

04751 EZE 027 031 And they shall make themselves utterly bald <07139 +qarach > for thee , and gird <02296 +chagar > them with sackcloth <08242 +saq > , and they shall weep <01058 +bakah > for thee with bitterness <{04751} +mar > of heart <05315 +nephesh > [and] bitter <04751 +mar > wailing <04553 +micepd > .

04751 ISA 005 020 Woe <01945 +howy > unto them that call <00559 +>amar > evil <07451 +ra< > good <02896 +towb > , and good <02896 +towb > evil <07451 +ra< > ; that put <07760 +suwm > darkness <02822 +choshek > for light <00216 +>owr > , and light <00216 +>owr > for darkness <02822 +choshek > ; that put <07760 +suwm > bitter <04751 +mar > for sweet <04966 +mathowq > , and sweet <04966 +mathowq > for bitter <{04751} +mar > !

04751 ISA 005 020 Woe <01945 +howy > unto them that call <00559 +>amar > evil <07451 +ra< > good <02896 +towb > , and good <02896 +towb > evil <07451 +ra< > ; that put <07760 +suwm > darkness <02822 +choshek > for light <00216 +>owr > , and light <00216 +>owr > for darkness <02822 +choshek > ; that put <07760 +suwm > bitter <{04751} +mar > for sweet <04966 +mathowq > , and sweet <04966 +mathowq > for bitter <04751 +mar > !

04751 ISA 033 007 Behold <02005 +hen > , their valiant <00691 +>er>el > ones shall cry <06817 +tsa<aq > without <02351 +chuwts > : the ambassadors <04397 +mal>ak > of peace <07965 +shalowm > shall weep <01058 +bakah > bitterly <{04751} +mar > .

04751 ISA 038 015 What <04100 +mah > shall I say <01696 +dabar > ? he hath both spoken <00559 +>amar > unto me , and himself <01931 +huw> > hath done <06213 +<asah > [it] : I shall go <01718 +dadah > softly all <03605 +kol > my years <08141 +shaneh > in the bitterness <{04751} +mar > of my soul <05315 +nephesh > .

04751 PRO 031 006 Give <05414 +nathan > strong drink <07941 +shekar > unto him that is ready to perish <6> , and wine <03196 +yayin > unto those that be of heavy <{04751} +mar > hearts <05315 +nephesh > .

04751 JER 004 018 Thy way <01870 +derek > and thy doings <04611 +ma<alal > have procured <06213 +<asah > these <00428 +>el - leh > [things] unto thee ; this <02063 +zo>th > [is] thy wickedness <07451 +ra< > , because <03588 +kiy > it is bitter <{04751} +mar > , because <03588 +kiy > it reacheth <05060 +naga< > unto thine heart <03820 +leb > .

04751 JER 002 019 Thine own wickedness <07451 +ra< > shall correct <03256 +yacar > thee , and thy backslidings <04878 +m@shuwbah > shall reprove <03198 +yakach > thee : know <03045 +yada< > therefore and see <07200 +ra>ah > that [it is] an evil <07451 +ra< > [thing] and bitter <{04751} +mar > , that thou hast forsaken <05800 +<azab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and that my fear <06345 +pachdah > [is] not in thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > .

04751 PRO 027 007 . The full <07646 +saba< > soul <05315 +nephesh > loatheth <00947 +buwc > an honeycomb <05317 +nopheth > ; but to the hungry <07456 +ra<eb > soul <05315 +nephesh > every <03605 +kol > bitter <{04751} +mar > thing is sweet <04966 +mathowq > .

04751 ZEP 001 014 . The great <01419 +gadowl > day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] near <07138 +qarowb > , [it is] near <07138 +qarowb > , and hasteth <04116 +mahar >

greatly <03966 +m@<od > , [even] the voice <06963 +qowl > of the day <03117 +yowm > of the LORD <03068 +Y@hovah > : the mighty <01368 +gibbowr > man shall cry <06873 +tsarach > there <08033 +sham > bitterly <{04751} +mar > .

04751 HAB 001 006 For , I o <02009 +hinneh > , I raise <06965 +quwm > up the Chaldeans <03778 +Kasdiy > , [that] bitter <{04751} +mar > and hasty <04116 +mahar > nation <01471 +gowy > , which shall march <01980 +halak > through the breadth <04800 +merchab > of the land <00776 +>erets > , to possess <00423 +>alah > the dwellingplaces <04908 +mishkan > [that are] not theirs .

