

04581 DAN 011 039 Thus shall he do <06213 +<asah > in the most
<04581 +ma<owz > strong <{04581} +ma<owz > holds <04013 +mi btsar
> with a strange <05236 +nekar > god <00433 +>elowahh > , whom
<00834 +>aher > he shall acknowledge <05234 +nakar > [and]
increase <07235 +rabah > with glory <03519 +kabowd > : and he
shall cause them to rule <04910 +mashal > over many <07227 +rab
> , and shall divide <02505 +chalaq > the land <00127 +>adamah >
for gain <04242 +m@chiyr > .

04581 ISA 027 005 Or <00176 +>ow > let him take <02388 +chazaq >
hold <02388 +chazaq > of my strength <{04581} +ma<owz > , [that
] he may make <06213 +<asah > peace <07965 +shalowm > with me ;
[and] he shall make <06213 +<asah > peace <07965 +shalowm >
with me .

04581 ISA 025 004 For thou hast been <01961 +hayah > a strength
<{04581} +ma<owz > to the poor <01800 +dal > , a strength <04581
+ma<owz > to the needy <34> in his distress <06862 +tsar > , a
refuge <04268 +machaceh > from the storm <02230 +zerem > , a
shadow <06738 +tsel > from the heat <02721 +choreb > , when
<03588 +kiy > the blast <07307 +ruwach > of the terrible <06184
+<ariyts > ones [is] as a storm <02230 +zerem > [against]
the wall <07023 +qiyr > .

04581 ISA 025 004 For thou hast been <01961 +hayah > a strength
<04581 +ma<owz > to the poor <01800 +dal > , a strength <{04581}
+ma<owz > to the needy <34> in his distress <06862 +tsar > , a
refuge <04268 +machaceh > from the storm <02230 +zerem > , a
shadow <06738 +tsel > from the heat <02721 +choreb > , when
<03588 +kiy > the blast <07307 +ruwach > of the terrible <06184
+<ariyts > ones [is] as a storm <02230 +zerem > [against]
the wall <07023 +qiyr > .

04581 ISA 023 014 Howl <03213 +yalal > , ye ships <00591
+>oniyah > of Tarshish <08659 +Tarshiysh > : for your strength
<{04581} +ma<owz > is laid waste <07703 +shadad > .

04581 ISA 023 011 He stretched <05186 +natah > out his hand
<03027 +yad > over <05921 +<al > the sea <03220 +yam > , he
shook <07264 +ragaz > the kingdoms <04467 +mamlakah > : the LORD
<03068 +Y@hovah > hath given a commandment <06680 +tsavah >
against <00413 +>el > the merchant <03667 +K@na<an > [city] ,
to destroy <08045 +shamad > the strong <{04581} +ma<owz > holds
<04581 +ma<owz > thereof .

04581 PSA 031 004 Pull <03318 +yatsa> > me out of the net <07568
+resheth > that they have laid <02934 +taman > privily <02934
+taman > for me : for thou [art] my strength <{04581} +ma<owz
> .

04581 PSA 037 039 But the salvation <08668 +t@shuw<ah > of the
righteous <06662 +tsaddiyq > [is] of the LORD <03068 +Y@hovah
> : [he is] their strength <{04581} +ma<owz > in the time
<06256 +<eth > of trouble <06869 +tsarah > .

04581 PSA 043 002 For thou [art] the God <00430 +>elohiym > of
my strength <{04581} +ma<owz > : why <04100 +mah > dost thou
cast <02186 +zanach > me off ? why <04100 +mah > go <01980
+halak > I mourning <06937 +qadar > because of the oppression
<03906 +lachats > of the enemy <00341 +>oyeb > ?

04581 PSA 052 007 Lo <02009 +hinneh > , [this is] the man
<01397 +geber > [that] made <07760 +suwm > not God <00430
+>elohiym > his strength <{04581} +ma<owz > ; but trusted <00982
+batach > in the abundance <07230 +rob > of his riches <06239
+<osher > , [and] strengthened <05810 +<azaz > himself in his
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wickedness <01942 +havvah > .

