

04639 PSA 143 005 I remember <02142 +zakar > the days <03117 +yowm > of old <06924 +qedem > ; I meditate <01897 +hagah > on all <03605 +kol > thy works <06467 +po<al > ; I muse <07878 +siyach > on the work <{04639} +ma<aseh > of thy hands <03027 +yad > .

04639 EZR 009 013 And after <00310 +>achar > all <03605 +kol > that is come <00935 +bow> > upon us for our evil <07451 +ra< > deeds <{04639} +ma<aseh > , and for our great <01419 +gadawl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less <04295 +mattah > than <04480 +min > our iniquities <05771 +<avon > [ deserve ] , and hast given <05414 +nathan > us [ such ] deliverance <06413 +p@leytah > as this <02063 +zo>th > ;

04639 NEH 006 014 My God <00430 +>elohiym > , think <02142 +zakar > thou upon Tobiah <02900 +Towbiyah > and Sanballat <05571 +Canballat > according to these <00428 +>el - leh > their works <{04639} +ma<aseh > , and on the prophetess <05031 +n@biy>ah > Noadiah <05129 +Now<adyah > , and the rest <03499 +yether > of the prophets <05030 +nabiy> > , that would have put me in fear <03372 +yare> > .

04639 JOB 001 010 Hast not thou made an hedge <07753 +suwk > about <01157 +b@<ad > him , and about <01157 +b@<ad > his house <01004 +bayith > , and about <01157 +b@<ad > all <03605 +kol > that he hath on every <05437 +cabab > side <05439 +cabiyy > ? thou hast blessed <01288 +barak > the work <{04639} +ma<aseh > of his hands <03027 +yad > , and his substance <04735 +miqneh > is increased <06555 +parats > in the land <00776 +>erets > .

04639 JOB 014 015 Thou shalt call <07121 +qara> > , and I will answer <06030 +<anah > thee : thou wilt have a desire <03700 +kacaph > to the work <{04639} +ma<aseh > of thine hands <03027 +yad > .

04639 JOB 033 017 That he may withdraw <05493 +cuwr > man <00120 +>adam > [ from his ] purpose<{04639} +ma<aseh > , and hide <03680 +kacah > pride <01466 +gevah > from man <01397 +geber > .

04639 JOB 034 019 [ How <00834 +>aher > much less to him ] that accepteth <05375 +nasa> > not the persons <06440 +paniym > of princes <08269 +sar > , nor <03808 +lo> > regardeth <05234 +nakar > the rich <07771 +showa< > more <06440 +paniym > than <06440 +paniym > the poor <01800 +dal > ? for they all <03605 +kol > [ are ] the work <{04639} +ma<aseh > of his hands <03027 +yad > .

04639 JOB 037 007 He sealeth <02856 +chatham > up the hand <03027 +yad > of every <03605 +kol > man <00120 +>adam > ; that all <03605 +kol > men <00582 +>enowsh > may know <03045 +yada< > his work <{04639} +ma<aseh > .

04639 PSA 008 003 . When <03588 +kiy > I consider <07200 +ra>ah > thy heavens <08064 +shamayim > , the work <{04639} +ma<aseh > of thy fingers <00676 +>etsba< > , the moon <03394 +yareach > and the stars <03556 +kowkab > , which <00834 +>aher > thou hast ordained <03559 +kuwn > ;

04639 PSA 008 006 Thou madest him to have dominion <04910 +mashal > over the works <{04639} +ma<aseh > of thy hands <03027 +yad > ; thou hast put <07896 +shiyth > all <03605 +kol > [ things ] under <08478 +tachath > his feet <07272 +regel > :

04639 PSA 028 004 Give <05414 +nathan > them according to their deeds <06467 +po<al > , and according to the wickedness <07455

+roa< > of their endeavours <04611 +ma<alal > : give <05414  
 +nathan > them after the work <{04639} +ma<aseh > of their hands  
 <03027 +yad > ; render <07725 +shuwb > to them their desert  
 <01576 +g@muwl > .

04639 PSA 028 005 Because <03588 +kiy > they regard <00995 +biyn  
 > not the works <06468 +p@<ullah > of the LORD <03068 +Y@hovah >  
 , nor the operation <{04639} +ma<aseh > of his hands <03027 +yad  
 > , he shall destroy <02040 +harac > them , and not build <01129  
 +banah > them up .

04639 PSA 045 001 . To the chief Musician <05329 +natsach > upon  
 Shoshannim <07799 +shuwshan > , for the sons <01121 +ben > of  
 Korah <07141 +Qorach > , Maschil <07919 +sakal > , A Song <07892  
 +shiy > of Loves <03039 +y@diy > . My heart <03820 +leb > is  
 inditing <07370 +rachash > a good <02896 +towb > matter <01697  
 +dabar > : I speak <00559 +>amar > of the things which I have  
 made <{04639} +ma<aseh > touching the king <04428 +melek > : my  
 tongue <03956 +lashown > [ is ] the pen <05842 +<et > of a ready  
 <04106 +mahiyr > writer <05608 +caphar > .

04639 PSA 062 012 Also unto thee , O Lord <00136 +>Adonay > , [  
 belongeth ] mercy <02617 +checed > : for thou renderest <07999  
 +shalam > to every man <00376 +>iysh > according to his work  
 <{04639} +ma<aseh > .

04639 PSA 066 003 Say <00559 +>amar > unto God <00430 +>elohiym  
 > , How <04100 +mah > terrible <03372 +yare> > [ art thou in ]  
 thy works <{04639} +ma<aseh > ! through the greatness <07230  
 +rob > of thy power <05797 +<oz > shall thine enemies <00341  
 +>oyeb > submit <03584 +kachash > themselves unto thee .

04639 PSA 086 008 . Among the gods <00430 +>elohiym > [ there is  
 ] none <00369 +>ayin > like unto thee , O Lord <00136 +>Adonay >  
 ; neither <00369 +>ayin > [ are there any works <04639 +ma<aseh  
 > ] like unto thy works <{04639} +ma<aseh > .

04639 PSA 086 008 . Among the gods <00430 +>elohiym > [ there is  
 ] none <00369 +>ayin > like unto thee , O Lord <00136 +>Adonay >  
 ; neither <00369 +>ayin > [ are there any works <{04639}  
 +ma<aseh > ] like unto thy works <04639 +ma<aseh > .

04639 PSA 090 017 And let the beauty <05278 +no<am > of the LORD  
 <03068 +Y@hovah > our God <00430 +>elohiym > be upon us : and  
 establish <03559 +kuwn > thou the work <04639 +ma<aseh > of our  
 hands <03027 +yad > upon us ; yea , the work <{04639} +ma<aseh >  
 of our hands <03027 +yad > establish <03559 +kuwn > thou it .

04639 PSA 090 017 And let the beauty <05278 +no<am > of the LORD  
 <03068 +Y@hovah > our God <00430 +>elohiym > be upon us : and  
 establish <03559 +kuwn > thou the work <{04639} +ma<aseh > of  
 our hands <03027 +yad > upon us ; yea , the work <04639 +ma<aseh  
 > of our hands <03027 +yad > establish <03559 +kuwn > thou it .

04639 PSA 092 004 For thou , LORD <03068 +Y@hovah > , hast made  
 me glad <08056 +sameach > through thy work <06467 +po<al > : I  
 will triumph <07442 +ranan > in the works <{04639} +ma<aseh > of  
 thy hands <03027 +yad > .

04639 PSA 092 005 O LORD <03068 +Y@hovah > , how <04100 +mah >  
 great <01431 +gadal > are thy works <{04639} +ma<aseh > ! [ and  
 ] thy thoughts <04284 +machashabah > are very <03966 +m@<od >  
 deep <06009 +<amaq > .

04639 PSA 102 025 Of old <06440 +paniym > hast thou laid the  
 foundation <03245 +yacad > of the earth <00776 +>erets > : and  
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the heavens <08064 +shamayim > [ are ] the work <{04639}>  
+ma<aseh > of thy hands <03027 +yad > .

04639 PSA 103 022 Bless <01288 +barak > the LORD <03068 +Y@hovah > , all <03605 +kol > his works <{04639}> +ma<aseh > in all <03605 +kol > places <04725 +maqom > of his dominion <04475 +memshalah > : bless <01288 +barak > the LORD <03068 +Y@hovah > , O my soul <05315 +nephesh > .

04639 PSA 104 013 He watereth <08248 +shaqah > the hills <02022 +har > from his chambers <05944 +<aliyah > : the earth <00776 +>erets > is satisfied <07646 +saba< > with the fruit <06529 +p@riy > of thy works <{04639}> +ma<aseh > .

04639 PSA 104 024 O LORD <03068 +Y@hovah > , how <04100 +mah > manifold <07231 +rabab > are thy works <{04639}> +ma<aseh > ! in wisdom <02451 +chokmah > hast thou made <06213 +<asah > them all <03605 +kol > : the earth <00776 +>erets > is full <04390 +male> > of thy riches <07075 +qinyan > .

04639 PSA 104 031 . The glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall endure <01961 +hayah > for ever <05769 +<owlam > : the LORD <03068 +Y@hovah > shall rejoice <08055 +samach > in his works <{04639}> +ma<aseh > .

04639 PSA 106 013 . They soon <04116 +mahar > forgot <07911 +shakach > his works <{04639}> +ma<aseh > ; they waited <02442 +chakah > not for his counsel <06098 +<etsah > :

04639 PSA 106 035 But were mingled <06148 +<arab > among the heathen <01471 +gowy > , and learned <03925 +lamad > their works <{04639}> +ma<aseh > .

04639 PSA 106 039 Thus were they defiled <02930 +tame> > with their own works <{04639}> +ma<aseh > , and went a whoring <02181 +zanah > with their own inventions <04611 +ma<alal > .

04639 PSA 107 022 And let them sacrifice <02076 +zabach > the sacrifices <02077 +zebach > of thanksgiving <08426 +towdah > , and declare <05608 +caphar > his works <{04639}> +ma<aseh > with rejoicing <07440 +riannah > .

04639 PSA 107 024 These <01992 +hem > see <07200 +ra>ah > the works <{04639}> +ma<aseh > of the LORD <03068 +Y@hovah > , and his wonders <06381 +pala> > in the deep <04688 +m@tsowlah > .

04639 PSA 111 002 The works <{04639}> +ma<aseh > of the LORD <03068 +Y@hovah > [ are ] great <01419 +gadawl > , sought <01875 +darash > out of all <03605 +kol > them that have pleasure <02656 +chephets > therein .

04639 PSA 111 006 . He hath shewed <05046 +nagad > his people <05971 +<am > the power <03581 +koach > of his works <{04639}> +ma<aseh > , that he may give <05441 +cobek > them the heritage <05159 +nachalah > of the heathen <01471 +gowy > .

04639 PSA 111 007 The works <{04639}> +ma<aseh > of his hands <03027 +yad > [ are ] verity <00571 +>emeth > and judgment <04941 +mishpat > ; all <03605 +kol > his commandments <06490 +piqqwd > [ are ] sure <00539 +>aman > .

04639 PSA 115 004 Their idols <06091 +<atsab > [ are ] silver <03701 +keceph > and gold <02091 +zahab > , the work <{04639}> +ma<aseh > of men s <00120 +>adam > hands <03027 +yad > .

04639 PSA 118 017 I shall not die <04191 +muwth > , but live

<02421 +chayah > , and declare <05608 +caphar > the works  
<{04639} +ma<aseh > of the LORD <03050 +Yahh > .

