

04803 LEV 013 041 And he that hath his hair <04803 +marat > fallen <04803 +marat > off from the part of his head <07218 +ro>sh > toward his face <06440 +paniyim > , he [ is ] forehead <01371 +gibbeach > bald <01371 +gibbeach > : [ yet is ] he clean <02889 +tahowr > .

04803 LEV 013 040 And the man <00376 +>iysh > whose <03588 +kiy > hair <04803 +marat > is fallen <04803 +marat > off his head <07218 +ro>sh > , he [ is ] bald <07142 +qereach > ; [ yet is ] he clean <02889 +tahowr > .

04803 LEV 013 040 And the man <00376 +>iysh > whose <03588 +kiy > hair <04803 +marat > is fallen <04803 +marat > off his head <07218 +ro>sh > , he [ is ] bald <07142 +qereach > ; [ yet is ] he clean <02889 +tahowr > .

04803 EZE 029 018 Son <01121 +ben > of man <00120 +>adam > , Nebuchadrezzar <05019 +Nebukadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > caused his army <02428 +chayil > to serve <05647 +abad > a great <01419 +gadowl > service <05656 +abadah > against <00413 +>el > Tyrus <06865 +Tsor > : every <03605 +kol > head <07218 +ro>sh > [ was ] made bald <07139 +qarach > , and every <03605 +kol > shoulder <03802 +katheph > [ was ] peeled <04803 +marat > : yet had <01961 +hayah > he no <03808 +lo> > wages <07939 +sakar > , nor his army <02428 +chayil > , for Tyrus <06865 +Tsor > , for the service <05656 +abadah > that he had served <05647 +abad > against <05921 +al > it :

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04803 1KI 007 045 And the pots <05518 +ciyr > , and the shovels <03257 +ya< > , and the basons <04219 +mi zraq > : and all <03605 +kol > these <00428 +>el - leh > vessels <03627 +keliy > , which <00834 +>aher > Hiram <02438 +Chiyram > made <06213 +asah > to king <04428 +melek > Solomon <08010 +Shelomoh > for the house <01004 +bayith > of the LORD <03068 +Yehovah > , [ were of ] bright <04803 +marat > brass <05178 +nechosheth > .

04803 EZR 009 003 And when <03588 +kiy > I heard <08085 +shama< > this <02088 +zeh > thing <01697 +dabar > , I rent <07167 +qara< > my garment <00899 +begeg > and my mantle <04598 +me<ciyl > > , and plucked <04803 +marat > off the hair <08181 +se<ar > of my head <07218 +ro>sh > and of my beard <02206 +zaqan > , and sat <03427 +yashab > down astonied <08074 +shamem > .

04803 NEH 013 025 And I contended <07378 +riyb > with them , and cursed <07043 +qalal > them , and smote <05221 +nakah > certain <00582 +>enowsh > of them , and plucked <04803 +marat > off their hair , and made them swear <07650 +shabac > by God <00430 +>elohiyim > , [ saying ] , Ye shall not give <05414 +nathan > your daughters <01121 +ben > unto their sons <01121 +ben > , nor <00518 +>im > take <05375 +nasa > their daughters <01121 +ben > unto your sons <01121 +ben > , or for yourselves .

04803 ISA 050 006 I gave <05414 +nathan > my back <01458 +gav > to the smiters <05221 +nakah > , and my cheeks <03895 +l<chiy > to them that plucked <04803 +marat > off the hair : I hid <05641 +cathar > not my face <06440 +paniyim > from shame <03639 +k<limmah > and spitting <07536 +roq > .

04803 EZE 021 009 Son <01121 +ben > of man <00120 +>adam > , prophecy <05012 +naba> > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Yehovah > : Say <00559 +>amar > , A sword <02719 +chereb > , a sword <02719 +chereb > is sharpened <02300 +chadad > , and also <01571 +gam > furished <04803 +marat > :

04803 EZE 021 010 It is sharpened <02300 +chadad > to make a sore slaughter <02873 +tabach > : it is furished <04803 +marat > that it may glitter <01300 +baraq > : should we then <00176 +>ow > make mirth <07797 +suws > ? it contemneth <03988 +ma>ac > the rod <07626 +shebet > of my son <01121 +ben > , [ as ] every <03605 +kol > tree <06086 +>ets > .

04803 EZE 021 011 And he hath given <05414 +nathan > it to be furished <04803 +marat > , that it may be handled : this <01931 +huw> > sword <02719 +chereb > is sharpened <02300 +chadad > , and it is furished <04803 +marat > , to give <05414 +nathan > it into the hand <03027 +yad > of the slayer <02026 +harag > .

04803 EZE 021 011 And he hath given <05414 +nathan > it to be furished <04803 +marat > , that it may be handled : this <01931 +huw> > sword <02719 +chereb > is sharpened <02300 +chadad > , and it is furished <04803 +marat > , to give <05414 +nathan > it into the hand <03027 +yad > of the slayer <02026 +harag > .

04803 EZE 021 028 . And thou , son <01121 +ben > of man <00120 +>adam > , prophecy <05012 +naba> > and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Yehovih > concerning <00413 +>el > the Ammonites <05984 +>Ammowniy > , and concerning <00413 +>el > their reproach <02781 +cherpah > ; even say <00559 +>amar > thou , The sword <02719 +chereb > , the sword <02719 +chereb > [ is ] drawn <06605 +pathach > : for the slaughter <02875 +Tebach > [ it is ] furished <04803 +marat > , to consume <00398 +>akal > because <04616 +ma<an > of the glittering <01300 +baraq > :

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