

04611 PSA 106 029 Thus they provoked [him] to anger <03707 +ka<ac > with their inventions <{04611} +ma<alal > : and the plague <04046 +maggephah > brake <06555 +parats > in upon them .

04611 HOS 012 002 The LORD <03068 +Y@hovah > hath also a controversy <07379 +riyb > with Judah <03063 +Y@huwdah > , and will punish <06485 +paqad > Jacob <03290 +Ya<aqob > according to his ways <01870 +derek > ; according to his doings <{04611} +ma<alal > will he recompense <07725 +shuwb > him .

04611 HOS 009 015 All <03605 +kol > their wickedness <07451 +ra< > [is] in Gilgal <01537 +Gilgal > : for there <08033 +sham > I hated <08130 +sane> > them : for the wickedness <07455 +roa< > of their doings <{04611} +ma<alal > I will drive <01644 +garash > them out of mine house <01004 +bayith > , I will love <00160 +>ahabah > them no <03808 +lo> > more <03254 +yacaph > : all <03605 +kol > their princes <08269 +sar > [are] revolters <05637 +carar > .

04611 HOS 007 002 And they consider <00559 +>amar > not in their hearts <03824 +lebab > [that] I remember <02142 +zakar > all <03605 +kol > their wickedness <07451 +ra< > : now their own doings <{04611} +ma<alal > have beset <05437 +cabab > them about <05437 +cabab > ; they are before <05048 +neged > my face <06440 +paniym > .

04611 HOS 005 004 They will not frame <05414 +nathan > their doings <{04611} +ma<alal > to turn <07725 +shuwb > unto their God <00430 +>elohiym > : for the spirit <07307 +ruwach > of whoredoms <02183 +zanuwn > [is] in the midst <07130 +qereb > of them , and they have not known <03045 +yada< > the LORD <03068 +Y@hovah > .

04611 HOS 004 009 And there shall be , like people <05971 +<am > , like priest <03548 +kohen > : and I will punish <06485 +paqad > them for their ways <01870 +derek > , and reward <07725 +shuwb > them their doings <{04611} +ma<alal > .

04611 EZE 036 031 Then shall ye remember <02142 +zakar > your own evil <07451 +ra< > ways <01870 +derek > , and your doings <{04611} +ma<alal > that [were] not good <02896 +towb > , and shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniym > for your iniquities <05771 +<avon > and for your abominations <08441 +tow<ebah > .

04611 JER 044 022 So that the LORD <03068 +Y@hovah > could <03201 +yakol > no <03808 +lo> > longer <05750 +<owd > bear <05375 +nasa> > , because <06440 +paniym > of the evil <07455 +roa< > of your doings <{04611} +ma<alal > , [and] because <06440 +paniym > of the abominations <08441 +tow<ebah > which <00834 +>aher > ye have committed <06213 +<asah > ; therefore is your land <00776 +>erets > a desolation <02723 +chorbah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , without <00369 +>ayin > an inhabitant <03427 +yashab > , as at this <02088 +zeh > day <03117 +yowm > .

04611 JER 035 015 I have sent <07971 +shalach > also unto you all <03605 +kol > my servants <05650 +<ebed > the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [them] , saying <00559 +>amar > , Return <07725 +shuwb > ye now <04994 +na> > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and amend <03190 +yatab > your doings <{04611} +ma<alal > , and go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 +<abad > them , and ye shall dwell <03427 +yashab > in the land <00127 +>adamah

> which <00834 +>aher > I have given <05414 +nathan > to you and to your fathers <1> : but ye have not inclined <05186 +natah > your ear <00241 +>ozen > , nor <03808 +lo> > hearkened <08085 +shama< > unto me .

