

04481 DAN 002 033 His legs <08243 +shaq > of iron <06523 +parzel > , his feet <07271 +r@gal > part <04481 +min > of iron <06523 +parzel > and part <{04481} +min > of clay <02635 +chacaph > .

04481 DAN 007 020 And of the ten <06236 +<asar > horns <07162 +qeren > that [were] in his head <07217 +re>sh > , and [of] the other <00317 +>ochoriy > which <01768 +diy > came <05559 +c@liq > up , and before whom <04479 +man > three <08532 +t@lath > fell <05308 +n@phal > ; even [of] that horn <07162 +qeren > that had eyes <05870 +<ayin > , and a mouth <06433 +pum > that spake <04449 +m@lal > very <07260 +rabrab > great <07260 +rabrab > things , whose look <02376 +chezev > [was] more <05750 +<owd > stout <07229 +rab > than <{04481} +min > his fellows <02273 +chabrah > .

04481 EZR 004 015 That search <01240 +b@qar > may be made in the book <05609 +c@phar > of the records <01799 +dikrown > of thy fathers <2> : so shalt thou find <07912 +sh@kach > in the book <05609 +c@phar > of the records <01799 +dikrown > , and know <03046 +y@da< > that this <01791 +dek > city <07149 +qirya> > [is] a rebellious <04779 +marad > city <07149 +qirya> > , and hurtful <05142 +n@zaq > unto kings <04430 +melek > and provinces <04083 +m@diynah > , and that they have moved <05648 +<abad > sedition <00849 +>eshtadduwr > within <{04481} +min > the same <01459 +gav > of old <05957 +<alam > time <03118 +yowm > : for which <01836 +den > cause was this <01791 +dek > city <07149 +qirya> > destroyed <02718 +charab > .

04481 EZR 005 012 But after <{04481} +min > that our fathers <2> had provoked <07265 +r@gaz > the God <00426 +>elahn > of heaven <08065 +shamayin > unto wrath <07265 +r@gaz > , he gave <03052 +y@hab > them into the hand <03028 +yad > of Nebuchadnezzar <05020 +N@b@w@k@ad@net@tsar > the king <04430 +melek > of Babylon <00895 +Babel > , the Chaldean <03777 +Kesed > , who destroyed <05642 +c@thar > this <01836 +den > house <01005 +bayith > , and carried <01541 +g@lah > the people <05972 +<am > away <01541 +g@lah > into Babylon <00895 +Babel > .

04481 EZR 005 016 Then <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [and] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <01005 +bayith > of God <00426 +>elahn > which <01768 +diy > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > : and since <{04481} +min > that time <00116 +>edayin > even until <05704 +<ad > now <03705 +k@<an > hath it been in building <01124 +b@na> > , and [yet] it is not finished <08000 +sh@lam > .

04481 EZR 006 014 And the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > builded <01124 +b@na> > , and they prospered <06744 +ts@lach > through the prophesying <05017 +n@buw>ah > of Haggai <02292 +Chaggay > the prophet <05029 +n@biy> > and Zechariah <02148 +Z@karyah > the son <01247 +bar > of Iddo <05714 +<iddow > . And they builded <01124 +b@na> > , and finished <03635 +k@lal > [it] , according <{04481} +min > to the commandment <02941 +ta<am > of the God <00426 +>elahn > of Israel <03479 +Yisra>el > , and according to the commandment <02942 +t@ of Cyrus <03567 +Kowresh > , and Darius <01868 +Dar@yavesh > , and Artaxerxes <00783 +>Artachshashta> > king <04430 +melek > of Persia <06540 +Parac > .

04481 DAN 002 030 But as for me , this <01836 +den > secret <07328 +raz > is not revealed <01541 +g@lah > to me for [any] wisdom <02452 +chokmah > that I have <00383 +>iythay > more <04481 +min > than <{04481} +min > any <03606 +kol > living <02417 +chay > , but for [their] sakes <01701 +di>brah > that

shall make known <03046 +y@da< > the interpretation <06591 +p@shar > to the king <04430 +melek > , and that thou mightest know <03046 +y@da< > the thoughts <07476 +ra<yown > of thy heart <03825 +l@bab > .

