

04503	mi nchah	GEN-32: 13	present
04503	mi nchah	GEN-32: 18	present
04503	mi nchah	GEN-32: 20	present
04503	mi nchah	GEN-32: 21	present
04503	mi nchah	GEN-33: 10	present
04503	mi nchah	GEN-43: 11	present
04503	mi nchah	GEN-43: 15	present
04503	mi nchah	GEN-43: 25	present
04503	mi nchah	GEN-43: 26	present
04503	mi nchah	JUD-3: 15	present
04503	mi nchah	JUD-3: 17	present
04503	mi nchah	JUD-3: 18	present
04503	mi nchah	JUD-3: 18	present
04503	mi nchah	JUD-6: 18	present
04503	mi nchah	1KI -10: 25	present
04503	mi nchah	2KI -8: 8	present
04503	mi nchah	2KI -8: 9	present
04503	mi nchah	2KI -17: 4	present
04503	mi nchah	2KI -20: 12	present
04503	mi nchah	2CH-9: 24	present
04503	mi nchah	ISA-39: 1	present
04503	mi nchah	HOS-10: 6	present
04503	mi nchah	1SA-10: 27	presents
04503	mi nchah	1KI -4: 21	presents
04503	mi nchah	2KI -17: 3	presents
04503	mi nchah	2CH-17: 5	presents
04503	mi nchah	2CH-17: 11	presents
04503	mi nchah	PSA-72: 10	presents
04503	mi nchah	1KI -18: 29	sacri fi ce
04503	mi nchah	1KI -18: 36	sacri fi ce
04503	mi nchah	EZR-9: 4	sacri fi ce
04503	mi nchah	EZR-9: 5	sacri fi ce
04503	mi nchah	PSA-141: 2	sacri fi ce

04503	mi nchah	PSA-45: 12	gi ft
04503	mi nchah	2SA-8: 2	gi fts
04503	mi nchah	2SA-8: 6	gi fts
04503	mi nchah	1CH-18: 2	gi fts
04503	mi nchah	1CH-18: 6	gi fts
04503	mi nchah	2CH-26: 8	gi fts
04503	mi nchah	2CH-32: 23	gi fts
04503	mi nchah	ISA-19: 21	obl ati on
04503	mi nchah	ISA-66: 3	obl ati on
04503	mi nchah	JER-14: 12	obl ati on
04503	mi nchah	DAN-9: 21	obl ati on
04503	mi nchah	DAN-9: 27	obl ati on
04503	mi nchah	ISA-1: 13	obl ati ons
04503	mi nchah	GEN-4: 3	offeri ng
04503	mi nchah	GEN-4: 4	offeri ng
04503	mi nchah	GEN-4: 5	offeri ng
04503	mi nchah	EX0-29: 41	offeri ng
04503	mi nchah	EX0-30: 9	offeri ng
04503	mi nchah	EX0-40: 29	offeri ng
04503	mi nchah	LEV-2: 4	offeri ng
04503	mi nchah	LEV-2: 5	offeri ng
04503	mi nchah	LEV-2: 6	offeri ng
04503	mi nchah	LEV-2: 7	offeri ng
04503	mi nchah	LEV-2: 8	offeri ng
04503	mi nchah	LEV-2: 9	offeri ng
04503	mi nchah	LEV-2: 10	offeri ng
04503	mi nchah	LEV-2: 11	offeri ng
04503	mi nchah	LEV-2: 13	offeri ng
04503	mi nchah	LEV-2: 13	offeri ng
04503	mi nchah	LEV-2: 14	offeri ng
04503	mi nchah	LEV-2: 14	offeri ng
04503	mi nchah	LEV-2: 15	offeri ng
04503	mi nchah	LEV-5: 13	offeri ng

04503	mi nchah	LEV-6: 14	offeri ng
04503	mi nchah	LEV-6: 15	offeri ng
04503	mi nchah	LEV-6: 15	offeri ng
04503	mi nchah	LEV-6: 20	offeri ng
04503	mi nchah	LEV-6: 21	offeri ng
04503	mi nchah	LEV-6: 23	offeri ng
04503	mi nchah	LEV-7: 9	offeri ng
04503	mi nchah	LEV-7: 10	offeri ng
04503	mi nchah	LEV-7: 37	offeri ng
04503	mi nchah	LEV-9: 4	offeri ng
04503	mi nchah	LEV-9: 17	offeri ng
04503	mi nchah	LEV-10: 12	offeri ng
04503	mi nchah	LEV-14: 20	offeri ng
04503	mi nchah	LEV-14: 21	offeri ng
04503	mi nchah	LEV-14: 31	offeri ng
04503	mi nchah	LEV-23: 13	offeri ng
04503	mi nchah	LEV-23: 16	offeri ng
04503	mi nchah	LEV-23: 18	offeri ng
04503	mi nchah	LEV-23: 37	offeri ng
04503	mi nchah	NUM-4: 16	offeri ng
04503	mi nchah	NUM-5: 15	offeri ng
04503	mi nchah	NUM-5: 15	offeri ng
04503	mi nchah	NUM-5: 18	offeri ng
04503	mi nchah	NUM-5: 18	offeri ng
04503	mi nchah	NUM-5: 25	offeri ng
04503	mi nchah	NUM-5: 25	offeri ng
04503	mi nchah	NUM-5: 26	offeri ng
04503	mi nchah	NUM-6: 15	offeri ng
04503	mi nchah	NUM-6: 17	offeri ng
04503	mi nchah	NUM-7: 13	offeri ng
04503	mi nchah	NUM-7: 19	offeri ng
04503	mi nchah	NUM-7: 25	offeri ng
04503	mi nchah	NUM-7: 31	offeri ng

04503	mi nchah	NUM-7: 37	offeri ng
04503	mi nchah	NUM-7: 43	offeri ng
04503	mi nchah	NUM-7: 49	offeri ng
04503	mi nchah	NUM-7: 55	offeri ng
04503	mi nchah	NUM-7: 61	offeri ng
04503	mi nchah	NUM-7: 67	offeri ng
04503	mi nchah	NUM-7: 73	offeri ng
04503	mi nchah	NUM-7: 79	offeri ng
04503	mi nchah	NUM-7: 87	offeri ng
04503	mi nchah	NUM-8: 8	offeri ng
04503	mi nchah	NUM-15: 4	offeri ng
04503	mi nchah	NUM-15: 6	offeri ng
04503	mi nchah	NUM-15: 9	offeri ng
04503	mi nchah	NUM-15: 24	offeri ng
04503	mi nchah	NUM-16: 15	offeri ng
04503	mi nchah	NUM-18: 9	offeri ng
04503	mi nchah	NUM-28: 5	offeri ng
04503	mi nchah	NUM-28: 8	offeri ng
04503	mi nchah	NUM-28: 9	offeri ng
04503	mi nchah	NUM-28: 12	offeri ng
04503	mi nchah	NUM-28: 12	offeri ng
04503	mi nchah	NUM-28: 13	offeri ng
04503	mi nchah	NUM-28: 20	offeri ng
04503	mi nchah	NUM-28: 26	offeri ng
04503	mi nchah	NUM-28: 28	offeri ng
04503	mi nchah	NUM-28: 31	offeri ng
04503	mi nchah	NUM-29: 3	offeri ng
04503	mi nchah	NUM-29: 6	offeri ng
04503	mi nchah	NUM-29: 6	offeri ng
04503	mi nchah	NUM-29: 9	offeri ng
04503	mi nchah	NUM-29: 11	offeri ng
04503	mi nchah	NUM-29: 14	offeri ng
04503	mi nchah	NUM-29: 16	offeri ng

04503 mi nchah NUM-29: 18 offeri ng
04503 mi nchah NUM-29: 19 offeri ng
04503 mi nchah NUM-29: 21 offeri ng
04503 mi nchah NUM-29: 22 offeri ng
04503 mi nchah NUM-29: 24 offeri ng
04503 mi nchah NUM-29: 25 offeri ng
04503 mi nchah NUM-29: 27 offeri ng
04503 mi nchah NUM-29: 28 offeri ng
04503 mi nchah NUM-29: 30 offeri ng
04503 mi nchah NUM-29: 31 offeri ng
04503 mi nchah NUM-29: 33 offeri ng
04503 mi nchah NUM-29: 34 offeri ng
04503 mi nchah NUM-29: 37 offeri ng
04503 mi nchah NUM-29: 38 offeri ng
04503 mi nchah JOS-22: 23 offeri ng
04503 mi nchah JUD-13: 19 offeri ng
04503 mi nchah JUD-13: 23 offeri ng
04503 mi nchah 1SA-2: 17 offeri ng
04503 mi nchah 1SA-2: 29 offeri ng
04503 mi nchah 1SA-3: 14 offeri ng
04503 mi nchah 1SA-26: 19 offeri ng
04503 mi nchah 2KI -3: 20 offeri ng
04503 mi nchah 2KI -16: 13 offeri ng
04503 mi nchah 2KI -16: 15 offeri ng
04503 mi nchah 2KI -16: 15 offeri ng
04503 mi nchah 1CH-16: 29 offeri ng
04503 mi nchah 1CH-21: 23 offeri ng
04503 mi nchah 1CH-23: 29 offeri ng
04503 mi nchah NEH-10: 33 offeri ng
04503 mi nchah NEH-13: 9 offeri ng
04503 mi nchah PSA-40: 6 offeri ng
04503 mi nchah PSA-96: 8 offeri ng
04503 mi nchah I SA-43: 23 offeri ng

04503	mi nchah	ISA-57: 6	offeri ng
04503	mi nchah	ISA-66: 20	offeri ng
04503	mi nchah	ISA-66: 20	offeri ng
04503	mi nchah	EZE-42: 13	offeri ng
04503	mi nchah	EZE-44: 29	offeri ng
04503	mi nchah	EZE-45: 15	offeri ng
04503	mi nchah	EZE-45: 17	offeri ng
04503	mi nchah	EZE-45: 24	offeri ng
04503	mi nchah	EZE-45: 25	offeri ng
04503	mi nchah	EZE-46: 5	offeri ng
04503	mi nchah	EZE-46: 5	offeri ng
04503	mi nchah	EZE-46: 7	offeri ng
04503	mi nchah	EZE-46: 11	offeri ng
04503	mi nchah	EZE-46: 14	offeri ng
04503	mi nchah	EZE-46: 14	offeri ng
04503	mi nchah	EZE-46: 15	offeri ng
04503	mi nchah	EZE-46: 20	offeri ng
04503	mi nchah	JOE-1: 9	offeri ng
04503	mi nchah	JOE-1: 13	offeri ng
04503	mi nchah	JOE-2: 14	offeri ng
04503	mi nchah	ZEP-3: 10	offeri ng
04503	mi nchah	MAL-1: 10	offeri ng
04503	mi nchah	MAL-1: 11	offeri ng
04503	mi nchah	MAL-1: 13	offeri ng
04503	mi nchah	MAL-2: 12	offeri ng
04503	mi nchah	MAL-2: 13	offeri ng
04503	mi nchah	MAL-3: 3	offeri ng
04503	mi nchah	MAL-3: 4	offeri ng
04503	mi nchah	NUM-29: 39	offeri ngs
04503	mi nchah	JOS-22: 29	offeri ngs
04503	mi nchah	1SA-2: 29	offeri ngs
04503	mi nchah	1KI -8: 64	offeri ngs
04503	mi nchah	1KI -8: 64	offeri ngs

04503 mi nchah 2CH-7: 7 offeri ngs
 04503 mi nchah EZR-7: 17 offeri ngs
 04503 mi nchah NEH-13: 5 offeri ngs
 04503 mi nchah NEH-13: 5 offeri ngs
 04503 mi nchah PSA-20: 3 offeri ngs
 04503 mi nchah JER-17: 26 offeri ngs
 04503 mi nchah JER-33: 18 offeri ngs
 04503 mi nchah JER-41: 5 offeri ngs
 04503 mi nchah EZE-45: 17 offeri ngs
 04503 mi nchah AMO-5: 22 offeri ngs
 04503 mi nchah AMO-5: 25 offeri ngs

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04503 JOS 022 023 That we have bui lt <01129 +banah > us an altar <04196 +mizbeach > to turn <07725 +shuwb > from followi ng <00310 +>achar > the LORD <03068 +Y@hovah > , or if <00518 +>im > to offer <05927 +<alah > thereon <05921 +<al > burnt <05930 +<olah > offering or meat offering <{04503} +minchah > , or if <00518 +>im > to offer <06213 +<asah > peace <08002 +shelem > offerings <02077 +zebach > thereon <05921 +<al > , let the LORD <03068 +Y@hovah > hi msel f require <01245 +baqash > [it] ;

04503 LEV 023 013 And the meat offering <{04503} +minchah > thereof [shall be] two <08147 +sh@nayim > tenth <06241 +<issarown > deals of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made by fire unto the LORD <03068 +Y@hovah > [for] a sweet <05207 +nichowach > savour <07381 +reyach > : and the drink <05262 +necek > offering thereof [shall be] of wine <03196 +yayin > , the fourth <07243 +r@biy<iy > [part] of an hi n <01969 +hiyn > .

