

04513 PRO 003 027 . Withhold <{04513} +mana< > not good <02896 +towb > from them to whom it is due <01167 +ba<al > , when it is in the power <00410 +>el > of thine hand <03027 +yad > to do <06213 +<asah > [ it ] .

04513 JOE 001 013 Gird <02296 +chagar > yourselves , and lament <05594 +caphad > , ye priests<03548 +kohen > : howl <03213 +yalal > , ye ministers <08334 +sharath > of the altar <04196 +mizbeach > : come <00935 +bow> > , lie <03885 +luwn > all <03885 +luwn > night in sackcloth <08242 +saq > , ye ministers <08334 +sharath > of my God <00430 +>elohiym > : for the meat offering <04503 +minchah > and the drink <05262 +necek > offering is withholden <{04513} +mana< > from the house <01004 +bayith > of your God <00430 +>elohiym > .

04513 AMO 004 007 And also <01571 +gam > I have withholden <{04513} +mana< > the rain <01653 +geshem > from you , when [ there were ] yet <05750 +<owd > three <07969 +shalowsh > months <02320 +chodesh > to the harvest <07105 +qatsiyr > : and I caused it to rain <04305 +matar > upon one <00259 +>echad > city <05892 +<iyr > , and caused it not to rain <04305 +matar > upon another <00259 +>echad > city <05892 +<iyr > : one <00259 +>echad > piece was rained <04305 +matar > upon , and the piece whereupon it rained <04305 +matar > not withered <03001 +yabesh > .

04513 PRO 011 026 . He that withholdeth <{04513} +mana< > corn <01250 +bar > , the people <03816 +l@om > shall curse <05344 +naqab > him : but blessing <01293 +B@rakah > [ shall be ] upon the head <07218 +ro>sh > of him that selleth <07666 +shabar > [ it ] .

04513 NUM 024 011 Therefore now <06258 +<attah > flee <01272 +barach > thou to thy place <04725 +maqowm > : I thought <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <{04513} +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > .

04513 JER 048 010 Cursed <00779 +>arar > [ be ] he that doeth <06213 +<asah > the work <04399 +m@la>kah > of the LORD <03068 +Y@hovah > deceitfully <07423 +r@miyah > , and cursed <00779 +>arar > [ be ] he that keepeth <04513 +mana< > back <{04513} +mana< > his sword <02719 +chereb > from blood <01818 +dam > .

04513 JER 048 010 Cursed <00779 +>arar > [ be ] he that doeth <06213 +<asah > the work <04399 +m@la>kah > of the LORD <03068 +Y@hovah > deceitfully <07423 +r@miyah > , and cursed <00779 +>arar > [ be ] he that keepeth <{04513} +mana< > back <04513 +mana< > his sword <02719 +chereb > from blood <01818 +dam > .

04513 EZE 031 015 Thus saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <00430 +>elohiym > ; In the day <03117 +yowm > when he went <03381 +yarad > down <03381 +yarad > to the grave <07585 +sh@>owl > I caused a mourning <56> : I covered <03680 +kacah > the deep <08415 +t@howm > for him , and I restrained <{04513} +mana< > the floods <05104 +nahar > thereof , and the great <07227 +rab > waters <04325 +mayim > were stayed <03607 +kala> > : and I caused Lebanon <03844 +L@banown > to mourn <06937 +qadar > for him , and all <03605 +kol > the trees <06086 +<ets > of the field <07704 +sadeh > fainted <05969 +<ulpeh > for him .

04513 ISA 025 034 For in very <00199 +>uwlam > deed <00199 +>uwlam > , [ as ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yi sra>el > liveth <02416 +chay > ,

which <00834 +>aher > hath kept <04513 +mana< > me back <{04513}>  
+mana< > from hurting <07489 +ra<a< > thee , except thou hadst  
hasted <04116 +mahar > and come <00935 +bow> > to meet <07125  
+qir>ah > me , surely there had not been left <03498 +yathar >  
unto Nabal <05037 +Nabal > by the morning <01242 +boqer > light  
<00216 +>owr > any that pisseth <08366 +shathan > against the  
wall <02346 +chowmah > .

04513 1SA 025 034 For in very <00199 +>uwlam > deed <00199  
+>uwlam > , [ as ] the LORD <03068 +Y@hovah > God <00430  
+>elohiyim > of Israel <03478 +Yisra>el > liveth <02416 +chay > ,  
which <00834 +>aher > hath kept <{04513}> +mana< > me back <04513  
+mana< > from hurting <07489 +ra<a< > thee , except thou hadst  
hasted <04116 +mahar > and come <00935 +bow> > to meet <07125  
+qir>ah > me , surely there had not been left <03498 +yathar >  
unto Nabal <05037 +Nabal > by the morning <01242 +boqer > light  
<00216 +>owr > any that pisseth <08366 +shathan > against the  
wall <02346 +chowmah > .

