

04908	mi shkan	EX0-25: 9	tabernacl e
04908	mi shkan	EX0-26: 1	tabernacl e
04908	mi shkan	EX0-26: 6	tabernacl e
04908	mi shkan	EX0-26: 7	tabernacl e
04908	mi shkan	EX0-26: 12	tabernacl e
04908	mi shkan	EX0-26: 13	tabernacl e
04908	mi shkan	EX0-26: 15	tabernacl e
04908	mi shkan	EX0-26: 17	tabernacl e
04908	mi shkan	EX0-26: 18	tabernacl e
04908	mi shkan	EX0-26: 20	tabernacl e
04908	mi shkan	EX0-26: 22	tabernacl e
04908	mi shkan	EX0-26: 23	tabernacl e
04908	mi shkan	EX0-26: 26	tabernacl e
04908	mi shkan	EX0-26: 27	tabernacl e
04908	mi shkan	EX0-26: 27	tabernacl e
04908	mi shkan	EX0-26: 30	tabernacl e
04908	mi shkan	EX0-26: 35	tabernacl e
04908	mi shkan	EX0-27: 9	tabernacl e
04908	mi shkan	EX0-27: 19	tabernacl e
04908	mi shkan	EX0-35: 11	tabernacl e
04908	mi shkan	EX0-35: 15	tabernacl e
04908	mi shkan	EX0-35: 18	tabernacl e
04908	mi shkan	EX0-36: 8	tabernacl e
04908	mi shkan	EX0-36: 13	tabernacl e
04908	mi shkan	EX0-36: 14	tabernacl e
04908	mi shkan	EX0-36: 20	tabernacl e
04908	mi shkan	EX0-36: 22	tabernacl e
04908	mi shkan	EX0-36: 23	tabernacl e
04908	mi shkan	EX0-36: 25	tabernacl e
04908	mi shkan	EX0-36: 27	tabernacl e
04908	mi shkan	EX0-36: 28	tabernacl e
04908	mi shkan	EX0-36: 31	tabernacl e
04908	mi shkan	EX0-36: 32	tabernacl e

04908	mi shkan	EX0-36: 32	tabernacl e
04908	mi shkan	EX0-38: 20	tabernacl e
04908	mi shkan	EX0-38: 21	tabernacl e
04908	mi shkan	EX0-38: 21	tabernacl e
04908	mi shkan	EX0-38: 31	tabernacl e
04908	mi shkan	EX0-39: 32	tabernacl e
04908	mi shkan	EX0-39: 33	tabernacl e
04908	mi shkan	EX0-39: 40	tabernacl e
04908	mi shkan	EX0-40: 2	tabernacl e
04908	mi shkan	EX0-40: 5	tabernacl e
04908	mi shkan	EX0-40: 6	tabernacl e
04908	mi shkan	EX0-40: 9	tabernacl e
04908	mi shkan	EX0-40: 17	tabernacl e
04908	mi shkan	EX0-40: 18	tabernacl e
04908	mi shkan	EX0-40: 19	tabernacl e
04908	mi shkan	EX0-40: 21	tabernacl e
04908	mi shkan	EX0-40: 22	tabernacl e
04908	mi shkan	EX0-40: 24	tabernacl e
04908	mi shkan	EX0-40: 28	tabernacl e
04908	mi shkan	EX0-40: 29	tabernacl e
04908	mi shkan	EX0-40: 33	tabernacl e
04908	mi shkan	EX0-40: 34	tabernacl e
04908	mi shkan	EX0-40: 35	tabernacl e
04908	mi shkan	EX0-40: 36	tabernacl e
04908	mi shkan	EX0-40: 38	tabernacl e
04908	mi shkan	LEV-8: 10	tabernacl e
04908	mi shkan	LEV-15: 31	tabernacl e
04908	mi shkan	LEV-17: 4	tabernacl e
04908	mi shkan	LEV-26: 11	tabernacl e
04908	mi shkan	NUM-1: 50	tabernacl e
04908	mi shkan	NUM-1: 50	tabernacl e
04908	mi shkan	NUM-1: 50	tabernacl e
04908	mi shkan	NUM-1: 51	tabernacl e

04908	mi shkan	NUM-1: 51	tabernacl e
04908	mi shkan	NUM-1: 53	tabernacl e
04908	mi shkan	NUM-1: 53	tabernacl e
04908	mi shkan	NUM-3: 7	tabernacl e
04908	mi shkan	NUM-3: 8	tabernacl e
04908	mi shkan	NUM-3: 23	tabernacl e
04908	mi shkan	NUM-3: 25	tabernacl e
04908	mi shkan	NUM-3: 26	tabernacl e
04908	mi shkan	NUM-3: 29	tabernacl e
04908	mi shkan	NUM-3: 35	tabernacl e
04908	mi shkan	NUM-3: 36	tabernacl e
04908	mi shkan	NUM-3: 38	tabernacl e
04908	mi shkan	NUM-4: 16	tabernacl e
04908	mi shkan	NUM-4: 25	tabernacl e
04908	mi shkan	NUM-4: 26	tabernacl e
04908	mi shkan	NUM-4: 31	tabernacl e
04908	mi shkan	NUM-5: 17	tabernacl e
04908	mi shkan	NUM-7: 1	tabernacl e
04908	mi shkan	NUM-7: 3	tabernacl e
04908	mi shkan	NUM-9: 15	tabernacl e
04908	mi shkan	NUM-9: 15	tabernacl e
04908	mi shkan	NUM-9: 15	tabernacl e
04908	mi shkan	NUM-9: 18	tabernacl e
04908	mi shkan	NUM-9: 19	tabernacl e
04908	mi shkan	NUM-9: 20	tabernacl e
04908	mi shkan	NUM-9: 22	tabernacl e
04908	mi shkan	NUM-10: 11	tabernacl e
04908	mi shkan	NUM-10: 17	tabernacl e
04908	mi shkan	NUM-10: 17	tabernacl e
04908	mi shkan	NUM-10: 21	tabernacl e
04908	mi shkan	NUM-16: 9	tabernacl e
04908	mi shkan	NUM-16: 24	tabernacl e
04908	mi shkan	NUM-16: 27	tabernacl e