04503 LEV 023 016 Even unto the morrow <04283 +mochorath > after the seventh <07637 +sh@biy<iy > sabbath <07676 +shabbath > shall ye number <05608 +caphar > fi fty <02572 +chami shshiy m > days <03117 +yowm > ; and ye shall offer <07126 +qarab > a new <02319 +chadash > meat offering <{04503} +minchah > unto the LORD <03068 +Y@hovah > .

04503 LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > wi thout <08549 +tamiym > blemish <08549 +tamiym > of the first <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [for] a burnt <05930 +<olah > offering unto the LORD <03068 +Y@hovah > , with their meat offering <{04503} +minchah > , and their drink <05262 +necek > offerings , [even] an offering made by fire , of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

04503 LEV 023 037 These <00428 +>el - leh > [are] the feasts <04150 +mow<ed > of the LORD <03068 +Y@hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara> > [to be] holy <06944 +qodesh > convocations <04744 +miqra> > , to offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > , a burnt <05930 +<olah > offering , and a meat offering <{04503} +minchah > , a sacrifice <02077 +zebach > , and drink <05262 +necek > offerings , every thing <01697 +dabar > upon his day <03117 +yowm > :

04503 NUM 004 016 And to the office <06486 +p@quddah > of Eleazar <00499 +>El<azar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > [pertaineth] the oil <08081 +shemen > for the light <03974 +ma>owr > , and the sweet <05561 +cam > incense <07004 +q@toreth > , and the daily <08548 +tamiyd > meat offering <{04503} +minchah > , and the anointing <04888 +mishchah > oil <08081 +shemen > , [and] the oversight <06486 +p@quddah > of all <03605 +kol > the tabernacle <04908 +mishkan > , and of all <03605 +kol > that therein [is] , in the sanctuary <06944 +qodesh > , and in the vessels <03627 +k@liy > thereof .

04503 NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> > her offering <07133 +qorban > for her , the tenth <06224 +<asiyriy > [part] of an ephah <00374 +>eyphah > of barley <08184 +s@<orah > meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it , nor <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 +<al > ; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <{04503} +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 +<avon > to remembrance <02142 +zakar > .

04503 NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> > her offering <07133 +qorban > for her , the tenth <06224 +<asiyriy > [part] of an ephah <00374 +>eyphah > of barley <08184 +s@<orah > meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it , nor <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 +<al > ; for it [is] an offering <{04503} +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 +<avon > to remembrance <02142 +zakar > .

04503 NUM 005 018 And the priest <03548 +kohen > shall set <05975 +<amad > the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [is] the jealousy <07068 +qin>ah > offering <{04503} +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > :

04503 NUM 005 018 And the priest <03548 +kohen > shall set <05975 +<amad > the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <{04503} +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958

+hiy > [is] the jealousy <07068 +qin>ah > offering <04503
+minchah > : and the priest <03548 +kohen > shall have <01961
+hayah > in his hand <03027 +yad > the bitter <04751 +mar >
water <04325 +mayim > that causeth the curse <00779 +>arar > :

04503 NUM 005 025 Then the priest <03548 +kohen > shall take
<03947 +laqach > the jealousy <07068 +qin>ah > offering <04503
+minchah > out of the woman s <00802 +>ishshah > hand <03027
+yad > , and shall wave <05130 +nuwph > the offering <{04503}
+minchah > before <06440 +paniym > the LORD <03068 +Y@hovah > ,
and offer <07126 +qarab > it upon the altar <04196 +mizbeach > :

04503 NUM 005 025 Then the priest <03548 +kohen > shall take
<03947 +laqach > the jealousy <07068 +qin>ah > offering <{04503}
+minchah > out of the woman s <00802 +>ishshah > hand <03027
+yad > , and shall wave <05130 +nuwph > the offering <04503
+minchah > before <06440 +paniym > the LORD <03068 +Y@hovah > ,
and offer <07126 +qarab > it upon the altar <04196 +mizbeach > :

04503 NUM 005 026 And the priest <03548 +kohen > shall take
<07061 +qamats > an handful <07061 +qamats > of the offering
<{04503} +minchah > , [even] the memorial <00234 +>azkarah >
thereof , and burn <06999 +qatar > [it] upon the altar <04196
+mizbeach > , and afterward <00310 +>achar > shall cause the
woman <00802 +>ishshah > to drink <08248 +shaqah > the water
<04325 +mayim > .

04503 NUM 006 015 And a basket <05536 +cal > of unleavened
<04682 +matstsah > bread , cakes <02471 +challah > of fine flour
<05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen
> , and wafers <07550 +raqiyq > of unleavened <04682 +matstsah >
bread anointed <04886 +mashach > with oil <08081 +shemen > , and
their meat offering <{04503} +minchah > , and their drink <05262
+necek > offerings .

04503 NUM 006 017 And he shall offer <06213 +>asah > the ram
<00352 +>ayil > [for] a sacrifice <02077 +zebach > of peace
<08002 +shelem > offerings unto the LORD <03068 +Y@hovah > ,
with the basket <05536 +cal > of unleavened <04682 +matstsah >
bread : the priest <03548 +kohen > shall offer <06213 +>asah >
also his meat offering <{04503} +minchah > , and his drink
<05262 +necek > offering .

04503 NUM 007 013 And his offering <07133 +qorban > [was] one
<00259 +>echad > silver <03701 +keceph > charger <07086 +q@>arah
> , the weight thereof [was] an hundred <03967 +me>ah > and
thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad >
silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657
+shib'iyim . > shekels , after the shekel <08255 +sheqel > of the
sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them [
were] full <04392 +male> > of fine flour <05560 +coleth >
mingled <01101 +balal > with oil <08081 +shemen > for a meat
offering <{04503} +minchah > :

04503 NUM 007 019 He offered <07126 +qarab > [for] his
offering <07133 +qorban > one <00259 +>echad > silver <03701
+keceph > charger <07086 +q@>arah > , the weight whereof [was]
an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [
shekels] , one <00259 +>echad > silver <03701 +keceph > bowl
<04219 +mizraq > of seventy <07657 +shib'iyim . > shekels <08255
+sheqel > , after the shekel <08255 +sheqel > of the sanctuary
<06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392
+male> > of fine flour <05560 +coleth > mingled <01101 +balal >
with oil <08081 +shemen > for a meat offering <{04503} +minchah
> :

04503 NUM 007 031 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib<i>yim . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <{04503} +minchah > :

04503 NUM 007 037 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib<i>yim . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <{04503} +minchah > :

04503 NUM 007 043 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , a silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib<i>yim . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <{04503} +minchah > :

04503 NUM 007 049 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph> charger <07086 +q@<arah > , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib<i>yim . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <{04503} +minchah > :

04503 NUM 007 055 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib<i>yim . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <{04503} +minchah > :

04503 NUM 007 061 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib<i>yim . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <{04503} +minchah > :

04503 NUM 007 067 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiy > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mi zraq > of seventy <07657 +shib<i>y</i>m . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <{04503} +minchah > :

04503 NUM 007 073 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiy > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mi zraq > of seventy <07657 +shib<i>y</i>m . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <{04503} +minchah > :

04503 NUM 007 079 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah > , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiy > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mi zraq > of seventy <07657 +shib<i>y</i>m . > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <{04503} +minchah > :

04503 NUM 007 087 All <03605 +kol > the oxen <01241 +baqar > for the burnt <05930 +<i>olah</i> > offering [were] twelve bullocks <06499 +par > , the rams <00352 +>ayil > twelve , the lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > twelve , with their meat offering <{04503} +minchah > : and the kids <08163 +sa<i>y</i>r > of the goats <05795 +<i>ez</i> > for sin <02403 +chatta>ah > offering twelve .

04503 NUM 008 008 Then let them take <03947 +laqach > a young bullock <06499 +par > with his meat offering <{04503} +minchah > , [even] fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , and another <08145 +sheniy > young bullock <06499 +par > shalt thou take <03947 +laqach > for a sin <02403 +chatta>ah > offering .

04503 NUM 015 004 Then shall he that offereth <07126 +qarab > his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > bring <07126 +qarab > a meat offering <{04503} +minchah > of a tenth <06241 +<i>issarown</i> > deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07243 +r@biy<i>y</i> > [part] of an hin <01969 +hiyn > of oil <08081 +shemen > .

04503 NUM 015 006 Or <00176 +>ow > for a ram <00352 +>ayil > , thou shalt prepare <06213 +<i>asah</i> > [for] a meat offering <{04503} +minchah > two <08147 +sh@nayim > tenth <06241 +<i>issarown</i> > deals of flour <05560 +coleth > mingled <01101 +balal > with the third <07992 +sh@liyshiy > [part] of an hin <01969 +hiyn > of oil <08081 +shemen > .

04503 NUM 015 009 Then shall he bring <07126 +qarab > with a bullock a meat offering <{04503} +minchah > of three <07969 +shalowsh > tenth <06241 +<i>issarown</i> > deals of flour <05560 +coleth > mingled <01101 +balal > with half <02677 +chetsiy > an

hin <01969 +hiyn > of oil <08081 +shemen > .

04503 NUM 015 024 Then it shall be , if <00518 +>im > [ought] be committed <06213 +<asah > by ignorance <07684 +sh@gagah > without the knowledge <05869 +<ayin > of the congregation <05712 +<edah > , that all <03605 +kol > the congregation <05712 +<edah > shall offer <06213 +<asah > one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 +<olah > offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <{04503} +minchah > , and his drink <05262 +necek > offering , according to the manner <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > for a sin <02403 +chatta>ah > offering .

04503 NUM 016 015 And Moses <04872 +Mosheh > was very <03966 +m@<od > wroth <02734 +charah > , and said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Respect <06437 +panah > not thou their offering <{04503} +minchah > : I have not taken <05375 +nasa> > one <00259 +>echad > ass <02543 +chamowr > from them , neither <03808 +lo> > have I hurt <07489 +ra<a< > one <00259 +>echad > of them .

04503 NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things , [reserved] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <{04503} +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall render <07725 +shuwb > unto me , [shall be] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > .

04503 NUM 028 005 And a tenth <06224 +<asiyriy > [part] of an ephah <00374 +>eyphah > of flour <05560 +coleth > for a meat offering <{04503} +minchah > , mingled <01101 +balal > with the fourth <07243 +r@biy<iy > [part] of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > .

04503 NUM 028 008 And the other <08145 +sheni y > lamb <03532 +kebes > shalt thou offer <06213 +<asah > at <00996 +beyn > even <06153 +<ereb > : as the meat offering <{04503} +minchah > of the morning <01242 +boqer > , and as the drink <05262 +necek > offering thereof , thou shalt offer <06213 +<asah > [it] , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

04503 NUM 028 009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@nayim > tenth <06241 +<issarown > deals of flour <05560 +coleth > [for] a meat offering <{04503} +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof :

04503 NUM 028 012 And three <07969 +shalowsh > tenth <06241 +<issarown > deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > bullock <06499 +par > ; and two <08147 +sh@nayim > tenth <06241 +<issarown > deals of flour <05560 +coleth > [for] a meat offering <{04503} +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > ram <00352 +>ayil > ;

04503 NUM 028 012 And three <07969 +shalowsh > tenth <06241 +<i>issarown > deals of flour <05560 +coleth > [for] a meat offering <{04503} +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > bullock <06499 +par > ; and two <08147 +sh@nayim > tenth <06241 +<i>issarown > deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > ram <00352 +>ayil > ;

04503 NUM 028 013 And a several tenth <06241 +<i>issarown > deal of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > [for] a meat offering <{04503} +minchah > unto one <00259 +>echad > lamb <03532 +kebes > ; [for] a burnt <05930 +<i>olah > offering of a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > .

