

04480 mi n EX0-2: 23 reason  
04480 mi n EX0-2: 23 reason  
04480 mi n 2CH-21: 15 reason  
04480 mi n JOB-6: 16 reason  
04480 mi n PSA-88: 9 reason  
04480 mi n EX0-5: 23 si nce  
04480 mi n EX0-9: 18 si nce  
04480 mi n EX0-9: 24 si nce  
04480 mi n EX0-10: 6 si nce  
04480 mi n DEU-4: 32 si nce  
04480 mi n 2SA-7: 11 si nce  
04480 mi n 1KI -8: 16 si nce  
04480 mi n 2KI -21: 15 si nce  
04480 mi n 1CH-17: 5 si nce  
04480 mi n 2CH-6: 5 si nce  
04480 mi n JOB-20: 4 si nce  
04480 mi n JER-7: 25 si nce  
04480 mi n LEV-13: 21 than  
04480 mi n LEV-13: 25 than  
04480 mi n LEV-13: 26 than  
04480 mi n LEV-13: 30 than  
04480 mi n LEV-13: 31 than  
04480 mi n LEV-13: 32 than  
04480 mi n LEV-13: 34 than  
04480 mi n LEV-14: 37 than  
04480 mi n NUM-13: 31 than  
04480 mi n NUM-14: 12 than  
04480 mi n JOS-10: 2 than  
04480 mi n RUT-3: 10 than  
04480 mi n 2SA-20: 5 than  
04480 mi n 2SA-20: 6 than  
04480 mi n 2SA-23: 23 than  
04480 mi n 2KI -21: 9 than

04480 mi n 1CH-24: 4 than  
04480 mi n EZR-9: 13 than  
04480 mi n JOB-9: 25 than  
04480 mi n JOB-11: 8 than  
04480 mi n JOB-11: 9 than  
04480 mi n JOB-11: 9 than  
04480 mi n JOB-30: 8 than  
04480 mi n JOB-32: 2 than  
04480 mi n ECC-4: 2 than  
04480 mi n ECC-6: 8 than  
04480 mi n ECC-9: 4 than  
04480 mi n EZE-5: 6 than  
04480 mi n EZE-5: 6 than  
04480 mi n EZE-5: 7 than  
04480 mi n DAN-1: 10 than  
04480 mi n DAN-1: 15 than  
04480 mi n DAN-8: 3 than  
04480 mi n DAN-11: 13 than  
04480 mi n AMO-6: 2 than  
04480 mi n 2CH-33: 18 the  
04480 mi n SON-2: 9 through  
04480 mi n ISA-28: 7 through  
04480 mi n NUM-15: 30 whether  
04480 mi n 2CH-15: 13 whether  
04480 mi n EZE-44: 31 whether  
04480 mi n EZE-45: 14 whi ch  
04480 mi n 1SA-30: 19 nei ther  
04480 mi n 1SA-30: 19 nei ther  
04480 mi n 1SA-30: 19 nei ther  
04480 mi n JER-25: 35 no  
04480 mi n 1SA-17: 50 over  
04480 mi n LEV-9: 10 above  
04480 mi n ECC-3: 19 above

04480 min 1CH-8: 8 after  
 04480 min LEV-11: 13 among  
 04480 min 1CH-11: 25 among  
 04480 min NEH-5: 17 among  
 04480 min JOB-33: 23 among  
 04480 min PSA-104: 7 at  
 04480 min PSA-104: 7 at  
 04480 min SON-2: 9 at  
 04480 min GEN-5: 29 because  
 04480 min ZEC-8: 10 because

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04480 1KI 008 016 Since <{04480} +min > the day <03117 +yowm > that I brought <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 +<am > Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , I chose <00977 +bachar > no <03808 +lo> > city <05892 +<iyr > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to build <01129 +banah > an house <01004 +bayith > , that my name <08034 +shem > might be therein <08033 +sham > ; but I chose <00977 +bachar > David <01732 +David > to be over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > .

04480 LEV 009 010 But the fat <02459 +cheleb > , and the kidneys <03629 +kilyah > , and the caul <03508 +yothereth > above <{04480} +min > the liver <03516 +kabed > of the sin <02403 +chatta>ah > offering , he burnt <05930 +<olah > upon the altar <04196 +mizbeach > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

04480 LEV 011 013 And these <00428 +>el - leh > [ are they which ] ye shall have in abomination <08262 +shaqats > among <{04480} +min > the fowls <05775 +<owph > ; they shall not be eaten <00398 +>akal > , they [ are ] an abomination <08263 +sheqets > : the eagle <05404 +neshar > , and the ossifrage <06538 +perec > , and the ospray <05822 +<ozniyah > ,

04480 LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [ there be ] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se<ar > therein , and [ if <00518 +>im > ] it [ be ] not lower <08217 +shaphal > than <{04480} +min > the skin <05785 +<owr > , but [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > :

04480 EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 +<eth > I will cause it to rain <04305 +matar > a very <03966 +m@<od > grievous <03515 +kabed > hail <01259 +barad > , such as hath not been <01961 +hayah > in  
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Egypt <04714 +Mitsrayim > since <{04480} +min > the foundation <03245 +yacad > thereof even until <05704 +<ad > now <06258 +<attah > .

