04763 GEN 028011 And he lighted <06293 +paga< > upon a certain place $<04725$ +maqowm > , and tarried <03885 +luwn > there <08033 sham $>$ all $<03885+$ luwn $>$ night, because $<03588+$ kiy $>$ the su $<08121$ +shemesh > was set <00935 +bow > ; and he took <03947
+laqach > of the stones <68> of that place <04725 +maqowm > and put <07760 +summ > [ them for ] his pillows < \{04763\} +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab >
04763 GEN 028018 And Jacob <03290 +Ya<aqob > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer $>$, and took <03947 + laqach > the stone <68> that he had put set <07760 +suwm > it up [ for ] a pillar <04676 +matstsebah > end poured <03332 +yatsaq > oil <08081 +shemen > upon the top $<07218+$ ro>sh > of it

04763 ISA 019016 And when the messengers <04397 +mal>ak > were come <00935 +bow\gg in, behold <02009 +hinneh > , [ there was ] an image <08655 +t@raphiym > in the bed <04296 +mittah > , with a pillow <03523 +k@biyr > of goats <05795 +<ez > [ hair ] for his bolster < $\{04763\}+$ m@ $r$ a>ashah > .

04763 1SA 026007 So David <01732 +David > and Abishai <52> came <00935 +bow \gg to the people <05971 + <am > by night <03915 +layil >: and, behold <02009 +hinneh > , Saul <07586 +Sha>uwl $>$ lay <07901 +shakab > sleeping <03463 +yashen > within the rench $<04570+$ ma<gal > , and his spear $<02595$ +chaniyth > stuc $<04600+$ ma<ak > in the ground <00776 +>erets > at his bolster +<am > lay <07901 +shakab > round <05439 +cabiyb > about him
04763 1SA 026011 The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I should stretch <07971 + shalach > forth mine and <03027 +yad > against the LORD S <03068 +Y@hovah > anoint $<03947+$ lagach $>$ thou now < $06258+<0$ attah $>$ the spear < $<02595$ +chaniyth > that [ is ] at his bolster <\{04763\} +mera>ashah > and the cruse <06835 +tsappachath > of water <04325 +mayim > , and let us go <03212 +yalak > .

04763 1SA 026012 So David <01732 +David > took <03947 +laqach > the spear $<02595+$ chaniyth $>$ and the cruse $<06835+$ tsappachath $>$ of water < 04325 +mayim > from Saul s <07586 +Sha>uwl > bolster $<\{04763\}+$ mera>ashah > ; and they gat <03212 +yalak > them away <03212 +yalak > , and no <00369 +>ayin > man saw <07200 +ra>ah heith $<00369$ +>ayin > awaked <06974 +quwts > : for they all <03605 +kol > asleep <03463 +yashen > ; because <03588 all <03605 +kol > asleep <03463 +yashen > ; because <03588
+kiy > a deep <08639 +tardemah > sleep <08639 +tardemah > from the LORD <00113 +>adown > was fallen <05307 +naphal > upon them

04763 1SA 026016 This <02088 +zeh > thing <01697 +dabar > [ is ] not good <02896 +towb > that thou hast done <06213 +<asah > . As ] the LORD <03068 +Y@hovah > liveth $<02416$ +chay > , ye [ are ] worthy <01121 +ben > to die <04194 +maveth > , because <00834 +>aher > ye have not kept <08104 +shamar > your master mashiyach >. And now <06258 +<attah > see <07200 + ra> ah $>$ here <00335 +>ay > the king s <04428 +melek > spear <0259 +chaniyth > [ is ] , and the cruse <06835 +tsappachath > of water $<04325$ +mayim > that [ was ] at his bolster $<\{04763\}$ +m@ra>ashah > .

04763 1KI 019006 And he looked <05027 +nabat > , and, behold <02009 +hinneh > , [ there was ] a cake <05692 +<uggah > baken on the coals <07529 +retseph >, and a cruse <06835 +tsappachath $>$ of water <04325 +mayim > at his head < $\{04763\}+$ m@ra>ashah $>$ And he did eat <00398 +>akal > and +shuwb >