04639 PSA 135 015 . The idols <06091 +<atsab > of the heathen  
<01471 +gowy > [ are ] silver <03701 +keceph > and gold <02091  
+zahab > , the work <{04639} +ma<aseh > of men s <00120 +>adam >  
hands <03027 +yad > .

04639 PSA 138 008 The LORD <03068 +Y@hovah > will perfect <01584  
+gamar > [ that which ] concerneth <01157 +b@<ad > me : thy  
mercy <02617 +cheded > , O LORD <03068 +Y@hovah > , [ endureth ]  
for ever <05769 +<owlam > : forsake <07503 +raphah > not the  
works <{04639} +ma<aseh > of thine own hands <03027 +yad > .

04639 PSA 139 014 I will praise <03034 +yadah > thee ; for I am  
fearfully <03372 +yare> > [ and ] wonderfully <06395 +palah >  
made : marvellous <06381 +pala> > [ are ] thy works <{04639}  
+ma<aseh > ; and [ that ] my soul <05315 +nephesh > knoweth  
<03045 +yada< > right well .

04639 2CH 034 025 Because they have forsaken <05800 +<azab > me ,  
and have burned <06999 +qatar > incense <06999 +qatar > unto  
other <00312 +>acher > gods <00430 +>elohiym > , that they might  
provoke me to anger <03707 +ka<ac > with all <03605 +kol > the  
works <{04639} +ma<aseh > of their hands <03027 +yad > ;  
therefore my wrath <02534 +chemah > shall be poured <05413  
+nathak > out upon this <02088 +zeh > place <04725 +maqowm > ,  
and shall not be quenched <03518 +kabah > .

04639 PSA 145 004 One generation <01755 +dowr > shall praise  
<07623 +shabach > thy works <{04639} +ma<aseh > to another , and  
shall declare <05046 +nagad > thy mighty <01369 +g@buwrah > acts  
.

04639 PSA 145 009 The LORD <03068 +Y@hovah > [ is ] good <02896  
+towb > to all <03605 +kol > : and his tender mercies <07356  
+racham > [ are ] over <05921 +<al > all <03605 +kol > his works  
<{04639} +ma<aseh > .

04639 PSA 145 010 . All <03605 +kol > thy works <{04639}  
+ma<aseh > shall praise <03034 +yadah > thee , O LORD <03068  
+Y@hovah > ; and thy saints <02623 +chaciyd > shall bless <01288  
+barak > thee .

04639 PSA 145 017 The LORD <03068 +Y@hovah > [ is ] righteous  
<06662 +tsaddiyq > in all <03605 +kol > his ways <01870 +derek >  
, and holy <02623 +chaciyd > in all <03605 +kol > his works  
<{04639} +ma<aseh > .

04639 PRO 016 003 . Commit <01556 +galal > thy works <{04639}  
+ma<aseh > unto the LORD <03068 +Y@hovah > , and thy thoughts  
<04284 +machashabah > shall be established <03559 +kuwn > .

04639 PRO 016 011 . A just <04941 +mishpat > weight <06425  
+pelec > and balance <03976 +mo>zen > [ are ] the LORD S <03068  
+Y@hovah > : all <03605 +kol > the weights <68> of the bag  
<03599 +kiyc > [ are ] his work <{04639} +ma<aseh > .

04639 PRO 031 031 Give <05414 +nathan > her of the fruit <06529  
+p@riy > of her hands <03027 +yad > ; and let her own works  
<{04639} +ma<aseh > praise <01984 +halal > her in the gates  
<08179 +sha<ar > .

04639 ECC 001 014 I have seen <07200 +ra>ah > all <03605 +kol >  
the works <{04639} +ma<aseh > that are done <06466 +pa<al >  
under <08478 +tachath > the sun <08121 +shemesh > ; and , behold  
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<02009 +hinneh > , all <03605 +kol > [ is ] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

04639 ECC 002 004 I made me great <01431 +gadal > works <{04639} +ma<aseh > ; I builded <01129 +banah > me houses <01004 +bayi th > ; I planted <05193 +nata< > me vineyards <03754 +kerem > :

04639 ECC 002 011 Then I looked <06437 +panah > on all <03605 +kol > the works <{04639} +ma<aseh > that my hands <03027 +yad > had wrought <06213 +<asah > , and on the labour <05999 +<amal > that I had laboured <05998 +<amal > to do <06213 +<asah > : and , behold <02009 +hinneh > , all <03605 +kol > [ was ] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > , and [ there was ] no <00369 +>ayin > profit <03504 +yi thrown > under <08478 +tachath > the sun <08121 +shemesh > .

04639 ECC 002 017 . Therefore I hated <08130 +sane> > life <02416 +chay > ; because <03588 +kiy > the work <{04639} +ma<aseh > that is wrought <06213 +<asah > under <08478 +tachath > the sun <08121 +shemesh > [ is ] grievous <07451 +ra< > unto me : for all <03605 +kol > [ is ] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

04639 ECC 003 011 . He hath made <06213 +<asah > every <03605 +kol > [ thing ] beautiful <03303 +yapheh > in his time <06256 +<eth > : also <01571 +gam > he hath set <05414 +nathan > the world <05769 +<owlam > in their heart <03820 +leb > , so that no <01097 +b@liy > man <00120 +>adam > can find <04672 +matsa> > out the work <{04639} +ma<aseh > that God <00430 +>elohiym > maketh <06213 +<asah > from the beginning <07218 +ro>sh > to the end <05490 +cowph > .

04639 ECC 003 017 I said <00559 +>amar > in mine heart <03820 +leb > , God <00430 +>elohiym > shall judge <08199 +shaphat > the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > : for [ there <08033 +sham > is ] a time <06256 +<eth > there <08033 +sham > for every <03605 +kol > purpose <02656 +chephets > and for every <03605 +kol > work <{04639} +ma<aseh > .

04639 ECC 003 022 Wherefore <04100 +mah > I perceive <07200 +ra>ah > that [ there is ] nothing <00369 +>ayin > better <02896 +towb > , than that a man <00120 +>adam > should rejoice <08055 +samach > in his own works <{04639} +ma<aseh > ; for that [ is ] his portion <02506 +cheleq > : for who <04310 +miy > shall bring <00935 +bow> > him to see <07200 +ra>ah > what <04100 +mah > shall be after <00310 +>achar > him ?

04639 ECC 004 003 Yea , better <02896 +towb > [ is he ] than both <08147 +sh@nayim > they , which <00834 +>aher > hath not yet <05728 +<aden > been <01961 +hayah > , who <00834 +>aher > hath not seen <07200 +ra>ah > the evil <07451 +ra< > work <{04639} +ma<aseh > that is done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > .

04639 ECC 004 004 . Again , I considered <07200 +ra>ah > all <03605 +kol > travail <05999 +<amal > , and every <03605 +kol > right <03788 +kishrown > work <{04639} +ma<aseh > , that for this <01931 +huw> > a man <00376 +>iysh > is envied <07068 +qin>ah > of his neighbour <07453 +rea< > . This <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

04639 ECC 005 006 Suffer <05414 +nathan > not thy mouth <06310 +peh > to cause thy flesh <01320 +basar > to sin <02398 +chata> > ; neither <00408 +>al > say <00559 +>amar > thou before <06440 +paniym > the angel <04397 +mal>ak > , that it [ was ] an error

<07684 +sh@gagah > : wherefore <04100 +mah > should God <00430 +>elohiym > be angry <07107 +qatsaph > at <05921 +<al > thy voice <06963 +qowl > , and destroy <02254 +chabal > the work <{04639} +ma<aseh > of thine hands <03027 +yad > ?

04639 ECC 007 013 Consider <07200 +ra>ah > the work <{04639} +ma<aseh > of God <00430 +>elohiym > : for who <04310 +miy > can <03201 +yakol > make [ that ] straight <08626 +taqan > , which <00834 +>aher > he hath made crooked <05791 +<avath > ?

04639 ECC 008 009 . All <03605 +kol > this <02088 +zeh > have I seen <07200 +ra>ah > , and applied <05414 +nathan > my heart <03820 +leb > unto every <03605 +kol > work <{04639} +ma<aseh > that is done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > : [ there is ] a time <06256 +<eth > wherein <00834 +>aher > one man <00120 +>adam > ruleth <07980 +shalat > over another to his own hurt <07451 +ra< > .

04639 ECC 008 011 Because <00834 +>aher > sentence <06599 +pithgam > against an evil <07451 +ra< > work <{04639} +ma<aseh > is not executed <06213 +<asah > speedily <04120 +m@herah > , therefore the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is fully <04390 +male> > set in them to do <06213 +<asah > evil <07451 +ra< > .

04639 ECC 008 014 . There is a vanity <01892 +hebel > which <00834 +>aher > is done <06466 +pa<al > upon the earth <00776 +>erets > ; that there be just <06662 +tsaddiyq > [ men ] , unto whom it happeneth <05060 +naga< > according to the work <04639 +ma<aseh > of the wicked <07563 +rasha< > ; again , there be wicked <07563 +rasha< > [ men ] , to whom <00413 +>el > it happeneth <05060 +naga< > according to the work <{04639} +ma<aseh > of the righteous <06662 +tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > .

04639 ECC 008 014 . There is a vanity <01892 +hebel > which <00834 +>aher > is done <06466 +pa<al > upon the earth <00776 +>erets > ; that there be just <06662 +tsaddiyq > [ men ] , unto whom it happeneth <05060 +naga< > according to the work <{04639} +ma<aseh > of the wicked <07563 +rasha< > ; again , there be wicked <07563 +rasha< > [ men ] , to whom <00413 +>el > it happeneth <05060 +naga< > according to the work <04639 +ma<aseh > of the righteous <06662 +tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > .

04639 ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma<aseh > of God <00430 +>elohiym > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <{04639} +ma<aseh > that is done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 +<amal > to seek <01245 +baqash > [ it ] out , yet he shall not find <04672 +matsa> > [ it ] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [ man ] think <00559 +>amar > to know <03045 +yada< > [ it ] , yet shall he not be able <03201 +yakol > to find <04672 +matsa> > [ it ] .

04639 ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <{04639} +ma<aseh > of God <00430 +>elohiym > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma<aseh > that is done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 +<amal > to seek <01245 +baqash > [ it ] out , yet he shall not

find <04672 +matsa> > [ it ] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [ man ] think <00559 +>amar > to know <03045 +yada< > [ it ] , yet shall he not be able <03201 +yakol > to find <04672 +matsa> > [ it ] .

04639 ECC 009 007 Go <03212 +yalak > thy way , eat <00398 +>akal > thy bread <03899 +lechem > with joy <08057 +simchah > , and drink <08354 +shathah > thy wine <03196 +yayin > with a merry <02896 +towb > heart <03820 +leb > ; for God <00430 +>elohiym > now <03528 +k@bar > accepteth <07521 +ratsah > thy works <{04639} +ma<aseh > .

04639 ECC 009 010 Whatsoever thy hand <03027 +yad > findeth <04672 +matsa> > to do <06213 +<asah > , do <06213 +<asah > [ it ] with thy might <03581 +koach > ; for [ there is ] no <00369 +>ayin > work <{04639} +ma<aseh > , nor device <02808 +cheshbown > , nor knowledge <01847 +da<ath > , nor wisdom <02451 +chokmah > , in the grave <07585 +sh@>owl > , whither thou goest <01980 +halak > .

