

04899	mashi yach	DAN-9: 25	Messi ah
04899	mashi yach	DAN-9: 26	Messi ah
04899	mashi yach	LEV-4: 3	anoi nted
04899	mashi yach	LEV-4: 5	anoi nted
04899	mashi yach	LEV-4: 16	anoi nted
04899	mashi yach	LEV-6: 22	anoi nted
04899	mashi yach	1SA-2: 10	anoi nted
04899	mashi yach	1SA-2: 35	anoi nted
04899	mashi yach	1SA-12: 3	anoi nted
04899	mashi yach	1SA-12: 5	anoi nted
04899	mashi yach	1SA-16: 6	anoi nted
04899	mashi yach	1SA-24: 6	anoi nted
04899	mashi yach	1SA-24: 6	anoi nted
04899	mashi yach	1SA-24: 10	anoi nted
04899	mashi yach	1SA-26: 9	anoi nted
04899	mashi yach	1SA-26: 11	anoi nted
04899	mashi yach	1SA-26: 16	anoi nted
04899	mashi yach	1SA-26: 23	anoi nted
04899	mashi yach	2SA-1: 14	anoi nted
04899	mashi yach	2SA-1: 16	anoi nted
04899	mashi yach	2SA-1: 21	anoi nted
04899	mashi yach	2SA-19: 21	anoi nted
04899	mashi yach	2SA-22: 51	anoi nted
04899	mashi yach	2SA-23: 1	anoi nted
04899	mashi yach	1CH-16: 22	anoi nted
04899	mashi yach	2CH-6: 42	anoi nted
04899	mashi yach	PSA-2: 2	anoi nted
04899	mashi yach	PSA-18: 50	anoi nted
04899	mashi yach	PSA-20: 6	anoi nted
04899	mashi yach	PSA-28: 8	anoi nted
04899	mashi yach	PSA-84: 9	anoi nted
04899	mashi yach	PSA-89: 38	anoi nted
04899	mashi yach	PSA-89: 51	anoi nted

04899 mashi yach PSA-105: 15 anointed
 04899 mashi yach PSA-132: 10 anointed
 04899 mashi yach PSA-132: 17 anointed
 04899 mashi yach ISA-45: 1 anointed
 04899 mashi yach LAM-4: 20 anointed
 04899 mashi yach HAB-3: 13 anointed

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04899 PSA 132 010 For thy servant <05650 +<ebed > David s
 <01732 +David > sake <05668 +<abuwr > turn <07725 +shuwb > not
 away the face <06440 +paniym > of thine anointed <{04899}
 +mashi yach > .

04899 2SA 001 016 And David <01732 +David > said <00559 +>amar >
 unto him , Thy blood <01818 +dam > [be] upon thy head <07218
 +ro>sh > ; for thy mouth <06310 +peh > hath testified <06030
 +<anah > against thee , saying <00559 +>amar > , I have slain
 <04191 +muwth > the LORD S <03068 +Y@hovah > anointed <{04899}
 +mashi yach > .

04899 2SA 001 021 Ye mountains <02022 +har > of Gilboa <01533
 +Gilboa< > , [let there be] no <00408 +>al > dew <02919 +tal >
 , neither <00408 +>al > [let there be] rain <04306 +matar > ,
 upon you , nor fields <07704 +sadeh > of offerings <08641
 +t@ruwmah > : for there <08033 +sham > the shield <04043 +magen
 > of the mighty <01368 +gibbowr > is vilely <01602 +ga<al > cast
 <01602 +ga<al > away , the shield <04043 +magen > of Saul <07586
 +Sha>uwl > , [as though he had] not [been] anointed <{04899}
 +mashi yach > with oil <08081 +shemen > .

