

04758 mar>eh JOS-22: 10 see
04758 mar>eh NAH-2: 4 seem
04758 mar>eh GEN-2: 9 si ght
04758 mar>eh EXO-3: 3 si ght
04758 mar>eh EXO-24: 17 si ght
04758 mar>eh LEV-13: 3 si ght
04758 mar>eh LEV-13: 4 si ght
04758 mar>eh LEV-13: 20 si ght
04758 mar>eh LEV-13: 25 si ght
04758 mar>eh LEV-13: 30 si ght
04758 mar>eh LEV-13: 31 si ght
04758 mar>eh LEV-13: 32 si ght
04758 mar>eh LEV-13: 34 si ght
04758 mar>eh LEV-14: 37 si ght
04758 mar>eh DEU-28: 34 si ght
04758 mar>eh DEU-28: 67 si ght
04758 mar>eh JOB-41: 9 si ght
04758 mar>eh ECC-6: 9 si ght
04758 mar>eh ECC-11: 9 si ght
04758 mar>eh ISA-11: 3 si ght
04758 mar>eh EZE-23: 16 soon
04758 mar>eh ISA-52: 14 vi sage
04758 mar>eh NUM-12: 6 vi si on
04758 mar>eh 1SA-3: 15 vi si on
04758 mar>eh EZE-8: 4 vi si on
04758 mar>eh EZE-11: 24 vi si on
04758 mar>eh EZE-11: 24 vi si on
04758 mar>eh EZE-43: 3 vi si on
04758 mar>eh EZE-43: 3 vi si on
04758 mar>eh EZE-43: 3 vi si on
04758 mar>eh DAN-8: 16 vi si on
04758 mar>eh DAN-8: 17 vi si on
04758 mar>eh DAN-8: 26 vi si on

04758 mar>eh DAN-8: 27 vi si on
04758 mar>eh DAN-10: 1 vi si on
04758 mar>eh DAN-10: 16 vi si on
04758 mar>eh 2SA-23: 21 goodl y
04758 mar>eh GEN-24: 16 l ook
04758 mar>eh GEN-26: 7 l ook
04758 mar>eh 2SA-11: 2 l ook
04758 mar>eh EST-1: 11 l ook
04758 mar>eh EZE-23: 15 l ook
04758 mar>eh NUM-8: 4 pattern
04758 mar>eh NUM-12: 8 apparentl y
04758 mar>eh NUM-9: 15 appearance
04758 mar>eh NUM-9: 16 appearance
04758 mar>eh EZE-1: 5 appearance
04758 mar>eh EZE-1: 13 appearance
04758 mar>eh EZE-1: 13 appearance
04758 mar>eh EZE-1: 14 appearance
04758 mar>eh EZE-1: 16 appearance
04758 mar>eh EZE-1: 16 appearance
04758 mar>eh EZE-1: 26 appearance
04758 mar>eh EZE-1: 26 appearance
04758 mar>eh EZE-1: 27 appearance
04758 mar>eh EZE-1: 27 appearance
04758 mar>eh EZE-1: 27 appearance
04758 mar>eh EZE-1: 27 appearance
04758 mar>eh EZE-1: 28 appearance
04758 mar>eh EZE-1: 28 appearance
04758 mar>eh EZE-1: 28 appearance
04758 mar>eh EZE-8: 2 appearance
04758 mar>eh EZE-8: 2 appearance
04758 mar>eh EZE-8: 2 appearance
04758 mar>eh EZE-10: 1 appearance
04758 mar>eh EZE-10: 9 appearance

04758 mar>eh EZE-40: 3 appearance
04758 mar>eh EZE-40: 3 appearance
04758 mar>eh EZE-41: 21 appearance
04758 mar>eh EZE-41: 21 appearance
04758 mar>eh EZE-42: 11 appearance
04758 mar>eh EZE-43: 3 appearance
04758 mar>eh DAN-8: 15 appearance
04758 mar>eh DAN-10: 6 appearance
04758 mar>eh DAN-10: 18 appearance
04758 mar>eh JOE-2: 4 appearance
04758 mar>eh JOE-2: 4 appearance
04758 mar>eh EZE-10: 10 appearances
04758 mar>eh EZE-10: 22 appearances
04758 mar>eh LEV-13: 43 appeareth
04758 mar>eh ISA-53: 2 beauty
04758 mar>eh JUD-13: 6 countenance
04758 mar>eh JUD-13: 6 countenance
04758 mar>eh 1SA-16: 7 countenance
04758 mar>eh 1SA-17: 42 countenance
04758 mar>eh 2SA-14: 27 countenance
04758 mar>eh SON-2: 14 countenance
04758 mar>eh SON-2: 14 countenance
04758 mar>eh SON-5: 15 countenance
04758 mar>eh DAN-1: 13 countenance
04758 mar>eh DAN-1: 13 countenances
04758 mar>eh DAN-1: 15 countenances
04758 mar>eh EST-2: 3 fair
04758 mar>eh GEN-29: 17 favoured
04758 mar>eh GEN-39: 6 favoured
04758 mar>eh GEN-41: 2 favoured
04758 mar>eh GEN-41: 3 favoured
04758 mar>eh GEN-41: 4 favoured
04758 mar>eh GEN-41: 4 favoured

04758 mar>eh DAN-1:4 favoured

04758 mar>eh JOB-4:16 form

~~~~~

~~~~~

04758 1SA 003 015 And Samuel <08050 +Sh@muw>el > lay <07901 +shakab > until <05704 +<ad > the morning <01242 +boqer > , and opened <06605 +pathach > the doors <01817 +deleth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And Samuel <08050 +Sh@muw>el > feared <03372 +yare> > to shew <05046 +nagad > Eli <05941 +<Eli y > the vision <{04758} +mar>eh > .

04758 EZE 001 027 And I saw <07200 +ra>ah > as the colour <05869 +<ayin > of amber <02830 +chashmal > , as the appearance <04758 +mar>eh > of fire <00784 +>esh > round <05439 +cabi yb > about within <01004 +bayith > it , from the appearance <{04758} +mar>eh > of his loins <04975 +mothen > even upward <04605 +ma<al > , and from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , I saw <07200 +ra>ah > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , and it had brightness <05051 +nogahh > round <05439 +cabi yb > about .