04639 ECC 011 005 As thou knowest <03045 +yada< > not what <04100 +mah > [ is ] the way <01870 +derek > of the spirit <07307 +ruwach > , [ nor ] how the bones <06106 +<etsem > [ do grow ] in the womb <00990 +beten > of her that is with child <04392 +male> > : even <03602 +kakah > so thou knowest <03045 +yada< > not the works <{04639} +ma<aseh > of God <00430 +>elohiym > who <00834 +>aher > maketh <06213 +<asah > all <03605 +kol > .

04639 ECC 012 014 For God <00430 +>elohiym > shall bring <00935 +bow> > every <03605 +kol > work <{04639} +ma<aseh > into judgment <04941 +mishpat > , with every <03605 +kol > secret <05956 +<alam > thing , whether <00518 +>im > [ it be ] good <02896 +towb > , or whether <00518 +>im > [ it be ] evil <07451 +ra< > .

04639 SON 007 001 . How <04100 +mah > beautiful <03303 +yapheh > are thy feet <06471 +pa<am > with shoes <05275 +na<al > , O prince s <05081 +nadiyb > daughter <01323 +bath > ! the joints <02542 +chammuwq > of thy thighs <03409 +yarek > [ are ] like <03644 +k@mow > jewels <02484 +chelyah > , the work <{04639} +ma<aseh > of the hands <03027 +yad > of a cunning <00542 +>aman > workman <00542 +>aman > .

04639 ISA 002 008 Their land <00776 +>erets > also is full <04390 +male> > of idols <00457 +>eliyl > ; they worship <07812 +shachah > the work <{04639} +ma<aseh > of their own hands <03027 +yad > , that which <00834 +>aher > their own fingers <00676 +>etsba< > have made <06213 +<asah > :

04639 ISA 003 024 And it shall come <01961 +hayah > to pass , [ that ] instead <08478 +tachath > of sweet <01314 +besem > smell <01314 +besem > there shall be stink <04716 +maq > ; and instead <08478 +tachath > of a girdle <02290 +chagowr > a rent <05364 +niqpah > ; and instead <08478 +tachath > of well <{04639} +ma<aseh > set hair <04748 +miqsheh > baldness <07144 +qorchah > ; and instead <08478 +tachath > of a stomacher <06614 +p@thiygiyl > a girding <04228 +machagoreth > of sackcloth <08242 +saq > ; [ and ] burning <03587 +kiy > instead <08478 +tachath > of beauty <03308 +yophiy > .

04639 ISA 005 012 And the harp <03658 +kinnowr > , and the viol <05035 +nebel > , the tabret <08596 +toph > , and pipe <02485 +chaliyl > , and wine <03196 +yayin > , are in their feasts <04960 +mishteh > : but they regard <05027 +nabat > not the work <06467 +po<al > of the LORD <03068 +Y@hovah > , neither <03808

+lo> > consider <07200 +ra>ah > the operation <{04639} +ma<aseh > of his hands <03027 +yad > .

04639 ISA 005 019 That say <00559 +>amar > , Let him make speed <04116 +mahar > , [ and ] hasten <02363 +chuwsh > his work <{04639} +ma<aseh > , that we may see <07200 +ra>ah > [ it ] : and let the counsel <06098 +<etsah > of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > draw nigh <07126 +qarab > and come <00935 +bow> > , that we may know <03045 +yada< > [ it ] !

04639 ISA 010 012 Wherefore it shall come <01961 +hayah > to pass , [ that ] when <03588 +kiy > the Lord <00136 +>Adonay > hath performed <01214 +batsa< > his whole work <{04639} +ma<aseh > upon mount <02022 +har > Zion <06726 +Tsiyown > and on Jerusalem <03389 +Y@ruwshalaim > , I will punish <06485 +paqad > the fruit <06529 +p@riy > of the stout <01433 +godel > heart <03824 +lebab > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and the glory <08597 +ti ph>arah > of his high <07312 +ruwm > looks <05869 +<ayin > .

04639 ISA 017 008 And he shall not look <08159 +sha<ah > to the altars <04196 +mizbeach > , the work <{04639} +ma<aseh > of his hands <03027 +yad > , neither <03808 +lo> > shall respect <07200 +ra>ah > [ that ] which <00834 +>aher > his fingers <00676 +>etsba< > have made <06213 +<asah > , either the groves <00842 +>asherah > , or the images <02553 +chamman > .

04639 ISA 019 014 The LORD <03068 +Y@hovah > hath mingled <04537 +macak > a perverse <05773 +<av<eh > spirit <07307 +ruwach > in the midst <07130 +qereb > thereof : and they have caused Egypt <04714 +Mi tseyim > to err <08582 +ta<ah > in every <03605 +kol > work <{04639} +ma<aseh > thereof , as a drunken <07910 +shikkowr > [ man ] staggereth <08582 +ta<ah > in his vomit <06892 +qe> > .

04639 ISA 019 015 Neither <03808 +lo> > shall there be [ any ] work <{04639} +ma<aseh > for Egypt <04714 +Mi tseyim > , which the head <07218 +ro>sh > or tail <02180 +zanab > , branch <03712 +kipphah > or rush <00100 +>agmown > , may do <06213 +<asah > .

04639 ISA 019 025 Whom <00834 +>aher > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall bless <01288 +barak > , saying <00559 +>amar > , Blessed <01288 +barak > [ be ] Egypt <04714 +Mi tseyim > my people <05971 +<am > , and Assyria <00804 +>Ashshuwr > the work <{04639} +ma<aseh > of my hands <03027 +yad > , and Israel <03478 +Yisra>el > mine inheritance <05159 +nachal ah > .

04639 ISA 026 012 . LORD <03068 +Y@hovah > , thou wilt ordain <08239 +shaphath > peace <07965 +shalowm > for us : for thou also <01571 +gam > hast wrought <06466 +pa<al > all <03605 +kol > our works <{04639} +ma<aseh > in us .

04639 ISA 028 021 For the LORD <03068 +Y@hovah > shall rise <06965 +quwm > up as [ in ] mount <02022 +har > Perazim , he shall be wroth <07264 +ragaz > as [ in ] the valley <06010 +<emeq > of Gi beon <01391 +Gib<own > , that he may do <06213 +<asah > his work <04639 +ma<aseh > , his strange <02114 +zuwr > work <{04639} +ma<aseh > ; and bring <05647 +<abad > to pass <05674 +<abar > his act <05556 +col<am > , his strange <05237 +nokriy > act <05556 +col<am > .

04639 ISA 028 021 For the LORD <03068 +Y@hovah > shall rise <06965 +quwm > up as [ in ] mount <02022 +har > Perazim , he shall be wroth <07264 +ragaz > as [ in ] the valley <06010 +<emeq > of Gi beon <01391 +Gib<own > , that he may do <06213



+<asah > his work <{04639} +ma<aseh > , his strange <02114 +zuwr > work <04639 +ma<aseh > ; and bring <05647 +<abad > to pass <05674 +<abar > his act <05556 +col<am > , his strange <05237 +nokriy > act <05556 +col<am > .

04639 ISA 029 015 Woe <01945 +howy > unto them that seek deep <06009 +<amaq > to hide <05641 +cathar > their counsel <06098 +<etsah > from the LORD <03068 +Y@hovah > , and their works <{04639} +ma<aseh > are in the dark <04285 +machshak > , and they say <00559 +>amar > , Who <04310 +miy > seeth <07200 +ra>ah > us ? and who <04310 +miy > knoweth <03045 +yada< > us ?

04639 ISA 029 016 Surely <00518 +>im > your turning <02017 +hophek > of things upside down shall be esteemed <02803 +chashab > as the potter s <03335 +yatsar > clay <02563 +chomer > : for shall the work <{04639} +ma<aseh > say <00559 +>amar > of him that made <06213 +<asah > it , He made <06213 +<asah > me not ? or shall the thing framed <03336 +yetser > say <00559 +>amar > of him that framed <03335 +yatsar > it , He had no <03808 +lo> > understanding <00995 +biyn > ?

04639 ISA 029 023 But when <03588 +kiy > he seeth <07200 +ra>ah > his children <03206 +yeled > , the work <{04639} +ma<aseh > of mine hands <03027 +yad > , in the midst <07130 +qereb > of him , they shall sanctify <06942 +qadash > my name <08034 +shem > , and sanctify <06942 +qadash > the Holy <06918 +qadowsh > One of Jacob <03290 +Ya<aqob > , and shall fear <06206 +<arats > the God <00430 +>elohiym > of Israel <03478 +Yi sra>el > .

04639 ISA 032 017 And the work <{04639} +ma<aseh > of righteousness <06666 +ts@daqah > shall be peace <07965 +shalowm > ; and the effect <05656 +<abodah > of righteousness <06666 +ts@daqah > quietness <08252 +shaqat > and assurance <00983 +betach > for ever <05769 +<owlam > .

04639 ISA 037 019 And have cast <05414 +nathan > their gods <00430 +>elohiym > into the fire <00784 +>esh > : for they [ were ] no <03808 +lo> > gods <00430 +>elohiym > , but the work <{04639} +ma<aseh > of men s <00120 +>adam > hands <03027 +yad > , wood <06086 +<ets > and stone <68> : therefore they have destroyed <6> them .

04639 ISA 041 029 Behold <02005 +hen > , they [ are ] all <03605 +kol > vanity <00205 +>aven > ; their works <{04639} +ma<aseh > [ are ] nothing <00657 +>ephec > : their molten <05262 +necek > images [ are ] wind <07307 +ruwach > and confusion <05414 +nathan > .

04639 ISA 054 016 Behold <02005 +hen > , I have created <01254 +bara> > the smith <02796 +charash > that bloweth <05301 +naphach > the coals <06352 +pecham > in the fire <00784 +>esh > , and that bringeth <03318 +yatsa> > forth <04161 +mowtsa> > an instrument <03627 +k@liy > for his work <{04639} +ma<aseh > ; and I have created <01254 +bara> > the waster <07843 +shachath > to destroy <02254 +chabal > .

04639 ISA 057 012 I will declare <05046 +nagad > thy righteousness <06666 +ts@daqah > , and thy works <{04639} +ma<aseh > ; for they shall not profit <03276 +ya<al > thee .

04639 ISA 059 006 Their webs <06980 +quwr > shall not become <01961 +hayah > garments <00899 +begeg > , neither <03808 +lo> > shall they cover <03680 +kacah > themselves with their works <04639 +ma<aseh > : their works <04639 +ma<aseh > [ are ] works <{04639} +ma<aseh > of iniquity <00205 +>aven > , and the act <06467 +po<al > of violence <02555 +chamac > [ is ] in their

hands <03709 +kaph > .

04639 ISA 059 006 Their webs <06980 +quwr > shall not become <01961 +hayah > garments <00899 +beqed > , neither <03808 +lo> > shall they cover <03680 +kacah > themselves with their works <04639 +ma<aseh > : their works <{04639} +ma<aseh > [ are ] works <04639 +ma<aseh > of iniquity <00205 +>aven > , and the act <06467 +po<al > of violence <02555 +chamac > [ is ] in their hands <03709 +kaph > .

04639 ISA 059 006 Their webs <06980 +quwr > shall not become <01961 +hayah > garments <00899 +beqed > , neither <03808 +lo> > shall they cover <03680 +kacah > themselves with their works <{04639} +ma<aseh > : their works <04639 +ma<aseh > [ are ] works <04639 +ma<aseh > of iniquity <00205 +>aven > , and the act <06467 +po<al > of violence <02555 +chamac > [ is ] in their hands <03709 +kaph > .