04581 ISA 030 002 That walk <01980 +halak > to go <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and have not asked <07592 +sha>al > at my mouth <06310 +peh > ; to strengthen <05810 +<azab > themselves in the strength <{04581} +ma<owz > of Pharaoh <06547 +Par<oh > , and to trust <02620 +chacah > in the shadow <06738 +tsel > of Egypt <04714 +Mitsrayim > !

04581 PSA 108 008 Gilead <01568 +Gil<ad > [is] mine ; Manasseh <04519 +M@nashsheh > [is] mine ; Ephraim <00669 +>Ephrayim > also [is] the strength <{04581} +ma<owz > of mine head <07218 +ro>sh > ; Judah <03063 +Y@huwdah > [is] my lawgiver <02710 +chaqaq > ;

04581 PRO 010 029 . The way <01870 +derek > of the LORD <03068 +Y@hovah > [is] strength <{04581} +ma<owz > to the upright <08537 +tom > : but destruction <04288 +m@chittah > [shall be] to the workers <06466 +pa<al > of iniquity <00205 +>aven > .

04581 ISA 017 009 . In that day <03117 +yowm > shall his strong <{04581} +ma<owz > cities <05892 +<iyr > be as a forsaken <05800 +<azab > bough <02793 +choresh > , and an uppermost branch <00534 +>amiyr > , which <00834 +>aher > they left <05800 +<azab > because <06440 +paniyim > of the children <01121 +ben > of Israel <03478 +Yisra>el > : and there shall be desolation <08077 +sh@mamah > .

04581 ISA 017 010 Because <03588 +kiy > thou hast forgotten <07911 +shakach > the God <00430 +>elohiyim > of thy salvation <03468 +yesha< > , and hast not been mindful <02142 +zakar > of the rock <06697 +tsuwr > of thy strength <{04581} +ma<owz > , therefore shalt thou plant <05193 +nata< > pleasant <02532 +chemdah > plants <05194 +neta< > , and shalt set <02232 +zara< > it with strange <02114 +zuwr > slips <02156 +z@mowrah > :

04581 ISA 023 004 Be thou ashamed <00954 +buwsh > , O Zidon <06721 +Tsiydown > : for the sea <03220 +yam > hath spoken <00559 +>amar > , [even] the strength <{04581} +ma<owz > of the sea <03220 +yam > , saying <00559 +>amar > , I travail <02342 +chuwl > not , nor <03808 +lo> > bring <03205 +yalad > forth <03205 +yalad > children , neither <03808 +lo> > do I nourish <01431 +gadal > up young <00970 +bachuwr > men , [nor] bring <07311 +ruwm > up virgins <01330 +b@thuwlah > .

04581 ISA 023 011 He stretched <05186 +natah > out his hand <03027 +yad > over <05921 +<al > the sea <03220 +yam > , he shook <07264 +ragaz > the kingdoms <04467 +mamlakah > : the LORD <03068 +Y@hovah > hath given a commandment <06680 +tsavah > against <00413 +>el > the merchant <03667 +K@na<an > [city] , to destroy <08045 +shamad > the strong <04581 +ma<owz > holds <{04581} +ma<owz > thereof .

04581 JUDG 006 026 And build <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > upon the top <07218 +ro>sh > of this <02088 +zeh > rock <{04581} +ma<owz > , in the ordered <04634 +ma<arakah > place <04634 +ma<arakah > , and take <03947 +laqach > the second <08145 +sheniy > bullock <06499 +par > , and offer <05927 +<alah > a burnt <05930 +<olah > sacrifice with the wood <06086 +<ets > of the grove <00842 +>asherah > which <00834 +>aher > thou shalt cut <03772 +karath > down .

04581 EZE 024 025 Also , thou son <01121 +ben > of man <00120 +>adam > , [shall it] not [be] in the day <03117 +yowm >

when I take <03947 +laqach > from them their strength <{04581} +ma<owz > , the joy <04885 +masows > of their glory <08597 +tiph>arah > , the desire <04261 +machmad > of their eyes <05869 +<ayin > , and that whereupon they set <04853 +massa> > their minds <05315 +nephesh > , their sons <01121 +ben > and their daughters <01121 +ben > ,

04581 JER 016 019 0 LORD <03068 +Y@hovah > , my strength <05797 +<oz > , and my fortress <{04581} +ma<owz > , and my refuge <04498 +manowc > in the day <03117 +yowm > of affliction <06869 +tsarah > , the Gentiles <01471 +gowy > shall come <00935 +bow> > unto thee from the ends <00657 +>ephec > of the earth <00776 +>erets > , and shall say <00559 +>amar > , Surely <00389 +>ak > our fathers <1> have inherited <05157 +nachal > lies <08267 +sheqer > , vanity <01892 +hebel > , and [things] wherein [there is] no <00369 +>ayin > profit <03276 +ya<al > .