04758 EZE 001 027 And I saw <07200 +ra>ah > as the colour <05869 +<ayin > of amber <02830 +chashmal > , as the appearance <{04758} +mar>eh > of fire <00784 +>esh > round <05439 +cabi yb > about within <01004 +bayith > it , from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even upward <04605 +ma<al > , and from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , I saw <07200 +ra>ah > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , and it had brightness <05051 +nogahh > round <05439 +cabi yb > about .

04758 EZE 001 028 As the appearance <04758 +mar>eh > of the bow <07198 +qesheth > that is in the cloud <06051 +<anan > in the day <03117 +yowm > of rain <01653 +geshem > , so <03651 +ken > [was] the appearance <04758 +mar>eh > of the brightness <05051 +nogahh > round <05439 +cabi yb > about . This <01931 +huw> > [was] the appearance <{04758} +mar>eh > of the likeness <01823 +d@muwth > of the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > . And when I saw <07200 +ra>ah > [it] , I fell <05307 +naphal > upon my face <06440 +paniym > , and I heard <08085 +shama< > a voice <06963 +qowl > of one that spake <01696 +dabar > .

04758 EZE 001 028 As the appearance <04758 +mar>eh > of the bow <07198 +qesheth > that is in the cloud <06051 +<anan > in the day <03117 +yowm > of rain <01653 +geshem > , so <03651 +ken > [was] the appearance <{04758} +mar>eh > of the brightness <05051 +nogahh > round <05439 +cabi yb > about . This <01931 +huw> > [was] the appearance <04758 +mar>eh > of the likeness <01823 +d@muwth > of the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > . And when I saw <07200 +ra>ah > [it] , I fell <05307 +naphal > upon my face <06440 +paniym > , and I heard <08085 +shama< > a voice <06963 +qowl > of one that spake <01696 +dabar > .

04758 EZE 001 028 As the appearance <{04758} +mar>eh > of the

bow <07198 +qesheth > that is in the cloud <06051 +<anan > in the day <03117 +yowm > of rain <01653 +geshem > , so <03651 +ken > [was] the appearance <04758 +mar>eh > of the brightness <05051 +nogahh > round <05439 +cabiyy > about . This <01931 +huw> > [was] the appearance <04758 +mar>eh > of the likeness <01823 +d@muwth > of the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > . And when I saw <07200 +ra>ah > [it] , I fell <05307 +naphal > upon my face <06440 +paniym > , and I heard <08085 +shama< > a voice <06963 +qowl > of one that spake <01696 +dabar > .

04758 EZE 008 002 Then I beheld <07200 +ra>ah > , and lo <02009 +hinneh > a likeness <01823 +d@muwth > as the appearance <04758 +mar>eh > of fire <00784 +>esh > : from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , fire <00784 +>esh > ; and from his loins <04975 +mothen > even upward <04605 +ma<al > , as the appearance <{04758} +mar>eh > of brightness <02096 +zohar > , as the colour <05869 +<ayin > of amber <02830 +chashmal > .

04758 EZE 008 002 Then I beheld <07200 +ra>ah > , and lo <02009 +hinneh > a likeness <01823 +d@muwth > as the appearance <04758 +mar>eh > of fire <00784 +>esh > : from the appearance <{04758} +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , fire <00784 +>esh > ; and from his loins <04975 +mothen > even upward <04605 +ma<al > , as the appearance <04758 +mar>eh > of brightness <02096 +zohar > , as the colour <05869 +<ayin > of amber <02830 +chashmal > .

04758 EZE 008 002 Then I beheld <07200 +ra>ah > , and lo <02009 +hinneh > a likeness <01823 +d@muwth > as the appearance <{04758} +mar>eh > of fire <00784 +>esh > : from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , fire <00784 +>esh > ; and from his loins <04975 +mothen > even upward <04605 +ma<al > , as the appearance <04758 +mar>eh > of brightness <02096 +zohar > , as the colour <05869 +<ayin > of amber <02830 +chashmal > .

04758 EZE 008 004 And , behold <02009 +hinneh > , the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [was] there <08033 +sham > , according to the vision <{04758} +mar>eh > that I saw <07200 +ra>ah > in the plain <01237 +biq<ah > .

04758 EZE 010 001 . Then I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , in the firmament <07549 +raqiya< > that was above <05921 +<al > the head <07218 +ro>sh > of the cherubims <03742 +k@ruwb > there appeared <07200 +ra>ah > over <05921 +<al > them as it were a sapphire <05601 +cappiyr > stone <68> , as the appearance <{04758} +mar>eh > of the likeness <01823 +d@muwth > of a throne <03678 +kicce> > .

04758 EZE 010 009 And when I looked <07200 +ra>ah > , behold <02009 +hinneh > the four <00702 +>arba< > wheels <00212 +>owphan > by the cherubims <03742 +k@ruwb > , one <00259 +>echad > wheel <00212 +>owphan > by one <00259 +>echad > cherub <03742 +k@ruwb > , and another <00259 +>echad > wheel <00212 +>owphan > by another <00259 +>echad > cherub <03742 +k@ruwb > : and the appearance <{04758} +mar>eh > of the wheels <00212 +>owphan > [was] as the colour <05869 +<ayin > of a beryl <08658 +tarshiysh > stone <68> .

04758 EZE 010 010 And [as for] their appearances <{04758} +mar>eh > , they four <00702 +>arba< > had <01961 +hayah > one <00259 +>echad > likeness <01823 +d@muwth > , as if <00834 +>aher > a wheel <00212 +>owphan > had been <01961 +hayah > in

the midst <08432 +tavek > of a wheel <00212 +>owphan > .

04758 EZE 010 022 And the likeness <01823 +d@muwth > of their faces <06440 +paniym > [was] the same <01992 +hem > faces <06440 +paniym > which <00834 +>aher > I saw <07200 +ra>ah > by the river <05104 +nahar > of Chebar <03529 +K@bar > , their appearances <{04758} +mar>eh > and themselves <06440 +paniym > : they went <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > straight <05676 +<eber > forward <06440 +paniym > .

04758 EZE 011 024 Afterwards the spirit <07307 +ruwach > took <05375 +nasa> > me up , and brought <00935 +bow> > me in a vision <04758 +mar>eh > by the Spirit <07307 +ruwach > of God <00430 +>elohiym > into Chaldea <03778 +Kasdiy > , to them of the captivity <01473 +gowlah > . So the vision <{04758} +mar>eh > that I had seen <07200 +ra>ah > went <05927 +<alah > up from me .