04611 JER 032 019 Great <01419 +gadowl > in counsel <06098 +<etsah > , and mighty <07227 +rab > in work <05950 +<aliylyyah > : for thine eyes <05869 +<ayin > [are] open <06491 +paqach > upon all <03605 +kol > the ways <01870 +derek > of the sons <01121 +ben > of men <00120 +>adam > : to give <05414 +nathan > every <00376 +>iysh > one <00376 +>iysh > according to his ways <01870 +derek > , and according to the fruit <06529 +p@riy > of his doings <{04611} +ma<alal > :

04611 JER 026 013 Therefore now <06258 +<attah > amend <03190 +yatab > your ways <01870 +derek > and your doings <{04611} +ma<alal > , and obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiy m > ; and the LORD <03068 +Y@hovah > will repent <05162 +nacham > him of the evil <07451 +ra< > that he hath pronounced <01696 +dabar > against <05921 +<al > you .

04611 JER 026 003 If <00194 +>uwl ay > so be they will hearken <08085 +shama< > , and turn <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , that I may repent <05162 +nacham > me of the evil <07451 +ra< > , which <00834 +>aher > I purpose <02803 +chashab > to do <06213 +<asah > unto them because <06440 +paniy m > of the evil <07455 +roa< > of their doings <{04611} +ma<alal > .

04611 JER 025 005 They said <00559 +>amar > , Turn <07725 +shuwb > ye again <07725 +shuwb > now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and from the evil <07455 +roa< > of your doings <{04611} +ma<alal > , and dwell <03427 +yashab > in the land <00127 +>adamah > that the LORD <03068 +Y@hovah > hath given <05414 +nathan > unto you and to your fathers <1> for ever <05769 +<owlam > and ever <05769 +<owlam > :

04611 JER 023 022 But if they had stood <05975 +<amad > in my counsel <05475 +<owd > , and had caused my people <05971 +<am > to hear <08085 +shama< > my words <01697 +dabar > , then they should have turned <07725 +shuwb > them from their evil <07451 +ra< > way <01870 +derek > , and from the evil <07455 +roa< > of their doings <{04611} +ma<alal > .

04611 JER 023 002 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiy m > of Israel <03478 +Yisra>el > against <05921 +<al > the pastors <07462 +ra<ah > that feed <07462 +ra<ah > my people <05971 +<am > ; Ye have scattered <06327 +puwts > my flock <06629 +tso>n > , and driven <05080 +nadach > them away , and have not visited <06485 +paqad > them : behold <02005 +hen > , I will visit <06485 +paqad > upon you the evil <07455 +roa< > of your doings <{04611} +ma<alal > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

04611 JER 021 014 But I will punish <06485 +paqad > you according to the fruit <06529 +p@riy > of your doings <{04611} +ma<alal > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and I will kindle <03341 +yatsath > a fire <00784 +>esh > in the forest <03293 +ya<ar > thereof , and it shall devour <00398 +>akal > all <03605 +kol > things round <05439 +cabi yb > about it .

04611 JER 021 012 0 house <01004 +bayi th > of David <01732

+David > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941 +mishpat > in the morning <01242 +boqer > , and deliver <05337 +natsal > [him that is] spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06231 +<ashaq > , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out like fire <00784 +>esh > , and burn <01197 +ba<ar > that none <00369 +>ayin > can quench <03518 +kabah > [it] , because <06440 +paniym > of the evil <07455 +roa< > of your doings <{04611} +ma<alal > .

04611 JER 018 011 . Now <06258 +<attah > therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451 +ra< > against <05921 +<al > you , and devise <02803 +chashab > a device <04284 +machashabah > against <05921 +<al > you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and make your ways <01870 +derek > and your doings <{04611} +ma<alal > good <03190 +yatab > .

04611 JER 017 010 I the LORD <03068 +Y@hovah > search <02713 +chaqar > the heart <03820 +leb > , [I] try <00974 +bachan > the reins <03629 +kilyah > , even to give <05414 +nathan > every man <00376 +>iysh > according to his ways <01870 +derek > , [and] according to the fruit <06529 +p@riy > of his doings <{04611} +ma<alal > .

04611 JER 011 018 . And the LORD <03068 +Y@hovah > hath given me knowledge <03045 +yada< > [of it] , and I know <03045 +yada< > [it] : then <00227 +>az > thou shewedst <07200 +ra>ah > me their doings <{04611} +ma<alal > .

