

04487 manah PSA-61: 7 prepare  
 04487 manah JON-1: 17 prepared  
 04487 manah JON-4: 6 prepared  
 04487 manah JON-4: 7 prepared  
 04487 manah JON-4: 8 prepared  
 04487 manah DAN-1: 11 set  
 04487 manah PSA-147: 4 telleth  
 04487 manah JER-33: 13 telleth  
 04487 manah 2KI -12: 10 told  
 04487 manah GEN-13: 16 number  
 04487 manah 2SA-24: 1 number  
 04487 manah 1KI -20: 25 number  
 04487 manah 1CH-21: 1 number  
 04487 manah 1CH-27: 24 number  
 04487 manah PSA-90: 12 number  
 04487 manah ISA-65: 12 number  
 04487 manah GEN-13: 16 numbered  
 04487 manah 1KI -3: 8 numbered  
 04487 manah 1KI -8: 5 numbered  
 04487 manah 1CH-21: 17 numbered  
 04487 manah 2CH-5: 6 numbered  
 04487 manah ECC-1: 15 numbered  
 04487 manah ISA-53: 12 numbered  
 04487 manah 1CH-9: 29 appointed  
 04487 manah JOB-7: 3 appointed  
 04487 manah DAN-1: 5 appointed  
 04487 manah DAN-1: 10 appointed  
 04487 manah NUM-23: 10 count

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04487 JOB 007 003 So <03651 +ken > am I made to possess <05157  
 +nachal > months <03391 +yerach > of vanity <07723 +shav> > ,  
 12/8/2021

and wear some <05999 +<amal > nights <03915 +layil > are appointed <{04487} +manah > to me .

04487 GEN 013 016 And I will make <07760 +suwm > thy seed <02233 +zera< > as the dust <06083 +<aphar > of the earth <00776 +>erets > : so <00834 +>aher > that if <00518 +>im > a man <00376 +>iysh > can <03201 +yakol > number <04487 +manah > the dust <06083 +<aphar > of the earth <00776 +>erets > , [ then ] shall thy seed <02233 +zera< > also <01571 +gam > be numbered <{04487} +manah > .

04487 GEN 013 016 And I will make <07760 +suwm > thy seed <02233 +zera< > as the dust <06083 +<aphar > of the earth <00776 +>erets > : so <00834 +>aher > that if <00518 +>im > a man <00376 +>iysh > can <03201 +yakol > number <{04487} +manah > the dust <06083 +<aphar > of the earth <00776 +>erets > , [ then ] shall thy seed <02233 +zera< > also <01571 +gam > be numbered <04487 +manah > .

04487 2SA 024 001 . And again <03254 +yacaph > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Israel <03478 +Yisra>el > , and he moved <05493 +cuwr > David <01732 +David > against them to say <00559 +>amar > , Go <03212 +yalak > , number <{04487} +manah > Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > .

04487 1KI 003 008 And thy servant <05650 +<ebed > [ is ] in the midst <08432 +tavek > of thy people <05971 +<am > which <00834 +>aher > thou hast chosen <00977 +bachar > , a great <07227 +rab > people <05971 +<am > , that cannot <03808 +lo> > be numbered <{04487} +manah > nor counted <05608 +caphar > for multitude <07230 +rob > .

04487 1KI 008 005 And king <04428 +melek > Solomon <08010 +Sh@lomoh > , and all <03605 +kol > the congregation <05712 +<edah > of Israel <03478 +Yisra>el > , that were assembled <03259 +ya<ad > unto him , [ were ] with him before <06440 +paniym > the ark <00727 +>arown > , sacrificing <02076 +zabach > sheep <06629 +tso>n > and oxen <01241 +baqar > , that could not be told <05608 +caphar > nor <03808 +lo> > numbered <{04487} +manah > for multitude <07230 +rob > .

04487 1KI 020 025 And number <{04487} +manah > thee an army <02428 +chayil > , like the army <02428 +chayil > that thou hast lost <05307 +naphal > , horse <05483 +cuwc > for horse <05483 +cuwc > , and chariot <07393 +rekeb > for chariot <07393 +rekeb > : and we will fight <03898 +lacham > against them in the plain <04334 +miyshowr > , [ and ] surely <00518 +>im > we shall be stronger <02388 +chazaq > than they . And he hearkened <08085 +shama< > unto their voice <06963 +qowl > , and did <06213 +<asah > so <03651 +ken > .