04513 2SA 013 013 And I , whi ther <00575 +>an > shall I cause my  
shame <02781 +cherpah > to go <03212 +yalak > ? and as for thee ,  
thou shalt be as one <00259 +>echad > of the fools <05036  
+nabal > in Israel <03478 +Yisra>el > . Now <06258 +<attah >  
therefore , I pray <04994 +na> > thee , speak <01696 +dabar >  
unto the king <04428 +melek > ; for he will not withhold  
<{04513}> +mana< > me from thee .

04513 1KI 020 007 Then the king <04428 +melek > of Israel <03478  
+Yisra>el > called <07121 +qara> > all <03605 +kol > the elders  
<02205 +zaqen > of the land <00776 +>erets > , and said <00559  
+>amar > , Mark <03045 +yada< > , I pray <04994 +na> > you , and  
see <07200 +ra>ah > how <03588 +kiy > this <02088 +zeh > [ man ]  
seeketh <01245 +baqash > mischief <07451 +ra< > : for he sent  
<07971 +shalach > unto me for my wives <00802 +>ishshah > , and  
for my children <01121 +ben > , and for my silver <03701 +keceph  
> , and for my gold <02091 +zahab > ; and I denied <{04513}>  
+mana< > him not .

04513 NEH 009 020 Thou gavest <05414 +nathan > also thy good  
<02896 +towb > spirit <07307 +ruwach > to instruct <07919 +sakal  
> them , and withheldest <{04513}> +mana< > not thy manna <04478  
+man > from their mouth <06310 +peh > , and gavest <05414  
+nathan > them water <04325 +mayim > for their thirst <06772  
+tsama> > .

04513 JOB 020 013 [ Though ] he spare <02550 +chamal > it , and  
forsake <05800 +<azab > it not ; but keep <{04513}> +mana< > it  
still within <08432 +tavek > his mouth <02441 +chek > :

04513 JOB 022 007 Thou hast not given water <04325 +mayim > to  
the weary <05889 +<ayeph > to drink <08248 +shaqah > , and thou  
hast withholden <{04513}> +mana< > bread <03899 +lechem > from  
the hungry <07456 +ra<eb > .

04513 JOB 031 016 . If <00518 +>im > I have withheld <{04513}>  
+mana< > the poor <01800 +dal > from [ their ] desire <02656  
+chephets > , or have caused the eyes <05869 +<ayin > of the  
widow <00490 +>almanah > to fail <03615 +kalah > ;

04513 JOB 038 015 And from the wicked <07563 +rasha< > their  
light <00216 +>owr > is withholden <{04513}> +mana< > , and the  
high <07311 +ruwm > arm <02220 +z@rowa< > shall be broken <07665  
+shabar > .

04513 PSA 021 002 Thou hast given <05414 +nathan > him his heart  
s <03820 +leb > desire <08378 +ta>avah > , and hast not

withholden <{04513} +mana< > the request <00782 +>aresheth > of his lips <08193 +saphah > . Selah <05542 +celah > .

04513 PSA 084 011 For the LORD <03068 +Y@hovah > God <00430 +>elohiym > [ is ] a sun <08121 +shemesh > and shield <04043 +magen > : the LORD <03068 +Y@hovah > will give <05414 +nathan > grace <02580 +chen > and glory <03519 +kabowd > : no <03808 +lo> > good <02896 +towb > [ thing ] will he withhold <{04513} +mana< > from them that walk <01980 +halak > uprightly <08549 +tamiym > .

04513 PRO 001 015 My son <01121 +ben > , walk <03212 +yalak > not thou in the way <01870 +derek >with them ; refrain <{04513} +mana< > thy foot <07272 +regel > from their path <05410 +nathiyl > :

04513 1SA 025 026 Now <06258 +>attah > therefore , my lord <00113 +>adown > , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <{04513} +mana< > thee from coming <00935 +bow> > to [ shed ] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own hand <03027 +yad > , now <06258 +>attah > let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > evil <07451 +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > .

04513 PRO 023 013 Withhold <{04513} +mana< > not correction <04148 +muwcar > from the child <05288 +na<ar > : for [ if ] thou beatest <05221 +nakah > him with the rod <07626 +shebet > , he shall not die <04191 +muwth > .

04513 PRO 030 007 . Two <08147 +sh@nayim > [ things ] have I required <07592 +sha>al > of thee ; deny <{04513} +mana< > me [ them ] not before <02962 +terem > I die <04191 +muwth > :

04513 ECC 002 010 And whatsoever mine eyes <05869 +>ayin > desired <07592 +sha>al > I kept <00680 +>atsal > not from them , I withheld <{04513} +mana< > not my heart <03820 +leb > from any <03605 +kol > joy <08057 +simchah > ; for my heart <03820 +leb > rejoiced <08055 +samach > in all <03605 +kol > my labour <05999 +>amal > : and this <02088 +zeh > was my portion <02506 +cheleq > of all <03605 +kol > my labour <05999 +>amal > .