04908 mi shkan NUM-17: 13 tabernacl e  
04908 mi shkan NUM-19: 13 tabernacl e  
04908 mi shkan NUM-31: 30 tabernacl e  
04908 mi shkan NUM-31: 47 tabernacl e  
04908 mi shkan JOS-22: 19 tabernacl e  
04908 mi shkan JOS-22: 29 tabernacl e  
04908 mi shkan 2SA-7: 6 tabernacl e  
04908 mi shkan 1CH-6: 48 tabernacl e  
04908 mi shkan 1CH-16: 39 tabernacl e  
04908 mi shkan 1CH-17: 5 tabernacl e  
04908 mi shkan 1CH-21: 29 tabernacl e  
04908 mi shkan 1CH-23: 26 tabernacl e  
04908 mi shkan 2CH-1: 5 tabernacl e  
04908 mi shkan PSA-78: 60 tabernacl e  
04908 mi shkan EZE-37: 27 tabernacl e  
04908 mi shkan NUM-24: 5 tabernacl es  
04908 mi shkan PSA-43: 3 tabernacl es  
04908 mi shkan PSA-46: 4 tabernacl es  
04908 mi shkan PSA-84: 1 tabernacl es  
04908 mi shkan PSA-132: 7 tabernacl es  
04908 mi shkan SON-1: 8 tents  
04908 mi shkan 2CH-29: 6 habi tati on  
04908 mi shkan PSA-132: 5 habi tati on  
04908 mi shkan ISA-22: 16 habi tati on  
04908 mi shkan PSA-78: 28 habi tati ons  
04908 mi shkan ISA-54: 2 habi tati ons  
04908 mi shkan PSA-26: 8 dwel leth  
04908 mi shkan 1CH-6: 32 dwel l i ng  
04908 mi shkan JOB-21: 28 dwel l i ng  
04908 mi shkan PSA-49: 11 dwel l i ng  
04908 mi shkan PSA-74: 7 dwel l i ng  
04908 mi shkan JER-30: 18 dwel l i ngpl aces  
04908 mi shkan JER-51: 30 dwel l i ngpl aces

04908 mi shkan HAB-1:6 dwell i ngpl aces

04908 mi shkan JOB-18:21 dwell i ngs

04908 mi shkan JOB-39:6 dwell i ngs

04908 mi shkan PSA-87:2 dwell i ngs

04908 mi shkan ISA-32:18 dwell i ngs

04908 mi shkan JER-9:19 dwell i ngs

04908 mi shkan EZE-25:4 dwell i ngs

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04908 NUM 017 013 Whosoever <03605 +kol > cometh <07131 +qareb > any thing near <07138 +qarowb > unto the tabernacle <{04908} +mishkan > of the LORD <03068 +Y@hovah > shall die <04191 +muwth > : shall we be consumed <08552 +tamam > with dying <01478 +gava< > ?

04908 EX0 026 018 And thou shalt make <06213 +<asah > the boards <07175 +qeresh > for the tabernacle <{04908} +mishkan > , twenty <06242 +<esriym > boards <07175 +qeresh > on the south <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman > .

04908 EX0 026 020 And for the second <08145 +sheniy > side <06763 +tsela< > of the tabernacle <{04908} +mishkan > on the north <06828 +tsaphown > side <06285 +pe>ah > [ there shall be ] twenty <06242 +<esriym > boards <07175 +qeresh > :

04908 EX0 026 022 And for the sides <03411 +y@rekah > of the tabernacle <{04908} +mishkan > westward <03220 +yam > thou shalt make <06213 +<asah > six <08337 +shesh > boards <07175 +qeresh > .

04908 EX0 026 023 And two <08147 +sh@nayim > boards <07175 +qeresh > shalt thou make <06213 +<asah > for the corners <04742 +m@quts<ah > of the tabernacle <{04908} +mishkan > in the two sides <03411 +y@rekah > .

04908 EX0 026 026 And thou shalt make <06213 +<asah > bars <01280 +b@riyach > [ of ] shittim <07848 +shittah > wood <06086 +<ets > ; five <02568 +chamesh > for the boards <07175 +qeresh > of the one <00259 +>echad > side <06763 +tsela< > of the tabernacle <{04908} +mishkan > ,

04908 EX0 026 027 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the side <06763 +tsela< > of the tabernacle <{04908} +mishkan > , for the two sides <03411 +y@rekah > westward <03220 +yam > .

04908 EX0 026 027 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <{04908} +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach >

for the boards <07175 +qeresh > of the side <06763 +tselac > of the tabernacle <04908 +mishkan > , for the two sides <03411 +y@rekah > westward <03220 +yam > .

04908 EX0 026 030 And thou shalt rear <06965 +quwm > up the tabernacle <{04908} +mishkan > according to the fashion <04941 +mishpat > thereof which <00834 +>aher > was shewed <07200 +ra>ah > thee in the mount <02022 +har > .

04908 EX0 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the veil <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 +<al > the side <06763 +tselac > of the tabernacle <{04908} +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 +<al > the north <06828 +tsaphown > side <06763 +tselac > .

04908 EX0 027 009 . And thou shalt make <06213 +<asah > the court <02691 +chatser > of the tabernacle <{04908} +mishkan > : for the south <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman > [ there shall be ] hangings <07050 +qelac > for the court <02691 +chatser > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > of an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > for one <00259 +>echad > side :

04908 EX0 027 019 All <03605 +kol > the vessels <03627 +k@liy > of the tabernacle <{04908} +mishkan > in all <03605 +kol > the service <05656 +<abodah > thereof , and all <03605 +kol > the pins <03489 +yathed > thereof , and all <03605 +kol > the pins <03489 +yathed > of the court <02691 +chatser > , [ shall be of ] brass <05178 +n@chosheth > .

