

04513 mana< PRO-1: 15 refrain
04513 mana< JER-31: 16 refrain
04513 mana< EZE-31: 15 restrained
04513 mana< GEN-30: 2 withheld
04513 mana< JOB-31: 16 withheld
04513 mana< ECC-2: 10 withheld
04513 mana< NEH-9: 20 withheld dest
04513 mana< 2SA-13: 13 withheld
04513 mana< PSA-84: 11 withheld
04513 mana< PRO-3: 27 withheld
04513 mana< PRO-23: 13 withheld
04513 mana< JER-2: 25 withheld
04513 mana< 1SA-25: 26 withheld den
04513 mana< JOB-22: 7 withheld den
04513 mana< JOB-38: 15 withheld den
04513 mana< PSA-21: 2 withheld den
04513 mana< JER-3: 3 withheld den
04513 mana< JER-5: 25 withheld den
04513 mana< JOE-1: 13 withheld den
04513 mana< AMO-4: 7 withheld den
04513 mana< PRO-11: 26 withheld deth
04513 mana< NUM-22: 16 hinder
04513 mana< JOB-20: 13 keep
04513 mana< JER-42: 4 keep
04513 mana< NUM-24: 11 kept
04513 mana< 1SA-25: 34 kept
04513 mana< NUM-24: 11 back
04513 mana< 1SA-25: 34 back
04513 mana< JER-42: 4 back
04513 mana< JER-48: 10 back
04513 mana< 1KI -20: 7 denied
04513 mana< PRO-30: 7 deny

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04513 PRO 003 027 . Wi thhold <{04513} +mana< > not good <02896 +towb > from them to whom it is due <01167 +ba

04513 JOE 001 013 Gi rd <02296 +chagar > yoursel ves , and I lament <05594 +caphad > , ye priests<03548 +kohen > : howl <03213 +yal al > , ye mi nisters <08334 +sharath > of the al tar <04196 +mi zbeach > : come <00935 +bow> > , lie <03885 +l uwn > all <03885 +l uwn > night in sackcloth <08242 +saq > , ye mi nisters <08334 +sharath > of my God <00430 +>el ohi ym > : for the meat offering <04503 +minchah > and the drink <05262 +necek > offering is wi thhol den <{04513} +mana< > from the house <01004 +bayi th > of your God <00430 +>el ohi ym > .

04513 AM0 004 007 And also <01571 +gam > I have wi thhol den <{04513} +mana< > the rain <01653 +geshem > from you , when [there were] yet <05750 +<owd > three <07969 +shal owsh > months <02320 +chodesh > to the harvest <07105 +qatsi yr > : and I caused it to rain <04305 +matar > upon one <00259 +>echad > ci ty <05892 +<i yr > , and caused it not to rain <04305 +matar > upon another <00259 +>echad > ci ty <05892 +<i yr > : one <00259 +>echad > piece was rained <04305 +matar > upon , and the piece whereupon it rained <04305 +matar > not wi thered <03001 +yabesh > .

04513 PRO 011 026 . He that wi thhol deth <{04513} +mana< > corn <01250 +bar > , the people <03816 +l@om > shall curse <05344 +naqab > him : but blessing <01293 +B@rakah > [shall be] upon the head <07218 +ro>sh > of him that sell eth <07666 +shabar > [it] .

04513 NUM 024 011 Therefore now <06258 +<attah > flee <01272 +barach > thou to thy place <04725 +maqowm > : I thought <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the L ORD <03068 +Y@hovah > hath kept <{04513} +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > .

04513 JER 048 010 Cursed <00779 +>arar > [be] he that doeth <06213 +<asah > the work <04399 +m@l a>kah > of the L ORD <03068 +Y@hovah > decei tfull y <07423 +r@mi yah > , and cursed <00779 +>arar > [be] he that keep eth <04513 +mana< > back <{04513} +mana< > his sword <02719 +chereb > from bl ood <01818 +dam > .

