

04853 massa> PRO-30: 1 prophecy
04853 massa> PRO-31: 1 prophecy
04853 massa> EZE-24: 25 set
04853 massa> 1CH-15: 22 song
04853 massa> 1CH-15: 22 song
04853 massa> 1CH-15: 27 song
04853 massa> 2CH-17: 11 tri bute
04853 massa> EXO-23: 5 burden
04853 massa> NUM-4: 15 burden
04853 massa> NUM-4: 19 burden
04853 massa> NUM-4: 31 burden
04853 massa> NUM-4: 32 burden
04853 massa> NUM-4: 47 burden
04853 massa> NUM-4: 49 burden
04853 massa> NUM-11: 11 burden
04853 massa> NUM-11: 17 burden
04853 massa> DEU-1: 12 burden
04853 massa> 2SA-15: 33 burden
04853 massa> 2SA-19: 35 burden
04853 massa> 2KI -5: 17 burden
04853 massa> 2KI -8: 9 burden
04853 massa> 2KI -9: 25 burden
04853 massa> 2CH-35: 3 burden
04853 massa> NEH-13: 19 burden
04853 massa> JOB-7: 20 burden
04853 massa> PSA-38: 4 burden
04853 massa> I SA-13: 1 burden
04853 massa> I SA-14: 28 burden
04853 massa> I SA-15: 1 burden
04853 massa> I SA-17: 1 burden
04853 massa> I SA-19: 1 burden
04853 massa> I SA-21: 1 burden
04853 massa> I SA-21: 11 burden

04853 massa> ISA-21: 13 burden
04853 massa> ISA-22: 1 burden
04853 massa> ISA-22: 25 burden
04853 massa> ISA-23: 1 burden
04853 massa> ISA-30: 6 burden
04853 massa> ISA-46: 1 burden
04853 massa> ISA-46: 2 burden
04853 massa> JER-17: 21 burden
04853 massa> JER-17: 22 burden
04853 massa> JER-17: 24 burden
04853 massa> JER-17: 27 burden
04853 massa> JER-23: 33 burden
04853 massa> JER-23: 33 burden
04853 massa> JER-23: 34 burden
04853 massa> JER-23: 36 burden
04853 massa> JER-23: 36 burden
04853 massa> JER-23: 38 burden
04853 massa> JER-23: 38 burden
04853 massa> JER-23: 38 burden
04853 massa> EZE-12: 10 burden
04853 massa> HOS-8: 10 burden
04853 massa> NAH-1: 1 burden
04853 massa> HAB-1: 1 burden
04853 massa> ZEC-9: 1 burden
04853 massa> ZEC-12: 1 burden
04853 massa> MAL-1: 1 burden
04853 massa> NUM-4: 24 burdens
04853 massa> NUM-4: 27 burdens
04853 massa> NUM-4: 27 burdens
04853 massa> 2CH-24: 27 burdens
04853 massa> NEH-13: 15 burdens
04853 massa> 2CH-20: 25 carry

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 04853 JER 023 036 And the burden <04853 +massa> > of the LORD <03068 +Y@hovah > shall ye mention <02142 +zakar > no <03808 +lo> > more <05750 +<owd > : for every man s <00376 +>iysh > word <01697 +dabar > shall be his burden <{04853} +massa> > ; for ye have perverted <02015 +haphak > the words <01697 +dabar > of the living <02416 +chay > God <00430 +>elohiym > , of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > our God <00430 +>elohiym > .