04480 LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the hair <08181 +se<ar > in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [ be in ] sight <04758 +mar>eh > deeper <06013 +<amoq > than <{04480} +min > the skin <05785 +<owr > ; it [ is ] a leprosy <06883 +tsara<ath > broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > .

04480 LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [ there be ] no <00369 +>ayin > white <03836 +laban > hair <08181 +se<ar > in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [ be ] no <00369 +>ayin > lower <08217 +shaphal > than <{04480} +min > the [ other ] skin <05785 +<owr > , but [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > :

04480 LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 +<amoq > than <{04480} +min > the skin <05785 +<owr > ; [ and there be ] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se<ar > ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a dry <05424 +netheq > scall <05424 +netheq > , [ even ] a leprosy <06883 +tsara<ath > upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > .

04480 LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq > , and , behold <02009 +hinneh > , it [ be ] not in sight <04758 +mar>eh > deeper <06013 +<amoq > than <{04480} +min > the skin <05785 +<owr > , and [ that there is ] no <00369 +>ayin > black <07838 +shachor > hair <08181 +se<ar > in it ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > :

04480 EX0 002 023 . And it came <01961 +hayah > to pass in process <07227 +rab > of time <03117 +yowm > , that the king <04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : and the children <01121 +ben > of Israel <03478 +Yisra>el > sighed <00584 +>anach > by reason <04480 +min > of the bondage <05656 +<abodah > , and they cried <02199 +za<aq > , and their cry <07775 +shav<ah > came <05927 +<alah > up unto God <00430 +>elohiyim > by reason <{04480} +min > of the bondage <05656 +<abodah > .

04480 LEV 013 032 And in the seventh <07637 +sh@biy<iy > day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > : and , behold <02009 +hinneh > , [ if ] the scall <05424 +netheq > spread <06581 +pasah > not , and there be in it no <03808 +lo> > yellow <06669 +tsahob > hair <08181 +se<ar > , and the scall <05424 +netheq > [ be ] not in sight <04758 +mar>eh > deeper <06013 +<amoq > than <{04480} +min > the skin <05785 +<owr > ;

04480 LEV 013 034 And in the seventh <07637 +sh@biy<iy > day

<03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 +hinneh > , [ if ] the scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 +<owr > , nor [ be ] in sight <04758 +mar>eh > deeper <06013 +<amoq > than <{04480} +min > the skin <05785 +<owr > ; then the priest <03548 +kohen > shall pronounce him clean <02891 +tahir > : and he shall wash <03526 +kabac > his clothes <00899 +beqed > , and be clean <02891 +tahir > .

04480 LEV 014 037 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > , and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > [ be ] in the walls <07023 +qiyr > of the house <01004 +bayith > with hollow <08258 +sh@qa<ruwrah > strakes <08258 +sh@qa<ruwrah > , greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > , which in sight <04758 +mar>eh > [ are ] lower <08217 +shaphal > than <{04480} +min > the wall <07023 +qiyr > ;

04480 EXO 010 006 And they shall fill <04390 +male> > thy houses <01004 +bayith > , and the houses <01004 +bayith > of all <03605 +kol > thy servants <05650 +<ebed > , and the houses <01004 +bayith > of all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; which <00834 +>aheh > neither <03808 +lo> > thy fathers <1> , nor <03808 +lo> > thy fathers <1> fathers <1> have seen <07200 +ra>ah > , since <{04480} +min > the day <03117 +yowm > that they were upon the earth <00127 +>adamah > unto this <02088 +zeh > day <03117 +yowm > . And he turned <06437 +panah > himself , and went <03318 +yatsa> > out from Pharaoh <06547 +Par<oh > .

04480 EXO 005 023 For since <{04480} +min > I came <00935 +bow> > to Pharaoh <06547 +Par<oh > to speak <01696 +dabar > in thy name <08034 +shem > , he hath done evil <07489 +ra<a< > to this <02088 +zeh > people <05971 +<am > ; neither <03808 +lo> > hast thou delivered <05337 +natsal > thy people <05971 +<am > at all .

