

04522 1KI 004 006 And Ahi shar <00301 +>Achi yshar > [was] over <05921 +<al > the household <01004 +bayi th > : and Adoni ram <00141 +>Adoniyram > the son <01121 +ben > of Abda <05653 +<Abda> > [was] over <05921 +<al > the tribute <{04522} +mac >

04522 EST 010 001 . And the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > laid <07760 +suwm > a tribute <{04522} +mac > upon the land <00776 +>erets > , and [upon] the isles <00339 +>iy > of the sea <03220 +yam > .

04522 JUDG 001 035 But the Amorites <00567 +>Emoriy > would <02974 +ya>al > dwell <03427 +yashab > in mount <02022 +har > Heres <02776 +Cherec > in Aijalon <00357 +>Ayalown > , and in Shaalbim <08169 +Sha<albiym > : yet the hand <03027 +yad > of the house <01004 +bayi th > of Joseph <03130 +Yowceph > prevailed <03513 +kabad > , so that they became <01961 +hayah > tributaries <{04522} +mac > .

04522 JUDG 001 033 Neither <03808 +lo> > did Naphtali <05321 +Naphtaliy > drive <03423 +yarash > out the inhabitants <03427 +yashab > of Bethshemesh <01053 +Beyth Shemesh > , nor the inhabitants <03427 +yashab > of Bethanath <01043 +Beyth <Anath > ; but he dwelt <03427 +yashab > among <07130 +qereb > the Canaanites <03669 +K@na<aniy > , the inhabitants <03427 +yashab > of the land <00776 +>erets > : nevertheless the inhabitants <03427 +yashab > of Bethshemesh <01053 +Beyth Shemesh > and of Bethanath <01043 +Beyth <Anath > became <01961 +hayah > tributaries <{04522} +mac > unto them .

04522 DEU 020 011 And it shall be , if <00518 +>im > it make thee answer <06030 +<anah > of peace <07965 +shalowm > , and open <06605 +pathach > unto thee , then it shall be , [that] all <03605 +kol > the people <05971 +<am > [that is] found <04672 +matsa> > therein shall be tributaries <{04522} +mac > unto thee , and they shall serve <05647 +<abad > thee .

04522 ISA 031 008 Then shall the Assyrian <00804 +>Ashshuwr > fall <05307 +naphal > with the sword <02719 +chereb > , not of a mighty <00376 +>iysh > man <00376 +>iysh > ; and the sword <02719 +chereb > , not of a mean <00120 +>adam > man <00120 +>adam > , shall devour <00398 +>akal > him : but he shall flee <05127 +nuwc > from the sword <02719 +chereb > , and his young <00970 +bachuwr > men shall be discomfited <{04522} +mac > .

04522 1KI 009 015 . And this <02088 +zeh > [is] the reason <01697 +dabar > of the levy <{04522} +mac > which <00834 +>aher > king <04428 +melek > Solomon <08010 +Sh@lomoh > raised <05927 +<alah > ; for to build <01129 +banah > the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , and his own house <01004 +bayi th > , and Millo <04407 +millow> > , and the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , and Hazor <02674 +Chatsowr > , and Megiddo <04023 +M@gi ddown > , and Gezer <01507 +Gezer > .

04522 2SA 020 024 And Adoram <00151 +>Adoram > [was] over <05921 +<al > the tribute <{04522} +mac > : and Jehoshaphat <03092 +Y@howshaphat > the son <01121 +ben > of Ahilud <00286 +>Achiylud > [was] recorder <02142 +zakar > :

04522 1KI 009 021 Their children <01121 +ben > that were left <03498 +yathar > after <00310 +>achar > them in the land <00776 +>erets > , whom the children <01121 +ben > of Israel <03478 +Yisra>el > also were not able <03201 +yakol > utterly to destroy <02763 +charam > , upon those did Solomon <08010 +Sh@lomoh > levy <05927 +<alah > a tribute <{04522} +mac > of

bondservice <05647 +<abad > unto this <02088 +zeh > day <03117 +yowm > .

04522 1KI 012 018 Then king <04428 +melek > Rehoboam <07346 +R@chab<am > sent <07971 +shalach > Adoram <00151 +>Adoram > , who <00834 +>aher > [was] over <05921 +<al > the tribute <{04522} +mac > ; and all <03605 +kol > Israel <03478 +Yisra>el > stoned <07275 +ragam > him with stones <68> , that he died <04191 +muwth > . Therefore king <04428 +melek > Rehoboam <07346 +R@chab<am > made speed <00553 +>amats > to get <05927 +<alah > him up to his chariot <04818 +merkabah > , to flee <05127 +nuwc > to Jerusalem <03389 +Y@ruwshalaim > .