04853 NUM 004 019 But thus do <06213 +<asah > unto them , that they may live <02421 +chayah > , and not die <04191 +muwth > , when they approach <05066 +nagash > unto the most <06944 +qodesh > holy <06944 +qodesh > things : Aaron <00175 +>Aharown > and his sons <01121 +ben > shall go <00935 +bow> > in , and appoint <07760 +suum > them every <00376 +>iysh > one <00376 +>iysh > to his service <05656 +<abodah > and to his burden <{04853} +massa> > :

04853 NUM 004 024 This <02063 +zo>th > [is] the service <05656 +<abodah > of the families <04940 +mishpachah > of the Gershonites <01649 +Ger@shunniy > , to serve <05647 +<abad > , and for burdens <{04853} +massa> > :

04853 NUM 004 027 At <05921 +<al > the appointment <06310 +peh > of Aaron <00175 +>Aharown > and his sons <01121 +ben > shall be all <03605 +kol > the service <05656 +<abodah > of the sons <01121 +ben > of the Gershonites <01649 +Ger@shunniy > , in all <03605 +kol > their burdens <04853 +massa> > , and in all <03605 +kol > their service <05656 +<abodah > : and ye shall appoint <06485 +paqad > unto them in charge <04931 +mishmereth > all <03605 +kol > their burdens <{04853} +massa> > .

04853 NUM 004 027 At <05921 +<al > the appointment <06310 +peh > of Aaron <00175 +>Aharown > and his sons <01121 +ben > shall be all <03605 +kol > the service <05656 +<abodah > of the sons <01121 +ben > of the Gershonites <01649 +Ger@shunniy > , in all <03605 +kol > their burdens <{04853} +massa> > , and in all <03605 +kol > their service <05656 +<abodah > : and ye shall appoint <06485 +paqad > unto them in charge <04931 +mishmereth > all <03605 +kol > their burdens <04853 +massa> > .

04853 NUM 004 031 And this <02063 +zo>th > [is] the charge <04931 +mishmereth > of their burden <{04853} +massa> > , according to all <03605 +kol > their service <05656 +<abodah > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > ; the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > , and the bars <01280 +b@riyach > thereof , and the pillars <05982 +<ammuwd > thereof , and sockets <00134 +>eden > thereof ,

04853 NUM 004 032 And the pillars <05982 +<ammuwd > of the court <02691 +chatser > round <05439 +cabiyb > about , and their sockets <00134 +>eden > , and their pins <03489 +yathed > , and their cords <04340 +meythar > , with all <03605 +kol > their instruments <03627 +k@liy > , and with all <03605 +kol > their service <05656 +<abodah > : and by name <08034 +shem > ye shall reckon <06485 +paqad > the instruments <03627 +k@liy > of the charge <04931 +mishmereth > of their burden <{04853} +massa> > .

04853 NUM 004 047 From thirty <07970 +sh@lowshiym > years <08141

+shaneh > old <01121 +ben > and upward <04605 +ma<al > even unto fifty <02572 +chami shshiyim > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that came <00935 +bow> > to do <05647 +<abad > the service <05656 +<abodah > of the ministry <05656 +<abodah > , and the service <05656 +<abodah > of the burden <{04853} +massa> > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > ,

04853 NUM 004 049 According <05921 +<al > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they were numbered <06485 +paqad > by the hand <03027 +yad > of Moses <04872 +Mosheh > , every <00376 +>iysh > one <00376 +>iysh > according <05921 +<al > to his service <05656 +<abodah > , and according <05921 +<al > to his burden <{04853} +massa> > : thus were they numbered <06485 +paqad > of him , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

04853 NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Wherefore <04100 +mah > hast thou afflicted <07489 +ra<a< > thy servant <05650 +<ebed > ? and wherefore <04100 +mah > have I not found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 +<ayin > , that thou layest <07760 +suwm > the burden <{04853} +massa> > of all <03605 +kol > this <02088 +zeh > people <05971 +<am > upon me ?

04853 NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon thee , and will put <07760 +suwm > [it] upon them ; and they shall bear <05375 +nasa> > the burden <{04853} +massa> > of the people <05971 +<am > with thee , that thou bear <05375 +nasa> > [it] not thyself alone <00905 +bad > .

04853 DEU 001 012 How <00349 +>eyk > can I myself alone <00905 +bad > bear <05375 +nasa> > your cumbrance <02960 +torach > , and your burden <{04853} +massa> > , and your strife <07379 +riyb > ?