04513 JER 048 010 Cursed <00779 +>arar > [be] he that doeth <06213 +<asah > the work <04399 +m@l a>kah > of the L ORD <03068 +Y@hovah > decei tfull y <07423 +r@mi yah > , and cursed <00779 +>arar > [be] he that keep eth <{04513} +mana< > back <04513 +mana< > his sword <02719 +chereb > from bl ood <01818 +dam > .

04513 EZE 031 015 Thus saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <00430 +>el ohi ym > ; In the day <03117 +yowm > when he went <03381 +yarad > down <03381 +yarad > to the grave <07585 +sh@owl > I caused a mourning <56> : I covered <03680 +kakah > the deep <08415 +t@howm > for him , and I restrained <{04513} +mana< > the floods <05104 +nahar > thereof , and the great <07227 +rab > waters <04325 +mayim > were stayed <03607 +kal a> > : and I caused Lebanon <03844 +L@banown > to mourn <06937 +qadar > for him , and all <03605 +kol > the trees <06086

+<ets > of the field <07704 +sadeh > fainted <05969 +<ul peh > for him .

04513 1SA 025 034 For in very <00199 +>uwli am > deed <00199 +>uwli am > , [as] the L0RD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , whi ch <00834 +>aher > hath kept <04513 +manna< > me back <{04513} +manna< > from hurting <07489 +ra<a< > thee , except thou hadst hasted <04116 +mahar > and come <00935 +bow> > to meet <07125 +qir>ah > me , surely there had not been left <03498 +yathar > unto Nabal <05037 +Nabal > by the morning <01242 +boqer > light <00216 +>owr > any that pisseth <08366 +shathan > against the wall <02346 +chowmah > .

04513 1SA 025 034 For in very <00199 +>uwli am > deed <00199 +>uwli am > , [as] the L0RD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , whi ch <00834 +>aher > hath kept <{04513} +manna< > me back <04513 +manna< > from hurting <07489 +ra<a< > thee , except thou hadst hasted <04116 +mahar > and come <00935 +bow> > to meet <07125 +qir>ah > me , surely there had not been left <03498 +yathar > unto Nabal <05037 +Nabal > by the morning <01242 +boqer > light <00216 +>owr > any that pisseth <08366 +shathan > against the wall <02346 +chowmah > .

04513 2SA 013 013 And I , whi ther <00575 +>an > shall I cause my shame <02781 +cherpah > to go <03212 +yalak > ? and as for thee , thou shal t be as one <00259 +>echad > of the fools <05036 +nabal > in Israel <03478 +Yisra>el > . Now <06258 +<attah > therefore , I pray <04994 +na> > thee , speak <01696 +dabar > unto the king <04428 +mel ek > ; for he will not wi thhold <{04513} +manna< > me from thee .

04513 1KI 020 007 Then the king <04428 +mel ek > of Israel <03478 +Yisra>el > called <07121 +qara> > all <03605 +kol > the elders <02205 +zaqen > of the land <00776 +>erets > , and said <00559 +>amar > , Mark <03045 +yada< > , I pray <04994 +na> > you , and see <07200 +ra>ah > how <03588 +ki y > this <02088 +zeh > [man] seeketh <01245 +baqash > mi schief <07451 +ra< > : for he sent <07971 +shal ach > unto me for my wifes <00802 +>i shshah > , and for my chi ldren <01121 +ben > , and for my si lver <03701 +keceph > , and for my gold <02091 +zahab > ; and I denied <{04513} +manna< > him not .

04513 NEH 009 020 Thou gavest <05414 +nathan > also thy good <02896 +towb > spirit <07307 +ruwach > to i nstruct <07919 +sakal > them , and wi thhel dest <{04513} +manna< > not thy manna <04478 +man > from their mouth <06310 +peh > , and gavest <05414 +nathan > them water <04325 +mayim > for their thirst <06772 +tsama> > .