04487 2KI 012 010 And it was [ so ] , when they saw <07200 +ra>ah > that [ there was ] much <07225 +re>shiyth > money <03701 +keceph > in the chest <00727 +>arown > , that the king s <04428 +melek > scribe <05608 +caphar > and the high <01419 +gadowl > priest <03548 +kohen > came <05927 +<alah > up , and they put <06695 +tsowq > up in bags <06696 +tsuwr > , and told <{04487} +manah > the money <03701 +keceph > that was found <04672 +matsa> > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

04487 1CH 009 029 [ Some ] of them also [ were ] appointed <{04487} +manah > to oversee the vessels <03627 +k@liy > , and all <03605 +kol > the instruments <03627 +k@liy > of the sanctuary <06944 +qodesh > , and the fine flour <05560 +coleth >

, and the wine <03196 +yayin > , and the oil <08081 +shemen > , and the frankincense <03828 +l@bownah > , and the spices <01314 +besem > .

04487 1CH 021 001 . And Satan <07854 +satan > stood <05975 +amad > up against <05921 +al > Israel <03478 +Yisra>el > , and provoked <05496 +cuwth > David <01732 +David > to number <{04487} +manah > Israel <03478 +Yisra>el > .

04487 1CH 021 017 And David <01732 +David > said <00559 +amar > unto God <00430 +elohiym > , [ Is it ] not I [ that ] commanded <00559 +amar > the people <05971 +am > to be numbered <{04487} +manah > ? even I it is that have sinned <02398 +chata> > and done evil <07489 +ra<a< > indeed ; but [ as for ] these <00428 +el - leh > sheep <06629 +tso>n > , what <04100 +mah > have they done <06213 +asah > ? let thine hand <03027 +yad > , I pray <04994 +na> > thee , O LORD <03068 +Y@hovah > my God <00430 +elohiym > , be on me , and on my father s <1> house <01004 +bayith > ; but not on thy people <05971 +am > , that they should be plagued <04046 +maggephah > .

04487 1CH 027 024 Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > began <02490 +chalal > to number <{04487} +manah > , but he finished <03615 +kalah > not , because there fell <01961 +hayah > wrath <07110 +qetseph > for it against <05921 +al > Israel <03478 +Yisra>el > ; neither <03808 +lo> > was the number <04557 +micpar > put <05927 +alah > in the account <04557 +micpar > of the chronicles <01697 +dabar > of king <04428 +melek > David <01732 +David > .

04487 2CH 005 006 Also king <04428 +melek > Solomon <08010 +Sh@lomoh > , and all <03605 +kol > the congregation <05712 +edah > of Israel <03478 +Yisra>el > that were assembled <03259 +yad > unto him before <06440 +paniym > the ark <00727 +arawn > , sacrificed <02076 +zabach > sheep <06629 +tso>n > and oxen <01241 +baqar > , which <00834 +aher > could not be told <05608 +caphar > nor <03808 +lo> > numbered <{04487} +manah > for multitude <07230 +rob > .

04487 NUM 023 010 Who <04310 +miy > can count <{04487} +manah > the dust <06083 +aphar > of Jacob <03290 +Ya<aqob > , and the number <04557 +micpar > of the fourth <07255 +roba< > [ part ] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +achariyth > end be like <03644 +k@mow > his !

04487 PSA 061 007 He shall abide <03427 +yashab > before <06440 +paniym > God <00430 +elohiym > for ever <05769 +owlam > : O prepare <{04487} +manah > mercy <02617 +cheded > and truth <00571 +emeth > , [ which ] may preserve <05341 +natsar > him .

04487 PSA 090 012 . So <03651 +ken > teach <03045 +yada< > [ us ] to number <{04487} +manah > our days <03117 +yowm > , that we may apply <00935 +bow> > [ our ] hearts <03824 +lebab > unto wisdom <02451 +chokmah > .

04487 PSA 147 004 He telleth <{04487} +manah > the number <04557 +micpar > of the stars <03556 +kowkab > ; he calleth <07121 +qara> > them all <03605 +kol > by [ their ] names <08034 +shem > .

04487 ECC 001 015 [ That which is ] crooked <05791 +avath > cannot be made straight <08626 +taqan > : and that which is wanting <02642 +checrown > cannot be numbered <{04487} +manah > .

04487 ISA 053 012 Therefore <03651 +ken > will I divide <05312 +n@phaq > him [ a portion ] with the great <07227 +rab > , and he shall divide <05312 +n@phaq > the spoil <07998 +shalal > with the strong <06099 +<atsuwm > ; because he hath poured <06168 +<arah > out his soul <05315 +nephesh > unto death <04194 +maveth > : and he was numbered <{04487} +manah > with the transgressors <06586 +pasha< > ; and he bare <05375 +nasa> > the sin <02399 +chet> > of many <07227 +rab > , and made intercession <06293 +paga< > for the transgressors <06586 +pasha< > .

