

04900 ISA 018 007 In that time <06256 +<eth > shall the present <07862 +shay > be brought <02986 +yabal > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > of a people <05971 +<am > scattered <{04900} +mashak > and peeled <04178 +mowrat > , and from a people <05971 +<am > terrible <03372 +yare> > from their beginning <01931 +huw> > hitherto <01973 +hal@ah > ; a nation <01471 +gowy > meted <06978 +qav - qav > out and trodden <04001 +m@buwcah > under foot <04001 +m@buwcah > , whose <00834 +>aher > land <00776 +>erets > the rivers <05104 +nahar > have spoiled <00958 +baza> > , to the place <04725 +maqowm > of the name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the mount <02022 +har > Zion <06726 +Tsiyown > .

04900 EXO 012 021 . Then Moses <04872 +Mosheh > called <07121 +qara> > for all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , Draw <{04900} +mashak > out and take <03947 +laqach > you a lamb <06629 +tso>n > according to your families <04940 +mishpachah > , and kill <07819 +shachat > the passover <06453 +pecach > .

04900 JOS 006 005 And it shall come <01961 +hayah > to pass , that when they make a long <{04900} +mashak > [blast] with the rams <03104 +yowbel > horn <07161 +qeren > , [and] when ye hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , all <03605 +kol > the people <05971 +<am > shall shout <07321 +ruwa< > with a great <01419 +gadowl > shout <08643 +t@ruw<ah > ; and the wall <02346 +chowmah > of the city <05892 +<iyr > shall fall <05307 +naphal > down flat <08478 +tachath > , and the people <05971 +<am > shall ascend <05927 +<alah > up every man <00376 +>iysh > straight before <05048 +neged > him .

04900 JUDG 004 006 And she sent <07971 +shalach > and called <07121 +qara> > Barak <01301 +Baraq > the son <01121 +ben > of Abinoam <42> out of Kedeshnaphtali , and said <00559 +>amar > unto him , Hath not the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > , [saying] , Go <03212 +yalak > and draw <{04900} +mashak > toward mount <02022 +har > Tabor <08396 +Tabowr > , and take <03947 +laqach > with thee ten <06235 +<eser > thousand <00505 +>eleph > men <00376 +>iysh > of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > and of the children <01121 +ben > of Zebulun <02074 +Z@buwlwn > ?

04900 JUDG 004 007 And I will draw <{04900} +mashak > unto thee to the river <05158 +nachal > Kishon <07028 +Qiyshown > Sisera <05516 +Ciyc@ra> > , the captain <08269 +sar > of Jabin s <02985 +Yabiyn > army <06635 +tsaba> > , with his chariots <07393 +rekeb > and his multitude <01995 +hamown > ; and I will deliver <05414 +nathan > him into thine hand <03027 +yad > .

04900 JUDG 005 014 Out of Ephraim <00669 +>Ephrayim > [was there] a root <08328 +sheres > of them against Amalek <06002 +<Amaleq > ; after <00310 +>achar > thee , Benjamin <01144 +Binyamiyn > , among thy people <05971 +<am > ; out of Machir <04353 +Makiyr > came <03381 +yarad > down <03381 +yarad > governors <02710 +chacaq > , and out of Zebulun <02074 +Z@buwlwn > they that handle <{04900} +mashak > the pen <07626 +shebet > of the writer <05608 +caphar > .

04900 EXO 019 013 There shall not an hand <03027 +yad > touch <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah > through ; whether <00518 +>im > [it be] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth long <{04900} +mashak > ,

they shall come <05927 +<alah > up to the mount <02022 +har > .

04900 1KI 022 034 And a [certain] man <00376 +>iysh > drew <{04900} +mashak > a bow <07198 +qesheth > at a venture <08537 +tom > , and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeq > of the harness <08302 +shiryown > : wherefore he said <00559 +>amar > unto the driver <07395 +rakkab > of his chariot <07395 +rakkab > , Turn <02015 +haphak > thine hand <03027 +yad > , and carry <03318 +yatsa> > me out of the host <04264 +machaneh > ; for I am wounded <02470 +chalah > .