04853 2SA 015 033 Unto whom David <01732 +David > said <00559 +>amar > , If <00518 +>im > thou passest <05674 +<abar > on with me , then thou shalt be a burden <{04853} +massa> > unto me :

04853 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [and] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 +<ebed > taste <02938 +ta<am > what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 +<owd > the voice <06963 +qowl > of singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women ? wherefore <04100 +mah > then should thy servant <05650 +<ebed > be yet <05750 +<owd > a burden <{04853} +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ?

04853 2KI 008 009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to meet <07125 +qir>ah > him , and took <03947 +laqach > a present <04503 +minchah > with him , even of every <03605 +kol > good <02898 +tuwb > thing of Damascus <01834 +Dammeseq > , forty <00705 +>arba<iym > camels <01581 +gamal > burden <{04853} +massa> > , and came <00935 +bow> > and stood <05975 +<amad > before <06440 +paniym > him , and said <00559 +>amar > , Thy son <01121 +ben > Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > hath sent <07971 +shalach > me to thee , saying <00559 +>amar > , Shall I recover

<02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ?

04853 2KI 009 025 Then said <00559 +>amar > [Jehu] to Bidkar <00920 +Bidqar > his captain <07991 +shaliysh > , Take <05375 +nasa> > up , [and] cast <07993 +shalak > him in the portion <02513 +chelqah > of the field <07704 +sadeh > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@<e>liy > : for remember <02142 +zakar > how that , when I and thou rode <07392 +rakab > together <06776 +tsemed > after <00310 +>achar > Ahab <00256 +>Ach>ab > his father <1> , the LORD <03068 +Y@hovah > laid <05375 +nasa> > this <02088 +zeh > burden <{04853} +massa> > upon him ;

04853 1CH 015 022 And Chenaniah <03663 +K@nanyah > , chief <08269 +sar > of the Levites <03881 +Leviyy > , [was] for song <04853 +massa> > : he instructed <03256 +yacar > about the song <{04853} +massa> > , because <03588 +kiy > he [was] skilful <00995 +biyn > .

04853 1CH 015 022 And Chenaniah <03663 +K@nanyah > , chief <08269 +sar > of the Levites <03881 +Leviyy > , [was] for song <{04853} +massa> > : he instructed <03256 +yacar > about the song <04853 +massa> > , because <03588 +kiy > he [was] skilful <00995 +biyn > .

04853 1CH 015 027 And David <01732 +David > [was] clothed <03736 +karbel > with a robe <04598 +m@<i>yl > of fine linen <00948 +buwts > , and all <03605 +kol > the Levites <03881 +Leviyy > that bare <05375 +nasa> > the ark <00727 +>arown > , and the singers <07891 +shiyr > , and Chenaniah <03663 +K@nanyah > the master <08269 +sar > of the song <{04853} +massa> > with the singers <07891 +shiyr > : David <01732 +David > also [had] upon him an ephod <00646 +>ephowd > of linen <00906 +bad > .

04853 2CH 017 011 Also [some] of the Philistines <06430 +P@lishtiy > brought <00935 +bow> > Jehoshaphat <03092 +Y@howshaphat > presents <04503 +minchah > , and tribute <{04853} +massa> > silver <03701 +keceph > ; and the Arabians <06163 +<Arabiyy > brought <00935 +bow> > him flocks <06629 +tso>n > , seven <07651 +sheba< > thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > rams <00352 +>ayil > , and seven <07651 +sheba< > thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > he goats <08495 +tayish > .

04853 2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 +<am > came <00935 +bow> > to take <00962 +bazaz > away the spoil <07998 +shalal > of them , they found <04672 +matsa> > among them in abundance <07230 +rob > both riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297 +peger > , and precious <02530 +chamad > jewels <03627 +k@liy > , which they stripped <05337 +natsal > off for themselves , more than they could carry <{04853} +massa> > away : and they were three <07969 +shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so much <07227 +rab > .