04908 EX0 035 011 The tabernacle <{04908} +mishkan > , his tent <00168 +>ohel > , and his covering <04372 +mikceh > , his taches <07165 +qerec > , and his boards <07175 +qeresh > , his bars <01280 +b@riyach > , his pillars <05982 +<ammuwd > , and his sockets <00134 +>eden > ,

04908 EX0 035 015 And the incense <07004 +q@toareth > altar <04196 +mizbeach > , and his staves <00905 +bad > , and the anointing <04888 +mishchah > oil <08081 +shemen > , and the sweet <05561 +cam > incense <07004 +q@toareth > , and the hanging <04539 +macak > for the door <06607 +pethach > at the entering <06607 +pethach > in of the tabernacle <{04908} +mishkan > ,

04908 EX0 035 018 The pins <03489 +yathed > of the tabernacle <{04908} +mishkan > , and the pins <03489 +yathed > of the court <02691 +chatser > , and their cords <04340 +meythar > ,

04908 EX0 036 008 . And every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man among them that wrought <06213 +<asah > the work <04399 +m@la>kah > of the tabernacle <{04908} +mishkan > made <06213 +<asah > ten <06235 +<eser > curtains <03407 +y@riy<ah > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , and blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet : [ with ] cherubims <03742 +k@ruwb > of cunning <02803 +chashab > work <04639 +ma<aseh > made <06213 +<asah > he them .

04908 EX0 036 013 And he made <06213 +<asah > fifty <02572 +chamishshiyim > taches <07165 +qerec > of gold <02091 +zahab > , and coupled <02266 +chabar > the curtains <03407 +y@riy<ah > one <00259 +>echad > unto another <00259 +>echad > with the taches

<07165 +qeresh > : so it became <01961 +hayah > one <00259 +>echad > tabernacle <{04908} +mi shkan > .

04908 EX0 036 020 And he made <06213 +<asah > boards <07175 +qeresh > for the tabernacle <{04908} +mi shkan > [ of ] shittim <07848 +shittah > wood <06086 +<ets > , standing <05975 +<amad > up .

04908 EX0 036 022 One <00259 +>echad > board <07175 +qeresh > had two <08147 +sh@nayim > tenons <03027 +yad > , equally <07947 +shalab > distant <07947 +shalab > one <00259 +>echad > from another <00259 +>echad > : thus <03651 +ken > did he make <06213 +<asah > for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <{04908} +mi shkan > .

04908 EX0 036 025 And for the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <{04908} +mi shkan > , [ which is ] toward the north <06828 +tsaphown > corner <06285 +pe>ah > , he made <06213 +<asah > twenty <06242 +<esriym > boards <07175 +qeresh > ,

04908 EX0 036 027 And for the sides <03411 +y@rekah > of the tabernacle <{04908} +mi shkan > westward <03220 +yam > he made <06213 +<asah > six <08337 +shesh > boards <07175 +qeresh > .

04908 EX0 036 028 And two <08147 +sh@nayim > boards <07175 +qeresh > made <06213 +<asah > he for the corners <04742 +m@quts<ah > of the tabernacle <{04908} +mi shkan > in the two sides <03411 +y@rekah > .

04908 EX0 036 031 And he made <06213 +<asah > bars <01280 +b@riyach > of shittim <07848 +shittah > wood <06086 +<ets > ; five <02568 +chamesh > for the boards <07175 +qeresh > of the one <00259 +>echad > side <06763 +tsela< > of the tabernacle <{04908} +mi shkan > ,

04908 EX0 036 032 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mi shkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the tabernacle <{04908} +mi shkan > for the sides <03411 +y@rekah > westward <03220 +yam > .

04908 EX0 036 032 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <{04908} +mi shkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mi shkan > for the sides <03411 +y@rekah > westward <03220 +yam > .

04908 EX0 038 020 And all <03605 +kol > the pins <03489 +yathed > of the tabernacle <{04908} +mi shkan > , and of the court <02691 +chatser > round <05439 +cabiyb > about , [ were of ] brass <05178 +n@chosheth > .

04908 EX0 038 021 . This <00428 +>el - leh > is the sum <06485 +paqad > of the tabernacle <04908 +mi shkan > , [ even ] of the tabernacle <{04908} +mi shkan > of testimony <5715> , as it was counted <06485 +paqad > , according <05921 +<al > to the commandment <06310 +peh > of Moses <04872 +Mosheh > , [ for ] the service <05656 +<abodah > of the Levites <03881 +Leviyiy > , by the hand <03027 +yad > of Ithamar <00385 +>Iythamar > , son <01121 +ben > to Aaron <00175 +>Aharown > the priest <03548 +kohen > .

04908 EX0 038 021 . This <00428 +>el - leh > is the sum <06485 +paqad > of the tabernacle <{04908} +mishkan > , [ even ] of the tabernacle <04908 +mishkan > of testimony <5715> , as it was counted <06485 +paqad > , according <05921 +<al > to the commandment <06310 +peh > of Moses <04872 +Mosheh > , [ for ] the service <05656 +<abodah > of the Levites <03881 +Leviyiy > , by the hand <03027 +yad > of Ithamar <00385 +>lythamar > , son <01121 +ben > to Aaron <00175 +>Aharown > the priest <03548 +kohen > .

04908 EX0 038 031 And the sockets <00134 +>eden > of the court <02691 +chatser > round <05439 +cabiya > about , and the sockets <00134 +>eden > of the court <02691 +chatser > gate <08179 +sha<ar > , and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <{04908} +mishkan > , and all <03605 +kol > the pins <03489 +yathed > of the court <02691 +chatser > round <05439 +cabiya > about .

04908 EX0 039 032 . Thus was all <03605 +kol > the work <05656 +<abodah > of the tabernacle <{04908} +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow<ed > finished <03615 +kalah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 +<asah > they .

04908 EX0 039 033 And they brought <00935 +bow> > the tabernacle <{04908} +mishkan > unto Moses <04872 +Mosheh > , the tent <00168 +>ohel > , and all <03605 +kol > his furniture <03627 +k@liy > , his taches <07165 +qerec > , his boards <07175 +qeresh > , his bars <01280 +b@riyach > , and his pillars <05982 +<ammuwd > , and his sockets <00134 +>eden > ,

04908 EX0 039 040 The hangings <07050 +qela< > of the court <02691 +chatser > , his pillars <05982 +<ammuwd > , and his sockets <00134 +>eden > , and the hanging <04539 +macak > for the court <02691 +chatser > gate <08179 +sha<ar > , his cords <04340 +meythar > , and his pins <03489 +yathed > , and all <03605 +kol > the vessels <03627 +k@liy > of the service <05656 +<abodah > of the tabernacle <{04908} +mishkan > , for the tent <00168 +>ohel > of the congregation <04150 +mow<ed > ,

04908 EX0 040 002 On the first <07223 +ri>shown > day <03117 +yowm > of the first <00259 +>echad > month <02320 +chodesh > shalt thou set <06965 +quwm > up the tabernacle <{04908} +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow<ed > .