04503 NUM 028 020 And their meat offering <{04503} +minchah > [shall be of] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > : three <07969 +shalowsh > tenth <06241 +<i>issarown > deals shall ye offer <06213 +<i>asah > for a bullock <06499 +par > , and two <08147 +sh@nayim > tenth <06241 +<i>issarown > deals for a ram <00352 +>ayil > ;

04503 NUM 028 026 Also in the day <03117 +yowm > of the firstfruits <01061 +bikkuwr > , when ye bring <07126 +qarab > a new <02319 +chadash > meat offering <{04503} +minchah > unto the LORD <03068 +Y@hovah > , after your weeks <07620 +shabuwa< > [be out] , ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 +<i>asah > no servile <05656 +<i>abodah > work <04399 +m@la>kah > :

04503 NUM 028 028 And their meat offering <{04503} +minchah > of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 +<i>issarown > deals unto one <00259 +>echad > bullock <06499 +par > , two <08147 +sh@nayim > tenth <06241 +<i>issarown > deals unto one <00259 +>echad > ram <00352 +>ayil > ,

04503 NUM 028 031 Ye shall offer <06213 +<i>asah > [them] beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<i>olah > offering , and his meat offering <{04503} +minchah > , (they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym >) and their drink <05262 +necek > offerings .

04503 NUM 029 003 And their meat offering <{04503} +minchah > [shall be of] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 +<i>issarown > deals for a bullock <06499 +par > , [and] two <08147 +sh@nayim > tenth <06241 +<i>issarown > deals for a ram <00352 +>ayil > ,

04503 NUM 029 006 Beside <00905 +bad > the burnt <05930 +<i>olah > offering of the month <2320chodesh > , and his meat offering <04503 +minchah > , and the daily <08548 +tamiyd > burnt <05930 +<i>olah > offering , and his meat offering <{04503} +minchah > , and their drink <05262 +necek > offerings , according unto their manner <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > .

04503 NUM 029 006 Beside <00905 +bad > the burnt <05930 +<i>olah > offering of the month <2320chodesh > , and his meat offering <{04503} +minchah > , and the daily <08548 +tamiyd > burnt <05930 +<i>olah > offering , and his meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , according unto

their manner <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > .

04503 NUM 029 009 And their meat offering <{04503} +minchah > [shall be of] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 +<issarown > deals to a bullock <06499 +par > , [and] two <08147 +sh@nayim > tenth <06241 +<issarown > deals to one <00259 +>echad > ram <00352 +>ayil > ,

04503 NUM 029 011 One <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > [for] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the sin <02403 +chatta>ah > offering of atonement <03725 +kippur > , and the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and the meat offering <{04503} +minchah > of it , and their drink <05262 +necek > offerings .

04503 NUM 029 014 And their meat offering <{04503} +minchah > [shall be of] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 +<issarown > deals unto every <00259 +>echad > bullock <06499 +par > of the thirteen bullocks <06499 +par > , two <08147 +sh@nayim > tenth <06241 +<issarown > deals to each <00259 +>echad > ram <00352 +>ayil > of the two <08147 +sh@nayim > rams <00352 +>ayil > ,

04503 NUM 029 016 And one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > [for] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , his meat offering <{04503} +minchah > , and his drink <05262 +necek > offering .

04503 NUM 029 018 And their meat offering <{04503} +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

04503 NUM 029 019 And one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > [for] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and the meat offering <{04503} +minchah > thereof , and their drink <05262 +necek > offerings .

04503 NUM 029 021 And their meat offering <{04503} +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

04503 NUM 029 022 And one <00259 +>echad > goat <08163 +sa<iyr > [for] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his meat offering <{04503} +minchah > , and his drink <05262 +necek > offering .

04503 NUM 029 024 Their meat offering <{04503} +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

04503 NUM 029 025 And one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > [for] a sin <02403 +chatta>ah >

offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , his meat offering <{04503} +minchah > , and his drink <05262 +necek > offering .

04503 NUM 029 027 And their meat offering <{04503} +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

04503 NUM 029 028 And one <00259 +>echad > goat <08163 +sa<iyr > [for] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his meat offering <{04503} +minchah > , and his drink <05262 +necek > offering .

04503 NUM 029 030 And their meat offering <{04503} +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

04503 NUM 029 031 And one <00259 +>echad > goat <08163 +sa<iyr > [for] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , his meat offering <{04503} +minchah > , and his drink <05262 +necek > offering .

04503 NUM 029 033 And their meat offering <{04503} +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

04503 NUM 029 034 And one <00259 +>echad > goat <08163 +sa<iyr > [for] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , his meat offering <{04503} +minchah > , and his drink <05262 +necek > offering .

04503 NUM 029 037 Their meat offering <{04503} +minchah > and their drink <05262 +necek > offerings for the bullock <06499 +par > , for the ram <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

04503 NUM 029 038 And one <00259 +>echad > goat <08163 +sa<iyr > [for] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his meat offering <{04503} +minchah > , and his drink <05262 +necek > offering .

04503 NUM 029 039 These <00428 +>el - leh > [things] ye shall do <06213 +<asah > unto the LORD <03068 +Y@hovah > in your set <04150 +mow<ed > feasts <04150 +mow<ed > , beside <00905 +bad > your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , for your burnt <05930 +<olah > offerings , and for your meat offerings <{04503} +minchah > , and for your drink <05262 +necek > offerings , and for your peace <08002 +shalem > offerings .

04503 LEV 014 031 [Even] such as he is able <05381 +nasag > to get <05381 +nasag > , the one <00259 +>echad > [for] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [for] a burnt <05930 +<olah > offering , with the meat offering <{04503} +minchah > : and the priest <03548 +kohen > shall make

an atonement <03722 +kaphar > for him that is to be cleansed
<02891 +tahir > before <06440 +paniym > the LORD <03068 +Y@hovah
> .

04503 NUM 007 025 His offering <07133 +qorban > [was] one
<00259 +>echad > silver <03701 +keceph > charger <07086 +q@<arah
> , the weight whereof <00834 +>aher > [was] an hundred <03967
+me>ah > and thirty <07970 +sh@lowshiym > [shekels] , one
<00259 +>echad > silver <03701 +keceph > bowl <04219 +mi zraq >
of seventy <07657 +shib<i>ym . > shekels <08255 +sheqel > , after
the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ;
both <08147 +sh@nayim > of them full <04392 +male> > of fine
flour <05560 +coleth > mingled <01101 +balal > with oil <08081
+shemen > for a meat offering <{04503} +minchah > :

04503 JUDG 003 015 But when the children <01121 +ben > of Israel
<03478 +Yisra>el > cried <02199 +za<aq > unto the LORD <03068
+Y@hovah > , the LORD <03068 +Y@hovah > raised <06965 +quwm >
them up a deliverer <03467 +yasha< > , Ehud <00261 +>Echuw<d
the son <01121 +ben > of Gera <01617 +Gera> > , a Benjami te
<01145 +Ben - y@miyniy > , a man <00376 +>iysh > lefthanded :
and by him the children <01121 +ben > of Israel <03478 +Yi sra>el
> sent <07971 +shalach > a present <{04503} +minchah > unto
Eglon <05700 +<Eglown > the king <04428 +melek > of Moab <04124
+Mow>ab > .

04503 JUDG 003 017 And he brought <07126 +qarab > the present
<{04503} +minchah > unto Eglon <05700 +<Eglown > king <04428
+melek > of Moab <04124 +Mow>ab > : and Eglon <05700 +<Eglown >
[was] a very <03966 +m@<od > fat <01277 +bariy> > man <00376
+>iysh > .

04503 JUDG 003 018 And when <00834 +>aher > he had made an end
<03615 +kalah > to offer <07126 +qarab > the present <04503
+minchah > , he sent <07971 +shalach > away the people <05971
+<am > that bare <05375 +nasa> > the present <{04503} +minchah >
.

04503 JUDG 003 018 And when <00834 +>aher > he had made an end
<03615 +kalah > to offer <07126 +qarab > the present <{04503}
+minchah > , he sent <07971 +shalach > away the people <05971
+<am > that bare <05375 +nasa> > the present <04503 +minchah > .

04503 JUDG 006 018 Depart <04185 +muwsh > not hence <02088 +zeh
> , I pray <04994 +na> > thee , until <05704 +<ad > I come
<00935 +bow> > unto thee , and bring <03318 +yatsa> > forth
<03318 +yatsa> > my present <{04503} +minchah > , and set <03240
+yanach > [it] before <06440 +paniym > thee . And he said
<00559 +>amar > , I will tarry <03427 +yashab > until <05704
+<ad > thou come <07725 +shuwb > again <07725 +shuwb > .

04503 JUDG 013 019 So Manoah <04495 +Manowach > took <03947
+laqach > a kid with a meat offering <{04503} +minchah > , and
offered <05927 +<alah > [it] upon a rock <06697 +tsuwr > unto
the LORD <03068 +Y@hovah > : and [the angel] did <06213 +<asah
> wondrously <06381 +pala> > ; and Manoah <04495 +Manowach > and
his wife <00802 +>i shshah > looked <07200 +ra>ah > on .

04503 JUDG 013 023 But his wife <00802 +>i shshah > said <00559
+>amar > unto him , If <03863 +luw> > the LORD <03068 +Y@hovah >
were pleased <02654 +chaphets > to kill <04191 +muwth > us , he
would not have received <03947 +laqach > a burnt <05930 +<olah >
offering and a meat offering <{04503} +minchah > at our hands
<03027 +yad > , neither <03808 +lo> > would he have shewed
<07200 +ra>ah > us all <03605 +kol > these <00428 +>el - leh > [
things] , nor <03908 +lachash > would as at this time <06256
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+<eth > have told <08085 +shama< > us [such things] as these <02063 +zo>th > .

04503 1SA 002 017 Wherefore the sin <02403 +chatta>ah > of the young <05288 +na<ar > men was very <03966 +m@<od > great <01419 +gadowl > before the LORD <03068 +Y@hovah > : for men <00582 +>enowsh > abhorred <05006 +na>ats > the offering <{04503} +minchah > of the LORD <03068 +Y@hovah > .

04503 1SA 002 029 Wherefore <04100 +mah > kick <01163 +ba<at > ye at my sacrifice <02077 +zebach > and at mine offering <04503 +minchah > , which <00834 +>aher > I have commanded <06680 +tsavah > [in my] habitation <04583 +ma<own > ; and honourest <03513 +kabad > thy sons <01121 +ben > above me , to make yourselves fat <01254 +bara> > with the chiefest <07225 +re>shiyth > of all <03605 +kol > the offerings <{04503} +minchah > of Israel <03478 +Yisra>el > my people <05971 +<am > ?

04503 1SA 002 029 Wherefore <04100 +mah > kick <01163 +ba<at > ye at my sacrifice <02077 +zebach > and at mine offering <{04503} +minchah > , which <00834 +>aher > I have commanded <06680 +tsavah > [in my] habitation <04583 +ma<own > ; and honourest <03513 +kabad > thy sons <01121 +ben > above me , to make yourselves fat <01254 +bara> > with the chiefest <07225 +re>shiyth > of all <03605 +kol > the offerings <04503 +minchah > of Israel <03478 +Yisra>el > my people <05971 +<am > ?

04503 1SA 003 014 And therefore I have sworn <07650 +shaba< > unto the house <01004 +bayith > of Eli <05941 +<Eliy > , that the iniquity <05771 +<avon > of Eli s <05941 +<Eliy > house <01004 +bayith > shall not be purged <03722 +kaphar > with sacrifice <02077 +zebach > nor offering <{04503} +minchah > for ever <05769 +<owl am > .

04503 1SA 010 027 But the children <01121 +ben > of Belial <01100 +b@liya<al > said <00559 +>amar > , How <04100 +mah > shall this <02088 +zeh > man save <03467 +yasha< > us ? And they despised <00959 +bazah > him , and brought <00935 +bow> > him no <03808 +lo> > presents <{04503} +minchah > . But he held <02790 +charash > his peace <02790 +charash > .