04480 NUM 013 031 But the men <00582 +>enowsh > that went <05927 +<alah > up with him said <00559 +>amar > , We be not able <03201 +yakol > to go <05927 +<alah > up against <00431 +>aluw > the people <05971 +<am > ; for they [ are ] stronger <02389 +chazaq > than <{04480} +min > we .

04480 NUM 014 012 I will smite <05221 +nakah > them with the pestilence <01698 +deber > , and disinherit <03423 +yarash > them , and will make <06213 +<asah > of thee a greater <01419 +gadawl > nation <01471 +gowy > and mightier <06099 +<atsumm > than <{04480} +min > they .

04480 NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 +<asah > [ ought ] presumptuously <03027 +yad > , [ whether <{04480} +min > he be ] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 +<am > > .

04480 DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aheh > were before <06440 +paniyim > thee , since <{04480} +min > the day <03117 +yowm > that God <00430 +>elohiyim > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar >

[ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like  
<03644 +k@mow > it ?

04480 JOS 010 002 That they feared <03372 +yare> > greatly  
<03966 +m@<od > , because <03588 +kiy > Gibeon <01391 +Gib<own >  
[ was ] a great <01419 +gadowl > city <05892 +<iyr > , as one  
<00259 +>echad > of the royal <04467 +mamlakah > cities <05892  
+<iyr > , and because <03588 +kiy > it [ was ] greater <01419  
+gadowl > than <{04480} +min > Ai <05857 +<Ay > , and all <03605  
+kol > the men <00582 +>enowsh > thereof [ were ] mighty <01368  
+gi bbowr > .

04480 RUT 003 010 And he said <00559 +>amar > , Blessed <01288  
+barak > [ be ] thou of the LORD <03068 +Y@hovah > , my daughter  
<01323 +bath > : [ for ] thou hast shewed <03190 +yatab > more  
kindness <02617 +cheched > in the latter <00314 +>acharown > end  
than <{04480} +min > at the beginning <07223 +ri>shown > ,  
inasmuch <01115 +biltiy > as thou followedst not young <00970  
+bachuwr > men , whether <00518 +>im > poor <01800 +dal > or  
rich <06223 +<ashiyr > .

04480 1SA 017 050 So David <01732 +David > prevailed <02388  
+chazaq > over <{04480} +min > the Philistine <06430 +P@lishtiy  
> with a sling <07050 +qela< > and with a stone <68> , and smote  
<05221 +nakah > the Philistine <06430 +P@lishtiy > , and slew  
<04191 +muwth > him ; but [ there was ] no <00369 +>ayin > sword  
<02719 +chereb > in the hand <03027 +yad > of David <01732  
+David > .

04480 1SA 030 019 And there was nothing <03808 +lo> > lacking  
<05737 +<adar > to them , neither <04480 +min > small <06996  
+qatan > nor <05703 +<ad > great <01419 +gadowl > , neither  
<04480 +min > sons <01121 +ben > nor <05703 +<ad > daughters  
<01121 +ben > , neither <{04480} +min > spoil <07998 +shalal > ,  
nor <05703 +<ad > any <03605 +kol > [ thing ] that they had  
taken <03947 +laqach > to them : David <01732 +David > recovered  
<07725 +shuwb > all <03605 +kol > .

04480 1SA 030 019 And there was nothing <03808 +lo> > lacking  
<05737 +<adar > to them , neither <04480 +min > small <06996  
+qatan > nor <05703 +<ad > great <01419 +gadowl > , neither  
<{04480} +min > sons <01121 +ben > nor <05703 +<ad > daughters  
<01121 +ben > , neither <04480 +min > spoil <07998 +shalal > ,  
nor <05703 +<ad > any <03605 +kol > [ thing ] that they had  
taken <03947 +laqach > to them : David <01732 +David > recovered  
<07725 +shuwb > all <03605 +kol > .

04480 1SA 030 019 And there was nothing <03808 +lo> > lacking  
<05737 +<adar > to them , neither <{04480} +min > small <06996  
+qatan > nor <05703 +<ad > great <01419 +gadowl > , neither  
<04480 +min > sons <01121 +ben > nor <05703 +<ad > daughters  
<01121 +ben > , neither <04480 +min > spoil <07998 +shalal > ,  
nor <05703 +<ad > any <03605 +kol > [ thing ] that they had  
taken <03947 +laqach > to them : David <01732 +David > recovered  
<07725 +shuwb > all <03605 +kol > .