04751 AMO 008 010 And I will turn <02015 +haphak > your feasts <02282 +chag > into mourning <60> , and all <03605 +kol > your songs <07892 +shiyr > into lamentation <07015 +qiynah > ; and I will bring <05927 +>alah > up sackcloth <08242 +saq > upon all <03605 +kol > loins <04975 +mothen > , and baldness <07144 +qorchah > upon every <03605 +kol > head <07218 +ro>sh > ; and I will make <07760 +suwm > it as the mourning <60> of an only <03173 +yachiyd > [son] , and the end <00319 +>achariyth > thereof as a bitter <{04751} +mar > day <03117 +yowm > .

04751 ECC 007 026 And I find <04672 +matsa> > more bitter <{04751} +mar > than death <04194 +maveth > the woman <00802 +>ishshah > , whose heart <03820 +leb > [is] snares <04685 +matsowd > and nets <02764 +cherem > , [and] her hands <03027 +yad > [as] bands <00612 +>ecuwr > : whoso pleaseth God <00430 +>elohiym > shall escape <04422 +malat > from her ; but the sinner <02398 +chata> > shall be taken <03920 +lakad > by her .

04751 EZE 027 031 And they shall make themselves utterly bald <07139 +qarach > for thee , and gird <02296 +chagar > them with sackcloth <08242 +saq > , and they shall weep <01058 +bakah > for thee with bitterness <04751 +mar > of heart <05315 +nephesh > [and] bitter <{04751} +mar > wailing <04553 +micepd > .

04751 EZE 027 030 And shall cause their voice <06963 +qowl > to be heard <08085 +shama< > against <05921 +>al > thee , and shall cry <02199 +za<aq > bitterly <{04751} +mar > , and shall cast <05927 +>alah > up dust <06083 +>aphar > upon their heads <07218 +ro>sh > , they shall wallow <06428 +palash > themselves in the ashes <00665 +>epher > :

04751 EZE 003 014 So the spirit <07307 +ruwach > lifted <05375 +nasa> > me up , and took <03947 +laqach > me away , and I went <03212 +yalak > in bitterness <{04751} +mar > , in the heat <02534 +chemah > of my spirit <07307 +ruwach > ; but the hand <03027 +yad > of the LORD <03068 +Y@hovah > was strong <02388 +chazaq > upon me .

04751 GEN 027 034 And when Esau <06215 +>Esav > heard <08085 +shama< > the words <01697 +dabar > of his father <1> , he cried <06817 +tsa<aq > with a great <01419 +gadawl > and exceeding <03966 +m@<od > bitter <{04751} +mar > cry <06818 +tsa<aqah > , and said <00559 +>amar > unto his father <1> , Bless <01288 +barak > me , [even <01571 +gam >] me also <01571 +gam > , O my father <1> .

04751 EXO 015 023 And when they came <00935 +bow> > to Marah <04785 +Marah > , they could <03201 +yakol > not drink <08354 +shathah > of the waters <04325 +mayim > of Marah <04785 +Marah > , for they [were] bitter <{04751} +mar > : therefore the name <08034 +shem > of it was called <07121 +qara> > Marah <04785 +Marah > .

04751 NUM 005 018 And the priest <03548 +kohen > shall set <05975 +<amad > the woman <00802 +>ishshah > before <06440 +paniyim > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [is] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <{04751} +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > :

04751 NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <{04751} +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > :

04751 NUM 005 023 And the priest <03548 +kohen > shall write <03789 +kathab > these <00428 +>el - leh > curses <00423 +>alah > in a book <05612 +cepher > , and he shall blot <04229 +machah > [them] out with the bitter <{04751} +mar > water <04325 +mayim > :

04751 NUM 005 024 And he shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : and the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el > her , [and become] bitter <{04751} +mar > .

04751 NUM 005 024 And he shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter <{04751} +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : and the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el > her , [and become] bitter <04751 +mar > .

04751 NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass , [that] , if <00518 +>im > she be defiled <02930 +tame> > , and have done trespass <04604 +ma<al > against her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her , [and become] bitter <{04751} +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 +<am > .

04751 1SA 001 010 And she [was] in bitterness <{04751} +mar > of soul <05315 +nephesh > , and prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and wept <01058 +bakah > sore .

