

04745 mi qreh 1SA-20: 26 somethi ng
 04745 mi qreh RUT-2: 3 hap
 04745 mi qreh ECC-2: 15 happeneth
 04745 mi qreh 1SA-20: 26 befall en
 04745 mi qreh ECC-3: 19 befall eth
 04745 mi qreh ECC-3: 19 befall eth
 04745 mi qreh ECC-3: 19 befall eth
 04745 mi qreh 1SA-6: 9 chance
 04745 mi qreh DEU-23: 10 chanceth
 04745 mi qreh ECC-2: 14 event
 04745 mi qreh ECC-9: 2 event
 04745 mi qreh ECC-9: 3 event

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04745 ECC 009 003 This <02088 +zeh > [is] an evil <07451 +ra<
 > among all <03605 +kol > [things] that are done <06466 +pa<al
 > under <08478 +tachath > the sun <08121 +shemesh > , that [
 there is] one <00259 +>echad > event <{04745} +mi qreh > unto
 all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the
 heart <03820 +leb > of the sons <01121 +ben > of men <00120
 +>adam > is full <04390 +male> > of evil <07451 +ra< > , and
 madness <01947 +howlelah > [is] in their heart <03824 +lebab >
 while they live <02416 +chay > , and after <00310 +>achar > that
 [they go] to the dead <04191 +muwth > .

04745 DEU 023 010 If <03588 +kiy > there be among you any man
 <00376 +>iysh > , that is not clean <02889 +tahowr > by reason
 of uncleanness <07137 +qareh > that chanceth <{04745} +mi qreh >
 him by night <03915 +layil > , then shall he go <03318 +yatsa> >
 abroad <02351 +chuwts > out of the camp <04264 +machaneh > , he
 shall not come <00935 +bow> > within <08432 +tavek > the camp
 <04264 +machaneh > :

04745 RUT 002 003 And she went <03212 +yalak > , and came <00935
 +bow> > , and gleaned <03950 +laqat > in the field <07704 +sadeh
 > after <00310 +>achar > the reapers <07114 +qatsar > : and her
 hap <{04745} +mi qreh > was to light <07136 +qarah > on a part
 <02513 +chelqah > of the field <07704 +sadeh > [belonging]
 unto Boaz <01162 +Bo<az > , who <00834 +>aher > [was] of the
 kindred <04940 +mi shpachah > of Elimelech <00458 +>El iymelek > .

04745 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it
 goeth <05927 +<alah > up by the way <01870 +derek > of his own
 coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh > ,
 [then] he hath done <06213 +<asah > us this <02063 +zo>th >
 great <01419 +gadowl > evil <07451 +ra< > : but if <00518 +>im >
 not , then we shall know <03045 +yada< > that [it is] not his
 hand <03027 +yad > [that] smote <05060 +naga< > us : it [was

] a chance <{04745} +miqreh > [that] happened <01961 +hayah > to us .

04745 1SA 020 026 Nevertheless Saul <07586 +Sha>uwl > spake <01696 +dabar > not any <03972 +m@uwmah > thing that day <03117 +yowm > : for he thought <00559 +>amar > , Something <04745 +miqreh > hath befallen <{04745} +miqreh > him , he [is] not clean <02889 +tahowr > ; surely <03588 +kiy > he [is] not clean <02889 +tahowr > .

04745 1SA 020 026 Nevertheless Saul <07586 +Sha>uwl > spake <01696 +dabar > not any <03972 +m@uwmah > thing that day <03117 +yowm > : for he thought <00559 +>amar > , Something <{04745} +miqreh > hath befallen <04745 +miqreh > him , he [is] not clean <02889 +tahowr > ; surely <03588 +kiy > he [is] not clean <02889 +tahowr > .

04745 ECC 002 014 The wise <02450 +chakam > man s eyes <05869 +>ayin > [are] in his head <07218 +ro>sh > ; but the fool <03684 +k@ciyl > walketh <01980 +halak > in darkness <02822 +choshek > : and I myself <00589 +>aniy > perceived <03045 +yada< > also <01571 +gam > that one <00259 +>echad > event <{04745} +miqreh > happeneth <07136 +qarah > to them all <03605 +kol > .

04745 ECC 002 015 Then said <00559 +>amar > I in my heart <03820 +leb > , As it happeneth <{04745} +miqreh > to the fool <03684 +k@ciyl > , so it happeneth <07136 +qarah > even <01571 +gam > to me ; and why <04100 +mah > was I then <00227 +>az > more <03148 +yowther > wise <02449 +chakam > ? Then I said <01696 +dabar > in my heart <03820 +leb > , that this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > .

04745 ECC 003 019 For that which befall eth <04745 +miqreh > the sons <01121 +ben > of men <00120 +>adam > befall eth <04745 +miqreh > beasts <00929 +b@hemah > ; even one <02088 +zeh > thing befall eth <{04745} +miqreh > them : as the one <02088 +zeh > dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth > the other <02088 +zeh > ; yea , they have all <03605 +kol > one <00259 +>echad > breath <07307 +ruwach > ; so that a man <00120 +>adam > hath no <00369 +>ayin > preeminence <04195 +mowthar > above <04480 +min > a beast <00929 +b@hemah > : for all <03605 +kol > [is] vanity <01892 +hebel > .

04745 ECC 003 019 For that which befall eth <{04745} +miqreh > the sons <01121 +ben > of men <00120 +>adam > befall eth <04745 +miqreh > beasts <00929 +b@hemah > ; even one <02088 +zeh > thing befall eth <04745 +miqreh > them : as the one <02088 +zeh > dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth > the other <02088 +zeh > ; yea , they have all <03605 +kol > one <00259 +>echad > breath <07307 +ruwach > ; so that a man <00120 +>adam > hath no <00369 +>ayin > preeminence <04195 +mowthar > above <04480 +min > a beast <00929 +b@hemah > : for all <03605 +kol > [is] vanity <01892 +hebel > .

04745 ECC 009 002 All <03605 +kol > [things come] alike <00834 +>aher > to all <03605 +kol > : [there is] one <00259 +>echad > event <{04745} +miqreh > to the righteous <06662 +tsaddiyq > , and to the wicked <07563 +rasha< > ; to the good <02896 +towb > and to the clean <02889 +tahowr > , and to the unclean <02931 +tame> > ; to him that sacrificeth <02076 +zabach > , and to him that sacrificeth <02076 +zabach > not : as [is] the good <02896 +towb > , so [is] the sinner <02398 +chata> > ; [and] he that sweareth <07650 +shaba< > , as [he] that feareth <03373 +yare> > an oath <07621 +sh@buw<ah > .

04745 ECC 003 019 For that which befalleth <04745 +miqreh > the
sons <01121 +ben > of men <00120 +>adam > befalleth <{04745}
+miqreh > beasts <00929 +b@hemah > ; even one <02088 +zeh >
thing befalleth <04745 +miqreh > them : as the one <02088 +zeh >
dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth >
the other <02088 +zeh > ; yea , they have all <03605 +kol > one
<00259 +>echad > breath <07307 +ruwach > ; so that a man <00120
+>adam > hath no <00369 +>ayin > preeminence <04195 +mowthar >
above <04480 +min > a beast <00929 +b@hemah > : for all <03605
+kol > [is] vanity <01892 +hebel > .

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