04581 NEH 008 010 Then he said <00559 +>amar > unto them , Go <03212 +yalak > your way <01870 +derek > , eat <00398 +>akal > the fat <04924 +mashman > , and drink <08354 +shathah > the sweet <04477 +mamtaq > , and send <07971 +shalach > portions <04490 +manah > unto them for whom nothing <03808 +lo> > is prepared <03559 +kuwn > : for [this] day <03117 +yowm > [is] holy <06918 +qadowsh > unto our Lord <00113 +>adown > : neither <00408 +>al > be ye sorry <06087 +<atsab > ; for the joy <02304 +chedvah > of the LORD <03068 +Y@hovah > is your strength <{04581} +ma<owz > .

04581 PSA 027 001 . [A Psalm] of David <01732 +David > . The LORD <03068 +Y@hovah > [is] my light <00216 +>owr > and my salvation <03468 +yesha< > ; whom <04310 +miy > shall I fear <03372 +yare> > ? the LORD <03068 +Y@hovah > [is] the strength <{04581} +ma<owz > of my life <02416 +chay > ; of whom <04310 +miy > shall I be afraid <06342 +pachad > ?

04581 PSA 028 008 The LORD <03068 +Y@hovah > [is] their strength <05797 +<oz > , and he [is] the saving <03444 +y@shuw<ah > strength <{04581} +ma<owz > of his anointed <04899 +mashi yach > .

04581 NAH 001 007 The LORD <03068 +Y@hovah > [is] good <02896 +towb > , a strong <04581 +ma<owz > hold <{04581} +ma<owz > in the day <03117 +yowm > of trouble <06869 +tsarah > ; and he knoweth <03045 +yada< > them that trust <02620 +chacah > in him .

04581 PSA 031 002 Bow <05186 +natah > down <05186 +natah > thine ear <00241 +>ozen > to me ; deliver <05337 +natsal > me speedily <04120 +m@herah > : be thou my strong <{04581} +ma<owz > rock <06697 +tsuwr > , for an house <01004 +bayith > of defence <04686 +matsuwd > to save <03467 +yasha< > me .

04581 NAH 003 011 Thou also <01571 +gam > shalt be drunken <07937 +shakar > : thou shalt be hid <05956 +<alam > , thou also <01571 +gam > shalt seek <01245 +baqash > strength <{04581} +ma<owz > because of the enemy <00341 +>oyeb > .

04581 NAH 001 007 The LORD <03068 +Y@hovah > [is] good <02896 +towb > , a strong <{04581} +ma<owz > hold <04581 +ma<owz > in the day <03117 +yowm > of trouble <06869 +tsarah > ; and he knoweth <03045 +yada< > them that trust <02620 +chacah > in him .

04581 2SA 022 033 God <00410 +>el > [is] my strength <{04581} +ma<owz > [and] power <02428 +chayil > : and he maketh my way <01870 +derek > perfect <08549 +tamiym > .

04581 JOE 003 016 The LORD <03068 +Y@hovah > also shall roar

<07580 +sha>ag > out of Zion <06726 +Tsiyown > , and utter
 <05414 +nathan > his voice <06963 +qowl > from Jerusalem <03389
 +Y@ruwshalaim > ; and the heavens <08064 +shamayim > and the
 earth <00776 +>erets > shall shake <07493 +ra<ash > : but the
 LORD <03068 +Y@hovah > [will be] the hope <04268 +machaceh >
 of his people <05971 +<am > , and the strength <{04581} +ma<owz
 > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

04581 DAN 011 039 Thus shall he do <06213 +<asah > in the most
 <{04581} +ma<owz > strong <04581 +ma<owz > holds <04013 +mi btsar
 > with a strange <05236 +nekar > god <00433 +>elowahh > , whom
 <00834 +>aher > he shall acknowledge <05234 +nakar > [and]
 increase <07235 +rabah > with glory <03519 +kabowd > : and he
 shall cause them to rule <04910 +mashal > over many <07227 +rab
 > , and shall divide <02505 +chalaq > the land <00127 +>adamah >
 for gain <04242 +m@chiyr > .