04503 1SA 026 019 Now <06258 +<attah > therefore , I pray <04994 +na> > thee , let my lord <00113 +>adown > the king <04428 +melek > hear <08085 +shama< > the words <01697 +dabar > of his servant <05650 +<ebed > . If <00518 +>im > the LORD <03068 +Y@hovah > have stirred <05496 +cuwth > thee up against me , let him accept <07306 +ruwach > an offering <{04503} +minchah > : but if <00518 +>im > [they be] the children <01121 +ben > of men <00120 +>adam > , cursed <00779 +>arar > [be] they before <06440 +paniym > the LORD <03068 +Y@hovah > ; for they have driven <01644 +garash > me out this day <03117 +yowm > from abiding <05596 +caphach > in the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Go <03212 +yalak > , serve <05647 +<abad > other <00312 +>acher > gods <00430 +>el ohim > .

04503 2SA 008 002 And he smote <05221 +nakah > Moab <04124 +Mow>ab > , and measured <04058 +madad > them with a line <02256 +chebel > , casting <07901 +shakab > them down <07901 +shakab > to the ground <00776 +>erets > ; even with two <08147 +sh@nayim > lines <02256 +chebel > measured <04058 +madad > he to put to death <04191 +muwth > , and with one full <04393 +m@lo> > line <02256 +chebel > to keep alive <02421 +chayah > . And [so] the Moabites <04124 +Mow>ab > became <01961 +hayah > David s <01732 +David > servants <05650 +<ebed > , [and] brought <05375 +nasa> > gifts <{04503} +minchah > .

04503 2SA 008 006 Then David <01732 +David > put <07760 +suwm > garrisons <05333 +n@tsiyb > in Syria <00758 +>Aram > of Damascus <01834 +Dammeseq > : and the Syrians <00758 +>Aram > became <01961 +hayah > servants <05650 +<ebed > to David <01732 +David > , [and] brought <05375 +nasa> > gifts <{04503} +minchah > . And the LORD <03068 +Y@hovah > preserved <03467 +yasha< > David <01732 +David > whithersoever he went <01980 +halak > .

04503 1KI 004 021 And Solomon <08010 +Sh@lomoh > reigned <04910 +mashal > over all <03605 +kol > kingdoms <04467 +mamlakah > from the river <05104 +nahar > unto the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , and unto the border <01366 +g@buwl > of Egypt <04714 +Mitsrayim > : they brought <05066 +nagash > presents <{04503} +minchah > , and served <05647 +<abad > Solomon <08010 +Sh@lomoh > all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > .

04503 1KI 008 064 The same <01931 +huw> > day <03117 +yowm > did the king <04428 +melek > hallow <06942 +qadash > the middle <08432 +tavek > of the court <02691 +chatser > that [was] before <06440 +paniym > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : for there <08033 +sham > he offered <06213 +<asah > burnt <05930 +<olah > offerings , and meat offerings <04503 +minchah > , and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings : because <03588 +kiy > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > that [was] before <06440 +paniym > the LORD <03068 +Y@hovah > [was] too little <06996 +qatan > to receive <03557 +kuwl > the burnt <05930 +<olah > offerings , and meat offerings <{04503} +minchah > , and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings .

04503 1KI 008 064 The same <01931 +huw> > day <03117 +yowm > did the king <04428 +melek > hallow <06942 +qadash > the middle <08432 +tavek > of the court <02691 +chatser > that [was] before <06440 +paniym > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : for there <08033 +sham > he offered <06213 +<asah > burnt <05930 +<olah > offerings , and meat offerings <{04503} +minchah > , and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings : because <03588 +kiy > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > that [was] before <06440 +paniym > the LORD <03068 +Y@hovah > [was] too little <06996 +qatan > to receive <03557 +kuwl > the burnt <05930 +<olah > offerings , and meat offerings <04503 +minchah > , and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings .

04503 1KI 010 025 And they brought <00935 +bow> > every man <00376 +>iysh > his present <{04503} +minchah > , vessels <03627 +k@liy > of silver <03701 +keceph > , and vessels <03627 +k@liy > of gold <02091 +zahab > , and garments <08008 +salmah > , and armour <05402 +nesheq > , and spices <01314 +besem > , horses <05483 +cuwc > , and mules <06505 +pered > , a rate <01697 +dabar > year <08141 +shaneh > by year <08141 +shaneh > .

04503 1KI 018 029 And it came <01961 +hayah > to pass , when midday <06672 +tsohar > was past <05674 +<abar > , and they prophesied <05012 +naba> > until <05704 +<ad > the [time] of the offering <05927 +<alah > of the [evening] sacrifice <{04503} +minchah > , that [there was] neither <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any to answer <06030 +<anah > , nor <00369 +>ayin > any that regarded <07182 +qesheb > .

04503 1KI 018 036 And it came <01961 +hayah > to pass at [the

time of] the offering <05927 +<alah > of the [evening] sacrifice <{04503} +minchah > , that Elijah <00452 +>Eliyah > the prophet <05030 +nabiy> > came <05066 +nagash > near <05066 +nagash > , and said <00559 +>amar > , LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Abraham <85> , Isaac <03327 +Yitschaq > , and of Israel <03478 +Yisra>el > , let it be known <03045 +yada< > this <02088 +zeh > day <03117 +yowm > that thou [art] God <00430 +>elohiyim > in Israel <03478 +Yisra>el > , and [that] I [am] thy servant <05650 +<ebed > , and [that] I have done <06213 +<asah > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > at thy word <01697 +dabar > .

04503 2KI 003 020 . And it came <01961 +hayah > to pass in the morning <01242 +boqer > , when the meat offering <{04503} +minchah > was offered <05927 +<alah > , that , behold <02009 +hinneh > , there came <00935 +bow> > water <04325 +mayim > by the way <01870 +derek > of Edom <00123 +>Edom > , and the country <00776 +>erets > was filled <04390 +male> > with water <04325 +mayim > .

04503 2KI 008 008 And the king <04428 +melek > said <00559 +>amar > unto Hazael <02371 +Chaza>el > , Take <03947 +laqach > a present <{04503} +minchah > in thine hand <03027 +yad > , and go <03212 +yalak > , meet <07125 +qir>ah > the man <00376 +>iysh > of God <00430 +>elohiyim > , and enquire <01875 +darash > of the LORD <03068 +Y@hovah > by him , saying <00559 +>amar > , Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ?

04503 2KI 008 009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to meet <07125 +qir>ah > him , and took <03947 +laqach > a present <{04503} +minchah > with him , even of every <03605 +kol > good <02898 +tuwb > thing of Damascus <01834 +Dammeseq > , forty <00705 +>arba<iym > camels <01581 +gamal > burden <04853 +massa> > , and came <00935 +bow> > and stood <05975 +<amad > before <06440 +paniyim > him , and said <00559 +>amar > , Thy son <01121 +ben > Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > hath sent <07971 +shalach > me to thee , saying <00559 +>amar > , Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ?

04503 2KI 016 013 And he burnt <06999 +qatar > his burnt <06999 +qatar > offering and his meat offering <{04503} +minchah > , and poured <05258 +nacak > his drink <05262 +necek > offering , and sprinkled <02236 +zaraq > the blood <01818 +dam > of his peace <08002 +shelem > offerings , upon the altar <04196 +mizbeach > .

04503 2KI 016 015 And king <04428 +melek > Ahaz <00271 +>Achaz > commanded <06680 +tsavah > Urijah <00223 +>Uwriyah > the priest <03548 +kohen > , saying <00559 +>amar > , Upon the great <01419 +gadowl > altar <04196 +mizbeach > burn <06999 +qatar > the morning <01242 +boqer > burnt <05930 +<olah > offering , and the evening <06153 +<ereb > meat offering <04503 +minchah > , and the king s <04428 +melek > burnt <05930 +<olah > sacrifice , and his meat offering , with the burnt <05930 +<olah > offering of all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > , and their meat offering <{04503} +minchah > , and their drink <05262 +necek > offerings ; and sprinkle <02236 +zaraq > upon it all <03605 +kol > the blood <01818 +dam > of the burnt <05930 +<olah > offering , and all <03605 +kol > the blood <01818 +dam > of the sacrifice <02077 +zebach > : and the brasen <05178 +n@chosheth > altar <04196 +mizbeach > shall be for me to enquire <01239 +baqar > [by] .

04503 2KI 016 015 And king <04428 +melek > Ahaz <00271 +>Achaz >

commanded <06680 +tsavah > Urijah <00223 +>Uwriyah > the priest <03548 +kohen > , saying <00559 +>amar > , Upon the great <01419 +gadowl > altar <04196 +mizbeach > burn <06999 +qatar > the morning <01242 +boqer > burnt <05930 +<olah > offering , and the evening <06153 +<ereb > meat offering <{04503} +minchah > , and the king s <04428 +melek > burnt <05930 +<olah > sacrifice , and his meat offering , with the burnt <05930 +<olah > offering of all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > , and their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings ; and sprinkle <02236 +zaraq > upon it all <03605 +kol > the blood <01818 +dam > of the burnt <05930 +<olah > offering , and all <03605 +kol > the blood <01818 +dam > of the sacrifice <02077 +zebach > : and the brasen <05178 +n@chosheth > altar <04196 +mizbeach > shall be for me to enquire <01239 +baqar > [by] .

04503 2KI 017 003 Against <05921 +<al > him came <05927 +<alah > up Shalmaneser <08022 +Shalman>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr > ; and Hoshea <01954 +Howshea< > became <01961 +hayah > his servant <05650 +<ebed > , and gave <07725 +shuwb > him presents <{04503} +minchah > .

04503 2KI 017 004 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > found <04672 +matsa> > conspiracy <07195 +qesher > in Hoshea <01954 +Howshea< > : for he had sent <07971 +shalach > messengers <04397 +mal>ak > to So <05471 +Cow> > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and brought <05927 +<alah > no <03808 +lo> > present <{04503} +minchah > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , as [he had done] year <08141 +shaneh > by year <08141 +shaneh > : therefore the king <04428 +melek > of Assyria <00804 +>Ashshuwr > shut <06113 +<atsar > him up , and bound <00631 +>acar > him in prison .

04503 2KI 020 012 . At that time <06256 +<eth > Berodachbaladan <01255 +B@ro>dak Bal>adan > , the son <01121 +ben > of Baladan <01081 +Bal>adan > , king <04428 +melek > of Babylon <00894 +Babel > , sent <07971 +shalach > letters <05612 +cepher > and a present <{04503} +minchah > unto Hezekiah <02396 +Chizqiyah > : for he had heard <08085 +shama< > that Hezekiah <02396 +Chizqiyah > had been <01961 +hayah > sick <02470 +chalah > .

04503 1CH 016 029 Give <03051 +yahab > unto the LORD <03068 +Y@hovah > the glory <03519 +kabowd > [due] unto his name <08034 +shem > : bring <05375 +nasa> > an offering <{04503} +minchah > , and come <00935 +bow> > before <06440 +paniym > him : worship <07812 +shachah > the LORD <03068 +Y@hovah > in the beauty <01927 +hadarah > of holiness <06944 +qodesh > .

04503 1CH 018 002 And he smote <05221 +nakah > Moab <04124 +Mow>ab > ; and the Moabites <04124 +Mow>ab > became <01961 +hayah > David s <01732 +David > servants <05650 +<ebed > , [and] brought <05375 +nasa> > gifts <{04503} +minchah > .

04503 1CH 018 006 Then David <01732 +David > put <07760 +suwm > [garrisons] in Syriadamascus ; and the Syrians <00758 +>Aram > became <01961 +hayah > David s <01732 +David > servants <05650 +<ebed > , [and] brought <05375 +nasa> > gifts <{04503} +minchah > . Thus the LORD <03068 +Y@hovah > preserved <03467 +yasha< > David <01732 +David > whithersoever he went <01980 +halak > .