04513 J0B 020 013 [Though] he spare <02550 +chamal > it , and forsake <05800 +<azab > it not ; but keep <{04513} +manna< > it still wi thin <08432 +tavek > his mouth <02441 +chek > :

04513 J0B 022 007 Thou hast not given water <04325 +mayim > to the weary <05889 +<ayeph > to drink <08248 +shaqah > , and thou hast wi thheld <{04513} +manna< > bread <03899 +lechem > from the hungry <07456 +ra<eb > .

04513 J0B 031 016 . If <00518 +>im > I have wi thheld <{04513} +manna< > the poor <01800 +dal > from [their] desire <02656 +chephets > , or have caused the eyes <05869 +<ayin > of the wi dow <00490 +>al manah > to fail <03615 +kal ah > ;

04513 J0B 038 015 And from the wicked <07563 +rasha< > their
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light <00216 +>owr > is withhol den <{04513} +man< > , and the high <07311 +ruwm > arm <02220 +z@rowa< > shall be broken <07665 +shabar > .

04513 PSA 021 002 Thou hast given <05414 +nathan > him his heart s <03820 +leb > desire <08378 +ta>avah > , and hast not wi thhol den <{04513} +man< > the request <00782 +>aresheth > of his lips <08193 +saphah > . Sel ah <05542 +cel ah > .

04513 PSA 084 011 For the L ORD <03068 +Y@hovah > God <00430 +>el ohi ym > [is] a sun <08121 +shemesh > and shiel d <04043 +magen > : the L ORD <03068 +Y@hovah > wi ll give <05414 +nathan > grace <02580 +chen > and glory <03519 +kabowd > : no <03808 +lo> > good <02896 +towb > [thi ng] wi ll he withhold <{04513} +man< > from them that wal k <01980 +hal ak > uprightly <08549 +tami ym > .

04513 PRO 001 015 My son <01121 +ben > , wal k <03212 +yal ak > not thou i n the way <01870 +derek >wi th them ; refrain <{04513} +man< > thy foot <07272 +regel > from their path <05410 +nathi yb > :

04513 1SA 025 026 Now <06258 +<attah > therefore , my lord <00113 +>adown > , [as] the L ORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the L ORD <03068 +Y@hovah > hath wi thhol den <{04513} +man< > thee from coming <00935 +bow> > to [shed] bl ood <01818 +dam > , and from avenging <03467 +yasha< > thyself wi th thine own hand <03027 +yad > , now <06258 +<attah > let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > ev il <07451 +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > .

04513 PRO 023 013 Wi thhold <{04513} +man< > not correction <04148 +muwcar > from the child <05288 +na<ar > : for [if] thou beatest <05221 +nakah > him wi th the rod <07626 +shebet > , he shall not die <04191 +muwth > .

04513 PRO 030 007 . Two <08147 +sh@nayim > [thi ngs] have I requi red <07592 +sha>al > of thee ; deny <{04513} +man< > me [them] not before <02962 +terem > I die <04191 +muwth > :

04513 ECC 002 010 And whatsoe ver mine eyes <05869 +<ayin > desired <07592 +sha>al > I kept <00680 +>satsal > not from them , I wi thheld <{04513} +man< > not my heart <03820 +leb > from any <03605 +kol > joy <08057 +simchah > ; for my heart <03820 +leb > rejoiced <08055 +samach > in all <03605 +kol > my labour <05999 +<amal > : and thi s <02088 +zeh > was my portion <02506 +chel eq > of all <03605 +kol > my labour <05999 +<amal > .

04513 JER 002 025 Wi thhol d <{04513} +man< > thy foot <07272 +regel > from being unshod <03182 +yache ph > , and thy throat <01627 +garown > from thi rst <06773 +tsim>ah > : but thou saidst <00559 +>amar > , There i s no hope <02976 +ya>ash > : no <03808 +lo> > ; for I have loved <00157 +>ahab > strangers <02114 +zuwr > , and after <00310 +>achar > them wi ll I go <03212 +yal ak > .