04639 ISA 060 021 Thy people <05971 +<am > also [ shall be ] all <03605 +kol > righteous <06662 +tsaddiyq > : they shall inherit <03423 +yarash > the land <00776 +>erets > for ever <05769 +<owlam > , the branch <05342 +netser > of my planting <04302 +matta< > , the work <{04639} +ma<aseh > of my hands <03027 +yad > , that I may be glorified <06286 +pa>ar > .

04639 ISA 064 008 But now <06258 +<attah > , O LORD <03068 +Y@hovah > , thou [ art ] our father <1> ; we [ are ] the clay <02563 +chomer > , and thou our potter <03335 +yatsar > ; and we all <03605 +kol > [ are ] the work <{04639} +ma<aseh > of thy hand <03027 +yad > .

04639 ISA 065 022 They shall not build <01129 +banah > , and another <00312 +>acher > inhabit <03427 +yashab > ; they shall not plant <05193 +nata< > , and another <00312 +>acher > eat <00398 +>akal > : for as the days <03117 +yowm > of a tree <06086 +<ets > [ are ] the days <03117 +yowm > of my people <05971 +<am > , and mine elect <00972 +bachi yr > shall long enjoy <01086 +balah > the work <{04639} +ma<aseh > of their hands <03027 +yad > .

04639 ISA 066 018 For I [ know ] their works <{04639} +ma<aseh > and their thoughts <04284 +machashabah > : it shall come <00935 +bow> > , that I will gather <06908 +qabats > all <03605 +kol > nations <01471 +gowy > and tongues <03956 +lashown > ; and they shall come <00935 +bow> > , and see <07200 +ra>ah > my glory <03519 +kabowd > .

04639 JER 001 016 And I will utter <01696 +dabar > my judgments <04941 +mishpat > against <05921 +<al > them touching <05921 +<al > all <03605 +kol > their wickedness <07451 +ra< > , who have forsaken <05800 +<azab > me , and have burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiy m > , and worshipped <07812 +shachah > the works <{04639} +ma<aseh > of their own <00249 +>ezrach > hands <03027 +yad > .

04639 JER 007 013 And now <04994 +na> > , because <03282 +ya<an > ye have done <06213 +<asah > all <03605 +kol > these <00428 +>el - leh > works <{04639} +ma<aseh > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and I spake <01696 +dabar > unto you , rising <07925 +shakam > up early <07925 +shakam > and speaking <01696 +dabar > , but ye heard <08085 +shama< > not ; and I called <07121 +qara> > you , but ye answered <06030 +<anah > not ;

04639 1KI 007 033 And the work <{04639} +ma<aseh > of the wheels

<00212 +>owphan > [ was ] like the work <04639 +ma<aseh > of a chariot <04818 +merkabah > wheel <00212 +>owphan > : their axletrees <03027 +yad > , and their naves <01354 +gab > , and their felloes <02839 +chishshuq > , and their spokes <02840 +chishshur > , [ were ] all <03605 +kol > molten <03332 +yatsaq > .

04639 JER 010 009 Silver <03701 +keceph > spread <07554 +raqa< > into plates is brought <00935 +bow> > from Tarshish <08659 +Tarshiysh > , and gold <02091 +zahab > from Uphaz <00210 +>Uwphaz > , the work <04639 +ma<aseh > of the workman <02796 +charash > , and of the hands <03027 +yad > of the founder <06884 +tsaraph > : blue <08504 +t@keleth > and purple <00713 +>argaman > [ is ] their clothing <03830 +l@buwsh > : they [ are ] all <03605 +kol > the work <{04639} +ma<aseh > of cunning <02450 +chakam > [ men ] .

04639 JER 010 009 Silver <03701 +keceph > spread <07554 +raqa< > into plates is brought <00935 +bow> > from Tarshish <08659 +Tarshiysh > , and gold <02091 +zahab > from Uphaz <00210 +>Uwphaz > , the work <{04639} +ma<aseh > of the workman <02796 +charash > , and of the hands <03027 +yad > of the founder <06884 +tsaraph > : blue <08504 +t@keleth > and purple <00713 +>argaman > [ is ] their clothing <03830 +l@buwsh > : they [ are ] all <03605 +kol > the work <04639 +ma<aseh > of cunning <02450 +chakam > [ men ] .

04639 JER 010 015 They [ are ] vanity <01892 +hebel > , [ and ] the work <{04639} +ma<aseh > of errors <08595 +ta<tua< > : in the time <06256 +<eth > of their visitation <06486 +p@quddah > they shall perish <6> .

04639 JER 025 006 And go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 +<abad > them , and to worship <07812 +shachah > them , and provoke me not to anger <03707 +ka<ac > with the works <{04639} +ma<aseh > of your hands <03027 +yad > ; and I will do you no <03808 +lo> > hurt <07489 +ra<a< > .

04639 JER 025 007 Yet ye have not hearkened <08085 +shama< > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; that ye might provoke me to anger <03707 +ka<ac > with the works <{04639} +ma<aseh > of your hands <03027 +yad > to your own hurt <07451 +ra< > .

04639 JER 025 014 For many <07227 +rab > nations <01471 +gowy > and great <01419 +gadawl > kings <04428 +melek > shall serve <05647 +<abad > themselves of them also <01571 +gam > : and I will recompense <07999 +shalam > them according to their deeds <06467 +po<al > , and according to the works <{04639} +ma<aseh > of their own hands <03027 +yad > .

04639 JER 032 030 For the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Judah <03063 +Y@huwdah > have only <00389 +>ak > done <06213 +<asah > evil <07451 +ra< > before <05869 +<ayin > me from their youth <05271 +na<uwr > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have only <00389 +>ak > provoked me to anger <03707 +ka<ac > with the work <{04639} +ma<aseh > of their hands <03027 +yad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

04639 JER 044 008 In that ye provoke me unto wrath <03707 +ka<ac > with the works <{04639} +ma<aseh > of your hands <03027 +yad > , burning <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > in the land <00776

+>erets > of Egypt <04714 +Mitsrayim > , whither ye be gone  
 <00935 +bow> > to dwell <01481 +guwr > , that ye might cut  
 <03772 +karath > yourselves off , and that ye might be a curse  
 <07045 +q@lalah > and a reproach <02781 +cherpah > among all  
 <03605 +kol > the nations <01471 +gowy > of the earth <00776  
 +>erets > ?

04639 JER 048 007 For because thou hast trusted <00982 +batach >  
 in thy works <{04639} +ma<aseh > and in thy treasures <00214  
 +>owtsar > , thou shalt also <01571 +gam > be taken <03920  
 +lakad > : and Chemosh <03645 +K@mowsh > shall go <03318 +yatsa>  
 > forth <03318 +yatsa> > into captivity <01473 +gowlah > [ with  
 ] his priests <03548 +kohen > and his princes <08269 +sar >  
 together <03162 +yachad > .

04639 JER 051 010 The LORD <03068 +Y@hovah > hath brought <03318  
 +yatsa> > forth <03318 +yatsa> > our righteousness <06666  
 +ts@daqah > : come <00935 +bow> > , and let us declare <05608  
 +caphar > in Zion <06726 +Tsiyown > the work <{04639} +ma<aseh >  
 of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > .

04639 JER 051 018 They [ are ] vanity <01892 +hebel > , the work  
 <{04639} +ma<aseh > of errors <08595 +ta<tua< > : in the time  
 <06256 +<eth > of their visitation <06486 +p@quddah > they shall  
 perish <6> .

04639 LAM 003 064 Render <07725 +shuwb > unto them a recompence  
 <01576 +g@muwl > , O LORD <03068 +Y@hovah > , according to the  
 work <{04639} +ma<aseh > of their hands <03027 +yad > .

04639 LAM 004 002 The precious <03368 +yaqar > sons <01121 +ben  
 > of Zion <06726 +Tsiyown > , comparable <05577 +cancin > to  
 fine gold <06337 +paz > , how are they esteemed <02803 +chashab  
 > as earthen <02789 +cheres > pitchers <05035 +nebel > , the  
 work <{04639} +ma<aseh > of the hands <03027 +yad > of the  
 potter <03335 +yatsar > !

04639 EZE 001 016 The appearance <04758 +mar>eh > of the wheels  
 <00212 +>owphan > and their work <04639 +ma<aseh > [ was ] like  
 unto the colour <05869 +<ayin > of a beryl <08658 +tarshiysh > :  
 and they four <00702 +>arba< > had one <00259 +>echad > likeness  
 <01823 +d@muwth > : and their appearance <04758 +mar>eh > and  
 their work <{04639} +ma<aseh > [ was ] as it were a wheel <00212  
 +>owphan > in the middle <08432 +tavek > of a wheel <00212  
 +>owphan > .

04639 EZE 001 016 The appearance <04758 +mar>eh > of the wheels  
 <00212 +>owphan > and their work <{04639} +ma<aseh > [ was ]  
 like unto the colour <05869 +<ayin > of a beryl <08658  
 +tarshiysh > : and they four <00702 +>arba< > had one <00259  
 +>echad > likeness <01823 +d@muwth > : and their appearance  
 <04758 +mar>eh > and their work <04639 +ma<aseh > [ was ] as it  
 were a wheel <00212 +>owphan > in the middle <08432 +tavek > of  
 a wheel <00212 +>owphan > .

04639 EZE 006 006 In all <03605 +kol > your dwellingplaces  
 <04186 +mowshab > the cities <05892 +<iyr > shall be laid waste  
 <02717 +charab > , and the high <01116 +bamah > places shall be  
 desolate <03456 +yasham > ; that your altars <04196 +mizbeach >  
 may be laid waste <02717 +charab > and made desolate <00816  
 +>asham > , and your idols <01544 +gilluwl > may be broken  
 <07665 +shabar > and cease <07673 +shabath > , and your images  
 <02553 +chamman > may be cut <01438 +gada< > down <01438 +gada<  
 > , and your works <{04639} +ma<aseh > may be abolished <04229  
 +machah > .

04639 EZE 016 030 How <04100 +mah > weak <00535 +>amal > is  
 thine heart <03826 +libbah > , saith <05002 +n@>um > the Lord  
 <00136 +>Adonay > GOD <03069 +Y@hovih > , seeing thou doest  
 <06213 +>asah > all <03605 +kol > these <00428 +>el - leh > [  
 things ] , the work <{04639} +ma<aseh > of an imperious <07986  
 +shalleteth > whorish <02181 +zanah > woman <00802 +>ishshah > ;

04639 EZE 027 016 Syria <00758 +>Aram > [ was ] thy merchant  
 <05503 +cachar > by reason of the multitude <07230 +rob > of the  
 wares <04639 +ma<aseh > of thy making <{04639} +ma<aseh > : they  
 occupied <05414 +nathan > in thy fairs <05801 +<izzabown > with  
 emeralds <05306 +nophek > , purple <00713 +>argaman > , and  
 broidered <07553 +riqmah > work <07553 +riqmah > , and fine  
 linen <00948 +buwts > , and coral <07215 +ra>mah > , and agate  
 <03539 +kadmok > .