04480 2SA 007 011 And as since <{04480} +min > the time <03117  
+yowm > that I commanded <06680 +tsavah > judges <08199 +shaphat  
> [ to be ] over <05921 +<al > my people <05971 +<am > Israel  
<03478 +Yisra>el > , and have caused thee to rest <05117 +nuwach  
> from all <03605 +kol > thine enemies <00341 +>oyeb > . Also  
the LORD <03068 +Y@hovah > telleth <05046 +nagad > thee that he  
will make <06213 +<asah > thee an house <01004 +bayith > .

04480 2SA 020 005 So Amasa <06021 +<Amasa> > went <03212 +yalak  
> to assemble <02199 +za<aq > [ the men of ] Judah <03063  
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+Y@huwdah > : but he tarried <03186 +yachar > longer than  
<{04480} +min > the set <04150 +mow<ed > time which <00834  
>+aher > he had appointed <03259 +ya<ad > him .

04480 GEN 005 029 And he called <07121 +qara> > his name <08034  
+shem > Noah <05146 +Noach > , saying <00559 +>amar > , This  
<02088 +zeh > [ same ] shall comfort <05162 +nacham > us  
concerning our work <04639 +ma<aseh > and toil <06093  
+<itstsabown > of our hands <03027 +yad > , because <{04480}  
+min > of the ground <00127 +>adamah > which <00834 +>aher > the  
LORD <03068 +Y@hovah > hath cursed <00779 +>arar > .

04480 2SA 020 006 And David <01732 +David > said <00559 +>amar >  
to Abishai <52> , Now <06258 +<attah > shall Sheba <07652  
+sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > do us  
more harm <03415 +yara< > than <{04480} +min > [ did ] Absalom  
<53> : take <03947 +laqach > thou thy lords <00113 +>adown >  
servants <05650 +<ebed > , and pursue <07291 +radaph > after  
<00310 +>achar > him , lest <06435 +pen > he get <04672 +matsa>  
> him fenced <01211 +b@tsel > cities <05892 +<iyr > , and escape  
<05337 +natsal > us .

04480 2SA 023 023 He was more honourable <03513 +kabad > than  
<{04480} +min > the thirty <07970 +sh@lowshiy m > , but he  
attained <00935 +bow> > not to the [ first ] three <07969  
+shalowsh > . And David <01732 +David > set <07760 +suwm > him  
over <00413 +>el > his guard <04928 +mi shma<ath > .

04480 EXO 002 023 . And it came <01961 +hayah > to pass in  
process <07227 +rab > of time <03117 +yowm > , that the king  
<04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth  
> : and the children <01121 +ben > of Israel <03478 +Yisra>el >  
sighed <00584 +>anach > by reason <{04480} +min > of the bondage  
<05656 +<abodah > , and they cried <02199 +za<aq > , and their  
cry <07775 +shav<ah > came <05927 +<alah > up unto God <00430  
+>elohiy m > by reason <04480 +min > of the bondage <05656  
+<abodah > .

04480 1CH 008 008 And Shahaaraim <07842 +Shacharayim > begat  
<03205 +yalad > [ children ] in the country <07704 +sadeh > of  
Moab <04124 +Mow>ab > , after <{04480} +min > he had sent <07971  
+shalach > them away ; Hushim <02366 +Chuwshiy m > and Baara  
<01199 +Ba<ara> > [ were ] his wives <00802 +>i shshah > .

04480 1CH 011 025 Behold <02009 +hinneh > , he was honourable  
<03513 +kabad > among <{04480} +min > the thirty <07970  
+sh@lowshiy m > , but attained <00935 +bow> > not to the [ first  
] three <07969 +shalowsh > : and David <01732 +David > set  
<07760 +suwm > him over <05921 +<al > his guard <04928  
+mi shma<ath > .

04480 1CH 017 005 For I have not dwelt <03427 +yashab > in an  
house <01004 +bayith > since <{04480} +min > the day <03117  
+yowm > that I brought <05927 +<alah > up Israel <03478  
+Yisra>el > unto this <02088 +zeh > day <03117 +yowm > ; but  
have gone <01961 +hayah > from tent <00168 +>ohel > to tent  
<00168 +>ohel > , and from [ one ] tabernacle <04908 +mi shkan >  
[ to another ] .

04480 1CH 024 004 And there were more <07227 +rab > chief <07218  
+ro>sh > men <01397 +geber > found <04672 +matsa> > of the sons  
<01121 +ben > of Eleazar <00499 +>El<azar > than <{04480} +min >  
of the sons <01121 +ben > of Ithamar <00385 +>Iythamar > ; and [  
thus ] were they divided <02505 +chalaq > . Among the sons  
<01121 +ben > of Eleazar <00499 +>El<azar > [ there were ]  
sixteen chief <07218 +ro>sh > men of the house <01004 +bayith >

of [ their ] fathers <1> , and eight <08083 +sh@moneh > among the sons <01121 +ben > of Ithamar <00385 +>lythamar > according to the house <01004 +bayith > of their fathers <1> .