04908 EX0 040 005 And thou shalt set <05414 +nathan > the altar <04196 +mizbeach > of gold <02091 +zahab > for the incense <07004 +q@toresh > before <06440 +paniyim > the ark <00727 +>arown > of the testimony <5715> , and put <07760 +suwm > the hanging <04539 +macak > of the door <06607 +pethach > to the tabernacle <{04908} +mishkan > .

04908 EX0 040 006 And thou shalt set <05414 +nathan > the altar <04196 +mizbeach > of the burnt <05930 +<olah > offering before <06440 +paniyim > the door <06607 +pethach > of the tabernacle <{04908} +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow<ed > .

04908 EX0 040 009 And thou shalt take <03947 +laqach > the anointing <04888 +mishchah > oil <08081 +shemen > , and anoint <04886 +mashach > the tabernacle <{04908} +mishkan > , and all



<03605 +kol > that [ is ] therein , and shalt hallow <06942 +qadash > it , and all <03605 +kol > the vessels <03627 +k@liy > thereof : and it shall be holy <06944 +qodesh > .

04908 EX0 040 017 And it came <01961 +hayah > to pass in the first <07223 +ri>shown > month <02320 +chodesh > in the second <08145 +sheniy > year <08141 +shaneh > , on the first <00259 +>echad > [ day ] of the month <02320 +chodesh > , [ that ] the tabernacle <{04908} +mishkan > was reared <06965 +quwm > up .

04908 EX0 040 018 And Moses <04872 +Mosheh > reared <06965 +quwm > up the tabernacle <{04908} +mishkan > , and fastened <05414 +nathan > his sockets <00134 +>eden > , and set <07760 +suwm > up the boards <07175 +qeresh > thereof , and put <05414 +nathan > in the bars <01280 +b@riyach > thereof , and reared <06965 +quwm > up his pillars <05982 +<ammuwd > .

04908 EX0 040 019 And he spread <06566 +paras > abroad <06566 +paras > the tent <00168 +>ohel > over <05921 +<al > the tabernacle <{04908} +mishkan > , and put <07760 +suwm > the covering <04372 +mikceh > of the tent <00168 +>ohel > above <04605 +ma<al > upon it ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

04908 EX0 040 021 And he brought <00935 +bow> > the ark <00727 +>arown > into <00413 +>el > the tabernacle <{04908} +mishkan > , and set <07760 +suwm > up the vail <06532 +poreketh > of the covering <04539 +macak > , and covered <05526 +cakak > the ark <00727 +>arown > of the testimony <5715> ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

04908 EX0 040 022 And he put <05114 +Nowdab > the table <07979 +shulchan > in the tent <00168 +>ohel > of the congregation <04150 +mow<ed > , upon the side <03409 +yarek > of the tabernacle <{04908} +mishkan > northward <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > .

04908 EX0 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow<ed > , over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > , on <05921 +<al > the side <03409 +yarek > of the tabernacle <{04908} +mishkan > southward <05045 +negeb > .

04908 EX0 040 028 And he set <07760 +suwm > up the hanging <04539 +macak > [ at ] the door <06607 +pethach > of the tabernacle <{04908} +mishkan > .

04908 EX0 040 029 And he put <07760 +suwm > the altar <04196 +mizbeach > of burnt <05930 +<olah > offering [ by ] the door <06607 +pethach > of the tabernacle <{04908} +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow<ed > , and offered <05927 +<alah > upon it the burnt <05930 +<olah > offering and the meat offering <04503 +minchah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

04908 EX0 040 033 And he reared <06965 +quwm > up the court <02691 +chatser > round <05439 +cabiyy > about the tabernacle <{04908} +mishkan > and the altar <04196 +mizbeach > , and set <05414 +nathan > up the hanging <04539 +macak > of the court <02691 +chatser > gate <08179 +sha<ar > . So Moses <04872 +Mosheh > finished <03615 +kalah > the work <04399 +m@la>kah > .

04908 EX0 040 034 . Then a cloud <06051 +<anan > covered <03680 +kakah > the tent <00168 +>ohel > of the congregation <04150

+mow<ed > , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <{04908} +mi shkan > .

04908 EX0 040 035 And Moses <04872 +Mosheh > was not able <03201 +yakol > to enter <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > of the congregation <04150 +mow<ed > , because <03588 +kiy > the cloud <06051 +<anan > abode <07931 +shakan > thereon <05921 +<al > , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <{04908} +mi shkan > .

04908 EX0 040 036 And when the cloud <06051 +<anan > was taken <05927 +<alah > up from over <05921 +<al > the tabernacle <{04908} +mi shkan > , the children <01121 +ben > of Israel <03478 +Yisra>el > went <05265 +naca< > onward in all <03605 +kol > their journeys <04550 +macca< > :

04908 EX0 040 038 For the cloud <06051 +<anan > of the LORD <03068 +Y@hovah > [ was ] upon the tabernacle <{04908} +mi shkan > by day <03119 +yowmam > , and fire <00784 +>esh > was on it by night <03915 +layil > , in the sight <05869 +<ayin > of all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , throughout all <03605 +kol > their journeys <04550 +macca< > .

04908 LEV 008 010 And Moses <04872 +Mosheh > took <03947 +laqach > the anointing <04888 +mi shchah > oil <08081 +shemen > , and anointed <04886 +mashach > the tabernacle <{04908} +mi shkan > and all <03605 +kol > that [ was ] therein , and sanctified <06942 +qadash > them .

04908 LEV 015 031 Thus shall ye separate <05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness <02932 +tum>ah > ; that they die <04191 +muwth > not in their uncleanness <02932 +tum>ah > , when they defile <02930 +tame> > my tabernacle <{04908} +mi shkan > that [ is ] among <08432 +tavek > them .

04908 LEV 017 004 And bringeth <00935 +bow> > it not unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , to offer <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > before <06440 +paniym > the tabernacle <{04908} +mi shkan > of the LORD <03068 +Y@hovah > ; blood <01818 +dam > shall be imputed <02803 +chashab > unto that man <00376 +>iysh > ; he hath shed <08210 +shaphak > blood <01818 +dam > ; and that man <00376 +>iysh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 +<am > :

04908 LEV 026 011 And I will set <05414 +nathan > my tabernacle <{04908} +mi shkan > among <08432 +tavek > you : and my soul <05315 +nephesh > shall not abhor <01602 +ga<al > you .