04639 EZE 027 016 Syria <00758 +>Aram > [ was ] thy merchant  
 <05503 +cachar > by reason of the multitude <07230 +rob > of the  
 wares <{04639} +ma<aseh > of thy making <04639 +ma<aseh > : they  
 occupied <05414 +nathan > in thy fairs <05801 +<izzabown > with  
 emeralds <05306 +nophek > , purple <00713 +>argaman > , and  
 broidered <07553 +riqmah > work <07553 +riqmah > , and fine  
 linen <00948 +buwts > , and coral <07215 +ra>mah > , and agate  
 <03539 +kadmok > .

04639 EZE 027 018 Damascus <01834 +Dammeseq > [ was ] thy  
 merchant <05503 +cachar > in the multitude <07230 +rob > of the  
 wares <04639 +ma<aseh > of thy making <{04639} +ma<aseh > , for  
 the multitude <07230 +rob > of all <03605 +kol > riches <01952  
 +hown > ; in the wine <03196 +yayin > of Helbon <02463 +Chelbown  
 > , and white <06713 +tsachar > wool <06785 +tsemer > .

04639 EZE 027 018 Damascus <01834 +Dammeseq > [ was ] thy  
 merchant <05503 +cachar > in the multitude <07230 +rob > of the  
 wares <{04639} +ma<aseh > of thy making <04639 +ma<aseh > , for  
 the multitude <07230 +rob > of all <03605 +kol > riches <01952  
 +hown > ; in the wine <03196 +yayin > of Helbon <02463 +Chelbown  
 > , and white <06713 +tsachar > wool <06785 +tsemer > .

04639 EZE 046 001 . Thus <03541 +koh > saith <00559 +>amar > the  
 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The gate <08179  
 +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser  
 > that looketh <06437 +panah > toward the east <06921 +qadiym >  
 shall be shut <05462 +cagar > the six <08337 +shesh > working  
 <{04639} +ma<aseh > days <03117 +yowm > ; but on the sabbath  
 <07676 +shabbath > it shall be opened <06605 +pathach > , and in  
 the day <03117 +yowm > of the new <02320 +chodesh > moon <02320  
 +chodesh > it shall be opened <06605 +pathach > .

04639 DAN 009 014 Therefore hath the LORD <03068 +Y@hovah >  
 watched <08245 +shaqad > upon the evil <07451 +ra< > , and  
 brought <00935 +bow> > it upon us : for the LORD <03068 +Y@hovah  
 > our God <00430 +>elohiyim > [ is ] righteous <06662 +tsaddiyq >  
 in all <03605 +kol > his works <{04639} +ma<aseh > which <00834  
 +>aher > he doeth <06213 +>asah > : for we obeyed <08085 +shama<  
 > not his voice <06963 +qowl > .

04639 HOS 013 002 And now <06258 +<attah > they sin <02398  
 +chata> > more and more , and have made <06213 +>asah > them  
 molten <04541 +maccekah > images of their silver <03701 +keceph  
 > , [ and ] idols <06091 +<atsab > according to their own  
 understanding <08394 +tabuwn > , all <03605 +kol > of it the  
 work <{04639} +ma<aseh > of the craftsmen <02796 +charash > :  
 they say <00559 +>amar > of them , Let the men <00120 +>adam >  
 that sacrifice <02076 +zabach > kiss <05401 +nashaq > the calves  
 <05697 +<eglah > .

04639 HOS 014 003 Asshur <00804 +>Ashshuwr > shall not save  
 <03467 +yasha< > us ; we will not ride <07392 +rakab > upon  
 horses <05483 +cuwc > : neither <03808 +lo> > will we say <00559  
 +>amar > any more <05750 +<owd > to the work <{04639} +ma<aseh >  
 of our hands <03027 +yad > , [ Ye are ] our gods <00430  
 +>elohiym > : for in thee the fatherless <03490 +yathowm >  
 findeth mercy <07355 +racham > .

04639 AMO 008 007 The LORD <03068 +Y@hovah > hath sworn <07650  
 +shaba< > by the excellency <01347 +ga>own > of Jacob <03290  
 +Ya<aqob > , Surely I will never forget <07911 +shakach > any  
 <03605 +kol > of their works <{04639} +ma<aseh > .

04639 JONAH 003 010 And God <00430 +>elohiym > saw <07200 +ra>ah  
 > their works <{04639} +ma<aseh > , that they turned <07725  
 +shuwb > from their evil <07451 +ra< > way <01870 +derek > ; and  
 God <00430 +>elohiym > repented <05162 +nacham > of the evil  
 <07451 +ra< > , that he had said <01696 +dabar > that he would  
 do <06213 +<asah > unto them ; and he did <06213 +<asah > [ it ]  
 not .

04639 MIC 006 016 For the statutes <02708 +chuqqah > of Omri  
 <06018 +<Omriy > are kept <08104 +shamar > , and all <03605 +kol  
 > the works <{04639} +ma<aseh > of the house <01004 +bayith > of  
 Ahab <00256 +>Ach>ab > , and ye walk <03212 +yalak > in their  
 counsels <04156 +mow<etsah > ; that I should make <05414 +nathan  
 > thee a desolation <08047 +shammah > , and the inhabitants  
 <03427 +yashab > thereof an hissing <08322 +sh@reqah > :  
 therefore ye shall bear <05375 +nasa> > the reproach <02781  
 +cherpah > of my people <05971 +<am > .

04639 HAB 003 017 Although <00272 +>achuzzah > the fig <08384  
 +t@>en > tree shall not blossom <06524 +parach > , neither  
 <00369 +>ayin > [ shall ] fruit <02981 +y@buwl > [ be ] in the  
 vines <01612 +gephen > ; the labour <{04639} +ma<aseh > of the  
 olive <02132 +zayith > shall fail <03584 +kachash > , and the  
 fields <07709 +sh@demah > shall yield <06213 +<asah > no <03808  
 +lo> > meat <00400 +>okel > ; the flock <06629 +tso>n > shall be  
 cut <01504 +gazar > off from the fold <04356 +mikla>ah > , and [  
 there shall be ] no <03808 +lo> > herd <01241 +baqar > in the  
 stalls <07517 +repheth > :

04639 HAG 002 014 Then answered <06030 +<anah > Haggai <02292  
 +Chaggay > , and said <00559 +>amar > , So <03651 +ken > [ is ]  
 this <02088 +zeh > people <05971 +<am > , and so <03651 +ken > [  
 is ] this <02088 +zeh > nation <01471 +gowy > before <06440  
 +paniym > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ;  
 and so <03651 +ken > [ is ] every <03605 +kol > work <{04639}  
 +ma<aseh > of their hands <03027 +yad > ; and that which <00834  
 +>aher > they offer <07126 +qarab > there <08033 +sham > [ is ]  
 unclean <02931 +tame> > .

04639 HAG 002 017 I smote <05221 +nakah > you with blasting  
 <07711 +sh@dephah > and with mildew <03420 +yeraqown > and with  
 hail <01259 +barad > in all <03605 +kol > the labours <{04639}  
 +ma<aseh > of your hands <03027 +yad > ; yet ye [ turned ] not  
 to me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

04639 GEN 005 029 And he called <07121 +qara> > his name <08034  
 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This  
 <02088 +zeh > [ same ] shall comfort <05162 +nacham > us  
 concerning our work <{04639} +ma<aseh > and toil <06093  
 +<itstsabown > of our hands <03027 +yad > , because <04480 +min  
 > of the ground <00127 +>adamah > which <00834 +>aher > the LORD  
 <03068 +Y@hovah > hath cursed <00779 +>arar >

04639 GEN 020 009 Then Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , What <04100 +mah > hast thou done <06213 +<asah > unto us ? and what <04100 +mah > have I offended <02398 +chata> > thee , that thou hast brought <00935 +bow> > on <05921 +<al > me and on <05921 +<al > my kingdom <04467 +mamlakah > a great <01419 +gadawl > sin <02401 +chata>ah > ? thou hast done <06213 +<asah > deeds <{04639} +ma<aseh > unto me that ought <03972 +m@uwmah > not to be done <06213 +<asah > .

04639 GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , What <04100 +mah > deed <{04639} +ma<aseh > [ is ] this that ye have done <06213 +<asah > ? wot <03045 +yada< > ye not that such a man <00376 +>iysh > as I can certainly divine <05172 +nachash > ?

04639 GEN 046 033 And it shall come <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par<oh > shall call <07121 +qara> > you , and shall say <00559 +>amar > , What <04100 +mah > [ is ] your occupation <{04639} +ma<aseh > ?

04639 GEN 047 003 And Pharaoh <06547 +Par<oh > said <00559 +>amar > unto his brethren <00251 +>ach > , What <04100 +mah > [ is ] your occupation <{04639} +ma<aseh > ? And they said <00559 +>amar > unto Pharaoh <06547 +Par<oh > , Thy servants <05650 +<ebed > [ are ] shepherds , both <01571 +gam > we , [ and ] also <01571 +gam > our fathers <1> .

04639 EX0 005 004 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > said <00559 +>amar > unto them , Wherefore <04100 +mah > do ye , Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , let <06544 +para< > the people <05971 +<am > from their works <{04639} +ma<aseh > ? get <03212 +yalak > you unto your burdens <05450 +c@balah > .

04639 EX0 005 013 And the taskmasters <05065 +nagas > hasted <00213 +>uwts > [ them ] , saying <00559 +>amar > , Fulfil <03615 +kalah > your works <{04639} +ma<aseh > , [ your ] daily <03117 +yowm > tasks <01697 +dabar > , as when <00834 +>aher > there was straw <08401 +teben > .

04639 EX0 023 012 Six <08337 +shesh > days <03117 +yowm > thou shalt do <06213 +<asah > thy work <{04639} +ma<aseh > , and on the seventh <07637 +sh@biy<iy > day <03117 +yowm > thou shalt rest <07673 +shabath > : that thine ox <07794 +showr > and thine ass <02543 +chamowr > may rest <05117 +nuwach > , and the son <01121 +ben > of thy handmaid <00519 +>amah > , and the stranger <01616 +ger > , may be refreshed <05314 +naphash > .

04639 EX0 023 016 And the feast <02282 +chag > of harvest <07105 +qatsiyr > , the firstfruits <01061 +bikkuwr > of thy labours <04639 +ma<aseh > , which <00834 +>aher > thou hast sown <02232 +zara< > in the field <07704 +sadeh > : and the feast <02282 +chag > of ingathering <00614 +>acyph > , [ which is ] in the end <03318 +yatsa> > of the year <08141 +shaneh > , when thou hast gathered <00622 +>acaph > in thy labours <{04639} +ma<aseh > > out of the field <07704 +sadeh > .

04639 EX0 023 016 And the feast <02282 +chag > of harvest <07105 +qatsiyr > , the firstfruits <01061 +bikkuwr > of thy labours <{04639} +ma<aseh > , which <00834 +>aher > thou hast sown <02232 +zara< > in the field <07704 +sadeh > : and the feast <02282 +chag > of ingathering <00614 +>acyph > , [ which is ] in the end <03318 +yatsa> > of the year <08141 +shaneh > , when thou hast gathered <00622 +>acaph > in thy labours <04639

+ma<aseh > out of the field <07704 +sadeh > .

04639 EX0 023 024 Thou shalt not bow <07812 +shachah > down  
<07812 +shachah > to their gods <00430 +>el ohiym > , nor <03808  
+lo> > serve <05647 +<abad > them , nor <03808 +lo> > do <06213  
+<asah > after their works <{04639} +ma<aseh > : but thou shalt  
utterly overthrow <02040 +harac > them , and quite break <07665  
+shabar > down <07665 +shabar > their images <04676 +matstsebah  
> .