04899 2SA 019 021 But Abishai <52> the son <01121 +ben > of
 Zerui ah <06870 +Ts@ruwyah > answered <06030 +<anah > and said
 <00559 +>amar > , Shall not Shimei <08096 +Shim<iy > be put to
 death <04191 +muwth > for this <02063 +zo>th > , because <03588
 +kiy > he cursed <07043 +qalal > the LORD S <03068 +Y@hovah >
 anointed <{04899} +mashi yach > ?

04899 2SA 022 051 [He is] the tower <01431 +gadal > of
 salvation <03444 +y@shuw<ah > for his king <04428 +melek > : and
 sheweth <06213 +<asah > mercy <02617 +cheched > to his anointed
 <{04899} +mashi yach > , unto David <01732 +David > , and to his
 seed <02233 +zera< > for evermore <05769 +<owlam > .

04899 2SA 023 001 . Now these <00428 +>el - leh > [be] the
 last <00314 +>acharown > words <01697 +dabar > of David <01732
 +David > . David <01732 +David > the son <01121 +ben > of Jesse
 <03448 +Yishay > said <05002 +n@>um > , and the man <01397
 +geber > [who was] raised <06965 +quwm > up on high <05920
 +<al > , the anointed <{04899} +mashi yach > of the God <00430
 +>elohiym > of Jacob <03290 +Ya<aqob > , and the sweet <05273
 +na<iym > psalmist <02158 +zamiyr > of Israel <03478 +Yi sra>el >
 , said <05002 +n@>um > ,

04899 1CH 016 022 [Saying] , Touch <05060 +naga< > not mine

anointed <{04899} +mashiyach > , and do my prophets <05030 +nabi y> > no <00408 +>al > harm <07489 +ra<a< > .

04899 2CH 006 042 0 LORD <03068 +Y@hovah > God <00430 +>el ohi ym > , turn <07725 +shuwb > not away the face <06440 +pani ym > of thine anointed <{04899} +mashiyach > : remember <02142 +zakar > the mercies <02617 +cheched > of David <01732 +David > thy servant <05650 +>ebed > .

04899 PSA 002 002 The kings <04428 +melek > of the earth <00776 +>erets > set <03320 +yatsab > themselves , and the rulers <07336 +razan > take counsel <03245 +yacad > together <03162 +yachad > , against <05921 +<al > the LORD <03068 +Y@hovah > , and against <05921 +<al > his anointed <{04899} +mashiyach > , [saying] ,

04899 PSA 018 050 Great <01431 +gadal > deliverance <03444 +y@shuw<ah > giveth he to his king <04428 +melek > ; and sheweth <06213 +<asah > mercy <02617 +cheched > to his anointed <{04899} +mashiyach > , to David <01732 +David > , and to his seed <02233 +zera< > for evermore <05769 +<owl am > .

04899 PSA 020 006 . Now <06258 +<attah > know <03045 +yada< > I that the LORD <03068 +Y@hovah > saveth <03467 +yasha< > his anointed <{04899} +mashiyach > ; he will hear <06030 +<anah > him from his holy <06944 +qodesh > heaven <08064 +shamayim > with the saving <03468 +yesha< > strength <01369 +g@buwrah > of his right <03225 +yami yn > hand <03225 +yami yn > .

04899 PSA 028 008 The LORD <03068 +Y@hovah > [is] their strength <05797 +<oz > , and he [is] the saving <03444 +y@shuw<ah > strength <04581 +ma<owz > of his anointed <{04899} +mashiyach > .

04899 PSA 084 009 Behold <07200 +ra>ah > , O God <00430 +>el ohi ym > our shield <04043 +magen > , and look <05027 +nabat > upon the face <06440 +pani ym > of thine anointed <{04899} +mashiyach > .

04899 PSA 089 038 . But thou hast cast <02186 +zanach > off and abhorred <03988 +ma>ac > , thou hast been wroth <05674 +<abar > with thine anointed <{04899} +mashiyach > .