04481 DAN 002 030 But as for me , this <01836 +den > secret <07328 +raz > is not revealed <01541 +g@lah > to me for [any] wisdom <02452 +chokmah > that I have <00383 +>iythay > more <{04481} +min > than <04481 +min > any <03606 +kol > living <02417 +chay > , but for [their] sakes <01701 +dibrah > that shall make known <03046 +y@da< > the interpretation <06591 +p@shar > to the king <04430 +melek > , and that thou mightest know <03046 +y@da< > the thoughts <07476 +ra<yown > of thy heart <03825 +l@bab > .

04481 DAN 002 033 His legs <08243 +shaq > of iron <06523 +parzel > , his feet <07271 +r@gal > part <{04481} +min > of iron <06523 +parzel > and part <04481 +min > of clay <02635 +chacaph > .

04481 DAN 002 041 And whereas <01768 +diy > thou sawest <02370 +chaza> > the feet <07271 +r@gal > and toes <00677 +>etsba< > , part <04481 +min > of potters <06353 +pechar > clay <02635 +chacaph > , and part <{04481} +min > of iron <06523 +parzel > , the kingdom <04437 +malkuw > shall be divided <06386 +p@lag > ; but there shall be in it of the strength <05326 +nitsbah > of the iron <06523 +parzel > , forasmuch as thou sawest <02370 +chaza> > the iron <06523 +parzel > mixed <06151 +<arab > with miry <02917 +tiyn > clay <02635 +chacaph > .

04481 DAN 002 041 And whereas <01768 +diy > thou sawest <02370 +chaza> > the feet <07271 +r@gal > and toes <00677 +>etsba< > , part <{04481} +min > of potters <06353 +pechar > clay <02635 +chacaph > , and part <04481 +min > of iron <06523 +parzel > , the kingdom <04437 +malkuw > shall be divided <06386 +p@lag > ; but there shall be in it of the strength <05326 +nitsbah > of the iron <06523 +parzel > , forasmuch as thou sawest <02370 +chaza> > the iron <06523 +parzel > mixed <06151 +<arab > with miry <02917 +tiyn > clay <02635 +chacaph > .

04481 DAN 002 042 And [as] the toes <00677 +>etsba< > of the feet <07271 +r@gal > [were] part <04481 +min > of iron <06523 +parzel > , and part <{04481} +min > of clay <02635 +chacaph > , [so] the kingdom <04437 +malkuw > shall be partly <07118 +q@tsath > strong <08624 +taqqiyph > , and partly <07118 +q@tsath > broken <08406 +t@bar > .

04481 DAN 002 042 And [as] the toes <00677 +>etsba< > of the feet <07271 +r@gal > [were] part <{04481} +min > of iron <06523 +parzel > , and part <04481 +min > of clay <02635 +chacaph > , [so] the kingdom <04437 +malkuw > shall be partly <07118 +q@tsath > strong <08624 +taqqiyph > , and partly <07118 +q@tsath > broken <08406 +t@bar > .

04481 DAN 006 002 And over <05924 +<ella> > these <{04481} +min > three <08532 +t@lath > presidents <05632 +carek > ; of whom Daniel <01841 +Daniye>l > [was] first <02298 +chad > : that the princes <00324 +>achashdarpan > might give <03052 +y@hab > accounts <02941 +ta<am > unto them , and the king <04430 +melek > should have <01934 +hava> > no <03809 +la> > damage <05142 +n@zaq > .

04481 DAN 007 011 I beheld then <00116 +>edayin > because <{04481} +min > of the voice <07032 +qal > of the great <07260 +rabrab > words <04406 +millah > which <01768 +diy > the horn <07162 +qeren > spake <04449 +m@lal > : I beheld [even <05705 +<ad >] till <05704 +<ad > the beast <02423 +cheyya> > was

slain <06992 +q@tal > , and his body <01655 +geshem > destroyed
<7> , and given <03052 +y@hab > to the burning <03346 +y@qeda> >
flame <00785 +>esh > .

~~~~~

~~~~~