04908 NUM 001 050 But thou shalt appoint <06485 +paqad > the Levites <03881 +Leviyiy > over <05921 +<al > the tabernacle <04908 +mi shkan > of testimony <5715> , and over <05921 +<al > all <03605 +kol > the vessels <03627 +k@liy > thereof , and over <05921 +<al > all <03605 +kol > things that [ belong ] to it : they shall bear <05375 +nasa> > the tabernacle <04908 +mi shkan > , and all <03605 +kol > the vessels <03627 +k@liy > thereof ; and they shall minister <08334 +sharath > unto it , and shall encamp <02583 +chanah > round <05439 +cabiyyb > about the tabernacle <{04908} +mi shkan > .

04908 NUM 001 050 But thou shalt appoint <06485 +paqad > the

Levi tes <03881 +Leviyiy > over <05921 +<al > the tabernacle <04908 +mishkan > of testimony <5715> , and over <05921 +<al > all <03605 +kol > the vessels <03627 +k@liy > thereof , and over <05921 +<al > all <03605 +kol > things that [ belong ] to it : they shall bear <05375 +nasa> > the tabernacle <{04908} +mishkan > , and all <03605 +kol > the vessels <03627 +k@liy > thereof ; and they shall minister <08334 +sharath > unto it , and shall encamp <02583 +chanah > round <05439 +cabiya > about the tabernacle <04908 +mishkan > .

04908 NUM 001 050 But thou shalt appoint <06485 +paqad > the Levi tes <03881 +Leviyiy > over <05921 +<al > the tabernacle <{04908} +mishkan > of testimony <5715> , and over <05921 +<al > all <03605 +kol > the vessels <03627 +k@liy > thereof , and over <05921 +<al > all <03605 +kol > things that [ belong ] to it : they shall bear <05375 +nasa> > the tabernacle <04908 +mishkan > , and all <03605 +kol > the vessels <03627 +k@liy > thereof ; and they shall minister <08334 +sharath > unto it , and shall encamp <02583 +chanah > round <05439 +cabiya > about the tabernacle <04908 +mishkan > .

04908 NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > forward <05265 +naca< > , the Levi tes <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <{04908} +mishkan > is to be pitched <02583 +chanah > , the Levi tes <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > .

04908 NUM 001 051 And when <03588 +kiy > the tabernacle <{04908} +mishkan > setteth <05265 +naca< > forward <05265 +naca< > , the Levi tes <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levi tes <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > .

04908 NUM 001 053 But the Levi tes <03881 +Leviyiy > shall pitch <02583 +chanah > round <05439 +cabiya > about the tabernacle <04908 +mishkan > of testimony <5715> , that there be no <03808 +lo> > wrath <07110 +qetseph > upon the congregation <05712 +<edah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levi tes <03881 +Leviyiy > shall keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <{04908} +mishkan > of testimony <5715> .

04908 NUM 001 053 But the Levi tes <03881 +Leviyiy > shall pitch <02583 +chanah > round <05439 +cabiya > about the tabernacle <{04908} +mishkan > of testimony <5715> , that there be no <03808 +lo> > wrath <07110 +qetseph > upon the congregation <05712 +<edah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levi tes <03881 +Leviyiy > shall keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715> .

04908 NUM 003 007 And they shall keep <08104 +shamar > his charge <04931 +mishmereth > , and the charge <04931 +mishmereth > of the whole <03605 +kol > congregation <05712 +<edah > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , to do <05647 +<abad > the service <05656 +<abodah > of the tabernacle <{04908} +mishkan > .

04908 NUM 003 008 And they shall keep <08104 +shamar > all <03605 +kol > the instruments <03627 +k@liy > of the tabernacle

<00168 +>ohel > of the congregation <04150 +mow<ed > , and the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > , to do <05647 +<abad > the service <05656 +<abodah > of the tabernacle <{04908} +mishkan > .

04908 NUM 003 023 The families <04940 +mishpachah > of the Gershonites <01649 +Ger@shunniy > shall pitch <02583 +chanah > behind <00310 +>achar > the tabernacle <{04908} +mishkan > westward <03220 +yam > .

04908 NUM 003 025 And the charge <04931 +mishmereth > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > [ shall be ] the tabernacle <{04908} +mishkan > , and the tent <00168 +>ohel > , the covering <04372 +mikceh > thereof , and the hanging <04539 +macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > ,

04908 NUM 003 026 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the curtain <04539 +macak > for the door <06607 +pethach > of the court <02691 +chatser > , which <00834 +>aher > [ is ] by the tabernacle <{04908} +mishkan > , and by the altar <04196 +mizbeach > round <05439 +cabiyy > about , and the cords <04340 +meythar > of it for all <03605 +kol > the service <05656 +<abodah > thereof .

04908 NUM 003 029 The families <04940 +mishpachah > of the sons <01121 +ben > of Kohath <06955 +Q@hath > shall pitch <02583 +chanah > on <05921 +<al > the side <03409 +yarek > of the tabernacle <{04908} +mishkan > southward <08486 +teyman > .

04908 NUM 003 035 And the chief <05387 +nasiy> > of the house <01004 +bayith > of the father <1> of the families <04940 +mishpachah > of Merari <04847 +M@rariy > [ was ] Zuriel the son <01121 +ben > of Abihail <32> : [ these ] shall pitch <02583 +chanah > on <05921 +<al > the side <03409 +yarek > of the tabernacle <{04908} +mishkan > northward <06828 +tsaphown > .

04908 NUM 003 036 And [ under ] the custody <06486 +p@quddah > and charge <04931 +mishmereth > of the sons <01121 +ben > of Merari <04847 +M@rariy > [ shall be ] the boards <07175 +qeresh > of the tabernacle <{04908} +mishkan > , and the bars <01280 +b@riyach > thereof , and the pillars <05982 +<ammuwd > thereof , and the sockets <00134 +>eden > thereof , and all <03605 +kol > the vessels <03627 +k@liy > thereof , and all <03605 +kol > that serveth <05656 +<abodah > thereto ,

04908 NUM 003 038 But those that encamp <02583 +chanah > before <06440 +paniym > the tabernacle <{04908} +mishkan > toward the east <06924 +qedem > , [ even ] before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > eastward <04217 +mizrach > , [ shall be ] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <04720 +miqdash > for the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > .

04908 NUM 004 016 And to the office <06486 +p@quddah > of Eleazar <00499 +>El<azar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > [ pertaineth ] the oil <08081 +shemen > for the light <03974 +ma>owr > , and the sweet <05561 +cam > incense <07004 +q@toresh > , and the daily <08548 +tamiyd > meat offering <04503 +minchah > , and the anointing

<04888 +mishchah > oil <08081 +shemen > , [ and ] the oversight <06486 +p@quddah > of all <03605 +kol > the tabernacle <{04908} +mishkan > , and of all <03605 +kol > that therein [ is ] , in the sanctuary <06944 +qodesh > , and in the vessels <03627 +k@liy > thereof .

04908 NUM 004 025 And they shall bear <05375 +nasa> > the curtains <03407 +y@riyah > of the tabernacle <{04908} +mishkan > , and the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , his covering <04372 +mikceh > , and the covering <04372 +mikceh > of the badgers <08476 +tachash > skins that [ is ] above <04605 +ma<al > upon it , and the hanging <04539 +macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > ,

04908 NUM 004 026 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the hanging <04539 +macak > for the door <06607 +pethach > of the gate <08179 +sha<ar > of the court <02691 +chatser > , which <00834 +>aher > [ is ] by the tabernacle <{04908} +mishkan > and by the altar <04196 +mizbeach > round <05439 +cabiya > about , and their cords <04340 +meythar > , and all <03605 +kol > the instruments <03627 +k@liy > of their service <05656 +<abodah > , and all <03605 +kol > that is made <06213 +<asah > for them : so shall they serve <05647 +<abad > .

04908 NUM 004 031 And this <02063 +zo>th > [ is ] the charge <04931 +mishmereth > of their burden <04853 +massa> > , according to all <03605 +kol > their service <05656 +<abodah > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > ; the boards <07175 +qeresh > of the tabernacle <{04908} +mishkan > , and the bars <01280 +b@riyach > thereof , and the pillars <05982 +<ammuwd > thereof , and sockets <00134 +>eden > thereof ,

04908 NUM 005 017 And the priest <03548 +kohen > shall take <03947 +laqach > holy <06918 +qadowsh > water <04325 +mayim > in an earthen <02789 +cheres > vessel <03627 +k@liy > ; and of the dust <06083 +<aphar > that is in the floor <07172 +qarqa< > of the tabernacle <{04908} +mishkan > the priest <03548 +kohen > shall take <03947 +laqach > , and put <05414 +nathan > [ it ] into <00413 +>el > the water <04325 +mayim > :

04908 NUM 007 001 . And it came <01961 +hayah > to pass on the day <03117 +yowm > that Moses <04872 +Mosheh > had fully <03615 +kalah > set <06965 +quwm > up the tabernacle <{04908} +mishkan > , and had anointed <04886 +mashach > it , and sanctified <06942 +qadash > it , and all <03605 +kol > the instruments <03627 +k@liy > thereof , both the altar <04196 +mizbeach > and all <03605 +kol > the vessels <03627 +k@liy > thereof , and had anointed <04886 +mashach > them , and sanctified <06942 +qadash > them ;

04908 NUM 007 003 And they brought <00935 +bow> > their offering <07133 +qorban > before <06440 +paniyim > the LORD <03068 +Y@hovah > , six <08337 +shesh > covered <06632 +tsab > wagons <05699 +<agalah > , and twelve oxen <01241 +baqar > ; a wagon <05699 +<agalah > for two <08147 +sh@nayim > of the princes <05387 +nasiy> > , and for each one an ox <07794 +showr > : and they brought <07126 +qarab > them before <06440 +paniyim > the tabernacle <{04908} +mishkan > .

04908 NUM 009 015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > was reared <06965 +quwm > up the cloud <06051 +<anan > covered <03680 +kacah > the tabernacle <04908 +mishkan > , [ namely ] , the tent <00168 +>ohel > of the

testimony <5715> : and at even <06153 +<ereb > there was upon the tabernacle <{04908} +mishkan > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , until <05704 +<ad > the morning <01242 +boqer > .

04908 NUM 009 015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > wasreared <06965 +quwm > up the cloud <06051 +<anan > covered <03680 +kacah > the tabernacle <{04908} +mishkan > , [ namely ] , the tent <00168 +>ohel > of the testimony <5715> : and at even <06153 +<ereb > there was upon the tabernacle <04908 +mishkan > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , until <05704 +<ad > the morning <01242 +boqer > .

04908 NUM 009 015 . And on the day <03117 +yowm > that the tabernacle <{04908} +mishkan > wasreared <06965 +quwm > up the cloud <06051 +<anan > covered <03680 +kacah > the tabernacle <04908 +mishkan > , [ namely ] , the tent <00168 +>ohel > of the testimony <5715> : and at even <06153 +<ereb > there was upon the tabernacle <04908 +mishkan > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , until <05704 +<ad > the morning <01242 +boqer > .

04908 NUM 009 018 At <05921 +<al > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > , and at <05921 +<al > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they pitched <02583 +chanah > : as long <03117 +yowm > as the cloud <06051 +<anan > abode <07931 +shakan > upon the tabernacle <{04908} +mishkan > they rested <02583 +chanah > in their tents .

04908 NUM 009 019 And when <03588 +kiy > the cloud <06051 +<anan > tarried <00748 +>arak > long upon the tabernacle <{04908} +mishkan > many <07227 +rab > days <03117 +yowm > , then the children <01121 +ben > of Israel <03478 +Yisra>el > kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , and journeyed <05265 +naca< > not .

04908 NUM 009 020 And [ so ] it was , when <00834 +>aher > the cloud <06051 +<anan > was a few <04557 +mi cpar > days <03117 +yowm > upon the tabernacle <{04908} +mishkan > ; according <05921 +<al > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they abode <02583 +chanah > in their tents , and according <05921 +<al > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they journeyed <05265 +naca< > .