04487 ISA 065 012 Therefore will I number <{04487} +manah > you to the sword <02719 +chereb > , and ye shall all <03605 +kol > bow <03766 +kara< > down <03766 +kara< > to the slaughter <02875 +Tebach > : because <03282 +ya<an > when I called <07121 +qara> > , ye did not answer <06030 +<anah > ; when I spake <01696 +dabar > , ye did <06213 +<asah > not hear <08085 +shama< > ; but did evil <07451 +ra< > before mine eyes <05869 +<ayin > , and did <06213 +<asah > choose <00977 +bachar > [ that ] wherein <00834 +>aher > I delighted <02654 +chaphets > not .

04487 JER 033 013 In the cities <05892 +<iyr > of the mountains <02022 +har > , in the cities <05892 +<iyr > of the vale <08219 +sh@phelah > , and in the cities <05892 +<iyr > of the south <05045 +negeb > , and in the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and in the places about <05439 +cabiyy > Jerusalem <03389 +Y@ruwshalaim > , and in the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , shall the flocks <06629 +tso>n > pass <05674 +<abar > again <05750 +<owd > under <05921 +<al > the hands <03027 +yad > of him that telleth <{04487} +manah > [ them ] , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

04487 DAN 001 005 And the king <04428 +melek > appointed <{04487} +manah > them a daily <03117 +yowm > provision <01697 +dabar > of the king s <04428 +melek > meat <06598 +pathbag > , and of the wine <03196 +yayin > which he drank <04960 +mishteh > : so nourishing <01431 +gadal > them three <07969 +shalowsh > years <08141 +shaneh > , that at the end <07117 +q@tsath > thereof they might stand <05975 +<amad > before <06440 +paniym > the king <04428 +melek > .

04487 DAN 001 010 And the prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar > unto Daniel <01840 +Daniye>l > , I fear <03373 +yare> > my lord <00113 +>adown > the king <04428 +melek > , who <00834 +>aher > hath appointed <{04487} +manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh > : for why <04100 +mah > should he see <07200 +ra>ah > your faces <06440 +paniym > worse <02196 +za<aph > liking than <04480 +min > the children <03206 +yeled > which <00834 +>aher > [ are ] of your sort <01524 +giyl > ? then shall ye make [ me ] endanger <02325 +chuwb > my head <07218 +ro>sh > to the king <04428 +melek > .

04487 DAN 001 011 Then said <00559 +>amar > Daniel <01840 +Daniye>l > to Melzar <04453 +meltsar > , whom <00834 +>aher > the prince <08269 +sar > of the eunuchs <05631 +cariyc > had set <{04487} +manah > over <05921 +<al > Daniel <01840 +Daniye>l > , Hananiah <02608 +Chananyah > , Mishael <04332 +Miysha>el > , and Azariah <05838 +<Azaryah > ,

04487 JONAH 001 017 Now the LORD <03068 +Y@hovah > had prepared <{04487} +manah > a great <01419 +gadawl > fish <01709 +dag > to swallow <01104 +bala< > up Jonah <03124 +Yonah > . And Jonah <03124 +Yonah > was in the belly <04578 +me<ah > of the fish <01709 +dag > three <07969 +shalowsh > days <03117 +yowm > and

three <07969 +shal owsh > nights <03915 +layi l > .

04487 JONAH 004 006 And the LORD <03068 +Y@hovah > God <00430 +>elohiy m > prepared <{04487} +manah > a gourd <07021 +qiyqayown > , and made [ it ] to come <05927 +<alah > up over <05921 +<al > Jonah <03124 +Yonah > , that it might be a shadow <06738 +tsel > over <05921 +<al > his head <07218 +ro>sh > , to deliver <05337 +natsal > him from his grief <07451 +ra< > . So Jonah <03124 +Yonah > was exceeding <01419 +gadowl > glad <08056 +sameach > of the gourd <07021 +qiyqayown > .

04487 JONAH 004 007 But God <00430 +>elohiy m > prepared <{04487} +manah > a worm <08438 +towla< > when the morning <07837 +shachar > rose <05927 +<alah > the next <04283 +mochorath > day <04283 +mochorath > , and it smote <05221 +nakah > the gourd <07021 +qiyqayown > that it withered <03001 +yabesh > .

04487 JONAH 004 008 And it came <01961 +hayah > to pass , when the sun <08121 +shemesh > did arise <02224 +zarach > , that God <00430 +>elohiy m > prepared <{04487} +manah > a vehement <02759 +chariyshiy > east <06921 +qadiym > wind <07307 +ruwach > ; and the sun <08121 +shemesh > beat <05221 +nakah > upon the head <07218 +ro>sh > of Jonah <03124 +Yonah > , that he fainted <05968 +<alaph > , and wished <07592 +sha>al > in himself to die <04191 +muwth > , and said <00559 +>amar > , [ It is ] better <02896 +towb > for me to die <04191 +muwth > than to live <02416 +chay > .

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