04751 1SA 015 032 . Then said <00559 +>amar > Samuel <08050 +Sh@muw>el > , Bring <05066 +nagash > ye hither <05066 +nagash > to me Agag <90> the king <04428 +melek > of the Amalekites <06003 +<Amaleqiy > . And Agag <90> came <01980 +halak > unto him delicately <04574 +ma<adan > . And Agag <90> said <00559 +>amar > , Surely <00403 +>aken > the bitterness <{04751} +mar > of death <04194 +maveth > is past <05493 +cuwr > .

04751 2SA 002 026 Then Abner <74> called <07121 +qara> > to Joab <03097 +Yow>ab > , and said <00559 +>amar > , Shall the sword <02719 +chereb > devour <00398 +>akal > for ever <05331 +netsach > ? knowest <03045 +yada< > thou not that it will be bitterness <{04751} +mar > in the latter <00314 +>acharown > end ? how <05704 +<ad > long <05704 +<ad > shall it be then , ere <03808 +lo> > thou bid <00559 +>amar > the people <05971 +<am > return <07725 +shuwb > from following <00310 +>achar > their brethren <00251 +>ach > ?

04751 2SA 017 008 For , said <00559 +>amar > Hushai <02365 +Chuwshay > , thou knowest <03045 +yada<> thy father <1> and his men <00582 +>enowsh > , that they [be] mighty <01368 +gibbowr > men , and they [be] chafed <{04751} +mar > in their minds <05315 +nephesh > , as a bear <01677 +dob > robbed <07909 +shakkuwl > of her whelps in the field <07704 +sadeh > : and thy father <1> [is] a man <00376 +>iysh > of war <04421 +milchamah > , and will not lodge <03885 +luwn > with the people <05971 +<am > .

04751 EST 004 001 . When Mordecai <04782 +Mord@kay > perceived <03045 +yada< > all <03605 +kol > that was done <06213 +<asah > , Mordecai <04782 +Mord@kay > rent <07167 +qara< > his clothes <00899 +begeg > , and put <03847 +labash > on sackcloth <08242 +saq > with ashes <00665 +>epher > , and went <03318 +yatsa> > out into the midst <08432 +tavek > of the city <05892 +<iyr > , and cried <02199 +za<aq > with a loud <01419 +gadowl > and a bitter <{04751} +mar > cry <02201 +za<aq > ;

04751 JOB 003 020 . Wherefore <04100 +mah > is light <00216 +>owr > given <05414 +nathan > to him that is in misery <06001 +<amel > , and life <02416 +chay > unto the bitter <{04751} +mar > [in] soul <05315 +nephesh > ;

04751 JOB 007 011 Therefore <01571 +gam > I will not refrain <02820 +chasak > my mouth <06310 +peh > ; I will speak <01696 +dabar > in the anguish <06862 +tsar > of my spirit <07307 +ruwach > ; I will complain <07878 +siyach > in the bitterness <{04751} +mar > of my soul <05315 +nephesh > .

04751 JOB 010 001 . My soul <05315 +nephesh > is weary <05354 +naqat > of my life <02416 +chay > ; I will leave <05800 +<azab > my complaint <07878 +siyach > upon myself ; I will speak <01696 +dabar > in the bitterness <{04751} +mar > of my soul <05315 +nephesh > .

04751 JOB 021 025 And another <02088 +zeh > dieth <04191 +muwth > in the bitterness <{04751} +mar > of his soul <05315 +nephesh > , and never <03808 +lo> > eateth <00398 +>akal > with pleasure <02896 +towb > .

04751 PSA 064 003 Who <00834 +>aher > whet <08150 +shanan > their tongue <03956 +lashown > like a sword <02719 +chereb > , [and] bend <01869 +darak > [their bows to shoot] their arrows <02671 +chets > , [even] bitter <{04751} +mar > words <01697 +dabar > :

04751 PRO 005 004 But her end <00319 +>achariyth > is bitter <{04751} +mar > as wormwood <03939 +la<anah > , sharp <02290 +chagowr > as a twoedged <06310 +peh > sword <02719 +chereb > .

04751 PRO 014 010 . The heart <03820 +leb > knoweth <03045 +yada< > his own <05315 +nephesh > bitterness <{04751} +mar > ; and a stranger <02114 +zuwr > doth not intermeddle <06148 +<arab > with his joy <08057 +simchah > .

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