04908 NUM 009 022 Or [ whether <00176 +>ow > it were ] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 +<anan > tarried <00748 +>arak > upon the tabernacle <{04908} +mishkan > , remaining <07931 +shakan > thereon <05921 +<al > , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 +naca< > not : but when it was taken <05927 +<alah > up , they journeyed <05265 +naca< > .

04908 NUM 010 011 . And it came <01961 +hayah > to pass on the twentieth <06242 +<esriym > [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , in the second <08145 +sheniy > year <08141 +shaneh > , that the cloud <06051 +<anan > was taken <05927 +<alah > up from off <05921 +<al > the tabernacle <{04908} +mishkan > of the testimony <5715> .

04908 NUM 010 017 And the tabernacle <04908 +mishkan > was taken <03381 +yarad > down <03381 +yarad > ; and the sons <01121 +ben

> of Gershon <01647 +Ger@shom > and the sons <01121 +ben > of Merari <04847 +M@rariy > set <05265 +naca< > forward <05265 +naca< > , bearing <05375 +nasa> > the tabernacle <{04908} +mi shkan > .

04908 NUM 010 017 And the tabernacle <{04908} +mi shkan > was taken <03381 +yarad > down <03381 +yarad > ; and the sons <01121 +ben > of Gershon <01647 +Ger@shom > and the sons <01121 +ben > of Merari <04847 +M@rariy > set <05265 +naca< > forward <05265 +naca< > , bearing <05375 +nasa> > the tabernacle <04908 +mi shkan > .

04908 NUM 010 021 And the Kohathites <06956 +Qohathi y > set <05265 +naca< > forward <05265 +naca< > , bearing <05375 +nasa> > the sanctuary <04720 +mi qdash > : and [ the other ] did set <06965 +quwm > up the tabernacle <{04908} +mi shkan > against <05704 +<ad > they came <00935 +bow> > .

04908 NUM 016 009 [ Seemeth it but ] a small <04592 +m@<at > thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 +<edah > of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 +<abad > the service <05656 +<abodah > of the tabernacle <{04908} +mi shkan > of the LORD <03068 +Y@hovah > , and to stand <05975 +<amad > before <06440 +paniym > the congregation <05712 +<edah > to minister <08334 +sharath > unto them ?

04908 NUM 016 024 Speak <01696 +dabar > unto the congregation <05712 +<edah > , saying <00559 +>amar > , Get <05927 +<alah > you up from about <05439 +cabi yb > the tabernacle <{04908} +mi shkan > of Korah <07141 +Qorach > , Dathan <01885 +Dathan > , and Abiram <48> .

04908 NUM 016 027 So they gat <05927 +<alah > up from the tabernacle <{04908} +mi shkan > of Korah <07141 +Qorach > , Dathan <01885 +Dathan > , and Abiram <48> , on every <00376 +>iysh > side <05439 +cabi yb > : and Dathan <01885 +Dathan > and Abiram <48> came <03318 +yatsa> > out , and stood <05324 +natsab > in the door <06607 +pethach > of their tents <00168 +>ohel > , and their wives <00802 +>i shshah > , and their sons <01121 +ben > , and their little <02945 +taph > children <02945 +taph > .

04908 EX0 026 017 Two <08147 +sh@nayim > tenons <03027 +yad > [ shall there be ] in one <00259 +>echad > board <07175 +qeresh > , set <07947 +shal ab > in order <07947 +shal ab > one <00802 +>i shshah > against <00413 +>el > another <00269 +>achowth > : thus <03651 +ken > shalt thou make <06213 +<asah > for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <{04908} +mi shkan > .

04908 NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <{04908} +mi shkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +ki y > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 +<owd > upon him .

04908 NUM 024 005 How <04100 +mah > goodly <02896 +towb > are thy tents <00168 +>ohel > , O Jacob <03290 +Ya<aqob > , [ and ] thy tabernacles <{04908} +mi shkan > , O Israel <03478 +Yisra>el

&gt; !

04908 NUM 031 047 Even of the children <01121 +ben > of Israel s  
<03478 +Yisra>el > half <04276 +machatsiyth > , Moses <04872  
+Mosheh > took <03947 +laqach > one <00259 +>echad > portion  
<00270 +>achaz > of fifty <02572 +chamishshiy > , [ both ] of  
man <00120 +>adam > and of beast <00929 +b@hemah > , and gave  
<05414 +nathan > them unto the Levites <03881 +Leviyiy > , which  
kept <08104 +shamar > the charge <04931 +mishmereth > of the  
tabernacle <{04908} +mishkan > of the LORD <03068 +Y@hovah > ;  
as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses  
<04872 +Mosheh > .

04908 JOS 022 019 Notwithstanding <00389 +>ak > , if <00518 +>im  
> the land <00776 +>erets > of your possession <00272 +>achuzzah  
> [ be ] unclean <02931 +tame> > , [ then ] pass <05674 +>abar >  
ye over <05674 +>abar > unto the land <00776 +>erets > of the  
possession <00272 +>achuzzah > of the LORD <03068 +Y@hovah > ,  
wherein the LORD S <03068 +Y@hovah > tabernacle <{04908}  
+mishkan > dwelleth <07931 +shakan > , and take <00270 +>achaz >  
possession <00270 +>achaz > among <08432 +tavek > us : but rebel  
<04775 +marad > not against the LORD <03068 +Y@hovah > , nor  
<00408 +>al > rebel <04775 +marad > against us , in building  
<01129 +banah > you an altar <04196 +mizbeach > beside <01107  
+bil<adey > the altar <04196 +mizbeach > of the LORD <03068  
+Y@hovah > our God <00430 +>elohiy > .

04908 JOS 022 029 God forbid <02486 +chaliylah > that we should  
rebel <04775 +marad > against the LORD <03068 +Y@hovah > , and  
turn <07725 +shuwb > this day <03117 +yowm > from following  
<00310 +>achar > the LORD <03068 +Y@hovah > , to build <01129  
+banah > an altar <04196 +mizbeach > for burnt <05930 +>olah >  
offerings , for meat offerings <04503 +minchah > , or for  
sacrifices <02077 +zebach > , beside <00905 +bad > the altar  
<04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430  
+>elohiy > that [ is ] before <06440 +paniy > his tabernacle  
<{04908} +mishkan > .