04513 GEN 030 002 And Jacob s <03290 +Ya<aqob > anger <00639 +>aph > was ki ndl ed <02734 +charah > against Rachel <07354 +Rachel > : and he said <00559 +>amar > , [Am] I in God s <00430 +>el ohi ym > stead <08478 +tachath > , who <00834 +>aher > hath wi thhel d <{04513} +man< > from thee the fruit <06529 +p@ri y > of the womb <00990 +beten > ?

04513 NUM 022 016 And they came <00935 +bow> > to Bal aam <01109 +Bi l <am > , and said <00559 +>amar > to him , Thus <03541 +koh >

sai th <00559 +>amar > Bal ak <01111 +Bal aq > the son <01121 +ben > of Zi ppor <06834 +Tsi ppowr > , Let nothing <00408 +>al > , I pray <04994 +na> > thee , hinder <{04513} +mana< > thee from coming <01980 +hal ak > unto me :

04513 NUM 024 011 Therefore now <06258 +>attah > flee <01272 +barach > thou to thy place <04725 +maqowm > : I thought <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hi nneh > , the L ORD <03068 +Y@hovah > hath kept <04513 +mana< > thee back <{04513} +mana< > from honour <03519 +kabowd > .

04513 JER 042 004 Then Jerem i ah <03414 +Yi rm@yah > the prophet <05030 +nabi y> > said <00559 +>amar > unto them , I have heard <08085 +shama< > [you] ; behold <02005 +hen > , I will pray <06419 +pal al > unto the L ORD <03068 +Y@hovah > your God <00430 +>el ohi ym > according to your words <01697 +dabar > ; and it shall come <01961 +hayah > to pass , [that] whatsoever <03605 +kol > thi ng <01697 +dabar > the L ORD <03068 +Y@hovah > shall answer <06030 +<anah > you , I will declare <05046 +nagad > [it] unto you ; I will keep <{04513} +mana< > nothing back <04513 +mana< > from you .

04513 JER 003 003 Therefore the showers <07241 +rabi yb > have been wi thhol den <{04513} +mana< > , and there hath been <01961 +hayah > no <03808 +lo> > latter <04456 +mal qowsh > rain <04456 +mal qowsh > ; and thou hadst a whore s <02181 +zanhah > forehead <04696 +metsach > , thou refusedst <03985 +ma>en > to be ashamed <03637 +kal am > .

04513 JER 005 025 . Your ini qu i ties <05771 +<avon > have turned <05186 +natah > away these <00428 +>el - leh > [things] , and your sins <02403 +chatta>ah > have wi thhol den <{04513} +mana< > good <02896 +towb > [things] from you .

04513 JER 031 016 Thus <03541 +koh > sai th <00559 +>amar > the L ORD <03068 +Y@hovah > ; Refrain <{04513} +mana< > thy voice <06963 +qowl > from weeping <01065 +B@ki y > , and thine eyes <05869 +<ayin > from tears <01832 +dim<ah > : for thy work <06468 +p@<ullah > shall be rewarded <07939 +sakar > , sai th <05002 +n@>um > the L ORD <03068 +Y@hovah > ; and they shall come <07725 +shuwb > again <07725 +shuwb > from the land <00776 +>erets > of the enemy <00341 +>oyeb > .

04513 JER 042 004 Then Jerem i ah <03414 +Yi rm@yah > the prophet <05030 +nabi y> > said <00559 +>amar > unto them , I have heard <08085 +shama< > [you] ; behold <02005 +hen > , I will pray <06419 +pal al > unto the L ORD <03068 +Y@hovah > your God <00430 +>el ohi ym > according to your words <01697 +dabar > ; and it shall come <01961 +hayah > to pass , [that] whatsoever <03605 +kol > thi ng <01697 +dabar > the L ORD <03068 +Y@hovah > shall answer <06030 +<anah > you , I will declare <05046 +nagad > [it] unto you ; I will keep <04513 +mana< > nothing back <{04513} +mana< > from you .

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