04639 EX0 024 010 And they saw <07200 +ra>ah > the God <00430  
+>el ohiym > of Israel <03478 +Yisra>el > : and [ there was ]  
under <08478 +tachath > his feet <07272 +regel > as it were a  
paved <03840 +libnah > work <{04639} +ma<aseh > of a sapphire  
<05601 +cappiyr > stone , and as it were the body <06106 +<etsem  
> of heaven <08064 +shamayim > in [ his ] clearness <02892  
+tohar > .

04639 EX0 026 001 . Moreover thou shalt make <06213 +<asah > the  
tabernacle <04908 +mishkan > [ with ] ten <06235 +<eser >  
curtains <03407 +y@riy<ah > [ of ] fine twined <07806 +shazar >  
linen <08336 +shesh > , and blue <08504 +t@keleth > , and purple  
<00713 +>argaman > , and scarlet : [ with ] cherubims <03742  
+k@ruwb > of cunning <02803 +chashab > work <{04639} +ma<aseh >  
shalt thou make <06213 +<asah > them .

04639 JER 010 003 For the customs <02708 +chuqqah > of the  
people <05971 +<am > [ are ] vain <01892 +hebel > : for [ one ]  
cutteth <03772 +karath > a tree <06086 +<ets > out of the forest  
<03293 +ya<ar > , the work <{04639} +ma<aseh > of the hands  
<03027 +yad > of the workman <02796 +charash > , with the axe  
<04621 +ma<atsad > .

04639 EX0 026 031 . And thou shalt make <06213 +<asah > a vai l  
<06532 +poreketh > [ of ] blue <08504 +t@keleth > , and purple  
<00713 +>argaman > , and scarlet , and fine twined <07806  
+shazar > linen <08336 +shesh > of cunning <02803 +chashab >  
work <{04639} +ma<aseh > : with cherubims <03742 +k@ruwb > shall  
it be made <06213 +<asah > :

04639 EX0 026 036 And thou shalt make <06213 +<asah > an hang ing  
<04539 +macak > for the door <06607 +pethach > of the tent  
<00168 +>ohel > , [ of ] blue <08504 +t@keleth > , and purple  
<00713 +>argaman > , and scarlet , and fine twined <07806  
+shazar > linen <08336 +shesh > , wrought <{04639} +ma<aseh >  
with needl e work .

04639 EX0 028 006 . And they shall make <06213 +<asah > the  
ephod <00646 +>ephowd > [ of ] gold <02091 +zahab > , [ of ]  
blue <08504 +t@keleth > , and [ of ] purple <00713 +>argaman > ,  
[ of ] scarlet , and fine twined <07806 +shazar > linen <08336  
+shesh > , with cunning <02803 +chashab > work <{04639} +ma<aseh  
> .

04639 EX0 028 008 And the curious girdle <02805 +chesheb > of  
the ephod <00642 +>ephuddah > , which <00834 +>aher > [ is ]  
upon it , shall be of the same , according to the work <{04639}  
+ma<aseh > thereof ; [ even of ] gold <02091 +zahab > , [ of ]  
blue <08504 +t@keleth > , and purple <00713 +>argaman > , and  
scarlet , and fine twined <07806 +shazar > linen <08336 +shesh >  
.

04639 EX0 028 011 With the work <{04639} +ma<aseh > of an  
engraver <02796 +charash > in stone <68> , [ like ] the  
engravings <06603 +pittuwach > of a signet <02368 +chowtham > ,  
shalt thou engrave <06605 +pathach > the two <08147 +sh@nayim >  
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stones <68> with the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > : thou shalt make <06213 +<asah > them to be set <04142 +muwcabbah > in ouches <04865 +mi shb@tsah > of gold <02091 +zahab > .

04639 EX0 028 014 And two <08147 +sh@nayim > chains <08333 +sharah@rah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > at the ends <04020 +migbalah > ; [ of ] wreathen <05688 +<aboth > work <{04639} +ma<aseh > shalt thou make <06213 +<asah > them , and fasten <05414 +nathan > the wreathen <05688 +<aboth > chains <08333 +sharah@rah > to the ouches <04865 +mi shb@tsah > .

04639 EX0 028 015 . And thou shalt make <06213 +<asah > the breastplate <02833 +choshen > of judgment <04941 +mi shpat > with cunning <02803 +chashab > work <04639 +ma<aseh > ; after the work <{04639} +ma<aseh > of the ephod <00646 +>ephowd > thou shalt make <06213 +<asah > it ; [ of ] gold <02091 +zahab > , [ of ] blue <08504 +t@keleth > , and [ of ] purple <00713 +>argaman > , and [ of ] scarlet , and [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , shalt thou make <06213 +<asah > it .

04639 EX0 028 015 . And thou shalt make <06213 +<asah > the breastplate <02833 +choshen > of judgment <04941 +mi shpat > with cunning <02803 +chashab > work <{04639} +ma<aseh > ; after the work <04639 +ma<aseh > of the ephod <00646 +>ephowd > thou shalt make <06213 +<asah > it ; [ of ] gold <02091 +zahab > , [ of ] blue <08504 +t@keleth > , and [ of ] purple <00713 +>argaman > , and [ of ] scarlet , and [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , shalt thou make <06213 +<asah > it .

04639 EX0 028 022 And thou shalt make <06213 +<asah > upon the breastplate <02833 +choshen > chains <08337 +shesh > at the ends <01383 +gabluth > [ of ] wreathen <05688 +<aboth > work <{04639} +ma<aseh > [ of ] pure <02889 +tahowr > gold <02091 +zahab > .

04639 EX0 028 032 And there shall be an hole <06310 +peh > in the top <07218 +ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven <00707 +>arag > work <{04639} +ma<aseh > round <05439 +cabiyy > about the hole <06310 +peh > of it , as it were the hole <06310 +peh > of an habergeon <08473 +tachara> > , that it be not rent <07167 +qara< > .

04639 EX0 032 016 And the tables <03871 +luwach > [ were ] the work <{04639} +ma<aseh > of God <00430 +>elohiym > , and the writing <04385 +miktab > [ was ] the writing <04385 +miktab > of God <00430 +>elohiym > , graven <02801 +charath > upon the tables <03871 +luwach > .

04639 EX0 034 010 . And he said <00559 +>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 +<am > I will do <06213 +<asah > marvels <06381 +pala> > , such as have not been done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , nor in any <03605 +kol > nation <01471 +gowy > : and all <03605 +kol > the people <05971 +<am > among <07310 +r@vayah > which <00834 +>aher > thou [ art ] shall see <07200 +ra>ah > the work <{04639} +ma<aseh > of the LORD <03068 +Y@hovah > : for it [ is ] a terrible <03372 +yare> > thing that I will do <06213 +<asah > with thee .

04639 EX0 036 008 . And every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man among them that wrought <06213 +<asah > the work <04399 +m@la>kah > of the tabernacle <04908 +mi shkan > made <06213 +<asah > ten <06235 +<eser > curtains

<03407 +y@riy<ah > [ of ] fine twined <07806 +shazar > linen  
<08336 +shesh > , and blue <08504 +t@keleth > , and purple  
<00713 +>argaman > , and scarlet : [ with ] cherubims <03742  
+k@ruwb > of cunning <02803 +chashab > work <{04639} +ma<aseh >  
made <06213 +<asah > he them .

04639 EX0 036 035 . And he made <06213 +<asah > a vail <06532  
+poreketh > [ of ] blue <08504 +t@keleth > , and purple <00713  
+>argaman > , and scarlet , and fine twined <07806 +shazar >  
linen <08336 +shesh > : [ with ] cherubims <03742 +k@ruwb > made  
<06213 +<asah > he it of cunning <02803 +chashab > work <{04639}  
+ma<aseh > .

04639 EX0 037 029 And he made <06213 +<asah > the holy <06944  
+qodesh > anointing <04888 +mi shchah > oil <08081 +shemen > ,  
and the pure <02889 +tahowr > incense <07004 +q@toresh > of  
sweet <05561 +cam > spices <05561 +cam > , according to the work  
<{04639} +ma<aseh > of the apothecary <07543 +raqach > .

04639 EX0 039 003 And they did beat <07554 +raqa< > the gold  
<02091 +zahab > into thin plates <06341 +pach > , and cut <07112  
+qatsats > [ it into ] wires <06616 +pathiyl > , to work <06213  
+<asah > [ it ] in the blue <08504 +t@keleth > , and in the  
purple <00713 +>argaman > , and in the scarlet , and in the fine  
linen <08336 +shesh > , [ with ] cunning <02803 +chashab > work  
<{04639} +ma<aseh > .

04639 EX0 039 005 And the curious girdle <02805 +chesheb > of  
his ephod <00642 +>ephuddah > , that [ was ] upon it , [ was ]  
of the same , according to the work <{04639} +ma<aseh > thereof ;  
[ of ] gold <02091 +zahab > , blue <08504 +t@keleth > , and  
purple <00713 +>argaman > , and scarlet , and fine twined <07806  
+shazar > linen <08336 +shesh > ; as the LORD <03068 +Y@hovah >  
commanded <06680 +tsavah > Moses <04872 +Mosheh > .

04639 EX0 039 008 And he made <06213 +<asah > the breastplate  
<02833 +choshen > [ of ] cunning<02803 +chashab > work <04639  
+ma<aseh > , like the work <{04639} +ma<aseh > of the ephod  
<00646 +>ephowd > ; [ of ] gold <02091 +zahab > , blue <08504  
+t@keleth > , and purple <00713 +>argaman > , and scarlet , and  
fine twined <07806 +shazar > linen <08336 +shesh > .

04639 EX0 039 008 And he made <06213 +<asah > the breastplate  
<02833 +choshen > [ of ] cunning<02803 +chashab > work <{04639}  
+ma<aseh > , like the work <04639 +ma<aseh > of the ephod <00646  
+>ephowd > ; [ of ] gold <02091 +zahab > , blue <08504 +t@keleth  
> , and purple <00713 +>argaman > , and scarlet , and fine  
twined <07806 +shazar > linen <08336 +shesh > .

04639 EX0 039 015 And they made <06213 +<asah > upon the  
breastplate <02833 +choshen > chains <08333 +sharah@rah > at the  
ends <01383 +gabluth > , [ of ] wreathen <05688 +<aboth > work  
<{04639} +ma<aseh > [ of ] pure <02889 +tahowr > gold <02091  
+zahab > .

04639 EX0 039 022 And he made <06213 +<asah > the robe <04598  
+m@<iyl > of the ephod <00646 +>ephowd > [ of ] woven <00707  
+>arag > work <{04639} +ma<aseh > , all <03632 +kaliyl > [ of ]  
blue <08504 +t@keleth > .

04639 EX0 039 027 And they made <06213 +<asah > coats <03801  
+k@thoneth > [ of ] fine linen <08336 +shesh > [ of ] woven  
<00707 +>arag > work <{04639} +ma<aseh > for Aaron <00175  
+>Aharown > , and for his sons <01121 +ben > ,

04639 NUM 008 004 And this <02088 +zeh > work <{04639} +ma<aseh

> of the candlestick <04501 +m@nowrah > [ was of ] beaten <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof , unto the flowers <06525 +perach > thereof , [ was ] beaten <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y@hovah > had shewed <07200 +ra>ah > Moses <04872 +Mosheh > , so <03651 +ken > he made <06213 +<asah > the candlestick <04501 +m@nowrah > .

