

04679 m@tsad 1CH-12:8 hold  
 04679 m@tsad 1CH-12:16 hold  
 04679 m@tsad JUD-6:2 holds  
 04679 m@tsad 1SA-23:14 holds  
 04679 m@tsad 1SA-23:19 holds  
 04679 m@tsad 1SA-23:29 holds  
 04679 m@tsad JER-48:41 holds  
 04679 m@tsad JER-51:30 holds  
 04679 m@tsad ISA-33:16 munitions  
 04679 m@tsad 1CH-11:7 castle  
 04679 m@tsad EZE-33:27 forts

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04679 EZE 033 027 Say <00559 +>amar > thou thus <03541 +koh > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [ As ] I live <02416 +chay > , surely they that [ are ] in the wastes <02723 +chorbah > shall fall <05307 +naphal > by the sword <02719 +chereb > , and him that [ is ] in the open <06440 +paniym > field <07704 +sadeh > will I give <05414 +nathan > to the beasts <02416 +chay > to be devoured <00398 +>akal > , and they that [ be ] in the forts <{04679} +m@tsad > and in the caves <04631 +m@<arah > shall die <04191 +muwth > of the pestilence <01698 +deber > .

04679 1SA 023 029 And David <01732 +David > went <05927 +<alah > up from thence <08033 +sham > , and dwelt <03427 +yashab > in strong <{04679} +m@tsad > holds <04679 +m@tsad > at Engedi <05872 +<Eyn Gedy > .

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04679 1SA 023 019 . Then came <05927 +<alah > up the Ziphites <02130 +Ziypiy > to Saul <07586 +Sha>uwl > to Gibeah <01390 +Gib<ah > , saying <00559 +>amar > , Doth not David <01732 +David > hide <05641 +cathar > himself with us in strong <{04679} +m@tsad > holds <04679 +m@tsad > in the wood <02793 +choresh > , in the hill <01389 +gib<ah > of Hachilah <02444 +Chakiylah > , which <00834 +>aher > [ is ] on the south <03225 +yamiyn > of Jeshimon <03452 +y@shiy mown > ?

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which <00834 +>aher > [ is ] on the south <03225 +yami yn > of  
Jeshi mon <03452 +y@shi ymown > ?

04679 1SA 023 014 . And David <01732 +David > abode <03427  
+yashab > in the wilderness <04057 +midbar > in strong <{04679}  
+m@tsad > holds <04679 +m@tsad > , and remained <03427 +yashab >  
in a mountain <02022 +har > in the wilderness <04057 +midbar >  
of Ziph <02128 +Zi yph > . And Saul <07586 +Sha>uwl > sought  
<01245 +baqash > him every <03608 +kele> > day <03117 +yowm > ,  
but God <00430 +>el ohim > delivered <05414 +nathan > him not  
into his hand <03027 +yad > .

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<01245 +baqash > him every <03608 +kele> > day <03117 +yowm > ,  
but God <00430 +>el ohim > delivered <05414 +nathan > him not  
into his hand <03027 +yad > .

04679 1CH 011 007 And David <01732 +David > dwelt <03427 +yashab  
> in the castle <{04679} +m@tsad > ; therefore they called  
<07121 +qara > > it the city <05892 +<iyr > of David <01732  
+David > .

04679 JUDG 006 002 And the hand <03027 +yad > of Midian <04080  
+Mi dyan > prevailed <05810 +<azaz > against <05921 +<al > Israel  
<03478 +Yisra>el > : [ and ] because <06440 +pani ym > of the  
Midianites <04080 +Mi dyan > the children <01121 +ben > of Israel  
<03478 +Yisra>el > made <06213 +<asah > them the dens <04492  
+minharah > which <00834 +>aher > [ are ] in the mountains  
<02022 +har > , and caves <04631 +m@<arah > , and strong <04679  
+m@tsad > holds <{04679} +m@tsad > .

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+Mi dyan > prevailed <05810 +<azaz > against <05921 +<al > Israel  
<03478 +Yisra>el > : [ and ] because <06440 +pani ym > of the  
Midianites <04080 +Mi dyan > the children <01121 +ben > of Israel  
<03478 +Yisra>el > made <06213 +<asah > them the dens <04492  
+minharah > which <00834 +>aher > [ are ] in the mountains  
<02022 +har > , and caves <04631 +m@<arah > , and strong  
<{04679} +m@tsad > holds <04679 +m@tsad > .

04679 JER 051 030 The mighty <01368 +gibbowr > men of Babylon  
<00894 +Babel > have forborn <02308 +chadal > to fight <03898  
+lacham > , they have remained <03427 +yashab > in [ their ]  
holds <{04679} +m@tsad > : their might <01369 +g@buwrah > hath  
failed <05405 +nashath > ; they became <01961 +hayah > as women  
<00802 +>ishshah > : they have burned <03341 +yatsath > her  
dwellingplaces <04908 +mishkan > ; her bars <01280 +b@ri yach >  
are broken <07665 +shabar > .

04679 JER 048 041 Kerioth <7152> is taken <03920 +lakad > , and  
the strong <{04679} +m@tsad > holds <04679 +m@tsad > are  
surprised <08610 +taphas > , and the mighty <01368 +gibbowr >  
men s hearts <03820 +leb > in Moab <04124 +Mow>ab > at that day  
<03117 +yowm > shall be as the heart <03820 +leb > of a woman  
<00802 +>ishshah > in her pangs <06887 +tsarar > .

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men s hearts <03820 +leb > in Moab <04124 +Mow>ab > at that day  
<03117 +yowm > shall be as the heart <03820 +leb > of a woman  
<00802 +>ishshah > in her pangs <06887 +tsarar >

04679 ISA 033 016 He shall dwell <07931 +shakan > on high <04791 +marowm > : his place of defence <04869 +mishgab > [ shall be ] the munitions <{04679} +metsad > of rocks <05553 +cela > : bread <03899 +lechem > shall be given <05414 +nathan > him ; his waters <04325 +mayim > [ shall be ] sure <00539 +>aman > .

04679 1CH 012 016 And there came <00935 +bow > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > and Judah <03063 +Y@huwdah > to the hold <{04679} +metsad > unto David <01732 +David > .

04679 1CH 012 008 And of the Gadites <01425 +Gadiy > there separated <00914 +badal > themselves unto David <01732 +David > into the hold <{04679} +metsad > to the wilderness <04057 +midbar > men <00582 +>enowsh > of might <02428 +chayil > , [ and ] men of war <06635 +tsaba > [ fit ] for the battle <04421 +milchamah > , that could handle <06186 +<arak > shield <06793 +tsinnah > and buckler <07420 +romach > , whose faces <06440 +paniym > [ were like ] the faces <06440 +paniym > of lions <00738 +>ariy > , and [ were ] as swift <04116 +mahar > as the roes <06643 +ts@biy > upon the mountains <02022 +har > ;

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