04480 2CH 006 005 Since <{04480} +min > the day <03117 +yowm > that I brought <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 +<am > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I chose <00977 +bachar > no <03808 +lo> > city <05892 +<iyr > among all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to build <01129 +banah > an house <01004 +bayith > in , that my name <08034 +shem > might be there <08033 +sham > ; neither <03808 +lo> > chose <00977 +bachar > I any man <00376 +>iysh > to be a ruler <05057 +nagiyd > over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > :

04480 2CH 015 013 That whosoever <03605 +kol > would not seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > should be put to death <04191 +muwth > , whether <{04480} +min > small <06996 +qatan > or <05704 +<ad > great <01419 +gadawl > , whether man <00376 +>iysh > or <05704 +<ad > woman <00802 +>ishshah > .

04480 2CH 021 015 And thou [ shalt have ] great <07227 +rab > sickness <02483 +choliy > by disease <04245 +machaleh > of thy bowels <04578 +me<ah > , until <05704 +<ad > thy bowels <04578 +me<ah > fall <03318 +yatsa> > out by reason <{04480} +min > of the sickness <02483 +choliy > day <03117 +yowm > by day <03117 +yowm > .

04480 2CH 033 018 Now the <04519 +M@nashsheh > rest of <03063 +Y@huwdah > the acts of <03427 +yashab > Manasseh , and <03389 +Y@ruwshalaim > his prayer <08582 +ta<ah > unto his God <06213 +<asah > , and <07451 +ra< > the <{04480} +min > words of <01471 +gowy > the <00834 +>aher > seers that <03068 +Y@hovah > spake to <08045 +shamad > him <06440 +paniym > in the <01121 +ben > name of <03478 +Yisra>el > the LORD God of Israel , behold , they [ are written ] in the book of the kings of Israel .

04480 EZR 009 013 And after <00310 +>achar > all <03605 +kol > that is come <00935 +bow> > upon us for our evil <07451 +ra< > deeds <04639 +ma<aseh > , and for our great <01419 +gadawl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less <04295 +mattah > than <{04480} +min > our iniquities <05771 +<avon > [ deserve ] , and hast given <05414 +nathan > us [ such ] deliverance <06413 +p@leytah > as this <02063 +zo>th > ;

04480 NEH 005 017 Moreover [ there were ] at <05921 +<al > my table <07979 +shulchan > an hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > of the Jews <03064 +Y@huwdiy > and rulers <05461 +cagan > , beside those that came <00935 +bow> > unto us from among <{04480} +min > the heathen <01471 +gowy > that [ are ] about us .

04480 JOB 006 016 Which are blackish <06937 +qadar > by reason <{04480} +min > of the ice <07140 +qerach > , [ and ] wherein the snow <07950 +sheleg > is hid <05956 +<alam > :

04480 JOB 009 025 . Now my days <03117 +yowm > are swifter <07043 +qalal > than <{04480} +min > a post <07323 +ruwts > : they flee <01272 +barach > away , they see <07200 +ra>ah > no <03808 +lo> > good <02896 +towb > .

04480 JOB 011 008 [ It is ] as high <01363 +gobahh > as heaven <08064 +shamayim > ; what <04100 +mah > canst thou do <06466 +pa<al > ? deeper <06013 +<amoq > than <{04480} +min > hell



<07585 +sh@>owl > ; what <04100 +mah > canst thou know <03045 +yada< > ?

04480 JOB 011 009 The measure <04055 +mad > thereof [ is ] longer <00752 +>arok > than <04480 +min > the earth <00776 +>erets > , and broader <07342 +rachab > than <{04480} +min > the sea <03220 +yam > .

04480 JOB 011 009 The measure <04055 +mad > thereof [ is ] longer <00752 +>arok > than <{04480} +min > the earth <00776 +>erets > , and broader <07342 +rachab > than <04480 +min > the sea <03220 +yam > .

04480 JOB 020 004 Knowest <03045 +yada< > thou [ not ] this <02063 +zo>th > of old <05703 +<ad > , since <{04480} +min > man <00120 +>adam > was placed <07760 +suwm > upon earth <00776 +>erets > ,

04480 JOB 030 008 [ They were ] children <01121 +ben > of fools <05036 +nabal > , yea <01571 +gam > , children <01121 +ben > of base men : they were viler <05217 +naka> > than <{04480} +min > the earth <00776 +>erets > .