04513 JER 002 025 Withhold <{04513} +mana< > thy foot <07272 +regel > from being unshod <03182 +yacheph > , and thy throat <01627 +garown > from thirst <06773 +tsim>ah > : but thou saidst <00559 +>amar > , There is no hope <02976 +ya>ash > : no <03808 +lo> > ; for I have loved <00157 +>ahab > strangers <02114 +zuwr > , and after <00310 +>achar > them will I go <03212 +yalak > .

04513 GEN 030 002 And Jacob s <03290 +Ya<aqob > anger <00639 +>aph > was kindled <02734 +charah > against Rachel <07354 +Rachel > : and he said <00559 +>amar > , [ Am ] I in God s <00430 +>elohiym > stead <08478 +tachath > , who <00834 +>aher > hath withheld <{04513} +mana< > from thee the fruit <06529 +p@riy > of the womb <00990 +beten > ?

04513 NUM 022 016 And they came <00935 +bow> > to Balaam <01109 +Bil<am > , and said <00559 +>amar > to him , Thus <03541 +koh > saith <00559 +>amar > Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , Let nothing <00408 +>al > , I pray <04994 +na> > thee , hinder <{04513} +mana< > thee from coming <01980 +halak > unto me :

04513 NUM 024 011 Therefore now <06258 +>attah > flee <01272

+barach > thou to thy place <04725 +maqowm > : I thought <00559  
 +>amar > to promote <03513 +kabad > thee unto great honour  
 <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068  
 +Y@hovah > hath kept <04513 +mana< > thee back <{04513} +mana< >  
 from honour <03519 +kabowd > .

04513 JER 042 004 Then Jeremiah <03414 +Yirm@yah > the prophet  
 <05030 +nabiy> > said <00559 +>amar > unto them , I have heard  
 <08085 +shama< > [ you ] ; behold <02005 +hen > , I will pray  
 <06419 +palal > unto the LORD <03068 +Y@hovah > your God <00430  
 +>elohiyim > according to your words <01697 +dabar > ; and it  
 shall come <01961 +hayah > to pass , [ that ] whatsoever <03605  
 +kol > thing <01697 +dabar > the LORD <03068 +Y@hovah > shall  
 answer <06030 +<anah > you , I will declare <05046 +nagad > [ it  
 ] unto you ; I will keep <{04513} +mana< > nothing back <04513  
 +mana< > from you .

04513 JER 003 003 Therefore the showers <07241 +rabiyy > have  
 been withholden <{04513} +mana< > , and there hath been <01961  
 +hayah > no <03808 +lo> > latter <04456 +malqowsh > rain <04456  
 +malqowsh > ; and thou hadst a whore s <02181 +zanah > forehead  
 <04696 +metsach > , thou refusedst <03985 +ma>en > to be ashamed  
 <03637 +kalam > .

04513 JER 005 025 . Your iniquities <05771 +<avon > have turned  
 <05186 +natah > away these <00428 +>el - leh > [ things ] , and  
 your sins <02403 +chatta>ah > have withholden <{04513} +mana< >  
 good <02896 +towb > [ things ] from you .

04513 JER 031 016 Thus <03541 +koh > saith <00559 +>amar > the  
 LORD <03068 +Y@hovah > ; Refrain <{04513} +mana< > thy voice  
 <06963 +qowl > from weeping <01065 +B@kiy > , and thine eyes  
 <05869 +<ayin > from tears <01832 +dim<ah > : for thy work  
 <06468 +p@<ullah > shall be rewarded <07939 +sakar > , saith  
 <05002 +n@>um > the LORD <03068 +Y@hovah > ; and they shall come  
 <07725 +shuwb > again <07725 +shuwb > from the land <00776  
 +>erets > of the enemy <00341 +>oyeb > .

04513 JER 042 004 Then Jeremiah <03414 +Yirm@yah > the prophet  
 <05030 +nabiy> > said <00559 +>amar > unto them , I have heard  
 <08085 +shama< > [ you ] ; behold <02005 +hen > , I will pray  
 <06419 +palal > unto the LORD <03068 +Y@hovah > your God <00430  
 +>elohiyim > according to your words <01697 +dabar > ; and it  
 shall come <01961 +hayah > to pass , [ that ] whatsoever <03605  
 +kol > thing <01697 +dabar > the LORD <03068 +Y@hovah > shall  
 answer <06030 +<anah > you , I will declare <05046 +nagad > [ it  
 ] unto you ; I will keep <04513 +mana< > nothing back <{04513}  
 +mana< > from you .

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