04758 EZE 011 024 Afterwards the spirit <07307 +ruwach > took <05375 +nasa> > me up , and brought <00935 +bow> > me in a vision <{04758} +mar>eh > by the Spirit <07307 +ruwach > of God <00430 +>elohiym > into Chaldea <03778 +Kasdiy > , to them of the captivity <01473 +gowlah > . So the vision <04758 +mar>eh > that I had seen <07200 +ra>ah > went <05927 +<alah > up from me .

04758 EZE 023 015 Girded <02289 +chagowr > with girdles <00232 +>ezowr > upon their loins <04975 +mothen > , exceeding <05628 +carach > in dyed <02871 +tabuwl > attire <02871 +tabuwl > upon their heads <07218 +ro>sh > , all <03605 +kol > of them princes <07991 +shaliysh > to look <{04758} +mar>eh > to , after the manner <01823 +d@muwth > of the Babylonians of Chaldea <03778 +Kasdiy > , the land <00776 +>erets > of their nativity <04138 +mowl edeth > :

04758 EZE 023 016 And as soon <{04758} +mar>eh > as she saw them with her eyes <05869 +<ayin > , she doted <05689 +<agab > upon them , and sent <07971 +shalach > messengers <04397 +mal>ak > unto them into Chaldea <03778 +Kasdiy > .

04758 EZE 040 003 And he brought <00935 +bow> > me thither <08033 +sham > , and , behold <02009 +hinneh > , [there was] a man <00376 +>iysh > , whose appearance <04758 +mar>eh > [was] like the appearance <{04758} +mar>eh > of brass <05178 +n@chosheth > , with a line <06616 +pathiyl > of flax <06593 +pishteh > in his hand <03027 +yad > , and a measuring <04060 +middah > reed <07070 +qaneh > ; and he stood <05975 +<amad > in the gate <08179 +sha<ar > .

04758 EZE 040 003 And he brought <00935 +bow> > me thither <08033 +sham > , and , behold <02009 +hinneh > , [there was] a man <00376 +>iysh > , whose appearance <{04758} +mar>eh > [was] like the appearance <04758 +mar>eh > of brass <05178 +n@chosheth > , with a line <06616 +pathiyl > of flax <06593 +pishteh > in his hand <03027 +yad > , and a measuring <04060 +middah > reed <07070 +qaneh > ; and he stood <05975 +<amad > in the gate <08179 +sha<ar > .

04758 EZE 041 021 The posts <04201 +m@zuwzah > of the temple <01964 +heykal > [were] squared <07251 +raba< > , [and] the face <06440 +paniym > of the sanctuary <06944 +qodesh > ; the appearance <04758 +mar>eh > [of the one] as the appearance <{04758} +mar>eh > [of the other] .

04758 EZE 041 021 The posts <04201 +m@zuwzah > of the temple <01964 +heykal > [were] squared <07251 +raba< > , [and] the face <06440 +paniym > of the sanctuary <06944 +qodesh > ; the

appearance <{04758} +mar>eh > [of the one] as the appearance
<04758 +mar>eh > [of the other] .

04758 EZE 042 011 And the way <01870 +derek > before <06440
+paniym > them [was] like the appearance <{04758} +mar>eh > of
the chambers <03957 +lishkah > which <00834 +>aher > [were]
toward <01870 +derek > the north <06828 +tsaphown > , as long
<00753 +>orek > as they , [and] as broad <07342 +rachab > as
they : and all <03605 +kol > their goings <04161 +mowtsa> > out
[were] both according to their fashions <04941 +mi shpat > ,
and according to their doors <06607 +pethach > .

04758 EZE 043 003 And [it was] according to the appearance
<04758 +mar>eh > of the vision <04758 +mar>eh > which <00834
+>aher > I saw <07200 +ra>ah > , [even] according to the
vision <04758 +mar>eh > that I saw <07200 +ra>ah > when I came
<00935 +bow> > to destroy <07843 +shachath > the city <05892
+<iyr > : and the visions <04759 +mar>ah > [were] like the
vision <{04758} +mar>eh > that I saw <07200 +ra>ah > by the
river <05104 +nahar > Chebar <03529 +K@bar > ; and I fell <05307
+naphal > upon my face <06440 +paniym > .

04758 EZE 043 003 And [it was] according to the appearance
<04758 +mar>eh > of the vision <04758 +mar>eh > which <00834
+>aher > I saw <07200 +ra>ah > , [even] according to the
vision <{04758} +mar>eh > that I saw <07200 +ra>ah > when I came
<00935 +bow> > to destroy <07843 +shachath > the city <05892
+<iyr > : and the visions <04759 +mar>ah > [were] like the
vision <04758 +mar>eh > that I saw <07200 +ra>ah > by the river
<05104 +nahar > Chebar <03529 +K@bar > ; and I fell <05307
+naphal > upon my face <06440 +paniym > .

04758 EZE 043 003 And [it was] according to the appearance
<04758 +mar>eh > of the vision <{04758} +mar>eh > which <00834
+>aher > I saw <07200 +ra>ah > , [even] according to the
vision <04758 +mar>eh > that I saw <07200 +ra>ah > when I came
<00935 +bow> > to destroy <07843 +shachath > the city <05892
+<iyr > : and the visions <04759 +mar>ah > [were] like the
vision <04758 +mar>eh > that I saw <07200 +ra>ah > by the river
<05104 +nahar > Chebar <03529 +K@bar > ; and I fell <05307
+naphal > upon my face <06440 +paniym > .

04758 EZE 043 003 And [it was] according to the appearance
<{04758} +mar>eh > of the vision <04758 +mar>eh > which <00834
+>aher > I saw <07200 +ra>ah > , [even] according to the
vision <04758 +mar>eh > that I saw <07200 +ra>ah > when I came
<00935 +bow> > to destroy <07843 +shachath > the city <05892
+<iyr > : and the visions <04759 +mar>ah > [were] like the
vision <04758 +mar>eh > that I saw <07200 +ra>ah > by the river
<05104 +nahar > Chebar <03529 +K@bar > ; and I fell <05307
+naphal > upon my face <06440 +paniym > .

04758 DAN 001 004 Children <03206 +yeled > in whom [was] no
<00369 +>ayin > blemish <03971 +m>uwm > , but well <02896 +towb
> favoured <{04758} +mar>eh > , and skilful <07919 +sakal > in
all <03605 +kol > wisdom <02451 +chokmah > , and cunning <03045
+yada< > in knowledge <01847 +da<ath > , and understanding
<00995 +biyn > science <04093 +madda< > , and such as [had]
ability <03581 +koach > in them to stand <05975 +<amad > in the
king s <04428 +melek > palace <01964 +heykal > , and whom they
might teach <03925 +lamad > the learning <05612 +cephes > and
the tongue <03956 +lashown > of the Chaldeans <03779 +Kasday > .