04853 2CH 024 027 Now [concerning] his sons <01121 +ben > , and the greatness <07230 +rob > of the burdens <{04853} +massa> > [laid] upon him , and the repairing <03247 +y@cowd > of the house <01004 +bayith > of God <00430 +>elohiym > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the story <04097 +midrash > of the book <05612 +cepher > of the kings <04428 +melek > . And Amaziah <00558 +>Amatsyah > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > .

04853 2CH 035 003 And said <00559 +>amar > unto the Levi tes
 <03881 +Leviyiy > that taught <04000 +mabown > all <03605 +kol >
 Israel <03478 +Yisra>el > , which were holy <06918 +qadowsh >
 unto the LORD <03068 +Y@hovah > , Put <05414 +nathan > the holy
 <06944 +qodesh > ark <00727 +>arown > in the house <01004
 +bayi th > which <00834 +>aher > Solomon <08010 +Sh@lomoh > the
 son <01121 +ben > of David <01732 +David > king <04428 +melek >
 of Israel <03478 +Yisra>el > did build <01129 +banah > ; [it
 shall] not [be] a burden <{04853} +massa> > upon [your]
 shoulders <03802 +katheph > : serve <05647 +<abad > now <06258
 +<attah > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >
 , and his people <05971 +<am > Israel <03478 +Yisra>el > ,

04853 NEH 013 015 . In those <01992 +hem > days <03117 +yowm >
 saw <07200 +ra>ah > I in Judah <03063 +Y@huwdah > [some]
 treading <01869 +darak > wine presses on the sabbath <07676
 +shabbath > , and bringing <00935 +bow> > in sheaves <06194
 +<arem > , and lading <06006 +<amac > asses <02543 +chamowr > ;
 as also <00637 +>aph > wine <03196 +yayin > , grapes <06025
 +<enab > , and figs <08384 +t@>en > , and all <03605 +kol > [it
 manner of] burdens <{04853} +massa> > , which they brought
 <00935 +bow> > into Jerusalem <03389 +Y@ruwshalaim > on the
 sabbath <07676 +shabbath > day <03117 +yowm > : and I testified
 <05749 +<uwd > [against them] in the day <03117 +yowm >
 wherein they sold <04376 +makar > victuals <06718 +tsayid > .

04853 NEH 013 019 And it came <01961 +hayah > to pass , that
 when <00834 +>aher > the gates <08179 +sha<ar > of Jerusalem
 <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751
 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath >
 , I commanded <00559 +>amar > that the gates <01817 +deleth >
 should be shut <05462 +cagar > , and charged <00559 +>amar >
 that they should not be opened <06605 +pathach > till <05704
 +<ad > after <00310 +>achar > the sabbath <07676 +shabbath > :
 and [some] of my servants <05288 +na<ar > set <05975 +<amad >
 I at <05921 +<al > the gates <08179 +sha<ar > , [that] there
 should no <03808 +lo> > burden <{04853} +massa> > be brought
 <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117
 +yowm > .

04853 JOB 007 020 I have sinned <02398 +chata> > ; what <04100
 +mah > shall I do <06466 +pa<al > unto thee , O thou preserver
 <05314 +naphash > of men <00120 +>adam > ? why <04100 +mah >
 hast thou set <07760 +suwm > me as a mark <04645 +mi phga< >
 against thee , so that I am a burden <{04853} +massa> > to
 myself ?

04853 PSA 038 004 For mine iniquities <05771 +<avon > are gone
 <05674 +<abar > over <05674 +<abar > mine head <07218 +ro>sh > :
 as an heavy <03515 +kabed > burden <{04853} +massa> > they are
 too heavy <03513 +kabad > for me .

04853 PRO 030 001 . The words <01697 +dabar > of Agur <94> the
 son <01121 +ben > of Jakeh <03348 +Yaqeh > , [even] the
 prophecy <{04853} +massa> > : the man <01397 +geber > spake
 <05002 +n@>um > unto Ithiel <00384 +>lythiy>el > , even unto
 Ithiel <00384 +>lythiy>el > and Ucal <00401 +>Ukal > ,

04853 PRO 031 001 . The words <01697 +dabar > of king <04428
 +melek > Lemuel <03927 +L@muw>el > , the prophecy <{04853}
 +massa> > that his mother <00517 +>em > taught <03256 +yacar >
 him .