04581 PSA 060 007 Gilead <01568 +Gil<ad > [is] mine , and
 Manasseh <04519 +M@nashsheh > [is] mine ; Ephraim <00669
 +>Ephrayim > also [is] the strength <{04581} +ma<owz > of mine
 head <07218 +ro>sh > ; Judah <03063 +Y@huwdah > [is] my
 lawgiver <02710 +chaqqaq > ;

04581 DAN 011 038 But in his estate <03653 +ken > shall he
 honour <03513 +kabad > the God <00433 +>elowahh > of forces
 <{04581} +ma<owz > : and a god <00433 +>elowahh > whom <00834
 +>aher > his fathers <1> knew <03045 +yada< > not shall he
 honour <03513 +kabad > with gold <02091 +zahab > , and silver
 <03701 +keceph > , and with precious <03368 +yaqar > stones <68>
 , and pleasant <02530 +chamad > things .

04581 DAN 011 031 And arms <02220 +z@rowa< > shall stand <05975
 +<amad > on his part <02506 +cheleq > , and they shall pollute
 <02490 +chalal > the sanctuary <04720 +mi qdash > of strength
 <{04581} +ma<owz > , and shall take <05493 +cuwr > away <05493
 +cuwr > the daily <08548 +tamiyd > [sacrifice] , and they
 shall place <05414 +nathan > the abomination <08251 +shi qqwts >
 that maketh desolate <08074 +shamem > .

04581 DAN 011 019 Then he shall turn <07725 +shuwb > his face
 <06440 +paniym > toward the fort <{04581} +ma<owz > of his own
 land <00776 +>erets > : but he shall stumble <03782 +kashal >
 and fall <05307 +naphal > , and not be found <04672 +matsa> > .

04581 DAN 011 010 But his sons <01121 +ben > shall be stirred
 <01624 +garah > up , and shall assemble <00622 +>acaph > a
 multitude <01995 +hamown > of great <07227 +rab > forces <02428
 +chayil > : and [one] shall certainly come <00935 +bow> > ,
 and overflow <07857 +shataph > , and pass <05674 +<abar >
 through : then shall he return <07725 +shuwb > , and be stirred
 <01624 +garah > up , [even] to his fortress <{04581} +ma<owz >
 .

04581 DAN 011 007 But out of a branch <05342 +netser > of her
 roots <08328 +sheresh > shall [one] stand <05975 +<amad > up
 in his estate <03653 +ken > , which shall come <00935 +bow> >
 with an army <02428 +chayil > , and shall enter <00935 +bow> >
 into the fortress <{04581} +ma<owz > of the king <04428 +melek >
 of the north <06828 +tsaphown > , and shall deal <06213 +<asah >
 against them , and shall prevail <02388 +chazaq > :

04581 DAN 011 001 . Also I in the first <00259 +>echad > year
 <08141 +shaneh > of Darius <01867 +Dar<yavesh > the Mede <04075
 +Maday > , [even] I , stood <05975 +<amad > to confirm <02388
 +chazaq > and to strengthen <{04581} +ma<owz > him .

04581 EZE 030 015 And I will pour <08210 +shaphak > my fury
<02534 +chemah > upon Sin <05512 +Ciyn > , the strength <{04581}
+ma<owz > of Egypt <04714 +Mitsrayim > ; and I will cut <03772
+karath > off the multitude <01995 +hamown > of No .

04581 ISA 030 003 Therefore shall the strength <{04581} +ma<owz
> of Pharaoh <06547 +Par<oh > be your shame <01322 +bosheth > ,
and the trust <02622 +chacuwth > in the shadow <06738 +tsel > of
Egypt <04714 +Mitsrayim > [your] confusion <03639 +k@limmah > .

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