04758 DAN 001 013 Then let our countenances <04758 +mar>eh > be
looked <07200 +ra>ah > upon before <06440 +paniym > thee , and
the countenance <{04758} +mar>eh > of the children <03206 +yeled
12/8/2021

> that eat <00398 +>akal > of the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > : and as thou seest <07200 +ra>ah > , deal <06213 +>asah > with thy servants <05650 +>ebed > .

04758 DAN 001 013 Then let our countenances <{04758} +mar>eh > be looked <07200 +ra>ah > upon before <06440 +paniym > thee , and the countenance <04758 +mar>eh > of the children <03206 +yeled > that eat <00398 +>akal > of the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > : and as thou seest <07200 +ra>ah > , deal <06213 +>asah > with thy servants <05650 +>ebed > .

04758 DAN 001 015 And at the end <07117 +q@tsath > of ten <06235 +>eser > days <03117 +yowm > their countenances <{04758} +mar>eh > appeared <07200 +ra>ah > fairer <02896 +towb > and fatter <01277 +bariy> > in flesh <01320 +basar > than <04480 +min > all <03605 +kol > the children <03206 +yeled > which did eat <00398 +>akal > the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > .

04758 DAN 008 015 . And it came <01961 +hayah > to pass , when I , [even] I Daniel <01840 +Daniye>l > , had seen <07200 +ra>ah > the vision <02377 +chazown > , and sought <01245 +baqash > for the meaning <00998 +biynah > , then , behold <02009 +hinneh > , there stood <05975 +>amad > before <05048 +neged > me as the appearance <{04758} +mar>eh > of a man <01397 +geber > .

04758 DAN 008 016 And I heard <08085 +shama< > a man s <00120 +>adam > voice <06963 +qowl > between <00996 +beyn > [the banks of] Ulai <00195 +>Uwlay > , which called <07121 +qara> > , and said <00559 +>amar > , Gabriel <01403 +Gabriy>el > , make this <01975 +hallaz > [man] to understand <00995 +biyn > the vision <{04758} +mar>eh > .

04758 DAN 008 017 So he came <00935 +bow> > near <00681 +>etsel > where I stood <05977 +>omed > : and when he came <00935 +bow> > , I was afraid <01204 +ba<ath > , and fell <05307 +naphal > upon my face <06440 +paniym > : but he said <00559 +>amar > unto me , Understand <00995 +biyn > , O son <01121 +ben > of man <00120 +>adam > : for at the time <06256 +>eth > of the end <07093 +qets > [shall be] the vision <{04758} +mar>eh > .

04758 DAN 008 026 And the vision <{04758} +mar>eh > of the evening <06153 +>ereb > and the morning <01242 +boqer > which <00834 +>aher > was told <00560 +>amar > [is] true <00571 +>emeth > : wherefore shut <05640 +catham > thou up the vision <02377 +chazown > ; for it [shall be] for many <07227 +rab > days <03117 +yowm > .

04758 DAN 008 027 And I Daniel <01840 +Daniye>l > fainted <01961 +hayah > , and was sick <02470 +chalah > [certain] days <03117 +yowm > ; afterward I rose <06965 +quwm > up , and did <06213 +>asah > the king s <04428 +melek > business <04399 +m@la>kah > ; and I was astonished <08074 +shamem > at <05921 +>al > the vision <{04758} +mar>eh > , but none <00369 +>ayin > understood <00995 +biyn > [it] .

04758 DAN 010 001 . In the third <07969 +shalowsh > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > a thing <01697 +dabar > was revealed <01540 +galah > unto Daniel <01840 +Daniye>l > , whose <00834 +>aher > name <08034 +shem > was called <07121 +qara> > Belteshazzar <01095 +Bel@sha>ttsar > ; and the thing <01697 +dabar > [was] true <00571 +>emeth > , but the time appointed <06635 +tsaba> > [was] long <01419 +gadowl > ; and he

understood <00995 +biyn > the thing <01697 +dabar > , and had understanding <00998 +biynah > of the vision <{04758} +mar>eh > .

04758 DAN 010 006 His body <01472 +g@viyah > also [was] like the beryl <08658 +tarshiysh > , and his face <06440 +paniym > as the appearance <{04758} +mar>eh > of lightning <01300 +baraq > , and his eyes <05869 +<ayin > as lamps <03940 +lappiyd > of fire <00784 +>esh > , and his arms <02220 +z@rowa< > and his feet <04772 +marg@lah > like in colour <05869 +<ayin > to polished <07044 +qalal > brass <05178 +n@chosheth > , and the voice <06963 +qowl > of his words <01697 +dabar > like the voice <06963 +qowl > of a multitude <01995 +hamown > .

04758 DAN 010 016 And , behold <02009 +hinneh > , [one] like the similitude <01823 +d@muwth > of the sons <01121 +ben > of men <00120 +>adam > touched <05060 +naga< > my lips <08193 +saphah > : then I opened <06605 +pathach > my mouth <06310 +peh > , and spake <01696 +dabar > , and said <00559 +>amar > unto him that stood <05975 +<amad > before <06440 +paniym > me , O my Lord <00113 +>adown > , by the vision <{04758} +mar>eh > my sorrows <06735 +tsiyf > are turned <02015 +haphak > upon me , and I have retained <06113 +<atsar > no <03808 +lo> > strength <03581 +koach > .

04758 DAN 010 018 Then there came again <03284 +ya<anah > and touched <05060 +naga< > me [one] like the appearance <{04758} +mar>eh > of a man <00120 +>adam > , and he strengthened <02388 +chazaq > me ,

04758 JOE 002 004 The appearance <04758 +mar>eh > of them [is] as the appearance <{04758} +mar>eh > of horses <05483 +cuwc > ; and as horsemen <06571 +parash > , so <03651 +ken > shall they run <07323 +ruwts > .

04758 NUM 012 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to mouth <06310 +peh > , even apparently <{04758} +mar>eh > , and not in dark <02420 +chiydah > speeches <02420 +chiydah > ; and the similitude <08544 +t@muwnah > of the LORD <03068 +Y@hovah > shall he behold <05027 +nabat > : wherefore <04069 +madduwa< > then were ye not afraid <03372 +yare> > to speak <01696 +dabar > against my servant <05650 +<ebed > Moses <04872 +Mosheh > ?