04639 NUM 016 028 And Moses <04872 +Mosheh > said <00559 +>amar > , Hereby <02063 +zo>th > ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to do <06213 +<asah > all <03605 +kol > these <00428 +>el - leh > works <{04639} +ma<aseh > ; for [ I have ] not [ done them ] of mine own mind <03820 +leb > .

04639 NUM 031 020 And purify <02398 +chata> > all <03605 +kol > [ your ] raiment <00899 +begeg > , and all <03605 +kol > that is made <03627 +k@liy > of skins <05785 +<owr > , and all <03605 +kol > work <{04639} +ma<aseh > of goats <05795 +<ez > [ hair ] , and all <03605 +kol > things made of wood <06086 +<ets > .

04639 NUM 031 051 And Moses <04872 +Mosheh > and Eleazar <00499 +>El<azar > the priest <03548 +kohen > took <03947 +laqach > the gold <02091 +zahab > of them , [ even ] all <03605 +kol > wrought <{04639} +ma<aseh > jewels <03627 +k@liy > .

04639 DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath blessed <01288 +barak > thee in all <03605 +kol > the works <{04639} +ma<aseh > of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba<iyim > years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > [ hath been ] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > .

04639 DEU 003 024 O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou hast begun <02490 +chalal > to shew <07200 +ra>ah > thy servant <05650 +<ebed > thy greatness <01433 +godel > , and thy mighty <02389 +chazaq > hand <03027 +yad > : for what <04310 +miy > God <00410 +>el > [ is there ] in heaven <08064 +shamayim > or in earth <00776 +>erets > , that can do <06213 +<asah > according to thy works <{04639} +ma<aseh > , and according to thy might <01369 +g@buwrah > ?

04639 DEU 004 028 And there <08033 +sham > ye shall serve <05647 +<abad > gods <00430 +>elohiyim > , the work <{04639} +ma<aseh > of men s <00120 +>adam > hands <03027 +yad > , wood <06086 +<ets > and stone <68> , which <00834 +>aher > neither <03808 +lo> > see <07200 +ra>ah > , nor <03808 +lo> > hear <08085 +shama< > , nor <03808 +lo> > eat <00398 +>akal > , nor <03808 +lo> > smell <07306 +ruwach > .

04639 DEU 014 029 And the Levite <03881 +Leviyiy > , ( because he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee , ) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [ are ] within thy gates <08179 +sha<ar > , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > may bless <01288 +barak > thee in all <03605 +kol > the work <{04639} +ma<aseh > of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 +<asah > .

04639 DEU 015 010 Thou shalt surely give <05414 +nathan > him ,  
and thine heart <03824 +lebab > shall not be grieved <07489  
+ra<a< > when thou givest <05414 +nathan > unto him : because  
<03588 +kiy > that for this <02088 +zeh > thing <01697 +dabar >  
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall  
bless <01288 +barak > thee in all <03605 +kol > thy works  
<{04639} +ma<aseh > , and in all <03605 +kol > that thou puttest  
<04916 +mishlowach > thine hand <03027 +yad > unto .

04639 DEU 016 015 Seven <07651 +sheba< > days <03117 +yowm >  
shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast  
<02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430  
+>elohiym > in the place <04725 +maqowm > which <00834 +>aher >  
the LORD <03068 +Y@hovah > shall choose <00977 +bachar > :  
because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430  
+>elohiym > shall bless <01288 +barak > thee in all <03605 +kol  
> thine increase <08393 +t@buw>ah > , and in all <03605 +kol >  
the works <{04639} +ma<aseh > of thine hands <03027 +yad > ,  
therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach  
> .

04639 DEU 024 019 When <03588 +kiy > thou cuttest <07114 +qatsar  
> down thine harvest <07105 +qatsiyr > in thy field <07704  
+sadeh > , and hast forgot <07911 +shakach > a sheaf <06016  
+<omer > in the field <07704 +sadeh > , thou shalt not go <07725  
+shuwb > again <07725 +shuwb > to fetch <03947 +laqach > it : it  
shall be for the stranger <01616 +ger > , for the fatherless  
<03490 +yathowm > , and for the widow <00490 +>almanah > : that  
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless  
<01288 +barak > thee in all <03605 +kol > the work <{04639}  
+ma<aseh > of thine hands <03027 +yad > .

04639 DEU 027 015 Cursed <00779 +>arar > [ be ] the man <00376  
+>iysh > that maketh <06213 +<asah > [ any ] graven <06459  
+pecel > or molten <04541 +maccekah > image , an abomination  
<08441 +tow<ebah > unto the LORD <03068 +Y@hovah > , the work  
<{04639} +ma<aseh > of the hands <03027 +yad > of the craftsman  
<02976 +ya>ash > , and putteth <07760 +suwm > [ it ] in [ a ]  
secret <05643 +cether > [ place ] . And all <03605 +kol > the  
people <05971 +<am > shall answer <06030 +<anah > and say <00559  
+>amar > , Amen <00543 +>amen > .

04639 DEU 028 012 The LORD <03068 +Y@hovah > shall open <06605  
+pathach > unto thee his good <02896 +towb > treasure <00214  
+>owtsar > , the heaven <08064 +shamayim > to give <05414  
+nathan > the rain <04306 +matar > unto thy land <00776 +>erets  
> in his season <06256 +<eth > , and to bless <01288 +barak >  
all <03605 +kol > the work <{04639} +ma<aseh > of thine hand  
<03027 +yad > : and thou shalt lend <03867 +lavah > unto many  
<07227 +rab > nations <01471 +gowy > , and thou shalt not borrow  
<03867 +lavah > .

04639 DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430  
+>elohiym > will make thee plenteous <03498 +yathar > in every  
<03605 +kol > work <{04639} +ma<aseh > of thine hand <03027 +yad  
> , in the fruit <06529 +p@riy > of thy body <00990 +beten > ,  
and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah >  
, and in the fruit <06529 +p@riy > of thy land <00127 +>adamah >  
, for good <02896 +towb > : for the LORD <03068 +Y@hovah > will  
again <07725 +shuwb > rejoice <07797 +suws > over <05921 +<al >  
thee for good <02896 +towb > , as he rejoiced <07797 +suws >  
over <05921 +<al > thy fathers <1> :

04639 DEU 031 029 For I know <03045 +yada< > that after <00310  
+>achar > my death <04194 +maveth > ye will utterly corrupt  
<07843 +shachath > [ yourselves ] , and turn <05493 +cuwr >  
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aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka<ac > through the work <{04639} +ma<aseh > of your hands <03027 +yad >

04639 JOS 024 031 And Israel <03478 +Yisra>el > served <05647 +<abad > the LORD <03068 +Y@hovah >all <03605 +kol > the days <03117 +yowm > of Joshua <03091 +Y@howshuwa< > , and all <03605 +kol > the days <03117 +yowm > of the elders <02205 +zaqen > that overlived Joshua <03091 +Y@howshuwa< > , and which <00834 +>aher > had known <03045 +yada< > all <03605 +kol > the works <{04639} +ma<aseh > of the LORD <03068 +Y@hovah > , that he had done <06213 +<asah > for Israel <03478 +Yisra>el > .

04639 JUDG 002 007 And the people <05971 +<am > served <05647 +<abad > the LORD <03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of Joshua <03091 +Y@howshuwa< > , and all <03605 +kol > the days <03117 +yowm > of the elders <02205 +zaqen > that outlived Joshua <03091 +Y@howshuwa< > , who <00834 +>aher > had seen <07200 +ra>ah > all <03605 +kol > the great <01419 +gadawl > works <{04639} +ma<aseh > of the LORD <03068 +Y@hovah > , that he did <06213 +<asah > for Israel <03478 +Yisra>el > .

04639 JUDG 002 010 And also <01571 +gam > all <03605 +kol > that generation <01755 +dowr > were gathered <00622 +>acaph > unto their fathers <1> : and there arose <06965 +quwm > another <00312 +>acher > generation <01755 +dowr > after <00310 +>achar > them , which <00834 +>aher > knew <03045 +yada< > not the LORD <03068 +Y@hovah > , nor <01571 +gam > yet <01571 +gam > the works <{04639} +ma<aseh > which <00834 +>aher > he had done <06213 +<asah > for Israel <03478 +Yisra>el > .

04639 JUDG 019 016 . And , behold <02009 +hinneh > , there came <00935 +bow> > an old <02205 +zaqen > man <00376 +>iysh > from his work <{04639} +ma<aseh > out of the field <07704 +sadeh > at even <06153 +<ereb > , which [ was ] also of mount <02022 +har > Ephraim <00669 +>Ephrayim > ; and he sojourned <01481 +guwr > in Gibeah <01390 +Gib<ah > : but the men <00582 +>enowsh > of the place <04725 +maqowm > [ were ] Benjamites <01145 +Ben - y@miyniy > .

04639 ISA 008 008 According to all <03605 +kol > the works <{04639} +ma<aseh > which <00834 +>aher > they have done <06213 +<asah > since the day <03117 +yowm > that I brought <05927 +<alah > them up out of Egypt <04714 +Mitsrayim > even unto this <02088 +zeh > day <03117 +yowm > , wherewith they have forsaken <05800 +<azab > me , and served <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiyim > , so <03651 +ken > do <06213 +<asah > they also <01571 +gam > unto thee .

04639 ISA 019 004 And Jonathan <03083 +Y@hownathan > spake <01696 +dabar > good <02896 +towb > of David <01732 +David > unto Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Let not the king <04428 +melek > sin <02398 +chata> > against his servant <05650 +<ebed > , against David <01732 +David > ; because <03588 +kiy > he hath not sinned <02398 +chata> > against thee , and because <03588 +kiy > his works <{04639} +ma<aseh > [ have <01961 +hayah > been ] to thee - ward very <03966 +m@<od > good <02896 +towb > :

04639 ISA 020 019 And [ when ] thou hast stayed three <08027 +shalash > days , [ then ] thou shalt go <03381 +yarad > down

<03381 +yarad > quickly <03966 +m@<od > , and come <00935 +bow>  
> to the place <04725 +maqowm > where thou didst hide <05641  
+cathar > thyself when the business <{04639} +ma<aseh > was [ in  
hand ] , and shalt remain <03427 +yashab > by the stone <68>  
Ezel <00237 +>ezel > .

04639 1SA 025 002 . And [ there was ] a man <00376 +>iysh > in  
Maon <04584 +Ma<own > , whose possessions <{04639} +ma<aseh > [  
were ] in Carmel <03760 +Karmel > ; and the man <00376 +>iysh >  
[ was ] very <03966 +m@<od > great <01419 +gadawl > , and he had  
three <07969 +shalowsh > thousand <00505 +>eleph > sheep <06629  
+tso>n > , and a thousand <00505 +>eleph > goats <05795 +<ez > :  
and he was shearing <01494 +gazaz > his sheep <06629 +tso>n > in  
Carmel <03760 +Karmel > .

04639 1KI 007 017 [ And ] nets <07638 +sabak > of checker <07639  
+s@bakah > work <04639 +ma<aseh > , and wreaths <01434 +g@dil >  
of chain <08333 +sharah@rah > work <{04639} +ma<aseh > , for the  
chapters <03805 +kothereth > which <00834 +>aher > [ were ]  
upon the top <07218 +ro>sh > of the pillars <05982 +<ammuwd > ;  
seven <07651 +sheba< > for the one <00259 +>echad > chapter  
<03805 +kothereth > , and seven <07651 +sheba< > for the other  
<08145 +sheniy > chapter <03805 +kothereth > .