04900 2CH 018 033 And a [certain] man drew <{04900} +mashak > a bow <07198 +qesheth > at a venture <08537 +tom > , and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeq > of the harness <08302 +shiryown > : therefore he said <00559 +>amar > to his chariot <07395 +rakkab > man <00376 +>iysh > , Turn <02015 +haphak > thine hand <03027 +yad > , that thou mayest carry <03318 +yatsa> > me out of the host <06635 +tsaba> > ; for I am wounded <02470 +chalah > .

04900 NEH 009 030 Yet many <07227 +rab > years <08141 +shaneh > didst thou forbear <{04900} +mashak > them , and testifiedst <05749 +<uwd > against them by thy spirit <07307 +ruwach > in thy prophets <05030 +nabiy> > : yet would they not give ear <00238 +>azan > : therefore gavest <05414 +nathan > thou them into the hand <03027 +yad > of the people <05971 +<am > of the lands <00776 +>erets > .

04900 JOB 021 033 The clods <07263 +regeb > of the valley <05158 +nachal > shall be sweet <04985 +mathaq > unto him , and every <03605 +kol > man <00120 +>adam > shall draw <{04900} +mashak > after <00310 +>achar > him , as [there are] innumerable before <06440 +paniym > him .

04900 JOB 024 022 He draweth <{04900} +mashak > also the mighty <47> with his power <03581 +koach > : he riseth <06965 +quwm > up , and no <03808 +lo> > [man] is sure <00539 +>aman > of life <02416 +chay > .

04900 JOB 041 001 . Canst thou draw <{04900} +mashak > out Leviathan <03882 +liivyathan > with an hook <00100 +>agmown > ? or his tongue <03956 +lashown > with a cord <02256 +chebel > [which] thou lettest <08257 +shaqa< > down <08257 +shaqa< > ?

04900 PSA 010 009 He lieth in wait <00693 +>arab > secretly <04565 +mictar > as a lion <00738 +>ariy > in his den <05520 +cok > : he lieth in wait <00693 +>arab > to catch <02414 +chataph > the poor <06041 +<aniy > : he doth catch <02414 +chataph > the poor <06041 +<aniy > , when he draweth <{04900} +mashak > him into his net <07568 +resheth > .

04900 PSA 028 003 Draw <{04900} +mashak > me not away with the wicked <07563 +rasha< > , and with the workers <06466 +pa<al > of iniquity <00205 +>aven > , which speak <01696 +dabar > peace <07965 +shalowm > to their neighbours <07453 +rea< > , but mischief <07451 +ra< > [is] in their hearts <03824 +lebab > .

04900 PSA 036 010 0 continue <{04900} +mashak > thy lovingkindness <02617 +checed > unto them that know <03045 +yada< > thee ; and thy righteousness <06666 +ts@daqah > to the upright <03477 +yashar > in heart <03820 +leb > .

04900 PSA 085 005 Wilt thou be angry <00599 +>anaph > with us for ever <05769 +<owlam > ? wilt thou draw <{04900} +mashak >

out thine anger <00639 +>aph > to all <03605 +kol > generations
<01755 +dowr > ?

04900 PSA 109 012 Let there be none <00408 +>al > to extend
<{04900} +mashak > mercy <02617 +cheded > unto him : neither
<00408 +>al > let there be any to favour <02603 +chanan > his
fatherless <03490 +yathowm > children .

04900 PRO 013 012 . Hope <08431 +towcheleth > deferred <{04900}
+mashak > maketh the heart <03820 +leb > sick <02470 +chalah > :
but [when] the desire <08378 +ta>avah > cometh <00935 +bow> > ,
[it is] a tree <06086 +<ets > of life <02416 +chay > .

04900 ECC 002 003 I sought <08446 +tuwr > in mine heart <03820
+leb > to give <{04900} +mashak > myself unto wine <03196 +yayin
> , yet acquainting <05090 +nahag > mine heart <03820 +leb >
with wisdom <02451 +chokmah > ; and to lay hold <00270 +>achaz >
on folly <05531 +cikluwth > , till <05704 +<ad > I might see
<07200 +ra>ah > what <00335 +>ay > [was] that good <02896
+towb > for the sons <01121 +ben > of men <00120 +>adam > ,
which <00834 +>aher > they should do <06213 +<asah > under
<08478 +tachath > the heaven <08064 +shamayim > all <04557
+micpar > the days <03117 +yowm > of their life <02416 +chay > .