04611 JER 007 005 For if <00518 +>im > ye thoroughly amend <03190 +yatab > your ways <01870 +derek > and your doings <{04611} +ma<alal > ; if <00518 +>im > ye thoroughly execute <06213 +<asah > judgment <04941 +mishpat > between <00996 +beyn > a man <00376 +>iysh > and his neighbour <07453 +rea< > ;

04611 NEH 009 035 For they have not served <05647 +<abad > thee in their kingdom <04438 +malkuwth > , and in thy great <07227 +rab > goodness <02898 +tuwb > that thou gavest <05414 +nathan > them , and in the large <07342 +rachab > and fat <08082 +shamen > land <00776 +>erets > which <00834 +>aher > thou gavest <05414 +nathan > before <06440 +paniym > them , neither <03808 +lo> > turned <07725 +shuwb > they from their wicked <07451 +ra< > works <{04611} +ma<alal > .

04611 JER 004 018 Thy way <01870 +derek > and thy doings <{04611} +ma<alal > have procured <06213 +<asah > these <00428 +>el - leh > [things] unto thee ; this <02063 +zo>th > [is] thy wickedness <07451 +ra< > , because <03588 +kiy > it is bitter <04751 +mar > , because <03588 +kiy > it reacheth <05060 +naga< > unto thine heart <03820 +leb > .

04611 JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah > , and take <05493 +cuwr > away <05493 +cuwr > the foreskins <06190 +<orlah > of your heart <03824 +lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> > forth <03318 +yatsa> > like fire <00784 +>esh > , and burn <01197 +ba<ar > that none <00369 +>ayin > can
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quench <03518 +kabah > [it] , because <06440 +paniym > of the evil <07451 +ra< > of your doings <{04611} +ma<alal > .

04611 ISA 003 010 Say <00559 +>amar > ye to the righteous <06662 +tsaddiyq > , that [it shall be] well <02896 +towb > [with him] : for they shall eat <00398 +>akal > the fruit <06529 +p@riy > of their doings <{04611} +ma<alal > .

04611 ISA 003 008 For Jerusalem <03389 +Y@ruwshalaim > is ruined <03782 +kashal > , and Judah <03063 +Y@huwdah > is fallen <05307 +naphal > : because <03588 +kiy > their tongue <03956 +lashown > and their doings <{04611} +ma<alal > [are] against <00413 +>el > the LORD <03068 +Y@hovah > , to provoke <04784 +marah > the eyes <05869 +<ayin > of his glory <03519 +kabowd > .

04611 ISA 001 016 . Wash <07364 +rachats > you , make you clean <02135 +zakah > ; put <05493 +cuwr > away <05493 +cuwr > the evil <07455 +roa< > of your doings <{04611} +ma<alal > from before <05048 +neged > mine eyes <05869 +<ayin > ; cease <02308 +chadal > to do evil <07489 +ra<a< > ;

04611 JER 007 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Amend <03190 +yatab > your ways <01870 +derek > and your doings <{04611} +ma<alal > , and I will cause you to dwell <07931 +shakan > in this <02088 +zeh > place <04725 +maqowm > .

04611 PSA 106 039 Thus were they defiled <02930 +tame> > with their own works <04639 +ma<aseh > , and went a whoring <02181 +zanah > with their own inventions <{04611} +ma<alal > .

04611 MIC 002 007 0 [thou that art] named <00559 +>amar > the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , is the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > straitened <07114 +qatsar > ? [are] these <00428 +>el - leh > his doings <{04611} +ma<alal > ? do not my words <01697 +dabar > do good <03190 +yatab > to him that walketh <01980 +halak > uprightly <03477 +yashar > ?

04611 PSA 078 007 That they might set <07760 +suwm > their hope <03689 +kecel > in God <00430 +>elohiym > , and not forget <07911 +shakach > the works <{04611} +ma<alal > of God <00410 +>el > , but keep <05341 +natsar > his commandments <04687 +mitsvah > :

04611 PSA 077 011 . I will remember <02142 +zakar > the works <{04611} +ma<alal > of the LORD <03050 +Yahh > : surely I will remember <02142 +zakar > thy wonders <06382 +pele> > of old <06924 +qedem > .