04522 2CH 008 008 [But] of their children <01121 +ben > , who <00834 +>aher > were left <03498 +yathar > after <00310 +>achar > them in the land <00776 +>erets > , whom <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > consumed <03615 +kalah > not , them did Solomon <08010 +Sh@lomoh > make to pay <05927 +<alah > tribute <{04522} +mac > until <05704 +<ad > this <02088 +zeh > day <03117 +yowm > .

04522 2CH 010 018 Then king <04428 +melek > Rehoboam <07346 +R@chab<am > sent <07971 +shalach > Hadoram <01913 +Hadowram > that [was] over <05921 +<al > the tribute <{04522} +mac > ; and the children <01121 +ben > of Israel <03478 +Yisra>el > stoned <07275 +ragam > him with stones <68> , that he died <04191 +muwth > . But king <04428 +melek > Rehoboam <07346 +R@chab<am > made speed <00553 +>amats > to get <05927 +<alah > him up to [his] chariot <04818 +merkabah > , to flee <05127 +nuwc > to Jerusalem <03389 +Y@ruwshalaim > .

04522 1KI 005 014 And he sent <07971 +shalach > them to Lebanon <03844 +L@banown > , ten <06235 +<eser > thousand <00505 +>eleph > a month <02320 +chodesh > by courses <02487 +chaliyphah > : a month <02320 +chodesh > they were in Lebanon <03844 +L@banown > , [and] two <08147 +sh@nayim > months <02320 +chodesh > at home <01004 +bayith > : and Adoniram <00141 +>Adoniyram > [was] over <05921 +<al > the levy <{04522} +mac > .

04522 1KI 005 013 And king <04428 +melek > Solomon <08010 +Sh@lomoh > raised <05927 +<alah > a levy <{04522} +mac > out of all <03605 +kol > Israel <03478 +Yisra>el > ; and the levy <04522 +mac > was thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > men <00376 +>iysh > .

04522 1KI 005 013 And king <04428 +melek > Solomon <08010 +Sh@lomoh > raised <05927 +<alah > a levy <04522 +mac > out of all <03605 +kol > Israel <03478 +Yisra>el > ; and the levy <{04522} +mac > was thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > men <00376 +>iysh > .

04522 GEN 049 015 And he saw <07200 +ra>ah > that rest <04496 +m@nuwchah > [was] good <02896 +towb > , and the land <00776 +>erets > that [it was] pleasant <05276 +na > ; and bowed <05186 +natah > his shoulder <07926 +sh@kem > to bear <05445 +cabal > , and became <01961 +hayah > a servant <05647 +<abad > unto tribute <{04522} +mac > .

04522 JUDG 001 028 And it came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > was strong <02388 +chazaq > , that they put <07760 +summ > the Canaanites <03669 +K@na<aniy > to tribute <{04522} +mac > , and did not utterly drive <03423 +yarash > them out .

04522 JUDG 001 030 Neither <03808 +lo> > did Zebulun <02074 +Z@buwlwn > drive <03423 +yarash > out the inhabitants <03427

+yashab > of Ki tron <07003 +Qi trown > , nor the inhabitants
 <03427 +yashab > of Nahal ol <05096 +Nahal al > ; but the
 Canaanites <03669 +K@na<ani y > dwelt <03427 +yashab > among
 <07130 +qereb > them , and became <01961 +hayah > tributaries
 <{04522} +mac > .

04522 JOS 017 013 Yet it came <01961 +hayah > to pass , when
 <03588 +kiy > the children <01121 +ben > of Israel <03478
 +Yisra>el > were waxen strong <02388 +chazaq > , that they put
 <05414 +nathan > the Canaanites <03669 +K@na<ani y > to tribute
 <{04522} +mac > ; but did not utterly drive <03423 +yarash >
 them out .

04522 JOS 016 010 And they drave <03423 +yarash > not out the
 Canaanites <03669 +K@na<ani y > that dwelt <03427 +yashab > in
 Gezer <01507 +Gezer > : but the Canaanites <03669 +K@na<ani y >
 dwell <03427 +yashab > among <07130 +qereb > the Ephraimites
 <00669 +>Ephrayim > unto this <02088 +zeh > day <03117 +yowm > ,
 and serve <05647 +<abad > under tribute <{04522} +mac > .

04522 PRO 012 024 . The hand <03027 +yad > of the diligent
 <02742 +charuwts > shall bear <04910 +mashal > rule <04910
 +mashal > : but the slothful <07423 +r@miyah > shall be under
 tribute <{04522} +mac > .

04522 LAM 001 001 . How <00349 +>eyk > doth the city <05892
 +<iyr > sit <03427 +yashab > solitary <00910 +badad > , [that
 was] full <07227 +rab > of people <05971 +<am > ! [how] is
 she become <01961 +hayah > as a widow <00490 +>almanah > ! she [
 that was] great <07227 +rab > among the nations <01471 +gowy > ,
 [and] princess <08282 +sarah > among the provinces <04082
 +m@diynah > , [how] is she become <01961 +hayah > tributary
 <{04522} +mac > !

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