04899 PSA 089 051 Wherewith <00834 +>aher > thine enemies <00341 +>oyeb > have reproached <02778 +charaph . > , O LORD <03068 +Y@hovah > ; wherewith <00834 +>aher > they have reproached <02778 +charaph . > the footsteps <06119 +<aqeb > of thine anointed <{04899} +mashiyach > .

04899 PSA 105 015 [Saying] , Touch <05060 +naga< > not mine anointed <{04899} +mashiyach > , and do my prophets <05030 +nabi y> > no <00408 +>al > harm <07489 +ra<a< > .

04899 2SA 001 014 And David <01732 +David > said <00559 +>amar > unto him , How <00349 +>eyk > wast thou not afraid <03372 +yare> > to stretch <07971 +shalach > forth thine hand <03027 +yad > to destroy <07843 +shachath > the LORD S <03068 +Y@hovah > anointed <{04899} +mashiyach > ?

04899 PSA 132 017 There <08033 +sham > will I make <06213 +<asah > the horn <07161 +qeren > of David <01732 +David > to bud <06779 +tsamach > : I have ordained <06186 +<arak > a lamp <05216 +niyr > for mine anointed <{04899} +mashiyach > .

04899 1SA 024 006 And he said <00559 +>amar > unto his men <00582 +>enowsh > , The LORD <03068 +Y@hovah > forbid <02486

+chaliylah > that I should do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > unto my master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > , to stretch <07971 +shalach > forth mine hand <03027 +yad > against him , seeing he [is] the anointed <{04899} +mashiyach > of the LORD <03068 +Y@hovah > .

04899 LAM 004 020 The breath <07307 +ruwach > of our nostrils <00639 +>aph > , the anointed <{04899} +mashiyach > of the LORD <03068 +Y@hovah > , was taken <03920 +lakad > in their pits <07825 +sh@chiyth > , of whom <00834 +>aher > we said <00559 +>amar > , Under his shadow <06738 +tsel > we shall live <02421 +chayah > among the heathen <01471 +gowy > .

04899 DAN 009 025 Know <03045 +yada< > therefore and understand <07919 +sakal > , [that] from the going <04161 +mowtsa> > forth <04161 +mowtsa> > of the commandment <01697 +dabar > to restore <07725 +shuwb > and to build <01129 +banah > Jerusalem <03389 +Y@ruwshalaim > unto the Messiah <{04899} +mashiyach > the Prince <05057 +nagiyd > [shall be] seven <07651 +sheba< > weeks <07620 +shabuwa< > , and threescore <08346 +shi shshiyim > and two <08147 +sh@nayim > weeks <07620 +shabuwa< > : the street <07339 +r@chob > shall be built <01129 +banah > again <07725 +shuwb > , and the wall <02742 +charuwts > , even in troublous <05916 +<akar > times <06256 +<eth > .

04899 DAN 009 026 And after <00310 +>achar > threescore <08346 +shi shshiyim > and two <08147 +sh@nayim > weeks <07620 +shabuwa< > shall Messiah <{04899} +mashiyach > be cut <03772 +karath > off , but not for himself : and the people <05971 +<am > of the prince <05057 +nagiyd > that shall come <00935 +bow> > shall destroy <07843 +shachath > the city <05892 +<iyr > and the sanctuary <06944 +qodesh > ; and the end <07093 +qets > thereof [shall be] with a flood <07858 +sheteph > , and unto the end <07093 +qets > of the war <04421 +milchamah > desolations <08074 +shamem > are determined <02782 +charats > .

04899 HAB 003 013 Thou wentest <03318 +yatsa> > forth <03318 +yatsa> > for the salvation <03468 +yesha< > of thy people <05971 +<am > , [even] for salvation <03468 +yesha< > with thine anointed <{04899} +mashiyach > ; thou woundedst <04272 +machats > the head <07218 +ro>sh > out of the house <01004 +bayith > of the wicked <07563 +rasha< > , by discovering <06168 +<arah > the foundation <03247 +y@cowd > unto the neck <06676 +tsavva>r > . Selah <05542 +celah > .