04480 JOB 032 002 Then was kindled <02734 +charah > the wrath <00639 +>aph > of Elihu <00453 +>Elihuw > the son <01121 +ben > of Barachel <01292 +Barak>el > the Buzite <00940 +Buwziy > , of the kindred <04940 +mi shpachah > of Ram <07410 +Ram > : against Job <00347 +>lyowb > was his wrath <00639 +>aph > kindled <02734 +charah > , because <05921 +<al > he justified <06663 +tsadaq > himself <05315 +nephesh > rather than <{04480} +min > God <00430 +>elohiym > .

04480 JOB 033 023 If <00518 +>im > there be a messenger <04397 +mal>ak > with him , an interpreter <03887 +luwts > , one <00259 +>echad > among <{04480} +min > a thousand <00505 +>eleph > , to shew <05046 +nagad > unto man <00120 +>adam > his uprightness <03476 +yosher > :

04480 PSA 088 009 Mine eye <05869 +<ayin > mourneth <01669 +da>ab > by reason <{04480} +min > of affliction <06040 +<oniy > : LORD <03068 +Y@hovah > , I have called <07121 +qara> > daily upon thee , I have stretched <07849 +shatach > out my hands <03709 +kaph > unto thee .

04480 PSA 104 007 At <04480 +min > thy rebuke <01606 +g@<arah > they fled <05127 +nuwc > ; at <{04480} +min > the voice <06963 +qowl > of thy thunder <07482 +ra<am > they hasted <02648 +chaphaz > away .

04480 PSA 104 007 At <{04480} +min > thy rebuke <01606 +g@<arah > they fled <05127 +nuwc > ; at <04480 +min > the voice <06963 +qowl > of thy thunder <07482 +ra<am > they hasted <02648 +chaphaz > away .

04480 ECC 003 019 For that which befalleth <04745 +miqreh > the sons <01121 +ben > of men <00120 +>adam > befalleth <04745 +miqreh > beasts <00929 +b@hemah > ; even one <02088 +zeh > thing befalleth <04745 +miqreh > them : as the one <02088 +zeh > dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth > the other <02088 +zeh > ; yea , they have all <03605 +kol > one <00259 +>echad > breath <07307 +ruwach > ; so that a man <00120 +>adam > hath no <00369 +>ayin > preeminence <04195 +mowthar > above <{04480} +min > a beast <00929 +b@hemah > : for all <03605 +kol > [ is ] vanity <01892 +hebel > .

04480 ECC 004 002 Wherefore I praised <07623 +shabach > the dead

<04191 +muwth > which are already <03528 +k@bar > dead <04191 +muwth > more <04480 +min > than <{04480} +min > the living <02416 +chay > which <00834 +>aher > are yet <05728 +<aden > alive <02416 +chay > .

04480 ECC 004 002 Wherefore I praised <07623 +shabach > the dead <04191 +muwth > which are already <03528 +k@bar > dead <04191 +muwth > more <{04480} +min > than <04480 +min > the living <02416 +chay > which <00834 +>aher > are yet <05728 +<aden > alive <02416 +chay > .

04480 ECC 006 008 For what <04100 +mah > hath the wise <02450 +chakam > more <03148 +yowther > than <{04480} +min > the fool <03684 +k@ciyl > ? what <04100 +mah > hath the poor <06041 +<aniy > , that knoweth <03045 +yada< > to walk <01980 +halak > before <05048 +neged > the living <02416 +chay > ?

04480 ECC 009 004 . For to him that is joined <00977 +bachar > to all <03605 +kol > the living <02416 +chay > there is hope <00986 +bittachown > : for a living <02416 +chay > dog <03611 +keleb > is better <02896 +towb > than <{04480} +min > a dead <04191 +muwth > lion <00738 +>ariy > .

04480 SON 002 009 My beloved <01730 +dowd > is like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 +<opher > hart <00354 +>ayal > : behold <02009 +hinneh > , he standeth <05975 +<amad > behind <00310 +>achar > our wall <03796 +kothel > , he looketh <07688 +shagach > forth at <04480 +min > the windows <02474 +challown > , shewing <06692 +tsuwts > himself through <{04480} +min > the lattice <02762 +cherek > .

04480 SON 002 009 My beloved <01730 +dowd > is like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 +<opher > hart <00354 +>ayal > : behold <02009 +hinneh > , he standeth <05975 +<amad > behind <00310 +>achar > our wall <03796 +kothel > , he looketh <07688 +shagach > forth at <{04480} +min > the windows <02474 +challown > , shewing <06692 +tsuwts > himself through <04480 +min > the lattice <02762 +cherek > .

