04772 RUT 003008 And it came <01961 +hayah > to pass at
nidnight, that the man <00376 +>iysh > was afraid <02729
 $\rightarrow$ at his feet < $\{04772\}+$ marg@lah $>$.

- 0772 RUT 003 014. And
 \{04772\} +marg@lah > until <05704 +<ad > the morning <01242 +boqer > : and she rose <06965 +quwm > up before <02958 + t@rowm
$>$ one could know <05234 +nakar > another <07453 +rea< > . And he one could know <05234 +nakar > another <07453 +rea< > . And a woman <00802 +>ishshah > came <00935 +bow \gg into the floor <01637 +goren >

04772 DAN 010006 His body <01472 +g@viyah > also [ was ] like the beryl <08658 +tarshiysh > , and his face <06440 +paniym > as he appearance < $04758+$ mar>eh $>$ of lightning <01300 +baraq > , and his eyes <05869 +<ayin > as lamps <03940 +lappiyd > of fire <00784 +>esh > , and his arms <02220 +z@rowa< > and his feet \{04772\} +marg@lah > like in colour <05869 +<ayin > to polished <07044 +qalal > brass <05178 +n@chosheth >, and the voice $<06963$ +qowl > of his words <01697 +dabar > like the voice <06963 +qowl > of a multitude <01995 +hamown > .

04772 RUT 003004 And it shall be, when he lieth <07901 +shakab $>$ down <07901 +shakab > , that thou shalt mark <03045 +yada< > he place <04725 +maqowm > where he shall lie <07901 + shakab > $>$ his feet <\{04772\} +marg@lah >, and lay <07901 +shakab > thee down <07901 +shakab > ; and he will tell <05046 +nagad > thee what thou shalt do <06213 +<asah > .
04772 RUT 003007 And when Boaz <01162 +Bo<az > had eaten <00398 $+>$ akal $>$ and drunk <08354 +shathah > , and his heart <03820 +le $>$ was merry <03190 +yatab >, he went <00935 +bow\gg to lie
$>$ of the heap <06194 +<arem > of corn <06194 +<arem > : and she came <00935 +bow > softly <03909 +lat > , and uncovered <01540 +galah > his feet <\{04772\} +marg@lah > , and laid <07901 +shakab > her down <07901 +shakab >