04758 GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 +<ets > that is pleasant <02530 +chamad > to the sight <{04758} +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 +<ets > of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 +<ets > of knowledge <01847 +da<ath > of good <02896 +towb > and evil <07451 +ra< > .

04758 GEN 024 016 And the damsel <05291 +na<arah > [was] very <03966 +m@<od > fair <02896 +towb > to look <{04758} +mar>eh > upon , a virgin <01330 +b@thuwlah > , neither <03808 +lo> > had any man <00376 +>iysh > known <03045 +yada< > her : and she went <03381 +yarad > down <03381 +yarad > to the well <05869 +<ayin > , and filled <04390 +male> > her pitcher <03537 +kad > , and came <05927 +<alah > up .

04758 GEN 026 007 And the men <00582 +>enowsh > of the place <04725 +maqom > asked <07592 +sha>al > [him] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [is] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say <00559 +>amar > , [She is] my wife <00802 +>ishshah > ; lest

<06435 +pen > , [said <00559 +>amar > he] , the men <00582 +>enowsh > of the place <04725 +maqowm > should kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; because <03588 +kiy > she [was] fair <02896 +towb > to look <{04758} +mar>eh > upon .

04758 GEN 029 017 Leah <03812 +Le>ah > [was] tender <07390 +rak > eyed <05869 +<ayin > ; but Rachel <07354 +Rachel > was beautiful and well <03303 +yapheh > favoured <{04758} +mar>eh > .

04758 GEN 039 006 And he left <05800 +<azab > all <03605 +kol > that he had in Joseph s <03130 +Yowceph > hand <03027 +yad > ; and he knew <03045 +yada< > not ought <03972 +m@uwmah > he had , save the bread <03899 +lechem > which <00834 +>aher > he did eat <00398 +>akal > . And Joseph <03130 +Yowceph > was [a] goodly [person] , and well <03303 +yapheh > favoured <{04758} +mar>eh > .

04758 GEN 041 002 And , behold <02009 +hinneh > , there came <05927 +<alah > up out of the river <02975 +y@<or > seven <07651 +sheba< > well <03303 +yapheh > favoured <{04758} +mar>eh > kine <06510 +parah > and fatfleshed <01277 +bariy> > ; and they fed <07462 +ra<ah > in a meadow <00260 +>achuw > .

04758 GEN 041 003 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 +<alah > up after <00310 +>achar > them out of the river <02975 +y@<or > , ill <07451 +ra< > favoured <{04758} +mar>eh > and leanfleshed ; and stood <05975 +<amad > by the [other] kine <06510 +parah > upon the brink <08193 +saphah > of the river <02975 +y@<or > .

04758 GEN 041 004 And the ill <07451 +ra< > favoured <04758 +mar>eh > and leanfleshed kine <06510 +parah > did eat <00398 +>akal > up the seven <07651 +sheba< > well <03303 +yapheh > favoured <{04758} +mar>eh > and fat <01277 +bariy> > kine <06510 +parah > . So Pharaoh <06547 +Par<oh > awoke <03364 +yaqats > .

04758 GEN 041 004 And the ill <07451 +ra< > favoured <{04758} +mar>eh > and leanfleshed kine <06510 +parah > did eat <00398 +>akal > up the seven <07651 +sheba< > well <03303 +yapheh > favoured <04758 +mar>eh > and fat <01277 +bariy> > kine <06510 +parah > . So Pharaoh <06547 +Par<oh > awoke <03364 +yaqats > .

04758 EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar > , I will now <04994 +na> > turn <05493 +cuwr > aside , and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadowl > sight <{04758} +mar>eh > , why <04069 +madduwa< > the bush <05572 +c@nah > is not burnt <01197 +ba<ar > .

04758 EXO 024 017 And the sight <{04758} +mar>eh > of the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > [was] like devouring <00398 +>akal > fire <00784 +>esh > on the top <07218 +ro>sh > of the mount <02022 +har > in the eyes <05869 +<ayin > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

04758 LEV 013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785 +<owr > of the flesh <01320 +basar > : and [when] the hair <08181 +se<ar > in the plague <05061 +nega< > is turned <02015 +haphak > white <03836 +laban > , and the plague <05061 +nega< > in sight <{04758} +mar>eh > [be] deeper <06013 +<amoq > than the skin <05785 +<owr > of his flesh <01320 +basar > , it [is] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > : and the priest <03548 +kohen > shall look <07200 +ra>ah > on him , and pronounce him unclean <02930 +tame> > .

04758 LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 +<owr > of his flesh <01320 +basar > , and in sight <{04758} +mar>eh > [be] not deeper <06013 +<amoq > than the skin <05785 +<owr > , and the hair <08181 +se<ar > thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > :

04758 LEV 013 020 And if , when the priest <03548 +kohen > seeth <07200 +ra>ah > it , behold<02009 +hinneh > , it [be] in sight <{04758} +mar>eh > lower <08217 +shaphal > than the skin <05785 +<owr > , and the hair <08181 +se<ar > thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > broken <06524 +parach > out of the boil <07822 +sh@chi yn > .

04758 LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the hair <08181 +se<ar > in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [be in] sight <{04758} +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <05785 +<owr > ; it [is] a leprosy <06883 +tsara<ath > broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > .

04758 LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [be] in sight <{04758} +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <05785 +<owr > ; [and there be] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se<ar > ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a dry <05424 +netheq > scall <05424 +netheq > , [even] a leprosy <06883 +tsara<ath > upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > .

04758 LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq > , and , behold <02009 +hinneh > , it [be] not in sight <{04758} +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <05785 +<owr > , and [that there is] no <00369 +>ayin > black <07838 +shachor > hair <08181 +se<ar > in it ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > :

04758 LEV 013 032 And in the seventh <07637 +sh@biy<iy > day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > : and , behold <02009 +hinneh > , [if] the scall <05424 +netheq > spread <06581 +pasah > not , and there be in it no <03808 +lo> > yellow <06669 +tsahob > hair <08181 +se<ar > , and the scall <05424 +netheq > [be] not in sight <{04758} +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <05785 +<owr > ;

04758 LEV 013 034 And in the seventh <07637 +sh@biy<iy > day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 +hinneh > , [if] the scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 +<owr > , nor [be] in sight <{04758} +mar>eh > deeper <06013 +<amoq > than <04480 +min > the

skin <05785 +<owr > ; then the priest <03548 +kohen > shall pronounce him clean <02891 +tahir > : and he shall wash <03526 +kabac > his clothes <00899 +begeg > , and be clean <02891 +tahir > .

