

04794 2SA 018 027 And the watchman <06822 +tsaphah > said <00559  
+>amar > , Me thinketh <07200 +ra>ah > the running <04794  
+m@ruwtsah > of the foremost <07223 +ri>shown > is like the  
running <{04794} +m@ruwtsah > of Ahimaaz <00290 +>Achi yma<ats >  
the son <01121 +ben > of Zadok <06659 +Tsadowq > . And the king  
<04428 +mel ek > said <00559 +>amar > , He [ is ] a good <02896  
+towb > man <00376 +>i ysh > , and cometh <00935 +bow> > with  
good <02896 +towb > tidings <01309 +b@sowrah > .

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good <02896 +towb > tidings <01309 +b@sowrah > .

04794 JER 008 006 I hearkened <08085 +shama< > and heard <08085  
+shama< > , [ but ] they spake <01696 +dabar > not aright <03651  
+ken > : no <00369 +>ayin > man <00376 +>i ysh > repented <05162  
+nacham > him of his wickedness <07451 +ra< > , saying <00559  
+>amar > , What <04100 +mah > have I done <06213 +<asah > ?  
every <03605 +kol > one turned <07725 +shuwb > to his course  
<{04794} +m@ruwtsah > , as the horse <05483 +cuwc > rusheth  
<07857 +shataph > into the battle <04421 +milchamah > .

04794 JER 023 010 For the land <00776 +>erets > is full <04390  
+male > of adulterers <05003 +na>aph > ; for because <06440  
+paniyim > of swearing <00423 +>al ah > the land <00776 +>erets >  
mourneth <56> ; the pleasant <04999 +na>ah > places of the  
wilderness <04057 +midbar > are dried <03001 +yabesh > up , and  
their course <{04794} +m@ruwtsah > is evil <07451 +ra< > , and  
their force <01369 +g@buwrah > [ is ] not right .

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