04503 1CH 021 023 And Ornan <00771 +>Ornan > said <00559 +>amar > unto David <01732 +David > , Take <03947 +laqach > [it] to thee , and let my lord <03068 +Y@hovah > the king <04428 +melek > do <06213 +<asah > [that which is] good <02896 +towb > in

his eyes <05869 +<ayin > : lo <07200 +ra>ah > , I give <05414 +nathan > [thee] the oxen <01241 +baqar > [also] for burnt <05930 +<olah > offerings , and the threshing <04173 +mowrag > instruments for wood <06086 +<ets > , and the wheat <02406 +chittah > for the meat offering <{04503} +minchah > ; I give <05414 +nathan > it all <03605 +kol > .

04503 1CH 023 029 Both for the shewbread , and for the fine flour <05560 +coleth > for meat offering <{04503} +minchah > , and for the unleavened <04682 +matstsah > cakes <07550 +raqiyq > , and for [that which is baked in] the pan <04227 +machabath > , and for that which <00834 +>aher > is fried <07246 +rabak > , and for all <03605 +kol > manner of measure <04884 +m@suwrah > and size <04060 +middah > ;

04503 2CH 007 007 Moreover Solomon <08010 +Sh@lomoh > hallowed <06942 +qadash > the middle <08484 +tiykown > of the court <02691 +chatser > that [was] before <06440 +paniym > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : for there <08033 +sham > he offered <06213 +<asah > burnt <05930 +<olah > offerings , and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings , because <03588 +kiy > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > which <00834 +>aher > Solomon <08010 +Sh@lomoh > had made <06213 +<asah > was not able <03201 +yakol > to receive <03557 +kuwl > the burnt <05930 +<olah > offerings , and the meat offerings <{04503} +minchah > , and the fat <02459 +cheleb > .

04503 2CH 009 024 And they brought <00935 +bow> > every man <00376 +>iysh > his present <{04503} +minchah > , vessels <03627 +k@liy > of silver <03701 +keceph > , and vessels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08008 +salmah > , harness <05402 +nesheq > , and spices <01314 +besem > , horses <05483 +cuwc > , and mules <06505 +pered > , a rate <01697 +dabar > year <08141 +shaneh > by year <08141 +shaneh > .

04503 2CH 017 005 Therefore the LORD <03068 +Y@hovah > stablished <03559 +kuwn > the kingdom <04467 +mamlakah > in his hand <03027 +yad > ; and all <03605 +kol > Judah <03063 +Y@huwdah > brought <05414 +nathan > to Jehoshaphat <03092 +Y@howshaphat > presents <{04503} +minchah > ; and he had <01961 +hayah > riches <06239 +<osher > and honour <03519 +kabowd > in abundance <07230 +rob > .

04503 2CH 017 011 Also [some] of the Philistines <06430 +P@lishtiy > brought <00935 +bow> > Jehoshaphat <03092 +Y@howshaphat > presents <{04503} +minchah > , and tribute <04853 +massa> > silver <03701 +keceph > ; and the Arabians <06163 +<Arabiyy > brought <00935 +bow> > him flocks <06629 +tso>n > , seven <07651 +sheba< > thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > rams <00352 +>ayil > , and seven <07651 +sheba< > thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > he goats <08495 +tayish > .

04503 2CH 026 008 And the Ammonites <05984 +<Ammowniy > gave <05414 +nathan > gifts <{04503} +minchah > to Uzzi ah <05818 +<Uzziyah > : and his name <08034 +shem > spread <03212 +yalak > abroad [even] to the entering <00935 +bow> > in of Egypt <04714 +Mitsrayim > ; for he strengthened <02388 +chazaq > [himself] exceedingly <04605 +ma<al > .

04503 2CH 032 023 And many <07227 +rab > brought <00935 +bow> > gifts <{04503} +minchah > unto the LORD <03068 +Y@hovah > to Jerusalem <03389 +Y@ruwshalaim > , and presents <04030 +migdanah > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah

<03063 +Y@hurdah > : so that he was magnified <05375 +nasa> > in the sight <05869 +<ayin > of all <03605 +kol > nations <01471 +gowy > from thenceforth .

04503 EZR 007 017 That thou mayest buy <07069 +qanah > speedily <00629 +<ocparna> > with this <01836 +den > money <03702 +k@caph > bullocks <08450 +towr > , rams <01798 +d@kar > , lambs <00563 +>immar > , with their meat offerings <{04503} +minchah > and their drink <05261 +n@cak > offerings , and offer <07127 +q@reb > them upon the altar <04196 +mizbeach > of the house <01005 +bayith > of your God <00426 +>elahh > which <01768 +diy > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > .

04503 EZR 009 004 Then were assembled <00622 +>acaph > unto me every <03605 +kol > one that trembled <02730 +chared > at the words <01697 +dabar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , because <05921 +<al > of the transgression <04604 +ma<al > of those that had been carried <01473 +gowlah > away <01473 +gowlah > ; and I sat <03427 +yashab > astonished <08074 +shamem > until <05704 +<ad > the evening <06153 +<ereb > sacrifice <{04503} +minchah > .

04503 EZR 009 005 . And at the evening <06153 +<ereb > sacrifice <{04503} +minchah > I arose <06965 +quwm > up from my heaviness <08589 +ta<aniyth > ; and having rent <07167 +qara< > my garment <00899 +beged > and my mantle <04598 +m@<iyl > , I fell <03766 +kara< > upon my knees <01290 +berek > , and spread <06566 +paras > out my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > my God <00430 +>elohiym > ,

04503 NEH 010 033 For the shewbread , and for the continual <08548 +tamiyd > meat offering <{04503} +minchah > , and for the continual <08548 +tamiyd > burnt <05930 +<olah > offering , of the sabbaths <07676 +shabbath > , of the new <02320 +chodesh > moons <02320 +chodesh > , for the set <04150 +mow<ed > feasts <04150 +mow<ed > , and for the holy <06944 +qodesh > [things] , and for the sin <02403 +chatta>ah > offerings to make an atonement <03722 +kaphar > for Israel <03478 +Yisra>el > , and [for] all <03605 +kol > the work <04399 +m@<la>kah > of the house <01004 +bayith > of our God <00430 +>elohiym > .

04503 NEH 013 005 And he had prepared <06213 +<asah > for him a great <01419 +gadowl > chamber <03957 +lishkah > , where <08033 +sham > aforetime <06440 +paniym > they laid <05414 +nathan > the meat offerings <04503 +minchah > , the frankincense <03828 +l@<bownah > , and the vessels <03627 +k@<liy > , and the tithes <04643 +ma<aser > of the corn <01715 +dagan > , the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and the oil <03323 +yitshar > , which was commanded <04687 +mitsvah > [to be given] to the Levites <03881 +Leviyi > , and the singers <07891 +shiy > , and the porters <07778 +show<er > ; and the offerings <{04503} +minchah > of the priests <03548 +kohen > .

04503 NEH 013 005 And he had prepared <06213 +<asah > for him a great <01419 +gadowl > chamber <03957 +lishkah > , where <08033 +sham > aforetime <06440 +paniym > they laid <05414 +nathan > the meat offerings <{04503} +minchah > , the frankincense <03828 +l@<bownah > , and the vessels <03627 +k@<liy > , and the tithes <04643 +ma<aser > of the corn <01715 +dagan > , the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and the oil <03323 +yitshar > , which was commanded <04687 +mitsvah > [to be given] to the Levites <03881 +Leviyi > , and the singers <07891 +shiy > , and the porters <07778 +show<er > ; and the offerings <04503 +minchah > of the priests <03548 +kohen > .

04503 NEH 013 009 Then I commanded <00559 +>amar > , and they

cleansed <02891 +tahir > the chambers <03957 +lishkah > : and
thither <08033 +sham > brought <07725 +shuwb > I again <07725
+shuwb > the vessels <03627 +k@liy > of the house <01004 +bayith
> of God <00430 +>elohiym > , with the meat offering <{04503}
+minchah > and the frankincense <03828 +l@bownah > .

04503 PSA 020 003 Remember <02142 +zakar > all <03605 +kol > thy
offerings <{04503} +minchah > , and accept <01878 +dashen > thy
burnt <05930 +>olah > sacrifice ; Selah <05542 +celah > .

04503 PSA 040 006 . Sacrifice <02077 +zebach > and offering
<{04503} +minchah > thou didst not desire <02654 +chaphets > ;
mine ears <00241 +>ozen > hast thou opened <03738 +karah > :
burnt <05930 +>olah > offering and sin <02401 +chata>ah >
offering hast thou not required <07592 +sha>al > .

04503 PSA 045 012 And the daughter <01323 +bath > of Tyre <06865
+Tsor > [shall be there] with a gift <{04503} +minchah > ; [
even] the rich <06223 +>ashiyr > among the people <05971 +>am >
shall intreat <02470 +chalah > thy favour <06440 +paniym > .

04503 PSA 072 010 The kings <04428 +melek > of Tarshish <08659
+Tarshiysh > and of the isles <00339 +>iy > shall bring <07725
+shuwb > presents <{04503} +minchah > : the kings <04428 +melek
> of Sheba <07614 +Sh@ba> > and Seba <05434 +C@ba> > shall offer
<07126 +qarab > gifts <00814 +>eshkar > .

04503 PSA 096 008 Give <03051 +yahab > unto the LORD <03068
+Y@hovah > the glory <03519 +kabowd > [due unto] his name
<08034 +shem > : bring <05375 +nasa> > an offering <{04503}
+minchah > , and come <00935 +bow> > into his courts <02691
+chatser > .

04503 PSA 141 002 Let my prayer <08605 +t@phillah > be set
<03559 +kuwn > forth before <06440>paniym > thee [as] incense
<07004 +q@toreth > ; [and] the lifting <04864 +mas>eth > up of
my hands <03709 +kaph > [as] the evening <06153 +>ereb >
sacrifice <{04503} +minchah > .

04503 ISA 001 013 Bring <00935 +bow> > no <03808 +lo> > more
<05750 +>owd > vain <07723 +shav> > oblations <{04503} +minchah
> ; incense <07004 +q@toreth > is an abomination <08441
+tow>ebah > unto me ; the new <02320 +chodesh > moons <02320
+chodesh > and sabbaths <07676 +shabbath > , the calling <07121
+qara> > of assemblies <04744 +miqra> > , I cannot away with ; [
it is] iniquity <00205 +>aven > , even the solemn <02282 +chag
> meeting <06116 +>atsarah > .

04503 ISA 019 021 And the LORD <03068 +Y@hovah > shall be known
<03045 +yada< > to Egypt <04714 +Mitsrayim > , and the Egyptians
<04714 +Mitsrayim > shall know <03045 +yada< > the LORD <03068
+Y@hovah > in that day <03117 +yowm > , and shall do <05647
+>abad > sacrifice <02077 +zebach > and oblation <{04503}
+minchah > ; yea , they shall vow <05087 +nadar > a vow <05088
+neder > unto the LORD <03068 +Y@hovah > , and perform <07999
+shalam > [it] .

04503 ISA 039 001 . At that time <06256 +>eth > Merodachbaladan
<04757 +M@ro>dak Bal>adan > , the son <01121 +ben > of Baladan
<01081 +Bal>adan > , king <04428 +melek > of Babylon <00894
+Babel > , sent <07971 +shalach > letters <05612 +cepher > and a
present <{04503} +minchah > to Hezekiah <02396 +Chizqiyah > :
for he had heard <08085 +shama< > that he had been sick <02470
+chalah > , and was recovered <02388 +chazaq > .

04503 ISA 043 023 Thou hast not brought <00935 +bow> > me the

small cattle <07716 +seh > of thy burnt <05930 +<olah >
offerings ; neither <03808 +lo> > hast thou honoured <03513
+kabad > me with thy sacrifices <02077 +zebach > . I have not
caused thee to serve <05647 +<abad > with an offering <{04503}
+minchah > , nor <03808 +lo> > wearied <03021 +yaga< > thee with
incense <03828 +l@bownah > .

04503 ISA 057 006 Among the smooth <02511 +challaq > [stones]
of the stream <05158 +nachal > [is] thy portion <02506 +cheleq
> ; they , they [are] thy lot <01486 +gowral > : even <01571
+gam > to them hast thou poured <08210 +shaphak > a drink <05262
+necek > offering , thou hast offered <05927 +<alah > a meat
offering <{04503} +minchah > . Should I receive <05162 +nacham >
comfort <05162 +nacham > in these <00428 +>el - leh > ?