04899 ISA 026 023 The LORD <03068 +Y@hovah > render <07725 +shuwb > to every man <00376 +>iysh > his righteousness <06666 +ts@daqah > and his faithfulness <00530 +>emwnah > : for the LORD <03068 +Y@hovah > delivered <05414 +nathan > thee into [my] hand <03027 +yad > to day <03117 +yowm > , but I would <14> not stretch <07971 +shalach > forth mine hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <{04899} +mashiyach > .

04899 LEV 004 003 If <00518 +>im > the priest <03548 +kohen > that is anointed <{04899} +mashiyach > do sin <02398 +chata> > according to the sin <00819 +>ashmah > of the people <05971 +<am > ; then let him bring <07126 +qarab > for his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > unto the LORD <03068 +Y@hovah > for a sin <02403 +chatta>ah > offering .

04899 LEV 004 005 And the priest <03548 +kohen > that is anointed <{04899} +mashiyach > shall take <03947 +lagach > of

the bullock s <06499 +par > blood <01818 +dam > , and bring <00935 +bow> > it to the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > :

04899 LEV 004 016 And the priest <03548 +kohen > that is anointed <{04899} +mashiyach > shall bring <00935 +bow> > of the bullock s <06499 +par > blood <01818 +dam > to the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > :

04899 LEV 006 022 And the priest <03548 +kohen > of his sons <01121 +ben > that is anointed <{04899} +mashiyach > in his stead <08478 +tachath > shall offer <06213 +<asah > it : [it is] a statute <02706 +choq > for ever <05769 +<owlam > unto the LORD <03068 +Y@hovah > ; it shall be wholly <03632 +kaliyl > burnt <06999 +qatar > .

04899 1SA 002 010 The adversaries <07378 +riyb > of the LORD <03068 +Y@hovah > shall be broken <02865 +chathath > to pieces ; out of heaven <08064 +shamayim > shall he thunder <07481 +ra<am > > upon them : the LORD <03068 +Y@hovah > shall judge <01777 +diyn > the ends <00657 +>ephec > of the earth <00776 +>erets > ; and he shall give <05414 +nathan > strength <05797 +<oz > unto his king <04428 +melek > , and exalt <07311 +ruwm > the horn <07161 +qeren > of his anointed <{04899} +mashiyach > .

04899 1SA 002 035 And I will raise <06965 +quwm > me up a faithful <00539 +>aman > priest <03548 +kohen > , [that] shall do <06213 +<asah > according to [that] which <00834 +>aher > [is] in mine heart <03824 +lebab > and in my mind <05315 +nephesh > : and I will build <01129 +banah > him a sure <00539 +>aman > house <01004 +bayith > ; and he shall walk <01980 +halak > before <06440 +paniym > mine anointed <{04899} +mashiyach > for ever .

04899 1SA 012 003 Behold <02009 +hinneh > , here I [am] : witness <06030 +<anah > against me before <05048 +neged > the LORD <03068 +Y@hovah > , and before <05048 +neged > his anointed <{04899} +mashiyach > : whose <04310 +miy > ox <07794 +showr > have I taken <03947 +laqach > ? or whose <04310 +miy > ass <02543 +chamowr > have I taken <03947 +laqach > ? or whom <04310 +miy > have I defrauded <06231 +<ashaq > ? whom have I oppressed <07533 +ratsats > ? or of whose <04310 +miy > hand <03027 +yad > have I received <03947 +laqach > [any] bribe <03724 +kopher > to blind <05956 +<alam > mine eyes <05869 +<ayin > therewith ? and I will restore <07725 +shuwb > it you .

04899 1SA 012 005 And he said <00559 +>amar > unto them , The LORD <03068 +Y@hovah > [is] witness <05707 +<ed > against you , and his anointed <{04899} +mashiyach > [is] witness <05707 +<ed > this <02088 +zeh > day <03117 +yowm > , that ye have not found <04672 +matsa> > ought <03972 +m@uwamah > in my hand <03027 +yad > . And they answered <00559 +>amar > , [He is] witness <05707 +<ed > .