04853 ISA 013 001 . The burden <{04853} +massa> > of Babylon
 <00894 +Babel > , which <00834 +>aher > Isai ah <03470 +Y@sha<yah
 > the son <01121 +ben > of Amoz <00531 +>Amowts > did see <02372
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+chazah > .

04853 ISA 014 028 In the year <08141 +shaneh > that king <04428 +melek > Ahaz <00271 +>Achaz > died <04194 +maveth > was this <02088 +zeh > burden <{04853} +massa> > .

04853 ISA 015 001 . The burden <{04853} +massa> > of Moab <04124 +Mow>ab > . Because <03588 +kiy > in the night <03915 +layil > Ar <06144 +<Ar > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [and] brought <01820 +damah > to silence <01820 +damah > ; because <03588 +kiy > in the night <03915 +layil > Kir <07024 +Qiy r > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [and] brought <01820 +damah > to silence ;

04853 ISA 017 001 . The burden <{04853} +massa> > of Damascus <01834 +Dammeseq > . Behold <02009 +hinneh > , Damascus <01834 +Dammeseq > is taken <05493 +cuwr > away <05493 +cuwr > from [being] a city <05892 +<iyr > , and it shall be a ruinous <04654 +mappalah > heap <04596 +m@<iy > .

04853 ISA 019 001 . The burden <{04853} +massa> > of Egypt <04714 +Mitsrayim > . Behold <02009 +hinneh > , the LORD <03068 +Y@hovah > rideth <07392 +rakab > upon a swift <07031 + qal > cloud <05645 +<ab > , and shall come <00935 +bow> > into Egypt <04714 +Mitsrayim > : and the idols <00457 +>eliyl > of Egypt <04714 +Mitsrayim > shall be moved <05128 +nuwa< > at his presence <06440 +paniy m > , and the heart <03824 +lebab > of Egypt <04714 +Mitsrayim > shall melt <04549 +macac > in the midst <07130 +qereb > of it .

04853 ISA 021 001 . The burden <{04853} +massa> > of the desert <04057 +midbar > of the sea <03220 +yam > . As whirlwinds <05492 +cuwphah > in the south <05045 +negeb > pass <02498 +chalaph > through ; [so] it cometh <00935 +bow> > from the desert <04057 +midbar > , from a terrible <03372 +yare> > land <00776 +>erets > .

04853 ISA 021 011 . The burden <{04853} +massa> > of Dumah <01746 +Dum mah > . He calleth <07121 +qara> > to me out of Seir <08165 +Se<iyr > , Watchman <08104 +shamar > , what <04100 +mah > of the night <03915 +layil > ? Watchman <08104 +shamar > , what <04100 +mah > of the night <03915 +layil > ?

04853 ISA 021 013 . The burden <{04853} +massa> > upon Arabia <06152 +< Arab > . In the forest <03293 +ya<ar > in Arabia <06152 +< Arab > shall ye lodge <03885 +luwn > , O ye travelling <00736 +>or@chah > companies <00736 +>or@chah > of Dedanim <01720 +D@dani ym > .

04853 ISA 022 001 . The burden <{04853} +massa> > of the valley <01516 +gay> > of vision <02384 +chizzayown > . What <04100 +mah > aileth thee now <00645 +>ephow > , that thou art wholly <03605 +kol > gone <05927 +<alah > up to the housetops <01406 +gag > ?

04853 ISA 022 025 In that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , shall the nail <03489 +yathed > that is fastened <08628 +taqa< > in the sure <00539 +>aman > place <04725 +maqowm > be removed <04185 +muwsh > , and be cut <01438 +gada< > down <01438 +gada< > , and fall <05307 +naphal > ; and the burden <{04853} +massa> > that [was] upon it shall be cut <03772 +karath > off : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] .