04503 ISA 066 003 He that killeth <07819 +shachat > an ox <07794
+showr > [is as if] he slew <05221 +nakah > a man <00376
+>iysh > ; he that sacrificeth <02076 +zabach > a lamb <07716
+seh > , [as if] he cut off a dog s <03611 +keleb > neck
<06202 +<araph > ; he that offereth <05927 +<alah > an oblation
<{04503} +minchah > , [as if he offered <05927 +<alah >] swine
s <02386 +chaziyr > blood <01818 +dam > ; he that burneth <02142
+zakar > incense <03828 +l@bownah > , [as if] he blessed
<01288 +barak > an idol <00205 +>aven > . Yea <01571 +gam > ,
they have chosen <00977 +bachar > their own ways <01870 +derek >
, and their soul <05315 +nephesh > delighteth <02654 +chaphets >
in their abominations <08251 +shiqquwts > .

04503 ISA 066 020 And they shall bring <00935 +bow> > all <03605
+kol > your brethren <00251 +>ach > [for] an offering <04503
+minchah > unto the LORD <03068 +Y@hovah > out of all <03605
+kol > nations <01471 +gowy > upon horses <05483 +cuwc > , and
in chariots <07393 +rekeb > , and in litters <06632 +tsab > ,
and upon mules <06505 +pered > , and upon swift <03753 +karkarah
> beasts <03753 +karkarah > , to my holy <06944 +qodesh >
mountain <02022 +har > Jerusalem <03389 +Y@ruwshalaim > , saith
<00559 +>amar > the LORD <03068 +Y@hovah > , as the children
<01121 +ben > of Israel <03478 +Yisra>el > bring <00935 +bow> >
an offering <{04503} +minchah > in a clean <02889 +tahowr >
vessel <03627 +k@liy > into the house <01004 +bayith > of the
LORD <03068 +Y@hovah > .

04503 ISA 066 020 And they shall bring <00935 +bow> > all <03605
+kol > your brethren <00251 +>ach > [for] an offering <{04503}
+minchah > unto the LORD <03068 +Y@hovah > out of all <03605
+kol > nations <01471 +gowy > upon horses <05483 +cuwc > , and
in chariots <07393 +rekeb > , and in litters <06632 +tsab > ,
and upon mules <06505 +pered > , and upon swift <03753 +karkarah
> beasts <03753 +karkarah > , to my holy <06944 +qodesh >
mountain <02022 +har > Jerusalem <03389 +Y@ruwshalaim > , saith
<00559 +>amar > the LORD <03068 +Y@hovah > , as the children
<01121 +ben > of Israel <03478 +Yisra>el > bring <00935 +bow> >
an offering <04503 +minchah > in a clean <02889 +tahowr > vessel
<03627 +k@liy > into the house <01004 +bayith > of the LORD
<03068 +Y@hovah > .

04503 JER 014 012 When <03588 +kiy > they fast <06684 +tsuwm > ,
I will not hear <08085 +shama< > their cry <07440 +rinnah > ;
and when <03588 +kiy > they offer <05927 +<alah > burnt <05930
+<olah > offering and an oblation <{04503} +minchah > , I will
not accept <07521 +ratsah > them : but I will consume <03615
+kalah > them by the sword <02719 +chereb > , and by the famine
<07458 +ra<ab > , and by the pestilence <01698 +deber > .

04503 JER 017 026 And they shall come <00935 +bow> > from the
cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and from the
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places <05439 +cabi yb > about <05439 +cabi yb > Jerusalem <03389 +Y@ruwshalaim > , and from the land <00776 +>erets > of Benjamin <01144 +Binyami yn > , and from the plain <08219 +sh@phelah > , and from the mountains <02022 +har > , and from the south <05045 +negeb > , bringing <00935 +bow> > burnt <05930 +<olah > offerings , and sacrifices <02077 +zebach > , and meat offerings <{04503} +minchah > , and incense <03828 +l@bownah > , and bringing <00935 +bow> > sacrifices of praise <08426 +towdah > , unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

04503 JER 033 018 Neither <03808 +lo> > shall the priests <03548 +kohen > the Levi tes <03881 +Levi yiy > want <03772 +karath > a man <00376 +>iysh > before <06440 +paniym > me to offer <05927 +<alah > burnt <05930 +<olah > offerings , and to kindle <06999 +qatar > meat offerings <{04503} +minchah > , and to do <06213 +<asah > sacrifice <02077 +zebach > continually .

04503 JER 041 005 That there came <00935 +bow> > certain <00582 +>enowsh > from Shechem <07927 +Sh@kem > , from Shiloh <07887 +Shi yloh > , and from Samaria <08111 +Shom@rown > , [even] fourscore <08084 +sh@moniym > men <00376 +>iysh > , having their beards <02206 +zaqan > shaven <01548 +galach > , and their clothes <00899 +beged > rent <07167 +qara< > , and having cut <01413 +gadad > themselves , with offerings <{04503} +minchah > and incense <03828 +l@bownah > in their hand <03027 +yad > , to bring <00935 +bow> > [them] to the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

04503 EZE 042 013 Then said <00559 +>amar > he unto me , The north <06828 +tsaphown > chambers <03957 +lishkah > [and] the south <01864 +darowm > chambers <03957 +lishkah > , which <00834 +>aher > [are] before the separate <01508 +gizrah > place , they [be] holy <06944 +qodesh > chambers <03957 +lishkah > , where the priests <03548 +kohen > that approach <07138 +qarowb > unto the LORD <03068 +Y@hovah > shall eat <00398 +>akal > the most <06944 +qodesh > holy <06944 +qodesh > things : there <08033 +sham > shall they lay <03241 +Yaniym > the most <06944 +qodesh > holy <06944 +qodesh > things , and the meat offering <{04503} +minchah > , and the sin <02403 +chatta>ah > offering , and the trespass <00817 +>asham > offering ; for the place <04725 +maqowm > [is] holy <06918 +qadowsh > .

04503 EZE 044 029 They shall eat <00398 +>akal > the meat offering <{04503} +minchah > , and the sin <02403 +chatta>ah > offering , and the trespass <00817 +>asham > offering ; and every <03605 +kol > dedicated <02764 +cherem > thing in Israel <03478 +Yisra>el > shall be theirs <01992 +hem > .

04503 EZE 045 015 And one <00259 +>echad > lamb <07716 +seh > out of the flock <06629 +tso>n > , out of two hundred <03967 +me>ah > , out of the fat <04945 +mashqeh > pastures <04945 +mashqeh > of Israel <03478 +Yisra>el > ; for a meat offering <{04503} +minchah > , and for a burnt <05930 +<olah > offering , and for peace <08002 +shelem > offerings , to make reconciliation <03722 +kaphar > for them , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

04503 EZE 045 017 And it shall be the prince s <05387 +nasiy> > part [to give] burnt <05930 +<olah > offerings , and meat offerings <04503 +minchah > , and drink <05262 +necek > offerings , in the feasts <02282 +chag > , and in the new <02320 +chodesh > moons <02320 +chodesh > , and in the sabbaths <07676 +shabbath > , in all <03605 +kol > solemnities <04150 +mow<ed > of the house <01004 +bayith > of Israel <03478 +Yisra>el > : he shall prepare <03559 +kuwn > the sin <02403 +chatta>ah > offering , and the meat offering <{04503} +minchah > , and the

burnt <05930 +<olah > offering , and the peace <08002 +shelem > offerings , to make reconciliation <03722 +kaphar > for the house <01004 +bayith > of Israel <03478 +Yisra>el > .

04503 EZE 045 017 And it shall be the prince s <05387 +nasiy> > part [to give] burnt <05930 +<olah > offerings , and meat offerings <{04503} +minchah > , and drink <05262 +necek > offerings , in the feasts <02282 +chag > , and in the new <02320 +chodesh > moons <02320 +chodesh > , and in the sabbaths <07676 +shabbath > , in all <03605 +kol > solemnities <04150 +mow<ed > of the house <01004 +bayith > of Israel <03478 +Yisra>el > : he shall prepare <03559 +kuwn > the sin <02403 +chatta>ah > offering , and the meat offering <04503 +minchah > , and the burnt <05930 +<olah > offering , and the peace <08002 +shelem > offerings , to make reconciliation <03722 +kaphar > for the house <01004 +bayith > of Israel <03478 +Yisra>el > .

04503 EZE 045 024 And he shall prepare <03559 +kuwn > a meat offering <{04503} +minchah > of an ephah <00374 +>eyphah > for a bullock <06499 +par > , and an ephah <00374 +>eyphah > for a ram <00352 +>ayil > , and an hin <01969 +hiyn > of oil <08081 +shemen > for an ephah <00374 +>eyphah > .

04503 EZE 045 025 In the seventh <07651 +sheba< > [month] , in the fifteenth <06240 +<asar > day <03117 +yowm > of the month <02320 +chodesh > , shall he do <06213 +<asah > the like in the feast <02282 +chag > of the seven <07651 +sheba< > days <03117 +yowm > , according to the sin <02403 +chatta>ah > offering , according to the burnt <05930 +<olah > offering , and according to the meat offering <{04503} +minchah > , and according to the oil <08081 +shemen > .

04503 EZE 046 005 And the meat offering <04503 +minchah > [shall be] an ephah <00374 +>eyphah > for a ram <00352 +>ayil > , and the meat offering <{04503} +minchah > for the lambs <03532 +kebes > as he shall be able to give <04991 +mattath > , and an hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <00374 +>eyphah > .

04503 EZE 046 007 And he shall prepare <03559 +kuwn > a meat offering <{04503} +minchah > , an ephah <00374 +>eyphah > for a bullock <06499 +par > , and an ephah <00374 +>eyphah > for a ram <00352 +>ayil > , and for the lambs <03532 +kebes > according as his hand <03027 +yad > shall attain <05381 +nasag > unto , and an hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <00374 +>eyphah > .

04503 EZE 046 011 And in the feasts <02282 +chag > and in the solemnities <04150 +mow<ed > themeat offering <{04503} +minchah > shall be an ephah <00374 +>eyphah > to a bullock <06499 +par > , and an ephah <00374 +>eyphah > to a ram <00352 +>ayil > , and to the lambs <03532 +kebes > as he is able to give <04991 +mattath > , and an hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <00374 +>eyphah > .

04503 EZE 046 014 And thou shalt prepare <03559 +kuwn > a meat offering <04503 +minchah > for it every morning <01242 +boqer > , the sixth <08345 +shishshiy > part of an ephah <00374 +>eyphah > , and the third <07992 +sh@liyshiy > part of an hin <01969 +hiyn > of oil <08081 +shemen > , to temper <07450 +racac > with the fine flour <05560 +coleth > ; a meat offering <{04503} +minchah > continually <08548 +tamiyd > by a perpetual <05769 +<owlam > ordinance <02708 +chuqqah > unto the LORD <03068 +Y@hovah > .

04503 EZE 046 014 And thou shalt prepare <03559 +kuwn > a meat

offering <{04503} +minchah > for it every morning <01242 +boqer > , the sixth <08345 +shishshiy > part of an ephah <00374 +eyphah > , and the third <07992 +sheliyshiy > part of an hin <01969 +hiyn > of oil <08081 +shemen > , to temper <07450 +racac > with the fine flour <05560 +coleth > ; a meat offering <04503 +minchah > continually <08548 +tamiyd > by a perpetual <05769 +owlam > ordinance <02708 +chuqqah > unto the LORD <03068 +Y@hovah > .

04503 EZE 046 015 Thus shall they prepare <03559 +kuwn > the lamb <03532 +kebes > , and the meat offering <{04503} +minchah > , and the oil <08081 +shemen > , every morning <01242 +boqer > [for] a continual <08548 +tamiyd > burnt <05930 +olah > offering .

04503 EZE 046 020 Then said <00559 +amar > he unto me , This <02088 +zeh > [is] the place <04725 +maqowm > where the priests <03548 +kohen > shall boil <01310 +bashal > the trespass <00817 +asham > offering and the sin <02403 +chatta>ah > offering , where <00834 +aher > they shall bake <00644 +aphah > the meat offering <{04503} +minchah > ; that they bear <03318 +yatsa> > [them] not out into <00413 +el > the utter <02435 +chiytsown > court <02691 +chatser > , to sanctify <06942 +qadash > the people <05971 +am > .