04899 1SA 016 006 . And it came <01961 +hayah > to pass , when they were come <00935 +bow> > , that he looked <07200 +ra>ah > on Eliab <00446 +>Eli>ab > , and said <00559 +>amar > , Surely <00389 +>ak > the LORD S <03068 +Y@hovah > anointed <{04899} +mashiyach > [is] before <05048 +neged > him .

04899 1SA 024 006 And he said <00559 +>amar > unto his men <00582 +>enowsh > , The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I should do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > unto my master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <{04899} +mashiyach > , to stretch <07971 +shalach > forth mine hand <03027 +yad > , against him ,

seeing he [is] the anointed <04899 +mashi yach > of the LORD
<03068 +Y@hovah > .

04899 1SA 024 010 Behold <02009 +hinneh > , this day <03117
+yowm > thine eyes <05869 +<ayin > have seen <07200 +ra>ah > how
<00834 +>aher > that the LORD <03068 +Y@hovah > had delivered
<05414 +nathan > thee to day <03117 +yowm > into mine hand
<03027 +yad > in the cave <04631 +m@<arah > : and [some] bade
<00559 +>amar > [me] kill <02026 +harag > thee : but [mine
eye] spared <02347 +chuwc > thee ; and I said <00559 +>amar > ,
I will not put <07971 +shalach > forth <07971 +shalach > mine
hand <03027 +yad > against my lord <00113 +>adown > ; for he [is]
the LORD S <03068 +Y@hovah > anointed <{04899} +mashi yach >
.

04899 1SA 026 009 And David <01732 +David > said <00559 +>amar >
to Abishai <52> , Destroy <07843 +shachath > him not : for who
<04310 +miy > can stretch <07971 +shalach > forth his hand
<03027 +yad > against the LORD S <03068 +Y@hovah > anointed
<{04899} +mashi yach > , and be guiltless <05352 +naqah > ?

04899 1SA 026 011 The LORD <03068 +Y@hovah > forbid <02486
+chaliylah > that I should stretch <07971 +shalach > forth mine
hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed
<{04899} +mashi yach > : but , I pray <04994 +na> > thee , take
<03947 +laqach > thou now <06258 +<attah > the spear <02595
+chaniyth > that [is] at his bolster <04763 +m@ra>ashah > ,
and the cruse <06835 +tsappachath > of water <04325 +mayim > ,
and let us go <03212 +yalak > .

04899 1SA 026 016 This <02088 +zeh > thing <01697 +dabar > [is
] not good <02896 +towb > that thou hast done <06213 +<asah > .
[As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , ye [are]
worthy <01121 +ben > to die <04194 +maveth > , because
<00834 +>aher > ye have not kept <08104 +shamar > your master
<00113 +>adown > , the LORD S <03068 +Y@hovah > anointed
<{04899} +mashi yach > . And now <06258 +<attah > see <07200
+ra>ah > where <00335 +>ay > the king s <04428 +melek > spear
<02595 +chaniyth > [is] , and the cruse <06835 +tsappachath >
of water <04325 +mayim > that [was] at his bolster <04763
+m@ra>ashah > .

04899 ISA 045 001 . Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > to his anointed <{04899} +mashi yach > ,
to Cyrus <03566 +Kowresh > , whose <00834 +>aher > right <03225
+yamiyn > hand <03225 +yamiyn > I have holden <02388 +chazaq > ,
to subdue <07286 +radad > nations <01471 +gowy > before <06440
+paniym > him ; and I will loose <06605 +pathach > the loins
<04975 +mothen > of kings <04428 +melek > , to open <06605
+pathach > before <06440 +paniym > him the two leaved <01817
+deleth > gates <01817 +deleth > ; and the gates <08179 +sha<ar
> shall not be shut <05462 +cagar > ;