

04696 EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa> > the iniquity <05771 +>avon > of the holy <06944 +qodesh > things , whi ch <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Yehovah > .

04696 EZE 009 004 And the LORD <03068 +Yehovah > said <00559 +amar > unto him , Go <05674 +>abar > through <05674 +>abar > the midst <08432 +tavek > of the city <05892 +>ciyr > , through the midst <08432 +tavek > of Jerusalem <03389 +Yeruwschalaim > , and set <08427 +tavah > a mark <08420 +tav > upon the foreheads <04696 +metsach > of the men <00582 +>enowsh > that sigh <00584 +>anach > and that cry <00602 +>anaq > for all <03605 +kol > the abominations <08441 +tow>ebah > that be done <06213 +>asah > in the midst <08432 +tavek > thereof .

04696 EZE 003 009 As an adamant <08068 +shamiyr > harder <02389 +chazaq > than flint <06864 +tsor > have I made <05414 +nathan > thy forehead <04696 +metsach > ; fear <03372 +yare> > them not , nei ther <03808 +lo> > be dismayed <02865 +>chathath > at their looks <06400 +pelach > , though they [be] a rebellious <04805 +>meriy > house <01004 +bayith > .

04696 EZE 003 008 Behold <02009 +hinneh > , I have made <05414 +nathan > thy face <06440 +paniym > strong <02389 +chazaq > against <05980 +>ummah > their faces <06440 +paniym > , and thy forehead <04696 +metsach > strong <02389 +chazaq > against <05980 +>ummah > their foreheads <04696 +metsach > .

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04696 JER 003 003 Therefore the showers <07241 +rabiyyb > have been withholden <04513 +mana< > , and there hath been <01961 +hayah > no <03808 +lo> > latter <04456 +malqowsh > rain <04456 +malqowsh > ; and thou hadst a whore s <02181 +zanah > forehead <04696 +metsach > , thou refusedst <03985 +ma>en > to be ashamed <03637 +kalam > .

04696 ISA 048 004 Because I knew <01847 +da<ath > that thou [art] obstinate <07186 +gasheh > , and thy neck <06203 +>coreph > [is] an iron <01270 +barzel > si new <01517 +giyd > , and thy brow <04696 +metsach > brass <05154 +n>echuwshah > ;

04696 2CH 026 020 And Azariah <05838 +>Azaryah > the chief <07218 +ro>sh > priest <03548 +kohen > , and all <03605 +kol > the priests <03548 +kohen > , looked <06437 +panah > upon him , and , behold <02009 +hinneh > , he [was] leprous <06879 +tsara< > in his forehead <04696 +metsach > , and they thrust <00926 +bahal > him out from thence <08033 +sham > ; yea , himself <01931 +huw> > hastened <01765 +dachaph > al so <01571 +gam > to go <03318 +yatsa> > out , because <03588 +kiy > the LORD <03068 +Yehovah > had smit ten <05060 +naga< > him .

04696 2CH 026 019 Then Uzzi ah <05818 +>Uzziyah > was wroth <02196 +za<aph > , and [had] a censer <04730 +miqtereth > in his hand <03027 +yad > to burn <06999 +qatar > incense <06999 +qatar > ; and while he was wroth <02196 +za<aph > with the priests <03548 +kohen > , the leprosy <06883 +tsara<ath > even rose <02224 +zarach > up in his forehead <04696 +metsach > before <06440 +paniym > the priests <03548 +kohen > in the house <01004 +bayith > of the LORD <03068 +Yehovah > , from beside <05921 +>al > the incense <07004 +q>atoret h > altar <04196 +mi zbeach > .

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04696 ISA 017 049 And David <01732 +Davi d > put <07971 +shal ach > his hand <03027 +yad > in his bag <03627 +>keliy > , and took <03947 +laqach > thence <08033 +sham > a stone <68> , and slang <07049 +qala< > [it] , and smote <05221 +nakah > the Philistine <06430 +Pel ishtiy > in his forehead <04696 +metsach > , that the stone <68> sunk <02883 +taba< > into his forehead <04696 +metsach > ; and he fell <05307 +naphal > upon his face <06440 +paniym > to the earth <00776 +>erets > .

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