04900 SON 001 004 Draw <{04900} +mashak > me , we will run
<07323 +ruwts > after <00310 +>achar > thee : the king <04428
+melek > hath brought <00935 +bow> > me into his chambers <02315
+cheder > : we will be glad <01528 +giyr > and rejoice <08055
+samach > in thee , we will remember <02142 +zakar > thy love
<01730 +dowd > more than wine <03196 +yayin > : the upright
<04339 +meyshar > love <00157 +>ahab > thee .

04900 ISA 005 018 . Woe <01945 +howy > unto them that draw
<{04900} +mashak > iniquity <05771 +<avon > with cords <02256
+chebel > of vanity <07723 +shav> > , and sin <02402 +chatta>ah
> as it were with a cart <05699 +<agalah > rope <05688 +<aboth >
> :

04900 ISA 013 022 And the wild <00338 +>iy > beasts <00338 +>iy
> of the islands <00338 +>iy > shall cry <06030 +<anah > in
their desolate <00490 +>almanah > houses <00490 +>almanah > ,
and dragons <08577 +tanniyn > in [their] pleasant <06027
+<oneg > palaces <01964 +heykal > : and her time <06256 +<eth >
[is] near <07138 +qarowb > to come <00935 +bow> > , and her
days <03117 +yowm > shall not be prolonged <{04900} +mashak > .

04900 ISA 018 002 That sendeth <07971 +shalach > ambassadors
<06735 +tsiyr > by the sea <03220 +yam > , even in vessels
<03627 +k@liy > of bulrushes <01573 +gome> > upon the waters
<04325 +mayim > , [saying] , Go <03212 +yalak > , ye swift
<07031 + qal > messengers <04397 +mal>ak > , to a nation <01471
+gowy > scattered <{04900} +mashak > and peeled <04178 +mowrat >
> , to a people <05971 +<am > terrible <03372 +yare> > from their
beginning <01931 +huw> > hitherto <01973 +hal@ah > ; a nation
<01471 +gowy > meted <06978 +qav - qav > out and trodden <04001
+m@buwcah > down , whose <00834 +>aher > land <00776 +>erets >
the rivers <05104 +nahar > have spoiled <00958 +baza> > !

04900 JUDG 020 037 And the liars in wait <00693 +>arab > hasted
<02363 +chuwsh > , and rushed <06584 +pashat > upon Gibeah
<01390 +Gib<ah > ; and the liars in wait <00693 +>arab > drew
<{04900} +mashak > [themselves] along , and smote <05221
+nakah > all <03605 +kol > the city <05892 +<iyr > with the edge
<06310 +peh > of the sword <02719 +chereb > .

04900 ISA 066 019 And I will set <07760 +suwm > a sign <00226

+>owth > among them , and I will send <07971 +shal ach > those <01992 +hem > that escape <06412 +paliyt > of them unto the nations <01471 +gowy > , [to] Tarshish <08659 +Tarshiysh > , Pul <06322 +Puwl > , and Lud <03865 +Luwd > , that draw <{04900} +mashak > the bow <07198 +qesheth > , [to] Tubal <08422 +Tuwbal > , and Javan <03120 +Yavan > , [to] the isles <00339 +>iy > afar <07350 +rachowq > off , that have not heard <08085 +shama< > my fame <08088 +shema< > , neither <03808 +lo> > have seen <07200 +ra>ah > my glory <03519 +kabowd > ; and they shall declare <05046 +nagad > my glory <03519 +kabowd > among the Gentiles <01471 +gowy > .

04900 JER 031 003 The LORD <03068 +Y@hovah > hath appeared <07200 +ra>ah > of old <07350 +rachowq > unto me , [saying] , Yea , I have loved <00157 +>ahab > thee with an everlasting <05769 +<owlam > love <00160 +>ahabah > : therefore with lovingkindness <02617 +cheded > have I drawn <{04900} +mashak > thee .