04758 LEV 013 043 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the rising <07613 +s@>eth > of the sore <05061 +nega< > [be] white <03836 +laban > reddish <00125 +>adamdam > in his bald <01372 +gabbachath > head , or <00176 +>ow > in his bald <01372 +gabbachath > forehead <01372 +gabbachath > , as the leprosy <06883 +tsara<ath > appeareth <{04758} +mar>eh > in the skin <05785 +<owr > of the flesh <01320 +basar > ;

04758 LEV 014 037 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > , and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > [be] in the walls <07023 +qiyr > of the house <01004 +bayi th > with hollow <08258 +sh@qa<ruwrah > strakes <08258 +sh@qa<ruwrah > , greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > , which in sight <{04758} +mar>eh > [are] lower <08217 +shaphal > than <04480 +min > the wall <07023 +qiyr > ;

04758 NUM 008 004 And this <02088 +zeh > work <04639 +ma<aseh > of the candlestick <04501 +m@nowrah > [was of] beaten <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof , unto the flowers <06525 +perach > thereof , [was] beaten <04749 +miqshah > work : according unto the pattern <{04758} +mar>eh > which <00834 +>aher > the LORD <03068 +Y@hovah > had shewed <07200 +ra>ah > Moses <04872 +Mosheh > , so <03651 +ken > he made <06213 +<asah > the candlestick <04501 +m@nowrah > .

04758 NUM 009 015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > was reared <06965 +quwm > up the cloud <06051 +<anan > covered <03680 +kacah > the tabernacle <04908 +mishkan > , [namely] , the tent <00168 +>ohel > of the testimony <5715> : and at even <06153 +<ereb > there was upon the tabernacle <04908 +mishkan > as it were the appearance <{04758} +mar>eh > of fire <00784 +>esh > , until <05704 +<ad > the morning <01242 +boqer > .

04758 NUM 009 016 So <03651 +ken > it was alway <08548 +tamiyd > : the cloud <06051 +<anan > covered <03680 +kacah > it [by day] , and the appearance <{04758} +mar>eh > of fire <00784 +>esh > by night <03915 +layil > .

04758 NUM 012 006 And he said <00559 +>amar > , Hear <08085 +shama< > now <04994 +na> > my words <01697 +dabar > : If <00518 +>im > there be a prophet <05030 +nabiy> > among you , [I] the LORD <03068 +Y@hovah > will make myself known <03045 +yada< > unto him in a vision <{04758} +mar>eh > , [and] will speak <01696 +dabar > unto him in a dream <02472 +chalowm > .

04758 DEU 028 034 So that thou shalt be mad <07696 +shaga< > for the sight <{04758} +mar>eh > of thine eyes <05869 +<ayin > which <00834 +>aher > thou shalt see <07200 +ra>ah > .

04758 DEU 028 067 In the morning <01242 +boqer > thou shalt say <00559 +>amar > , Would God it were even <06153 +<ereb > ! and at even <06153 +<ereb > thou shalt say <00559 +>amar > , Would God it were morning <01242 +boqer > ! for the fear <06343 +pachad > of thine heart <03824 +lebab > wherewith <00834 +>aher > thou shalt fear <06342 +pachad > , and for the sight <{04758} +mar>eh > of thine eyes <05869 +<ayin > which <00834 +>aher > thou shalt see <07200 +ra>ah > .

04758 JOS 022 010 . And when they came <00935 +bow> > unto the borders <01552 +g@liylah > of Jordan <03383 +Yarden > , that [are] in the land <00776 +>erets > of Canaan <03667 +K@na<an > , the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > by Jordan <03383 +Yarden > , a great <01419 +gadawl > altar <04196 +mizbeach > to see <{04758} +mar>eh > to .

04758 JUDG 013 006 Then the woman <00802 +>i shshah > came <00935 +bow> > and told <00559 +>amar > her husband <00376 +>iysh > , saying <00559 +>amar > , A man <00376 +>iysh > of God <00430 +>elohiym > came <00935 +bow> > unto me , and his countenance <04758 +mar>eh > [was] like the countenance <{04758} +mar>eh > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , very <03966 +m@<od > terrible <03372 +yare> > : but I asked <07592 +sha>al > him not whence he [was] , neither <03808 +lo> > told <05046 +nagad > he me his name <08034 +shem > :

04758 JUDG 013 006 Then the woman <00802 +>i shshah > came <00935 +bow> > and told <00559 +>amar > her husband <00376 +>iysh > , saying <00559 +>amar > , A man <00376 +>iysh > of God <00430 +>elohiym > came <00935 +bow> > unto me , and his countenance <{04758} +mar>eh > [was] like the countenance <04758 +mar>eh > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , very <03966 +m@<od > terrible <03372 +yare> > : but I asked <07592 +sha>al > him not whence he [was] , neither <03808 +lo> > told <05046 +nagad > he me his name <08034 +shem > :

04758 EZE 001 027 And I saw <07200 +ra>ah > as the colour <05869 +<ayin > of amber <02830 +chashmal > , as the appearance <04758 +mar>eh > of fire <00784 +>esh > round <05439 +cabiyy > about within <01004 +bayith > it , from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even upward <04605 +ma<al > , and from the appearance <{04758} +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , I saw <07200 +ra>ah > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , and it had brightness <05051 +nogahh > round <05439 +cabiyy > about .

04758 1SA 016 007 But the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muv>el > , Look <05027 +nabat > not on <00413 +>el > his countenance <{04758} +mar>eh > , or on the height <01364 +gaboahh > of his stature <06967 +qowmah > ; because <03588 +kiy > I have refused <03988 +ma>ac > him : for [the LORD <03068 +Y@hovah > seeth <07200 +ra>ah >] not as man <00120 +>adam > seeth <07200 +ra>ah > ; for man <00120 +>adam > looketh <07200 +ra>ah > on the outward <05869 +<ayin > appearance <05869 +<ayin > , but the LORD <03068 +Y@hovah > looketh <07200 +ra>ah > on the heart <03824 +lebab > .