04639 1KI 007 017 [ And ] nets <07638 +sabak > of checker <07639  
+s@bakah > work <{04639} +ma<aseh > , and wreaths <01434 +g@dil  
> of chain <08333 +sharah@rah > work <04639 +ma<aseh > , for the  
chapters <03805 +kothereth > which <00834 +>aher > [ were ]  
upon the top <07218 +ro>sh > of the pillars <05982 +<ammuwd > ;  
seven <07651 +sheba< > for the one <00259 +>echad > chapter  
<03805 +kothereth > , and seven <07651 +sheba< > for the other  
<08145 +sheniy > chapter <03805 +kothereth > .

04639 1KI 007 019 And the chapters <03805 +kothereth > that [  
were ] upon the top <07218 +ro>sh > of the pillars <05982  
+<ammuwd > [ were ] of lily <07799 +shuwshan > work <{04639}  
+ma<aseh > in the porch <00197 +>uwlam > , four <00702 +>arba< >  
cubits <00520 +>ammah > .

04639 1KI 007 022 And upon the top <07218 +ro>sh > of the  
pillars <05982 +<ammuwd > [ was ] lily <07799 +shuwshan > work  
<{04639} +ma<aseh > : so was the work <04399 +m@la>kah > of the  
pillars <05982 +<ammuwd > finished <08552 +tamam > .

04639 1KI 007 026 And it [ was ] an hand <02947 +tephach >  
breadth <02947 +tephach > thick <5672<abiy > , and the brim  
<08193 +saphah > thereof was wrought <{04639} +ma<aseh > like  
the brim <08193 +saphah > of a cup <03563 +kowc > , with flowers  
<06525 +perach > of lilies <07799 +shuwshan > : it contained  
<03557 +kuwl > two thousand <00505 +>eleph > baths <01324 +bath  
> .

04639 1KI 007 028 And the work <{04639} +ma<aseh > of the bases  
<04350 +m@kownah > [ was ] on this <02088 +zeh > [ manner ] :  
they had borders <04526 +micgereth > , and the borders <04526  
+micgereth > [ were ] between <00996 +beyn > the ledges <07948  
+shalab > :

04639 1KI 007 029 And on <05921 +<al > the borders <04526  
+micgereth > that [ were ] between <00996 +beyn > the ledges  
<07948 +shalab > [ were ] lions <00738 +>ariy > , oxen <01241  
+baqar > , and cherubims <03742 +k@ruwb > : and upon the ledges  
<07948 +shalab > [ there was ] a base <03653 +ken > above <04605  
+ma<al > : and beneath <08478 +tachath > the lions <00738 +>ariy  
> and oxen <01241 +baqar > [ were ] certain additions <03914  
+loyah > made <06213 +<asah > of thin <04174 +mowrad > work  
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<{04639} +ma<aseh > .

04639 1KI 007 031 And the mouth <06310 +peh > of it within <01004 +bayith > the chapter <03805 +kothereth > and above <04605 +ma<al > [ was ] a cubit <00520 +>ammah > : but the mouth <06310 +peh > thereof [ was ] round <05696 +<agol > [ after ] the work <{04639} +ma<aseh > of the base <03653 +ken > , a cubit <00520 +>ammah > and an half <02677 +chetsiy > : and also <01571 +gam > upon the mouth <06310 +peh > of it [ were ] gravings with their borders <04526 +micgereth > , foursquare <07251 +raba< > , not round <05696 +<agol > .

04639 1KI 007 033 And the work <04639 +ma<aseh > of the wheels <00212 +>owphan > [ was ] like the work <{04639} +ma<aseh > of a chariot <04818 +merkabah > wheel <00212 +>owphan > : their axletrees <03027 +yad > , and their naves <01354 +gab > , and their felloes <02839 +chishshuq > , and their spokes <02840 +chishshur > , [ were ] all <03605 +kol > molten <03332 +yatsaq > .

04639 MIC 005 013 Thy graven <06456 +p@ciyl > images <04676 +matstsebah > also will I cut <03772 +karath > off , and thy standing <04676 +matstsebah > images out of the midst <07130 +qereb > of thee ; and thou shalt no <03808 +lo> > more <05750 +<owd > worship <07812 +shachah > the work <{04639} +ma<aseh > of thine hands <03027 +yad > .

04639 1KI 013 011 . Now there dwelt <03427 +yashab > an old <02205 +zaqen > prophet <05030 +nabiy> > in Bethel <01008 +Beyth - >El > ; and his sons <01121 +ben > came <00935 +bow> > and told <05608 +caphar > him all <03605 +kol > the works <{04639} +ma<aseh > that the man <00376 +>iysh > of God <00430 +>elohiym > had done <06213 +<asah > that day <03117 +yowm > in Bethel <01008 +Beyth - >El > : the words <01697 +dabar > which <00834 +>aher > he had spoken <01696 +dabar > unto the king <04428 +melek > , them they told <05608 +caphar > also to their father <1> .

04639 1KI 016 007 And also <01571 +gam > by the hand <03027 +yad > of the prophet <05030 +nabiy> > Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > against <00413 +>el > Baasha <01201 +Ba<sha> > , and against <00413 +>el > his house <01004 +bayith > , even for all <03605 +kol > the evil <07451 +ra< > that he did <06213 +<asah > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , in provoking him to anger <03707 +ka<ac > with the work <{04639} +ma<aseh > of his hands <03027 +yad > , in being <01961 +hayah > like the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > ; and because <00834 +>aher > he killed <05221 +nakah > him .

04639 2KI 016 010 . And king <04428 +melek > Ahaz <00271 +>Achaz > went <03212 +yalak > to Damascus <01834 +Dammeseq > to meet <07125 +qir>ah > Tiglathpileser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and saw <07200 +ra>ah > an altar <04196 +mizbeach > that [ was ] at Damascus <01834 +Dammeseq > : and king <04428 +melek > Ahaz <00271 +>Achaz > sent <07971 +shalach > to Urijah <00223 +>Uwriyah > the priest <03548 +kohen > the fashion <01823 +d@muwth > of the altar <04196 +mizbeach > , and the pattern <08403 +tabniyth > of it , according to all <03605 +kol > the workmanship <{04639} +ma<aseh > thereof .

04639 2KI 019 018 And have cast <05414 +nathan > their gods <00430 +>elohiym > into the fire <00784 +>esh > : for they [ were ] no <03808 +lo> > gods <00430 +>elohiym > , but the work

<{04639} +ma<aseh > of men s <00120 +>adam > hands <03027 +yad > , wood <06086 +<ets > and stone <68> : therefore they have destroyed <6> them .

04639 1CH 009 031 And Mattithiah <04993 +Mattithyah > , [ one ] of the Levites <03881 +Leviyiy > , who <01931 +huw> > [ was ] the firstborn <01060 +b@kowr > of Shallum <07967 +Shalluwm > the Korahite <07145 +Qorchiy > , had the set <00530 +>emuwnah > office over <05921 +<al > the things that were made <{04639} +ma<aseh > in the pans <02281 +chabeth > .

04639 1CH 023 028 Because <03588 +kiy > their office <04612 +ma<amad > [ was ] to wait <03027 +yad > on the sons <01121 +ben > of Aaron <00175 +>Aharown > for the service <05656 +<abodah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , in the courts <02691 +chatser > , and in the chambers <03957 +lishkah > , and in the purifying <02893 +tohorah > of all <03605 +kol > holy <06944 +qodesh > things , and the work <{04639} +ma<aseh > of the service <05656 +<abodah > of the house <01004 +bayith > of God <00430 +>elohiyim > ;

04639 2CH 003 010 . And in the most <06944 +qodesh > holy <06944 +qodesh > house <01004 +bayith > he made <06213 +<asah > two <08147 +sh@nayim > cherubims <03742 +k@ruwb > of image <06816 +tsa<tsua< > work <{04639} +ma<aseh > , and overlaid <06823 +tsaphah > them with gold <02091 +zahab > .

04639 2CH 004 005 And the thickness <05672 +<abiy > of it [ was ] an handbreadth <02947 +tephach> , and the brim <08193 +saphah > of it like <03651 +ken > the work <{04639} +ma<aseh > of the brim <08193 +saphah > of a cup <03563 +kowc > , with flowers <06525 +perach > of lilies <07799 +shuwshan > ; [ and ] it received <02388 +chazaq > and held <03557 +kuwl > three <07969 +shalowsh > thousand <00505 +>elph > baths <01324 +bath > .

04639 2CH 004 006 He made <06213 +<asah > also ten <06235 +<eser > lavers <03595 +kiyowr > , and put <05414 +nathan > five <02568 +chamesh > on the right <03225 +yamiyn > hand , and five <02568 +chamesh > on the left <08040 +s@mo>wl > , to wash <07364 +rachats > in them : such things as they offered <{04639} +ma<aseh > for the burnt <05930 +<olah > offering they washed <01740 +duwach > in them ; but the sea <03220 +yam > [ was ] for the priests <03548 +kohen > to wash <07364 +rachats > in .

04639 2CH 020 037 Then Eliezer <00461 +>Eliy<ezer > the son <01121 +ben > of Dodavah <01735 +Dowdavahuw > of Maresah <04762 +Mar>eshah > prophesied <05012 +naba> > against <05921 +<al > Jehoshaphat <03092 +Y@howshaphat > , saying <00559 +>amar > , Because thou hast joined <02266 +chabar > thyself with Ahaziah <00274 +>Achazyah > , the LORD <03068 +Y@hovah > hath broken <06555 +parats > thy works <{04639} +ma<aseh > . And the ships <00591 +>oniyah > were broken <07665 +shabar > , that they were not able <06113 +<atsar > to go <03212 +yalak > to Tarshish <08659 +Tarshiysh > .

04639 2CH 031 021 And in every <03605 +kol > work <{04639} +ma<aseh > that he began <02490 +chalal > in the service <05656 +<abodah > of the house <01004 +bayith > of God <00430 +>elohiyim > , and in the law <08451 +towrah > , and in the commandments <04687 +mitsvah > , to seek <01875 +darash > his God <00430 +>elohiyim > , he did <06213 +<asah > [ it ] with all <03605 +kol > his heart <03824 +lebab > , and prospered <06743 +tsalach > .

04639 2CH 032 019 And they spake <01696 +dabar > against <00413 +>el > the God <00430 +>elohiyim > of Jerusalem <03389 +Y@ruwshalaim > , as against <05921 +<al > the gods <00430



+>elohiym > of the people <05971 +<am > of the earth <00776  
 +>erets > , [ which were ] the work <{04639} +ma<aseh > of the  
 hands <03027 +yad > of man <00120 +>adam > .

04639 2CH 032 030 This <01931 +huw> > same <01931 +huw> >  
 Hezekiah <02396 +Chizqiyah > also stopped <05640 +catham > the  
 upper <05945 +>elyown > watercourse of Gihon <01521 +Giychown > ,  
 and brought <03474 +yashar > it straight <03474 +yashar > down  
 <04295 +mattah > to the west <04628 +ma<arab > side of the city  
 <05892 +<iyr > of David <01732 +David > . And Hezekiah <02396  
 +Chizqiyah > prospered <06743 +tsalach > in all <03605 +kol >  
 his works <{04639} +ma<aseh > .

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