04503 DAN 009 021 Yea , while I [was] speaking <01696 +dabar > in prayer <08605 +t@phillah > , even the man <00376 +iysh > Gabriel <01403 +Gabriy>el > , whom <00834 +aher > I had seen <07200 +ra>ah > in the vision <02377 +chazown > at the beginning <08462 +t@chillah > , being caused to fly <03286 +ya<aph > swiftly <03288 +y@aph > , touched <05060 +naga< > me about the time <06256 +eth > of the evening <06153 +ereb > oblation <{04503} +minchah > .

04503 DAN 009 027 And he shall confirm <01396 +gabar > the covenant <01285 +b@riyth > with many <07227 +rab > for one <00259 +echad > week <07620 +shabuwa< > : and in the midst <02677 +chetsiy > of the week <07620 +shabuwa< > he shall cause the sacrifice <02077 +zebach > and the oblation <{04503} +minchah > to cease <07673 +shabath > , and for the overspreading <03671 +kanaph > of abominations <08251 +shiqquwts > he shall make [it] desolate <08074 +shamem > , even until <05704 +ad > the consummation <03617 +kalah > , and that determined <02782 +charats > shall be poured <05413 +nathak > upon the desolate <08076 +shamem > .

04503 HOS 010 006 It shall be also <01571 +gam > carried <02986 +yabal > unto Assyria <00804 +Ashshuwr > [for] a present <{04503} +minchah > to king <04428 +melek > Jareb <03377 +Yareb > : Ephraim <00669 +Ephrayim > shall receive <03947 +laqach > shame <01317 +boshnah > , and Israel <03478 +Yisra>el > shall be ashamed <00954 +buwsh > of his own counsel <06098 +etsah > .

04503 JOE 001 009 The meat offering <{04503} +minchah > and the drink <05262 +necek > offering is cut <03772 +karath > off from the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; the priests <03548 +kohen > , the LORD S <03068 +Y@hovah > ministers <08334 +sharath > , mourn <56> .

04503 JOE 001 013 Gird <02296 +chagar > yourselves , and lament <05594 +caphad > , ye priests <03548 +kohen > : howl <03213 +yalal > , ye ministers <08334 +sharath > of the altar <04196 +mizbeach > : come <00935 +bow> > , lie <03885 +luwn > all <03885 +luwn > night in sackcloth <08242 +saq > , ye ministers <08334 +sharath > of my God <00430 +elohiyim > : for the meat offering <{04503} +minchah > and the drink <05262 +necek >

offering is withholden <04513 +mana> > from the house <01004 +bayith > of your God <00430 +>elohiyim > .

04503 JOE 002 014 Who <04310 +miy > knoweth <03045 +yada> > [if] he will return <07725 +shuwb > and repent <05162 +nacham > , and leave <07604 +sha>ar > a blessing <01293 +B@rakah > behind <00310 +>achar > him ; [even] a meat offering <{04503} +minchah > and a drink <05262 +necek > offering unto the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > ?

04503 AMO 005 022 Though ye offer <05927 +>alah > me burnt <05930 +>olah > offerings and your meat offerings <{04503} +minchah > , I will not accept <07521 +ratsah > [them] : neither <03808 +lo> > will I regard <05027 +nabat > the peace <08002 +shelem > offerings of your fat <04806 +m@riy> > beasts <04806 +m@riy> > .

04503 AMO 005 025 Have ye offered <05066 +nagash > unto me sacrifices <02077 +zebach > and offerings <{04503} +minchah > in the wilderness <04057 +midbar > forty <00705 +>arba<iym > years <08141 +shaneh > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ?

04503 ZEP 003 010 From beyond <05676 +>eber > the rivers <05104 +nahar > of Ethiopia <03568 +Kuwsh > my suppliants <06282 +>athar > , [even] the daughter <01323 +bath > of my dispersed <06327 +puwts > , shall bring <02986 +yabal > mine offering <{04503} +minchah > .

04503 MAL 001 010 Who <04310 +miy > [is there] even <01571 +gam > among you that would shut <05462 +cagar > the doors <01817 +deleth > [for nought] ? neither <03808 +lo> > do ye kindle <00215 +>owr > [fire] on mine altar <04196 +mizbeach > for nought <02600 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808 +lo> > will I accept <07521 +ratsah > an offering <{04503} +minchah > at your hand <03027 +yad > .

04503 MAL 001 011 For from the rising <04217 +mizrach > of the sun <08121 +shemesh > even unto the going <03996 +mabow> > down of the same my name <08034 +shem > [shall be] great <01419 +gadowl > among the Gentiles <01471 +gowy > ; and in every <03605 +kol > place <04725 +maqowm > incense <06999 +qatar > [shall be] offered <05066 +nagash > unto my name <08034 +shem > , and a pure <02889 +tahowr > offering <{04503} +minchah > : for my name <08034 +shem > [shall be] great <01419 +gadowl > among the heathen <01471 +gowy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

04503 MAL 001 013 Ye said <00559 +>amar > also , Behold <02009 +hinneh > , what a weariness <04972 +matt@la>ah > [is it] ! and ye have snuffed <05301 +naphach > at it , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; and ye brought <00935 +bow> > [that which was] torn <01497 +gazal > , and the lame <06455 +picceach > , and the sick <02470 +chalah > ; thus <03541 +koh > ye brought <00935 +bow> > an offering <{04503} +minchah > : should I accept <07521 +ratsah > this of your hand <03027 +yad > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > .

04503 MAL 002 012 The LORD <03068 +Y@hovah > will cut <03772 +karath > off the man <00376 +>iysh> that doeth <06213 +>asah > this , the master <05782 +>uwr > and the scholar <06030 +>anah > , out of the tabernacles <00168 +>ohel > of Jacob <03290 +Ya>aqob > , and him that offereth <05066 +nagash > an offering

<{04503} +minchah > unto the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba> > .

04503 MAL 002 013 And this have ye done <06213 +<asah > again
<08145 +sheniy > , covering <03680 +kacah > the altar <04196
+mizbeach > of the LORD <03068 +Y@hovah > with tears <01832
+dim<ah > , with weeping <01065 +B@kiy > , and with crying
<00603 +>anaqah > out , insomuch that he regardeth <06437 +panah
> not the offering <{04503} +minchah > any more <05750 +<owd > ,
or receiveth <03947 +laqach > [it] with good <07522 +ratsown >
will <07522 +ratsown > at your hand <03027 +yad > .

04503 MAL 003 003 And he shall sit <03427 +yashab > [as] a
refiner <06884 +tsaraph > and purifier <02891 +tahir > of silver
<03701 +keceph > : and he shall purify <02891 +tahir > the sons
<01121 +ben > of Levi <03878 +Leviy > , and purge <02212 +zaqah
> them as gold <02091 +zahab > and silver <03701 +keceph > ,
that they may offer <05066 +nagash > unto the LORD <03068
+Y@hovah > an offering <{04503} +minchah > in righteousness
<06666 +ts@daqah > .

04503 MAL 003 004 Then shall the offering <{04503} +minchah > of
Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > be
pleasant <06148 +<arab > unto the LORD <03068 +Y@hovah > , as in
the days <03117 +yowm > of old <05769 +<owlam > , and as in
former <06931 +qadmowniy > years <08141 +shaneh > .

04503 JOS 022 029 God forbid <02486 +chaliylah > that we should
rebel <04775 +marad > against the LORD <03068 +Y@hovah > , and
turn <07725 +shuwb > this day <03117 +yowm > from following
<00310 +>achar > the LORD <03068 +Y@hovah > , to build <01129
+banah > an altar <04196 +mizbeach > for burnt <05930 +<olah >
offerings , for meat offerings <{04503} +minchah > , or for
sacrifices <02077 +zebach > , beside <00905 +bad > the altar
<04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430
+>elohiyim > that [is] before <06440 +paniyim > his tabernacle
<04908 +mishkan > .

04503 EZE 046 005 And the meat offering <{04503} +minchah > [
shall be] an ephah <00374 +>eyphah > for a ram <00352 +>ayil > ,
and the meat offering <04503 +minchah > for the lambs <03532
+kebes > as he shall be able to give <04991 +mattath > , and an
hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <00374
+>eyphah > .

04503 GEN 004 003 . And in process <07093 +qets > of time <03117
+yowm > it came <01961 +hayah > to pass , that Cain <07014
+Qayin > brought <00935 +bow> > of the fruit <06529 +p@riy > of
the ground <00127 +>adamah > an offering <{04503} +minchah >
unto the LORD <03068 +Y@hovah > .

04503 GEN 004 004 And Abel <01893 +Hebel > , he also <01571 +gam
> brought <00935 +bow> > of the firstlings <01062 +b@kowrah > of
his flock <06629 +tso>n > and of the fat <02459 +chaleb >
thereof . And the LORD <03068 +Y@hovah > had respect <08159
+sha<ah > unto Abel <01893 +Hebel > and to his offering <{04503}
+minchah > :

04503 GEN 004 005 But unto Cain <07014 +Qayin > and to his
offering <{04503} +minchah > he had not respect <08159 +sha<ah >
> . And Cain <07014 +Qayin > was very <03966 +m@<od > wroth <02734
+charah > , and his countenance <06440 +paniyim > fell <05307
+naphal > .

04503 GEN 032 013 . And he lodged <03885 +luwn > there <08033
+sham > that same <01931 +huw> > night <03915 +layil > ; and
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took <03947 +laqach > of that which came <00935 +bow> > to his hand <03027 +yad > a present <{04503} +minchah > for Esau <06215 +<Esav > his brother <00251 +>ach > ;

04503 GEN 032 018 Then thou shalt say <00559 +>amar > , [They be] thy servant <05650 +<ebed > Jacob s <03290 +Ya<aqob > ; it [is] a present <{04503} +minchah > sent <07971 +shalach > unto my lord <00113 +>adown > Esau <06215 +<Esav > : and , behold <02009 +hinneh > , also <01571 +gam > he [is] behind <00310 +>achar > us .

04503 GEN 032 020 And say <00559 +>amar > ye moreover <01571 +gam > , Behold <02009 +hinneh > , thy servant <05650 +<ebed > Jacob <03290 +Ya<aqob > [is] behind <00310 +>achar > us . For he said <00559 +>amar > , I will appease <06440 +paniym > him with the present <{04503} +minchah > that goeth <01980 +halak > before <06440 +paniym > me , and afterward I will see <07200 +ra>ah > his face <06440 +paniym > ; peradventure <00194 +>uwlai > he will accept <05375 +nasa> > of me .

04503 GEN 032 021 So went <05674 +<abar > the present <{04503} +minchah > over <05674 +<abar > before him : and himself <01931 +huw> > lodged <03885 +luwn > that night <03915 +layil > in the company <04264 +machaneh > .

04503 GEN 033 010 And Jacob <03290 +Ya<aqob > said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 +na> > thee , if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , then receive <03947 +laqach > my present <{04503} +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniym > , as though I had seen <07200 +ra>ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me .

04503 GEN 043 011 . And their father <1> Israel <03478 +Yi sra>el > said <00559 +>amar > unto them , If <00518 +>im > [it must be] so <03651 +ken > now <00645 +>ephow > , do <06213 +<asah > this <02063 +zo>th > ; take <03947 +laqach > of the best <02173 +zimrah > fruits <02173 +zimrah > in the land <00776 +>erets > in your vessels <03627 +k@liy > , and carry <03381 +yarad > down <03381 +yarad > the man <00376 +>iysh > a present <{04503} +minchah > , a little <04592 +m@<at > balm <06875 +ts@riy > , and a little <04592 +m@<at > honey <01706 +d@bash > , spices <05219 +n@ko>th > , and myrrh <03910 +lot > , nuts <00992 +boten > , and almonds <08247 +shaqed > :

04503 GEN 043 015 . And the men <00582 +>enowsh > took <03947 +laqach > that present <{04503} +minchah > , and they took <03947 +laqach > double <04932 +mi shneh > money <03701 +keceph > in their hand <03027 +yad > , and Benjamin <01144 +Bi nyami yn > ; and rose <06965 +quwm > up , and went <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mi tsrayim > , and stood <05975 +<amad > before <06440 +paniym > Joseph <03130 +Yowceph > .