04853 ISA 023 001 . The burden <{04853} +massa> > of Tyre <06865 +Tsor > . Howl <03213 +yalal > , ye ships <00591 +>oniyah > of Tarshish <08659 +Tarshiysh > ; for it is laid waste <07703

+shadad > , so that there is no house <01004 +bayith > , no entering <00935 +bow> > in : from the land <00776 +>erets > of Chittim <03794 +Kittiy > it is revealed <01540 +galah > to them .

04853 ISA 030 006 The burden <{04853} +massa> > of the beasts <00929 +b@hemah > of the south <05045 +negeb > : into the land <00776 +>erets > of trouble <06869 +tsarah > and anguish <06695 +tsowq > , from whence <01992 +hem > [come] the young <03833 +labiy> > and old <03918 +layish > lion <03918 +layish > , the viper <00660 +>eph<eh > and fiery <08314 +saraph > flying <05774 +<uwph > serpent <08314 +saraph > , they will carry <05375 +nasa> > their riches <02428 +chayil > upon the shoulders <03802 +katheph > of young asses <05895 +<ayir > , and their treasures <00214 +>owtsar > upon the bunches <01707 +dabbesheth > of camels <01581 +gamal > , to a people <05971 +<am > [that] shall not profit <03276 +ya<al > [them] .

04853 ISA 046 001 . Bel <01078 +Bel > boweth <03766 +kara< > down <03766 +kara< > , Nebo <05015 +N@bow > stoopeth <07164 +qarac > , their idols <06091 +<atsab > were upon the beasts <02416 +chay > , and upon the cattle <00929 +b@hemah > : your carriages <05385 +n@suw>ah > [were] heavy loaden <06006 +<amac > ; [they are] a burden <{04853} +massa> > to the weary <05889 +<ayeph > [beast] .

04853 ISA 046 002 They stoop <07164 +qarac > , they bow <03766 +kara< > down <03766 +kara< > together <03162 +yachad > ; they could <03201 +yakol > not deliver <04422 +malat > the burden <{04853} +massa> > , but themselves <05315 +nephesh > are gone <01980 +halak > into captivity <07628 +sh@biy > .

04853 JER 017 021 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Take heed <08104 +shamar > to yourselves <05315 +nephesh > , and bear <05375 +nasa> > no <00408 +>al > burden <{04853} +massa> > on the sabbath <07676 +shabbath > day <03117 +yowm > , nor bring <00935 +bow> > [it] in by the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > ;

04853 JER 017 022 Neither <03808 +lo> > carry <03318 +yatsa> > forth <03318 +yatsa> > a burden <{04853} +massa> > out of your houses <01004 +bayith > on the sabbath <07676 +shabbath > day <03117 +yowm > , neither <03808 +lo> > do <06213 +<asah > ye any <03605 +kol > work <04399 +m@la>kah > , but hallow <06942 +qadash > ye the sabbath <07676 +shabbath > day <03117 +yowm > , as I commanded <06680 +tsavah > your fathers <1> .

04853 JER 017 024 And it shall come <01961 +hayah > to pass , if <00518 +>im > ye diligently hearken <08085 +shama< > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to bring <00935 +bow> > in no <01115 +bilty > burden <{04853} +massa> > through the gates <08179 +sha<ar > of this <02063 +zo>th > city <05892 +<iyr > on the sabbath <07676 +shabbath > day <03117 +yowm > , but hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , to do <06213 +<asah > no <01115 +bilty > work <04399 +m@la>kah > therein ;

04853 JER 017 027 But if <00518 +>im > ye will not hearken <08085 +shama< > unto me to hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , and not to bear <05375 +nasa> > a burden <{04853} +massa> > , even entering <00935 +bow> > in at the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > ; then will I kindle <03341 +yatsath > a fire <00784 +>esh > in the gates <08179 +sha<ar > thereof , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of

Jerusalem <03389 +Y@ruwshalaim > , and it shall not be quenched
<03518 +kabah > .

