <03117 +yowm > their countenances <04758 +mar>eh > appeared <07200 +ra>ah > fairer <02896 +towb > and fatter <01277 +bariya > > in flesh <01320 +basar > than <{04480} +min > all <03605 +kol > the children <03206 +yeled > which did eat <00398 +>akal > the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > .

04480 DAN 008 003 Then I lifted <05375 +nasa> > up mine eyes <05869 +>ayin > , and saw <07200 +ra>ah > , and behold <02009

+hinneh > , there stood <05975 +<amad > before <06440 +paniym > the river <00180 +>uwbal > a ram <00352 +>ayil > which had [two] horns <07161 +qeren > : and the [two] horns <07161 +qeren > [were] high <01364 +gaboahh > ; but one <00259 +>echad > [was] higher <01364 +gaboahh > than <{04480} +min > the other <08145 +sheny > , and the higher <01364 +gaboahh > came <05927 +<alah > up last <00314 +>acharown > .

04480 DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown > shall return <07725 +shuwb > , and shall set <05975 +<amad > forth a multitude <01995 +hamown > greater <07227 +rab > than <{04480} +min > the former <07223 +ri>shown > , and shall certainly come <00935 +bow> > after <07093 +qets > certain <06256 +<eth > years <08141 +shaneh > with a great <01419 +gadawl > army <02428 +chayil > and with much riches <07399 +r@kuwsh > .

04480 AMO 006 002 Pass <05674 +<abar > ye unto Calneh <03641 +Kalneh > , and see <07200 +ra>ah > ; and from thence <08033 +sham > go <03212 +yalak > ye to Hamath <02579 +Chamath Rabbah > the great <07227 +rab > : then go <03381 +yarad > down <03381 +yarad > to Gath <01661 +Gath > of the Philistines <06430 +P@lishtiy > : [be they] better <02896 +towb > than <{04480} +min > these <00428 +>el - leh > kingdoms <04467 +mamlakah > ? or their border <01366 +g@buwl > greater <07227 +rab > than your border <01366 +g@buwl > ?

04480 ZEC 008 010 For before <06440 +paniym > these <01992 +hem > days <03117 +yowm > there was no <03808 +lo> > hire <07939 +sakar > for man <00120 +>adam > , nor <00369 +>ayin > any hire <07939 +sakar > for beast <00929 +b@hemah > ; neither <00369 +>ayin > [was there any] peace <07965 +shalowm > to him that went <03318 +yatsa> > out or came <00935 +bow> > in because <{04480} +min > of the affliction <06862 +tsar > : for I set <07971 +shalach > all <03605 +kol > men <00120 +>adam > every one <00376 +>iysh > against his neighbour <07453 +rea< > .

04480 EXO 009 024 So there was hail <01259 +barad > , and fire <00784 +>esh > mingled <03947 +laqach > with the hail <01259 +barad > , very <03966 +m@<od > grievous <03515 +kabed > , such as there was none <03808 +lo> > like <03644 +k@mow > it in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > since <{04480} +min > it became <01961 +hayah > a nation <01471 +gowy > .

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