04611 PSA 028 004 Give <05414 +nathan > them according to their deeds <06467 +po<al > , and according to the wickedness <07455 +roa< > of their endeavours <{04611} +ma<alal > : give <05414 +nathan > them after the work <04639 +ma<aseh > of their hands <03027 +yad > ; render <07725 +shuwb > to them their desert <01576 +g@muwl > .

04611 DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 +shalach > upon thee cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig<ereth > , in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do <06213 +<asah > , until <05704 +<ad > thou be destroyed <08045 +shamad > , and until <05704 +<ad > thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <{04611} +ma<alal > ,

whereby <00834 +>aher > thou hast forsaken <05800 +<azab > me .

04611 1SA 025 003 Now the name <08034 +shem > of the man <00376 +>iysh > [was] Nabal <05037 +Nabal > ; and the name <08034 +shem > of his wife <00802 +>ishshah > Abigail <26> : and [she was] a woman <00802 +>ishshah > of good <02896 +towb > understanding <07922 +sekel > , and of a beautiful <03303 +yapheh > countenance <08389 +to>ar > : but the man <00376 +>iysh > [was] churlish <07186 +qasheh > and evil <07451 +ra< > in his doings <{04611} +ma<alal > ; and he [was] of the house <01004 +bayith > of Caleb <03612 +Kaleb > .

04611 JUDG 002 019 And it came <01961 +hayah > to pass , when the judge <08199 +shaphat > was dead <04191 +muwth > , [that] they returned <07725 +shuwb > , and corrupted <07843 +shachath > [themselves] more than their fathers <1> , in following other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 +<abad > them , and to bow <07812 +shachah > down <07812 +shachah > unto them ; they ceased <05307 +naphal > not from their own doings <{04611} +ma<alal > , nor from their stubborn <07186 +qasheh > way <01870 +derek > .

04611 PRO 020 011 . Even <01571 +gam > a child <05288 +na<ar > is known <05234 +nakar > by his doings <{04611} +ma<alal > , whether <00518 +>im > his work <06467 +po<al > [be] pure <02134 +zak > , and whether <00518 +>im > [it be] right <03477 +yashar > .

04611 ZEC 001 006 But my words <01697 +dabar > and my statutes <02706 +choq > , which <00834 +>aher > I commanded <06680 +tsavah > my servants <05650 +<ebed > the prophets <05030 +nabiy> > , did they not take <05381 +nasag > hold <05381 +nasag > of your fathers <1> ? and they returned <07725 +shuwb > and said <00559 +>amar > , Like as the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > thought <02161 +zamam > to do <06213 +<asah > unto us , according to our ways <01870 +derek > , and according to our doings <{04611} +ma<alal > , so <03651 +ken > hath he dealt <06213 +<asah > with us .

04611 ZEC 001 004 Be ye not as your fathers <1> , unto whom the former <07223 +ri>shown > prophets <05030 +nabiy> > have cried <07121 +qara> > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725 +shuwb > ye now <04994 +na> > from your evil <07451 +ra< > ways <01870 +derek > , and [from] your evil <07451 +ra< > doings <{04611} +ma<alal > : but they did not hear <08085 +shama< > , nor <03808 +lo> > hearken <07181 +qashab > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

04611 MIC 007 013 Notwithstanding the land <00776 +>erets > shall be desolate <08077 +sh@mamah > because <05921 +<al > of them that dwell <03427 +yashab > therein , for the fruit <06529 +p@riy > of their doings <{04611} +ma<alal > .

04611 MIC 003 004 Then <00227 +>az > shall they cry <02199 +za<aq > unto the LORD <03068 +Y@hovah > , but he will not hear <06030 +<anah > them : he will even hide <05641 +cathar > his face <06440 +paniym > from them at that time <06256 +<eth > , as they have behaved <07489 +ra<a< > themselves ill <07489 +ra<a< > in their doings <{04611} +ma<alal > .

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