

04599 2KI 003 019 And ye shall smite <05221 +nakah > every <03605 +kol > fenced <04013 +mibtsar > city <05892 +<iyr > , and every <03605 +kol > choice <04005 +mibchar > city <05892 +<iyr > , and shall fell <05307 +naphal > every <03605 +kol > good <02896 +towb > tree <06086 +<ets > , and stop <05640 +catham > all <03605 +kol > wells <{04599} +ma<yan > of water <04325 +mayim > , and mar <03510 +ka>ab > every <03605 +kol > good <02896 +towb > piece <02513 +chelqah > of land with stones <68> .

04599 HOS 013 015 Though <03588 +kiy > he be fruitful <06500 +para> > among <00996 +beyn > [ his ] brethren <00251 +>ach > , an east <06921 +qadiym > wind shall come <00935 +bow> > , the wind <07307 +ruwach > of the LORD <03068 +Y@hovah > shall come <05927 +<alah > up from the wilderness <04057 +midbar > , and his spring <04726 +maqowr > shall become dry <00954 +buwsh > , and his fountain <{04599} +ma<yan > shall be dried <02717 +charab > up : he shall spoil <08154 +shacah > the treasure <00214 +>owtsar > of all <03605 +kol > pleasant <02532 +chemdah > vessels <03627 +k@liy > .

04599 LEV 011 036 Nevertheless <00389 +>ak > a fountain <{04599} +ma<yan > or pit <00953 +bowr > , [ wherein there is ] plenty <04723 +miqveh > of water <04325 +mayim > , shall be clean <02889 +tahowr > : but that which toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > .

04599 GEN 008 002 The fountains <{04599} +ma<yan > also of the deep <08415 +t@howm > and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were stopped <05534 +caker > , and the rain <01653 +geshem > from heaven <08064 +shamayim > was restrained <03607 +kala> > ;

04599 JOS 015 009 And the border <01366 +g@buwl > was drawn <08388 +ta>ar > from the top <07218 +ro>sh > of the hill <02022 +har > unto the fountain <{04599} +ma<yan > of the water <04325 +mayim > of Nephtoah <05318 +Nephtowach > , and went <03318 +yatsa> > out to the cities <05892 +<iyr > of mount <02022 +har > Ephron <06085 +<Ephrown > ; and the border <01366 +g@buwl > was drawn <08388 +ta>ar > to Baalah <01173 +Ba<alah > , which <01958 +hiy > [ is ] Kirjathjearim <07157 +Qi ryath Y@<ariym > :

04599 JOS 018 015 And the south <05045 +negeb > quarter <06285 +pe>ah > [ was ] from the end <07097 +qatseh > of Kirjathjearim <07157 +Qi ryath Y@<ariym > , and the border <01366 +g@buwl > went <03318 +yatsa> > out on the west <03220 +yam > , and went <03318 +yatsa> > out to the well <{04599} +ma<yan > of waters <04325 +mayim > of Nephtoah <05318 +Nephtowach > :

04599 1KI 018 005 And Ahab <00256 +>Ach>ab > said <00559 +>amar > unto Obadiah <05662 +<Obadyah > , Go <03212 +yalak > into the land <00776 +>erets > , unto all <03605 +kol > fountains <{04599} +ma<yan > of water <04325 +mayim > , and unto all brooks <05158 +nachal > : peradventure <00194 +>uwlai > we may find <04672 +matsa> > grass <02682 +chatsiy > to save <02421 +chayah > the horses <05483 +cuwc > and mules <06505 +pered > alive <02421 +chayah > , that we lose <03772 +karath > not all <03605 +kol > the beasts <00929 +b@hemah > .

04599 JOE 003 018 . And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] the mountains <02022 +har > shall drop <05197 +nataph > down new wine <06071 +<aciyc > , and the hills <01389 +gib<ah > shall flow <03212 +yalak > with milk <02461 +chalab > , and all <03605 +kol > the rivers <00650 +>aphiyq > of Judah <03063 +Y@huwdah > shall flow <03212 +yalak > with waters <04325 +mayim > , and a fountain <{04599} +ma<yan > shall come <03318 +yatsa> > forth <03318 +yatsa> > of the

house <01004 +bayi th > of the LORD <03068 +Y@hovah > , and shall  
water <08248 +shaqah > the valley <05158 +nachal > of Shittim  
<07851 +Shittiyim > .

04599 SON 004 012 A garden <01588 +gan > inclosed <05274 +na<al  
> [ is ] my sister <00269 +>achowth > , [ my ] spouse <03618  
+kallah > ; a spring <01530 +gal > shut <05274 +na<al > up , a  
fountain <{04599} +ma<yan > sealed <02856 +chatham > .