04758 1SA 017 042 And when the Philistine <06430 +P@lishtiy > looked <05027 +nabat > about <05027 +nabat > , and saw <07200 +ra>ah > David <01732 +David > , he disdained <00959 +bazah > him : for he was [but] a youth <05288 +na<ar > , and ruddy <00132 +>admoniyy > , and of a fair <03303 +yapheh > countenance <{04758} +mar>eh > .

04758 2SA 011 002 And it came <01961 +hayah > to pass in an eveningtide , that David <01732 +David > arose <06965 +quwm > from off <05921 +<al > his bed <04904 +mi shkab > , and walked <01980 +halak > upon the roof <01406 +gag > of the king s <04428 +melek > house <01004 +bayith > : and from the roof <01406 +gag > he saw <07200 +ra>ah > a woman <00802 +>i shshah > washing

<07364 +rachats > herself ; and the woman <00802 +ishshah > [was] very <03966 +m@<od > beautiful <02896 +towb > to look <{04758} +mar>eh > upon .

04758 2SA 014 027 And unto Absalom <53> there were born <03205 +yalad > three <07969 +shalowsh > sons <01121 +ben > , and one <00259 +>echad > daughter <01323 +bath > , whose name <08034 +shem > [was] Tamar <08559 +Tamar > : she was a woman <00802 +ishshah > of a fair <03303 +yapheh > countenance <{04758} +mar>eh > .

04758 2SA 023 021 And he slew <02026 +harag > an Egyptian <04713 +Mitsriy > , a goodly <{04758} +mar>eh > man <00376 +iysh > : and the Egyptian <04713 +Mitsriy > had a spear <02595 +chaniyth > in his hand <03027 +yad > ; but he went <03381 +yarad > down <03381 +yarad > to him with a staff <07626 +shebet > , and plucked <01497 +gazal > the spear <02595 +chaniyth > out of the Egyptian s <04713 +Mitsriy > hand <03027 +yad > , and slew <05221 +nakah > him with his own spear <02595 +chaniyth > .

04758 EST 001 011 To bring <00935 +bow> > Vashti <02060 +Vashtiy > the queen <04436 +malkah > before <06440 +paniym > the king <04428 +melek > with the crown <03804 +kether > royal <04438 +malkuwth > , to shew <07200 +ra>ah > the people <05971 +am > and the princes <08269 +sar > her beauty <03308 +yophiy > : for she [was] fair <02896 +towb > to look <{04758} +mar>eh > on .

04758 EST 002 003 And let the king <04428 +melek > appoint <06485 +paqad > officers <06496 +paqiyd > in all <03605 +kol > the provinces <04082 +m@diynah > of his kingdom <04438 +malkuwth > , that they may gather <06908 +qabats > together all <03605 +kol > the fair <{04758} +mar>eh > young <05291 +na<arah > virgins <01330 +b@thuwlah > unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the house <01004 +bayith > of the women <00802 +ishshah > , unto the custody <03027 +yad > of Hege <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc > , keeper <08104 +shamar > of the women <00802 +ishshah > ; and let their things for purification <08562 +tamruwq > be given <05414 +nathan > [them] :

04758 JOB 004 016 It stood <05975 +amad > still , but I could not discern <05234 +nakar > the form <{04758} +mar>eh > thereof : an image <08544 +t@mwnah > [was] before <05048 +neged > mine eyes <05869 +ayin > , [there was] silence <01827 +d@mamah > , and I heard <08085 +shama< > a voice <06963 +qowl > , [saying]

04758 JOB 041 009 Behold <02005 +hen > , the hope <08431 +towcheleth > of him is in vain <03576 +kazab > : shall not [one] be cast <02904 +tuwl > down <02904 +tuwl > even <01571 +gam > at the sight <{04758} +mar>eh > of him ?

04758 ECC 006 009 Better <02896 +towb > [is] the sight <{04758} +mar>eh > of the eyes <05869 +ayin > than the wandering <01981 +halak > of the desire <05315 +nephesh > : this <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

04758 ECC 011 009 Rejoice <08055 +samach > , O young <00970 +bachuwr > man , in thy youth <03208 +yalduwth > ; and let thy heart <03820 +leb > cheer <03190 +yatab > thee in the days <03117 +yowm > of thy youth <00979 +b@churrowth > , and walk <01980 +halak > in the ways <01870 +derek > of thine heart <03820 +leb > , and in the sight <{04758} +mar>eh > of thine eyes <05869 +ayin > : but know <03045 +yada< > thou , that for all <03605 +kol > these <00428 +>el - leh > [things] God

<00430 +>elohiym > will bring <00935 +bow> > thee into judgment
<04941 +mishpat > .

04758 SON 002 014 . O my dove <03123 +yownah > , [that art] in
the clefts <02288 +chagav > of the rock <05553 +cela< > , in the
secret <05643 +cether > [places] of the stairs <04095
+madregah > , let me see <07200 +ra>ah > thy countenance <04758
+mar>eh > , let me hear <08085 +shama< > thy voice <06963 +qowl
> ; for sweet <06149 +<areb > [is] thy voice <06963 +qowl > ,
and thy countenance <{04758} +mar>eh > [is] comely <05000
+na>veh > .

04758 SON 002 014 . O my dove <03123 +yownah > , [that art] in
the clefts <02288 +chagav > of the rock <05553 +cela< > , in the
secret <05643 +cether > [places] of the stairs <04095
+madregah > , let me see <07200 +ra>ah > thy countenance
<{04758} +mar>eh > , let me hear <08085 +shama< > thy voice
<06963 +qowl > ; for sweet <06149 +<areb > [is] thy voice
<06963 +qowl > , and thy countenance <04758 +mar>eh > [is]
comely <05000 +na>veh > .

04758 SON 005 015 His legs <07785 +showq > [are as] pillars
<05982 +<ammuwd > of marble <08336 +shesh > , set <03245 +yacad
> upon sockets <00134 +>eden > of fine gold <06337 +paz > : his
countenance <{04758} +mar>eh > [is] as Lebanon <03844
+L@banown > , excellent <00977 +bachar > as the cedars <00730
+>erez > .