04503 GEN 043 025 And they made ready <03559 +kuwn > the present <{04503} +minchah > against <05704 +<ad > Joseph <03130 +Yowceph > came <00935 +bow> > at noon <06672 +tsohar > : for they heard <08085 +shama< > that they should eat <00398 +>akal > bread <03899 +lechem > there <08033 +sham > .

04503 GEN 043 026 . And when Joseph <03130 +Yowceph > came <00935 +bow> > home <01004 +bayi th > , they brought <00935 +bow> > him the present <{04503} +minchah > which <00834 +>aher > [was] in their hand <03027 +yad > into the house <01004 +bayi th > , and bowed <07812 +shachah > themselves to him to the earth

<00776 +>erets > .

04503 EX0 029 041 And the other <08145 +sheniy > lamb <03532 +kebes > thou shalt offer <06213 +<asah > at <00996 +beyn > even <06153 +<ereb > , and shalt do <06213 +<asah > thereto according to the meat offering <{04503} +minchah > of the morning <01242 +boqer > , and according to the drink <05262 +necek > offering thereof , for a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by fire unto the LORD <03068 +Y@hovah > .

04503 EX0 030 009 Ye shall offer <05927 +<alah > no <03808 +lo> > strange <02114 +zuwr > incense <07004 +q@toareth > thereon <05921 +<al > , nor burnt <05930 +<olah > sacrifice , nor meat offering <{04503} +minchah > ; neither <03808 +lo> > shall ye pour <05258 +nacak > drink <05262 +necek > offering thereon <05921 +<al > .

04503 EX0 040 029 And he put <07760 +suwm > the altar <04196 +mizbeach > of burnt <05930 +<olah > offering [by] the door <06607 +pethach > of the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow<ed > , and offered <05927 +<alah > upon it the burnt <05930 +<olah > offering and the meat offering <{04503} +minchah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

04503 LEV 002 004 And if <00518 +>im > thou bring <07126 +qarab > an oblation <07133 +qorban > of a meat offering <{04503} +minchah > baken <00644 +>aphah > in the oven <08574 +tannuwr > , [it shall be] unleavened <04682 +matstsah > cakes <02471 +challah > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , or unleavened <04682 +matstsah > wafers <07550 +raqiyq > anointed <04886 +mashach > with oil <08081 +shemen > .

04503 LEV 002 005 And if <00518 +>im > thy oblation <07133 +qorban > [be] a meat offering <{04503} +minchah > [baken] in a pan <04227 +machabath > , it shall be [of] fine flour <05560 +coleth > unleavened <04682 +matstsah > , mingled <01101 +balal > with oil <08081 +shemen > .

04503 LEV 002 006 Thou shalt part <06626 +pathath > it in pieces <06595 +path > , and pour <03332 +yatsaq > oil <08081 +shemen > thereon <05921 +<al > : it [is] a meat offering <{04503} +minchah > .

04503 LEV 002 007 And if <00518 +>im > thy oblation <07133 +qorban > [be] a meat offering <{04503} +minchah > [baken] in the fryingpan <04802 +marchesheth > , it shall be made <06213 +<asah > [of] fine flour <05560 +coleth > with oil <08081 +shemen > .

04503 LEV 002 008 And thou shalt bring <00935 +bow> > the meat offering <{04503} +minchah > that is made <06213 +<asah > of these <00428 +>el - leh > things unto the LORD <03068 +Y@hovah > : and when it is presented <07126 +qarab > unto the priest <03548 +kohen > , he shall bring <05066 +nagash > it unto the altar <04196 +mizbeach > .

04503 LEV 002 009 And the priest <03548 +kohen > shall take <07311 +ruwm > from the meat offering <{04503} +minchah > a memorial <00234 +>azkarah > thereof , and shall burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > : [it is] an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

04503 LEV 002 010 And that which is left <03498 +yathar > of the meat offering <{04503} +minchah > [shall be] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [it is] a thing most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by fire .

04503 LEV 002 011 . No <03808 +lo> > meat offering <{04503} +minchah > , which <00834 +>aher > ye shall bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , shall be made <06213 +>asah > with leaven <02557 +chametz > : for ye shall burn <06999 +qatar > no <03808 +lo> > leaven <07603 +s@>or > , nor any <03605 +kol > honey <01706 +d@bash > , in any <03605 +kol > offering of the LORD <03068 +Y@hovah > made by fire .

04503 LEV 002 013 And every <03605 +kol > oblation <07133 +qorban > of thy meat offering <04503 +minchah > shalt thou season <04414 +malach > with salt <04417 +melach > ; neither <03808 +lo> > shalt thou suffer the salt <04417 +melach > of the covenant <01285 +b@riyth > of thy God <00430 +>elohiym > to be lacking <07673 +shabath > from thy meat offering <{04503} +minchah > : with all <03605 +kol > thine offerings <07133 +qorban > thou shalt offer <07126 +qarab > salt <04417 +melach > .

04503 LEV 002 013 And every <03605 +kol > oblation <07133 +qorban > of thy meat offering <{04503} +minchah > shalt thou season <04414 +malach > with salt <04417 +melach > ; neither <03808 +lo> > shalt thou suffer the salt <04417 +melach > of the covenant <01285 +b@riyth > of thy God <00430 +>elohiym > to be lacking <07673 +shabath > from thy meat offering <04503 +minchah > : with all <03605 +kol > thine offerings <07133 +qorban > thou shalt offer <07126 +qarab > salt <04417 +melach > .

04503 LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkur > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <{04503} +minchah > of thy firstfruits <01061 +bikkur > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [even] corn <01643 +geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > .

04503 LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <{04503} +minchah > of thy firstfruits <01061 +bikkur > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkur > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [even] corn <01643 +geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > .

04503 LEV 002 015 And thou shalt put <05414 +nathan > oil <08081 +shemen > upon it , and lay <07760 +suwm > frankincense <03828 +l@bannah > thereon <05921 +>al > : it [is] a meat offering <{04503} +minchah > .

04503 LEV 005 013 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him as touching <00413 +>el > his sin <02403 +chatta>ah > that he hath sinned <02398 +chata> > in one <00259 +>echad > of these <00428 +>el - leh > , and it shall be forgiven <05545 +calach > him : and [the remnant] shall be the priest s <03548 +kohen > , as a meat offering <{04503} +minchah > .

04503 LEV 006 014 . And this <02063 +zo>th > [is] the law <08451 +towrah > of the meat offering <{04503} +minchah > : the

sons <01121 +ben > of Aaron <00175 +>Aharown > shall offer
<07126 +qarab > it before <06440 +paniym > the LORD <03068
+Y@hovah > , before <06440 +paniym > the altar <04196 +mizbeach
> .

04503 LEV 006 015 And he shall take <07311 +ruwm > of it his
handful <07062 +qomets > , of the flour <05560 +coleth > of the
meat offering <04503 +minchah > , and of the oil <08081 +shemen
> thereof , and all <03605 +kol > the frankincense <03828
+l@bownah > which <00834 +>aher > [is] upon the meat offering
<04503 +minchah > , and shall burn <06999 +qatar > [it] upon
the altar <04196 +mizbeach > [for] a sweet <05207 +nichowach >
savour <07381 +reyach > , [even] the memorial <00234 +>azkarah
> of it , unto the LORD <03068 +Y@hovah > .

04503 LEV 006 015 And he shall take <07311 +ruwm > of it his
handful <07062 +qomets > , of the flour <05560 +coleth > of the
meat offering <04503 +minchah > , and of the oil <08081
+shemen > thereof , and all <03605 +kol > the frankincense
<03828 +l@bownah > which <00834 +>aher > [is] upon the meat
offering <04503 +minchah > , and shall burn <06999 +qatar > [it
] upon the altar <04196 +mizbeach > [for] a sweet <05207
+nichowach > savour <07381 +reyach > , [even] the memorial
<00234 +>azkarah > of it , unto the LORD <03068 +Y@hovah > .

04503 LEV 006 020 This <02088 +zeh > [is] the offering <07133
+qorban > of Aaron <00175 +>Aharown > and of his sons <01121
+ben > , which <00834 +>aher > they shall offer <07126 +qarab >
unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when
he is anointed <04886 +mashach > ; the tenth <06224 +>asiyriy >
part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth
> for a meat offering <04503 +minchah > perpetual <08548
+tamiyd > , half <04276 +machatsiyth > of it in the morning
<01242 +boqer > , and half <04276 +machatsiyth > thereof at
night <06153 +>ereb > .

04503 LEV 006 021 In a pan <04227 +machabath > it shall be made
<06213 +>asah > with oil <08081 +shemen > ; [and when it is]
baken <07246 +rabak > , thou shalt bring <00935 +bow > it in :
[and] the baken <08601 +tuphiyn > pieces <06595 +path > of the
meat offering <04503 +minchah > shalt thou offer <07126 +qarab
> [for] a sweet <05207 +nichowach > savour <07381 +reyach >
unto the LORD <03068 +Y@hovah > .

04503 LEV 006 023 For every <03605 +kol > meat offering <04503
+minchah > for the priest <03548 +kohen > shall be wholly <03632
+kaliyl > burnt : it shall not be eaten <00398 +>akal > .

04503 LEV 007 009 And all <03605 +kol > the meat offering
<04503 +minchah > that is baken <00644 +>aphah > in the oven
<08574 +tannuwr > , and all <03605 +kol > that is dressed <06213
+>asah > in the fryingpan <04802 +marchesheth > , and in the pan
<04227 +machabath > , shall be the priest s <03548 +kohen > that
offereth <07126 +qarab > it .

04503 LEV 007 010 And every <03605 +kol > meat offering <04503
+minchah > , mingled <01101 +balal > with oil <08081 +shemen > ,
and dry <02720 +chareb > , shall all <03605 +kol > the sons
<01121 +ben > of Aaron <00175 +>Aharown > have <01961 +hayah > ,
one <00376 +>iysh > [as much] as another <00250 +>Ezrachiy > .

04503 LEV 007 037 This <02063 +zo>th > [is] the law <08451
+towrah > of the burnt <05930 +>olah > offering , of the meat
offering <04503 +minchah > , and of the sin <02403 +chatta>ah
> offering , and of the trespass <00817 +>asham > offering , and
of the consecrations <04394 +millu> , and of the sacrifice
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<02077 +zebach > of the peace <08002 +shelem > offerings ;

04503 LEV 009 004 Also a bullock <07794 +showr > and a ram <00352 +>ayil > for peace <08002 +shelem > offerings , to sacrifice <02076 +zabach > before <06440 +paniym > the LORD <03068 +Y@hovah > ; and a meat offering <{04503} +minchah > mingled <01101 +balal > with oil <08081 +shemen > : for to day <03117 +yowm > the LORD <03068 +Y@hovah > will appear <07200 +ra>ah > unto you .

04503 LEV 009 017 And he brought <07126 +qarab > the meat offering <{04503} +minchah > , and took an handful thereof , and burnt <06999 +qatar > [it] upon the altar <04196 +mizbeach > , beside <00905 +bad > the burnt <05930 +<olah > sacrifice of the morning <01242 +boqer > .

04503 LEV 010 012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El<azar > and unto Ithamar <00385 +>lythamar > , his sons <01121 +ben > that were left <03498 +yathar > , Take <03947 +laqach > the meat offering <{04503} +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made by fire , and eat <00398 +>akal > it without <04682 +matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > :

04503 LEV 014 020 And the priest <03548 +kohen > shall offer <05927 +<alah > the burnt <05930 +<olah > offering and the meat offering <{04503} +minchah > upon the altar <04196 +mizbeach > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and he shall be clean <02891 +tahir > .

04503 LEV 014 021 . And if <00518 +>im > he [be] poor <01800 +dal > , and cannot <03201 +yakol > get <05381 +nasag > so much ; then he shall take <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [for] a trespass <00817 +>asham > offering to be waved <08573 +t@nuwphah > , to make an atonement <03722 +kaphar > for him , and one <00259 +>echad > tenth <06241 +<iassarown > deal of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <{04503} +minchah > , and a log <03849 +log > of oil <08081 +shemen > ;

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