04853 JER 023 033 . And when <03588 +kiy > this <02088 +zeh >
people <05971 +<am > , or <00176 +>ow > the prophet <05030
+nabiy> > , or <00176 +>ow > a priest <03548 +kohen > , shall
ask <07592 +sha>al > thee , saying <00559 +>amar > , What <04100
+mah > [is] the burden <04853 +massa> > of the LORD <03068
+Y@hovah > ? thou shalt then say <00559 +>amar > unto them ,
What <04100 +mah > burden <04853 +massa> > ? I will even
forsake <05203 +natash > you , saith <05002 +n@>um > the LORD
<03068 +Y@hovah > .

04853 JER 023 033 . And when <03588 +kiy > this <02088 +zeh >
people <05971 +<am > , or <00176 +>ow > the prophet <05030
+nabiy> > , or <00176 +>ow > a priest <03548 +kohen > , shall
ask <07592 +sha>al > thee , saying <00559 +>amar > , What <04100
+mah > [is] the burden <04853 +massa> > of the LORD <03068
+Y@hovah > ? thou shalt then say <00559 +>amar > unto them ,
What <04100 +mah > burden <04853 +massa> > ? I will even forsake
<05203 +natash > you , saith <05002 +n@>um > the LORD <03068
+Y@hovah > .

04853 JER 023 034 And [as for] the prophet <05030 +nabiy> > ,
and the priest <03548 +kohen > , and the people <05971 +<am > ,
that shall say <00559 +>amar > , The burden <04853 +massa> >
of the LORD <03068 +Y@hovah > , I will even punish <06485 +paqad
> that man <00376 +>iysh > and his house <01004 +bayi th > .

04853 NUM 004 015 And when Aaron <00175 +>Aharown > and his sons
<01121 +ben > have made an end <03615 +kalah > of covering
<03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605
+kol > the vessels <03627 +k@liy > of the sanctuary <06944
+qodesh > , as the camp <04264 +machaneh > is to set <05265
+naca< > forward <05265 +naca< > ; after <00310 +>achar > that ,
the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come
<00935 +bow> > to bear <05375 +nasa> > [it] : but they shall
not touch <05060 +naga< > [any] holy <06944 +qodesh > thing ,
lest they die <04191 +muwth > . These <00428 +>el - leh > [
things are] the burden <04853 +massa> > of the sons <01121
+ben > of Kohath <06955 +Q@hath > in the tabernacle <00168
+>ohel > of the congregation <04150 +mow<ed > .

04853 JER 023 036 And the burden <04853 +massa> > of the LORD
<03068 +Y@hovah > shall ye mention <02142 +zakar > no <03808
+lo> > more <05750 +<owd > : for every man s <00376 +>iysh >
word <01697 +dabar > shall be his burden <04853 +massa> > ; for
ye have perverted <02015 +haphak > the words <01697 +dabar > of
the living <02416 +chay > God <00430 +>elohiym > , of the LORD
<03068 +Y@hovah > of hosts <06635 +tsaba> > our God <00430
+>elohiym > .

04853 JER 023 038 But since <00518 +>im > ye say <00559 +>amar >
, The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ;
therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar >
the LORD <03068 +Y@hovah > ; Because <03282 +ya<an > ye say
<00559 +>amar > this <02088 +zeh > word <01697 +dabar > , The
burden <04853 +massa> > of the LORD <03068 +Y@hovah > , and I
have sent <07971 +shalach > unto you , saying <00559 +>amar > ,
Ye shall not say <00559 +>amar > , The burden <04853 +massa> >
of the LORD <03068 +Y@hovah > ;

04853 JER 023 038 But since <00518 +>im > ye say <00559 +>amar >
, The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ;
therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar >
the LORD <03068 +Y@hovah > ; Because <03282 +ya<an > ye say
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<00559 +>amar > this <02088 +zeh > word <01697 +dabar > , The burden <{04853} +massa> > of the LORD <03068 +Y@hovah > , and I have sent <07971 +shalach > unto you , saying <00559 +>amar > , Ye shall not say <00559 +>amar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ;