04900 JER 038 013 So they drew <{04900} +mashak > up Jeremiah <03414 +Yirm@yah > with cords <02256 +chebel > , and took <05927 +<alah > him up out of the dungeon <00953 +bowr > : and Jeremiah <03414 +Yirm@yah > remained <03427 +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> > .

04900 GEN 037 028 Then there passed <05674 +<abar > by Midianites <04084 +Midiyaniy > merchantmen <05503 +cachar > ; and they drew <{04900} +mashak > and lifted <05927 +<alah > up Joseph <03130 +Yowceph > out of the pit <00953 +bowr > , and sold <04376 +makar > Joseph <03130 +Yowceph > to the Ishmeelites <03459 +Yishma<e>liy > for twenty <06242 +<esriym > [pieces] of silver <03701 +keceph > : and they brought <00935 +bow> > Joseph <03130 +Yowceph > into Egypt <04714 +Mitsrayim > .

04900 EZE 012 028 Therefore <03651 +ken > say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; There shall none <03808 +lo> > of my words <01697 +dabar > be prolonged <{04900} +mashak > any <03605 +kol > more <05750 +<owd > , but the word <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > shall be done <06213 +<asah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

04900 EZE 032 020 They shall fall <04658 +mappeleth > in the midst <08432 +tavek > of [them that are] slain <02491 +chalal > by the sword <02719 +chereb > : she is delivered <05414 +nathan > to the sword <02719 +chereb > : draw <{04900} +mashak > her and all <03605 +kol > her multitudes <01995 +hamown > .

04900 HOS 007 005 In the day <03117 +yowm > of our king <04428 +melek > the princes <08269 +sar > have made [him] sick <02470 +chalah > with bottles <02573 +chemeth > of wine <03196 +yayin > ; he stretched <{04900} +mashak > out his hand <03027 +yad > with scorers <03945 +latsats > .

04900 HOS 011 004 I drew <{04900} +mashak > them with cords <02256 +chebel > of a man <00120 +>adam > , with bands <05688 +<aboth > of love <00160 +>ahabah > : and I was to them as they that take <07311 +ruwm > off <05921 +<al > the yoke <05923 + on <05921 +<al > their jaws <03895 +l@chiy > , and I laid <05186 +natah > meat <00398 +>akal > unto them .

04900 AMO 009 013 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that the plowman <02790 +charash > shall overtake <05066 +nagash > the reaper <07114 +gatsar > , and the

treader <01869 +darak > of grapes <06025 +<enab > him that
 soweth <{04900} +mashak > seed <02233 +zera< > ; and the
 mountains <02022 +har > shall drop <05197 +nataph > sweet <06071
 +<aciyc > wine <06071 +<aciyc > , and all <03605 +kol > the
 hills <01389 +gib<ah > shall melt <04127 +muwg > .

04900 DEU 021 003 And it shall be , [that] the city <05892
 +<iyr > [which is] next <07138 +qarowb > unto the slain <02491
 +chalal > man <00376 +>iysh > , even the elders <02205 +zaqen >
 of that city <05892 +<iyr > shall take <03947 +laqach > an
 heifer <05697 +<eglah > , which <00834 +>aher > hath not been
 wrought <05647 +<abad > with , [and] which <00834 +>aher >
 hath not drawn <{04900} +mashak > in the yoke <05923 + ;

04900 EZE 012 025 For I [am] the LORD <03068 +Y@hovah > : I
 will speak <01696 +dabar > , and the word <01697 +dabar > that I
 shall speak <01696 +dabar > shall come <06213 +<asah > to pass
 <06213 +<asah > ; it shall be no <03808 +lo> > more <05750 +<owd
 > prolonged <{04900} +mashak > : for in your days <03117 +yowm >
 , O rebellious <04805 +m@riy > house <01004 +bayith > , will I
 say <01696 +dabar > the word <01697 +dabar > , and will perform
 <06213 +<asah > it , saith <05002 +n@>um > the Lord <00136
 +>Adonay > GOD <03069 +Y@hovich > .

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