04758 ISA 011 003 And shall make him of quick understanding
<07306 +ruwach > in the fear <03374 +yir>ah > of the LORD <03068
+Y@hovah > : and he shall not judge <08199 +shaphat > after the
sight <{04758} +mar>eh > of his eyes <05869 +<ayin > , nei ther
<03808 +lo> > reprove <03198 +yakach > after <00310 +>achar >
the hearing <04926 +mishma< > of his ears <00241 +>ozen > :

04758 ISA 052 014 As many <07227 +rab > were astonied <08074
+shamem > at thee ; his visage <{04758} +mar>eh > was so marred
<04893 +mishchath > more than any man <00376 +>iysh > , and his
form <08389 +to>ar > more than the sons <01121 +ben > of men
<00120 +>adam > :

04758 ISA 053 002 For he shall grow <05927 +<alah > up before
<06440 +paniym > him as a tender <03126 +yowneq > plant , and as
a root <08328 +sheresh > out of a dry <06723 +tsiyah > ground
<00776 +>erets > : he hath no <03808 +lo> > form <08389 +to>ar >
nor <03808 +lo> > comeliness <01926 +hadar > ; and when we shall
see <07200 +ra>ah > him , [there is] no <03808 +lo> > beauty
<{04758} +mar>eh > that we should desire <02530 +chamad > him .

04758 EZE 001 005 Also out of the midst <08432 +tavek > thereof
[came] the likeness <01823 +d@muwth > of four <00702 +>arba< >
living <02416 +chay > creatures <02416 +chay > . And this <02088
+zeh > [was] their appearance <{04758} +mar>eh > ; they had
the likeness <01823 +d@muwth > of a man <00120 +>adam > .

04758 EZE 001 013 As for the likeness <01823 +d@muwth > of the
living <02416 +chay > creatures <02416 +chay > , their
appearance <04758 +mar>eh > [was] like burning <01197 +ba<ar >
coals <01513 +gechel > of fire <00784 +>esh > , [and] like the
appearance <{04758} +mar>eh > of lamps <03940 +lappiyd > : it
went <01980 +halak > up and down among <00996 +beyn > the living
<02416 +chay > creatures <02416 +chay > ; and the fire <00784
+>esh > was bright <05051 +nogahh > , and out of the fire <00784
+>esh > went <03318 +yatsa> > forth <03318 +yatsa> > lightning
<01300 +baraq > .

04758 EZE 001 013 As for the likeness <01823 +d@muwth > of the living <02416 +chay > creatures <02416 +chay > , their appearance <{04758} +mar>eh > [was] like burning <01197 +ba<ar > coals <01513 +gechel > of fire <00784 +>esh > , [and] like the appearance <04758 +mar>eh > of lamps <03940 +lappiyd > : it went <01980 +halak > up and down among <00996 +beyn > the living <02416 +chay > creatures <02416 +chay > ; and the fire <00784 +>esh > was bright <05051 +nogahh > , and out of the fire <00784 +>esh > went <03318 +yatsa> > forth <03318 +yatsa> > lightning <01300 +baraq > .

04758 EZE 001 014 And the living <02416 +chay > creatures <02416 +chay > ran <07519 +ratsa> > and returned <07725 +shuwb > as the appearance <{04758} +mar>eh > of a flash <00965 +bazaq > of lightning <00965 +bazaq > .

04758 EZE 001 016 The appearance <04758 +mar>eh > of the wheels <00212 +>owphan > and their work <04639 +ma<aseh > [was] like unto the colour <05869 +<ayin > of a beryl <08658 +tarshiysh > : and they four <00702 +>arba< > had one <00259 +>echad > likeness <01823 +d@muwth > : and their appearance <{04758} +mar>eh > and their work <04639 +ma<aseh > [was] as it were a wheel <00212 +>owphan > in the middle <08432 +tavek > of a wheel <00212 +>owphan > .

04758 EZE 001 016 The appearance <{04758} +mar>eh > of the wheels <00212 +>owphan > and their work <04639 +ma<aseh > [was] like unto the colour <05869 +<ayin > of a beryl <08658 +tarshiysh > : and they four <00702 +>arba< > had one <00259 +>echad > likeness <01823 +d@muwth > : and their appearance <04758 +mar>eh > and their work <04639 +ma<aseh > [was] as it were a wheel <00212 +>owphan > in the middle <08432 +tavek > of a wheel <00212 +>owphan > .

04758 EZE 001 026 . And above <04605 +ma<al > the firmament <07549 +raqiya< > that [was] over <05921 +<al > their heads <07218 +ro>sh > [was] the likeness <01823 +d@muwth > of a throne <03678 +kicce> > , as the appearance <04758 +mar>eh > of a sapphire <05601 +cappiyr > stone <68> : and upon the likeness <01823 +d@muwth > of the throne <03678 +kicce> > [was] the likeness <01823 +d@muwth > as the appearance <{04758} +mar>eh > of a man <00120 +>adam > above <04605 +ma<al > upon it .

04758 EZE 001 026 . And above <04605 +ma<al > the firmament <07549 +raqiya< > that [was] over <05921 +<al > their heads <07218 +ro>sh > [was] the likeness <01823 +d@muwth > of a throne <03678 +kicce> > , as the appearance <{04758} +mar>eh > of a sapphire <05601 +cappiyr > stone <68> : and upon the likeness <01823 +d@muwth > of the throne <03678 +kicce> > [was] the likeness <01823 +d@muwth > as the appearance <04758 +mar>eh > of a man <00120 +>adam > above <04605 +ma<al > upon it .

04758 EZE 001 027 And I saw <07200 +ra>ah > as the colour <05869 +<ayin > of amber <02830 +chashmal > , as the appearance <04758 +mar>eh > of fire <00784 +>esh > round <05439 +cabiyyb > about within <01004 +bayith > it , from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even upward <04605 +ma<al > , and from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , I saw <07200 +ra>ah > as it were the appearance <{04758} +mar>eh > of fire <00784 +>esh > , and it had brightness <05051 +nogahh > round <05439 +cabiyyb > about .

04758 NAH 002 004 The chariots <07393 +rekeb > shall rage <01984 +halal > in the streets <02351 +chuwts > , they shall jostle

<08264 +shaqāq > one against another <08264 +shaqāq > in the
broad <07339 +r@chob > ways : they shall seem <{04758} +mar>eh >
like torches <03940 +lappiyd > , they shall run <07323 +ruwts >
like the lightnings <01300 +baraq > .

04758 JOE 002 004 The appearance <{04758} +mar>eh > of them [is
] as the appearance <04758 +mar>eh > of horses <05483 +cuwc > ;
and as horsemen <06571 +parash > , so <03651 +ken > shall they
run <07323 +ruwts > .

~~~~~

~~~~~