04853 JER 023 038 But since <00518 +>im > ye say <00559 +>amar > , The burden <{04853} +massa> > of the LORD <03068 +Y@hovah > ; therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Because <03282 +ya<an > ye say <00559 +>amar > this <02088 +zeh > word <01697 +dabar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > , and I have sent <07971 +shalach > unto you , saying <00559 +>amar > , Ye shall not say <00559 +>amar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ;

04853 EZE 012 010 Say <00559 +>amar > thou unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; This <02088 +zeh > burden <{04853} +massa> > [concerneth] the prince <05387 +nasiy> > in Jerusalem <03389 +Y@ruwshalaim > , and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > that [are] among <08432 +tavek > them .

04853 EZE 024 025 Also , thou son <01121 +ben > of man <00120 +>adam > , [shall it] not [be] in the day <03117 +yowm > when I take <03947 +laqach > from them their strength <04581 +ma<owz > , the joy <04885 +masows > of their glory <08597 +tiph>arah > , the desire <04261 +machmad > of their eyes <05869 +<ayin > , and that whereupon they set <{04853} +massa> > their minds <05315 +nephesh > , their sons <01121 +ben > and their daughters <01121 +ben > ,

04853 HOS 008 010 Yea <01571 +gam > , though <03588 +kiy > they have hired <08566 +tanah > among the nations <01471 +gowy > , now <06258 +<attah > will I gather <06908 +qabats > them , and they shall sorrow <02490 +chalal > a little <04592 +m<at > for the burden <{04853} +massa> > of the king <04428 +mel ek > of princes <08269 +sar > .

04853 NAH 001 001 . The burden <{04853} +massa> > of Nineveh <05210 +Niy@veh > . The book <05612 +cepher > of the vision <02377 +chazown > of Nahum <05151 +Nachuwm > the Elkoshite <00512 +>El qoshi y > .

04853 HAB 001 001 . The burden <{04853} +massa> > which <00834 +>aher > Habakkuk <02265 +Chabaquwq > the prophet <05030 +nabi y> > did see <02372 +chazah > .

04853 ZEC 009 001 . The burden <{04853} +massa> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Hadrach <02317 +Chadrak > , and Damascus <01834 +Dammeseq > [shall be] the rest <04496 +m@nuwchah > thereof : when <03588 +kiy > the eyes <05869 +<ayin > of man <00120 +>adam > , as of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , [shall be] toward the LORD <03068 +Y@hovah > .

04853 2KI 005 017 And Naaman <05283 +Na<aman > said <00559 +>amar > , Shall there not then , I pray <04994 +na> > thee , be given <05414 +nathan > to thy servant <05650 +<ebed > two mules <06505 +pered > burden <{04853} +massa> > of earth <00127 +>adamah > ? for thy servant <05650 +<ebed > will henceforth <05750 +<owd > offer <06213 +<asah > neither <03808 +lo> > burnt <05930 +<olah > offering nor sacrifice <02077 +zebach > unto other <00312 +>acher > gods <00430 +>el ohi ym > , but unto the

LORD <03068 +Y@hovah > .

04853 MAL 001 001 . The burden <{04853} +massa> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > to Israel <03478 +Yisra>el > by Malachi <04401 +Mal<akiy > .

04853 ZEC 012 001 . The burden <{04853} +massa> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > for Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which stretcheth <05186 +natah > forth the heavens <08064 +shamayim > , and layeth the foundation <03248 +y@cuwdah > of the earth <00776 +>erets > , and formeth <03335 +yatsar > the spirit <07307 +ruwach > of man <00120 +>adam > within <07130 +qereb > him .

04853 EXO 023 005 If <03588 +kiy > thou see <07200 +ra>ah > the ass <02543 +chamowr > of him that hateth <08130 +sane> > thee lying <07257 +rabats > under <08478 +tachath > his burden <{04853} +massa> > , and wouldest forbear <02308 +chadal > to help <05800 +<azab > him , thou shalt surely help <05800 +<azab > with him .

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