

04542 ECC 009 015 Now there was found <04672 +matsa> > in it a poor <{04542} +micken > wise <02450 +chakam > man <00376 +>iysh > , and he by his wisdom <02451 +chokmah > delivered <04422 +malat > the city <05892 +<iyr > ; yet no <03808 +lo> > man <00376 +>iysh > remembered <02142 +zakar > that same <01931 +huw> > poor <04542 +micken > man <00376 +>iysh > .

04542 ECC 004 013 . Better <02896 +towb > [is] a poor <{04542} +micken > and a wise <02450 +chakam > child <03206 +yelled > than an old <02205 +zaqen > and foolish <03684 +k@ciyl > king <04428 +melek > , who <00834 +>aher > will <03045 +yada< > no <03808 +lo> > more <05750 +<owd > be admonished <02094 +zahar > .

04542 ECC 009 015 Now there was found <04672 +matsa> > in it a poor <04542 +micken > wise <02450 +chakam > man <00376 +>iysh > , and he by his wisdom <02451 +chokmah > delivered <04422 +malat > the city <05892 +<iyr > ; yet no <03808 +lo> > man <00376 +>iysh > remembered <02142 +zakar > that same <01931 +huw> > poor <{04542} +micken > man <00376 +>iysh > .

04542 ECC 009 016 Then said <00559 +>amar > I , Wisdom <02451 +chokmah > [is] better <02896 +towb > than strength <01369 +g@buwrah > : nevertheless the poor <{04542} +micken > man s wisdom <02451 +chokmah > [is] despised <00959 +bazah > , and his words <01697 +dabar > are not heard <08085 +shama< > .

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