04480 ISA 028 007 But they also <01571 +gam > have erred <07686 +shagah > through wine <03196 +yayin > , and through strong drink <07941 +shekar > are out of the way <08582 +ta<ah > ; the priest <03548 +kohen > and the prophet <05030 +nabiy> > have erred <07686 +shagah > through strong drink <07941 +shekar > , they are swallowed <01104 +bala< > up of wine <03196 +yayin > , they are out of the way <08582 +ta<ah > through <{04480} +min > strong drink <07941 +shekar > ; they err <07686 +shagah > in vision <07203 +ro>eh > , they stumble <06328 +puwq > [ in ] judgment <06417 +p@liyliyah > .

04480 JER 007 025 Since <{04480} +min > the day <03117 +yowm > that your fathers <1> came <03318 +yatsa > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > I have even sent <07971 +shalach > unto you all <03605 +kol > my servants <05650 +<ebed > the prophets <05030 +nabiy> > , daily <03117 +yowm > rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [ them ] :

04480 JER 025 035 And the shepherds <07462 +ra<ah > shall have no <{04480} +min > way <04498 +manowc > to flee <04498 +manowc > , nor the principal <00117 +>addiyr > of the flock <06629 +tso>n > to escape <06413 +p@leytah > .

04480 EZE 005 006 And she hath changed <04171 +muwr > my judgments <04941 +mishpat > into wickedness <07564 +ri sh<ah >

more <04480 +min > than <04480 +min > the nations <01471 +gowy > , and my statutes <02708 +chuqqah > more <04480 +min > than <{04480} +min > the countries <00776 +erets > that [ are ] round <05439 +cabiya > about her : for they have refused <03988 +ma>ac > my judgments <04941 +mishpat > and my statutes <02708 +chuqqah > , they have not walked <01980 +halak > in them .

04480 EZE 005 006 And she hath changed <04171 +muwr > my judgments <04941 +mishpat > into wickedness <07564 +rish<ah > more <04480 +min > than <04480 +min > the nations <01471 +gowy > , and my statutes <02708 +chuqqah > more <{04480} +min > than <04480 +min > the countries <00776 +erets > that [ are ] round <05439 +cabiya > about her : for they have refused <03988 +ma>ac > my judgments <04941 +mishpat > and my statutes <02708 +chuqqah > , they have not walked <01980 +halak > in them .

04480 EZE 005 006 And she hath changed <04171 +muwr > my judgments <04941 +mishpat > into wickedness <07564 +rish<ah > more <04480 +min > than <{04480} +min > the nations <01471 +gowy > , and my statutes <02708 +chuqqah > more <04480 +min > than <04480 +min > the countries <00776 +erets > that [ are ] round <05439 +cabiya > about her : for they have refused <03988 +ma>ac > my judgments <04941 +mishpat > and my statutes <02708 +chuqqah > , they have not walked <01980 +halak > in them .

04480 EZE 005 006 And she hath changed <04171 +muwr > my judgments <04941 +mishpat > into wickedness <07564 +rish<ah > more <{04480} +min > than <04480 +min > the nations <01471 +gowy > , and my statutes <02708 +chuqqah > more <04480 +min > than <04480 +min > the countries <00776 +erets > that [ are ] round <05439 +cabiya > about her : for they have refused <03988 +ma>ac > my judgments <04941 +mishpat > and my statutes <02708 +chuqqah > , they have not walked <01980 +halak > in them .

04480 EZE 005 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +amar > the Lord <00136 +Adonay > GOD <03069 +Y@hovi h > ; Because <03282 +ya<an > ye multiplied <01995 +hamown > more <04480 +min > than <{04480} +min > the nations <01471 +gowy > that [ are ] round <05439 +cabiya > about you , [ and ] have not walked <01980 +halak > in my statutes <02708 +chuqqah > , neither <03808 +lo> > have kept <06213 +asah > my judgments <04941 +mishpat > , neither <03808 +lo> > have done <06213 +asah > according to the judgments <04941 +mishpat > of the nations <01471 +gowy > that [ are ] round <05439 +cabiya > about you ;

04480 EZE 005 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +amar > the Lord <00136 +Adonay > GOD <03069 +Y@hovi h > ; Because <03282 +ya<an > ye multiplied <01995 +hamown > more <{04480} +min > than <04480 +min > the nations <01471 +gowy > that [ are ] round <05439 +cabiya > about you , [ and ] have not walked <01980 +halak > in my statutes <02708 +chuqqah > , neither <03808 +lo> > have kept <06213 +asah > my judgments <04941 +mishpat > , neither <03808 +lo> > have done <06213 +asah > according to the judgments <04941 +mishpat > of the nations <01471 +gowy > that [ are ] round <05439 +cabiya > about you ;

04480 EZE 044 031 The priests <03548 +kohen > shall not eat <00398 +akal > of any <03605 +kol > thing that is dead <05038 +n@belah > of itself , or torn <02966 +t@rephah > , whether <{04480} +min > it be fowl <05775 +owph > or beast <00929 +b@hemah > .