04599 2KI 003 025 And they beat <02040 +harac > down <02040  
+harac > the cities <05892 +<iyr > , and on every <03605 +kol >  
good <02896 +towb > piece <02513 +chelqah > of land cast <07993  
+shalak > every man <00376 +>iysh > his stone <68> , and filled  
<04390 +male> > it ; and they stopped <05640 +catham > all  
<03605 +kol > the wells <{04599} +ma<yan > of water <04325  
+mayim > , and felled <05307 +naphal > all <03605 +kol > the  
good <02896 +towb > trees <06086 +<ets > : only in Kirharaseth  
<07025 +Qiy Cheres > left <07604 +sha>ar > they the stones <68>  
thereof ; howbeit the slingers <07051 +qalla< > went <05437  
+cabab > about <05437 +cabab > [ it ] , and smote <05221 +nakah  
> it .

04599 2CH 032 004 So there was gathered <06908 +qabats > much  
<07227 +rab > people <05971 +<am > together , who stopped <05640  
+catham > all <03605 +kol > the fountains <{04599} +ma<yan > ,  
and the brook <05158 +nachal > that ran <07857 +shataph >  
through <08432 +tavek > the midst <08432 +tavek > of the land  
<00776 +>erets > , saying <00559 +>amar > , Why <04100 +mah >  
should the kings <04428 +melek > of Assyria <00804 +>Ashshuwr >  
come <00935 +bow> > , and find <04672 +matsa> > much <07227 +rab  
> water <04325 +mayim > ?

04599 PSA 074 015 Thou didst cleave <01234 +baqa< > the fountain  
<{04599} +ma<yan > and the flood <05158 +nachal > : thou driedst  
<03001 +yabesh > up mighty <00386 +>eythan > rivers <05104  
+nahar > .

04599 PSA 084 006 [ Who ] passing <05674 +<abar > through the  
valley <06010 +<emeq > of Baca <01056 +Baka> > make <06213  
+<asah > it a well <{04599} +ma<yan > ; the rain <04175 +mowreh  
> also <01571 +gam > filleth <05844 +<atah > the pools <01293  
+B@rakah > .

04599 PSA 087 007 As well the singers <07891 +shiyir > as the  
players <02490 +chalal > on instruments [ shall be there ] : all  
<03605 +kol > my springs <{04599} +ma<yan > [ are ] in thee .

04599 PSA 104 010 . He sendeth <07971 +shalach > the springs  
<{04599} +ma<yan > into the valleys <05158 +nachal > , [ which ]  
run <01980 +halak > among <00996 +beyn > the hills <02022 +har >  
.

04599 PSA 114 008 Which turned <02015 +haphak > the rock <06697  
+tsuwr > [ into ] a standing <98> water <04325 +mayim > , the  
flint <02496 +challamiysh > into a fountain <{04599} +ma<yan >  
of waters <04325 +mayim > .

04599 GEN 007 011 . In the six <08337 +shesh > hundredth <03967  
+me>ah > year <08141 +shaneh > of Noah s <05146 +Noach > life  
<02416 +chay > , in the second <08145 +sheniy > month <02320  
+chodesh > , the seventeenth <07651 +sheba< > day <03117 +yowm >  
of the month <02320 +chodesh > , the same <02088 +zeh > day  
<03117 +yowm > were all <03605 +kol > the fountains <{04599}  
+ma<yan > of the great <07227 +rab > deep <08415 +t@howm >  
broken <01234 +baqa< > up , and the windows <00699 +>arubbah >  
of heaven <08064 +shamayim > were opened <06605 +pathach > .  
12/8/2021

04599 PRO 005 016 Let thy fountains <{04599} +ma<yan > be dispersed <06327 +puwts > abroad <2351chuwts > , [ and ] rivers <06388 +peleg > of waters <04325 +mayim > in the streets <07339 +r@chob > .

04599 PRO 008 024 When [ there were ] no <00369 +>ayin > depths <08415 +t@howm > , I was brought<02342 +chuwl > forth <02342 +chuwl > ; when [ there were ] no <00369 +>ayin > fountains <{04599} +ma<yan > abounding with water <04325 +mayim > .

04599 PRO 025 026 . A righteous <06662 +tsaddiyq > man falling <04131 +mowt > down before <06440 +paniym > the wicked <07563 +rasha< > [ is as ] a troubled <007515 + +raphas <eduwth > fountain <{04599} +ma<yan > , and a corrupt <07843 +shachath > spring <04726 +maqowr > .

04599 ISA 041 018 I will open <06605 +pathach > rivers <05103 +n@har > in high <08203 +Sh@phatyah > places , and fountains <{04599} +ma<yan > in the midst <08432 +tavek > of the valleys <01237 +biq<ah > : I will make <07760 +suwm > the wilderness <04057 +midbar > a pool <98> of water <04325 +mayim > , and the dry <06723 +tsiyah > land <00776 +>erets > springs <04161 +mowtsa> > of water <04325 +mayim > .

04599 SON 004 015 . A fountain <{04599} +ma<yan > of gardens <01588 +gan > , a well <00875 +@>er > of living <02416 +chay > waters <04325 +mayim > , and streams <05140 +nazal > from Lebanon <03844 +L@banown > .

04599 ISA 012 003 Therefore with joy <08342 +sasown > shall ye draw <07579 +sha>ab > water <04325 +mayim > out of the wells <{04599} +ma<yan > of salvation <03444 +y@shuw<ah > .

~~~~~

~~~~~