04480 EZE 045 014 Concerning the ordinance <02706 +choq > of oil <08081 +shemen > , the bath <01324 +bath > of oil <08081 +shemen >

> , [ ye shall offer ] the tenth <04643 +ma<aser > part of a bath <01324 +bath > out of the cor <03734 +kor > , [ which <{04480} +min > is ] an homer <02563 +chomer > of ten <06235 +<eser > baths <01324 +bath > ; for ten <06235 +<eser > baths <01324 +bath > [ are ] an homer <02563 +chomer > :

04480 DAN 001 010 And the prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar > unto Daniel <01840 +Daniye>l > , I fear <03373 +yare> > my lord <00113 +>adown > the king <04428 +melek > , who <00834 +>aher > hath appointed <04487 +manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh > : for why <04100 +mah > should he see <07200 +ra>ah > your faces <06440 +paniym > worse <02196 +za<aph > liking than <{04480} +min > the children <03206 +yeled > which <00834 +>aher > [ are ] of your sort <01524 +giyl > ? then shall I ye make [ me ] endanger <02325 +chuwb > my head <07218 +ro>sh > to the king <04428 +melek > .

04480 DAN 001 015 And at the end <07117 +q@tsath > of ten <06235 +<eser > days <03117 +yowm > their countenances <04758 +mar>eh > appeared <07200 +ra>ah > fairer <02896 +towb > and fatter <01277 +bariy> > in flesh <01320 +basar > than <{04480} +min > all <03605 +kol > the children <03206 +yeled > which did eat <00398 +>akal > the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > .

04480 DAN 008 003 Then I lifted <05375 +nasa> > up mine eyes <05869 +<ayin > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 +<amad > before <06440 +paniym > the river <00180 +>uwal > a ram <00352 +>ayil > which had [ two ] horns <07161 +qeren > : and the [ two ] horns <07161 +qeren > [ were ] high <01364 +gaboahh > ; but one <00259 +>echad > [ was ] higher <01364 +gaboahh > than <{04480} +min > the other <08145 +sheniy > , and the higher <01364 +gaboahh > came <05927 +<alah > up last <00314 +>acharown > .

04480 DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown > shall return <07725 +shuwb > , and shall set <05975 +<amad > forth a multitude <01995 +hamown > greater <07227 +rab > than <{04480} +min > the former <07223 +ri>shown > , and shall certainly come <00935 +bow> > after <07093 +qets > certain <06256 +<eth > years <08141 +shaneh > with a great <01419 +gadawl > army <02428 +chayil > and with much riches <07399 +r@kuwsh > .

04480 AMO 006 002 Pass <05674 +<abar > ye unto Calneh <03641 +Kalneh > , and see <07200 +ra>ah > ; and from thence <08033 +sham > go <03212 +yalak > ye to Hamath <02579 +Chamath Rabbah > the great <07227 +rab > : then go <03381 +yarad > down <03381 +yarad > to Gath <01661 +Gath > of the Philistines <06430 +P@lishtiy > : [ be they ] better <02896 +towb > than <{04480} +min > these <00428 +>el - leh > kingdoms <04467 +mamlakah > ? or their border <01366 +g@buwl > greater <07227 +rab > than your border <01366 +g@buwl > ?

04480 ZEC 008 010 For before <06440 +paniym > these <01992 +hem > days <03117 +yowm > there was no <03808 +lo> > hire <07939 +sakar > for man <00120 +>adam > , nor <00369 +>ayin > any hire <07939 +sakar > for beast <00929 +b@hemah > ; neither <00369 +>ayin > [ was there any ] peace <07965 +shalowm > to him that went <03318 +yatsa> > out or came <00935 +bow> > in because <{04480} +min > of the affliction <06862 +tsar > : for I set <07971 +shalach > all <03605 +kol > men <00120 +>adam > every one <00376 +>iysh > against his neighbour <07453 +rea< > .

04480 EXO 009 024 So there was hail <01259 +barad > , and fire

<00784 +>esh > mingled <03947 +laqach > with the hail <01259  
+barad > , very <03966 +m@<od > grievous <03515 +kabed > , such  
as there was none <03808 +lo> > like <03644 +k@mow > it in all  
<03605 +kol > the land <00776 +>erets > of Egypt <04714  
+Mitsrayim > since <04480} +min > it became <01961 +hayah > a  
nation <01471 +gowy > .

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