04908 2SA 007 006 Whereas <03588 +kiy > I have not dwelt <03427  
+yashab > in [ any ] house <01004 +bayith > since the time  
<03117 +yowm > that I brought <05927 +>alah > up the children  
<01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714  
+Mitsrayim > , even to this <02088 +zeh > day <03117 +yowm > ,  
but have walked <01980 +halak > in a tent <00168 +>ohel > and in  
a tabernacle <{04908} +mishkan > .

04908 1CH 006 032 And they ministered <08334 +sharath > before  
<06440 +paniy > the dwelling <{04908} +mishkan > place of the  
tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed >  
with singing <07892 +shiy > , until <05704 +>ad > Solomon  
<08010 +Sh@lomoh > had built <01129 +banah > the house <01004  
+bayith > of the LORD <03068 +Y@hovah > in Jerusalem <03389  
+Y@ruwshalaim > : and [ then ] they waited <05975 +>amad > on  
their office <05656 +>abodah > according to their order <04941  
+mishpat > .

04908 1CH 006 048 Their brethren <00251 +>ach > also the Levites  
<03881 +Leviyiy > [ were ] appointed <05414 +nathan > unto all  
<03605 +kol > manner of service <05656 +>abodah > of the  
tabernacle <{04908} +mishkan > of the house <01004 +bayith > of  
God <00430 +>elohiy > .

04908 1CH 016 039 And Zadok <06659 +Tsadowq > the priest <03548  
+kohen > , and his brethren <00251 +>ach > the priests <03548  
+kohen > , before <06440 +paniy > the tabernacle <{04908}  
+mishkan > of the LORD <03068 +Y@hovah > in the high <01116  
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+bamah > place that [ was ] at Gibeon <01391 +Gib<own > ,

04908 1CH 017 005 For I have not dwelt <03427 +yashab > in an house <01004 +bayith > since <04480 +min > the day <03117 +yowm > that I brought <05927 +<alah > up Israel <03478 +Yisra>el > unto this <02088 +zeh > day <03117 +yowm > ; but have gone <01961 +hayah > from tent <00168 +>ohel > to tent <00168 +>ohel > , and from [ one ] tabernacle <{04908} +mishkan > [ to another ] .

04908 1CH 021 029 For the tabernacle <{04908} +mishkan > of the LORD <03068 +Y@hovah > , which <00834 +>aher > Moses <04872 +Mosheh > made <06213 +<asah > in the wilderness <04057 +midbar > , and the altar <04196 +mizbeach > of the burnt <05930 +<olah > offering , [ were ] at that season <06256 +<eth > in the high <01116 +bamah > place at Gibeon <01391 +Gib<own > .

04908 1CH 023 026 And also <01571 +gam > unto the Levites <03881 +Leviyiy > ; they shall no <00369 +>ayin > [ more ] carry <05375 +nasa> > the tabernacle <{04908} +mishkan > , nor any <03605 +kol > vessels <03627 +k@liy > of it for the service <05656 +<abodah > thereof .

04908 2CH 001 005 Moreover the brasen <05178 +n@chosheth > altar <04196 +mizbeach > , that Bezaleel <01212 +B@tsal>el > the son <01121 +ben > of Uri <00221 +>Uwriy > , the son <01121 +ben > of Hur <02354 +Chuwr > , had made <06213 +<asah > , he put <07760 +suwm > before <06440 +paniym > the tabernacle <{04908} +mishkan > of the LORD <03068 +Y@hovah > : and Solomon <08010 +Sh@lomoh > and the congregation <06951 +qahal > sought <01875 +darash > unto it .

04908 2CH 029 006 For our fathers <1> have trespassed <04603 +ma<al > , and done <06213 +<asah > [ that which was ] evil <07451 +ra< > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , and have forsaken <05800 +<azab > him , and have turned <05437 +cabab > away their faces <06440 +paniym > from the habitation <{04908} +mishkan > of the LORD <03068 +Y@hovah > , and turned <05414 +nathan > [ their ] backs <06203 +<oreph > .

04908 JOB 018 021 Surely <00389 +>ak > such <00428 +>el - leh > [ are ] the dwellings <{04908} +mishkan > of the wicked <05767 +<avval > , and this <02088 +zeh > [ is ] the place <04725 +maqowm > [ of him that ] knoweth <03045 +yada< > not God <00410 +>el > .

04908 JOB 021 028 For ye say <00559 +>amar > , Where <00346 +>ayeh > [ is ] the house <01004 +bayith > of the prince <05081 +nadiyb > ? and where <00346 +>ayeh > [ are ] the dwelling <{04908} +mishkan > places <00168 +>ohel > of the wicked <07563 +rasha< > ?

04908 JOB 039 006 Whose <00834 +>aher > house <01004 +bayith > I have made <07760 +suwm > the wilderness <06160 +<arabah > , and the barren <04420 +m@lechah > land his dwellings <{04908} +mishkan > .

04908 PSA 026 008 LORD <03068 +Y@hovah > , I have loved <00157 +>ahab > the habitation <04583 +ma<own > of thy house <01004 +bayith > , and the place <04725 +maqowm > where thine honour <03519 +kabowd > dwelleth <{04908} +mishkan > .

04908 PSA 043 003 0 send <07971 +shalach > out thy light <00216 +>owr > and thy truth <00571 +>emeth > : let them lead <05148 +nachah > me ; let them bring <00935 +bow> > me unto thy holy

<06944 +qodesh > hill <02022 +har > , and to thy tabernacles  
<{04908} +mishkan > .

04908 PSA 046 004 [ There is ] a river <05104 +nahar > , the  
streams <06388 +peleg > whereof shall make glad <08056 +sameach  
> the city <05892 +iyr > of God <00430 +>elohiym > , the holy  
<06918 +qadowsh > [ place ] of the tabernacles <{04908} +mishkan  
> of the most <05945 +>elyown > High <05945 +>elyown > .

04908 PSA 049 011 Their inward <07130 +qereb > thought [ is ,  
that ] their houses <01004 +bayith > [ shall continue ] for ever  
<05769 +<owlam > , [ and ] their dwelling <{04908} +mishkan >  
places to all generations <01755 +dowr > ; they call <07121  
+qara> > [ their ] lands <00127 +>adamah > after their own names  
<08034 +shem > .

04908 PSA 074 007 They have cast <07971 +shalach > fire <00784  
+>esh > into thy sanctuary <04720 +miqdash > , they have defiled  
<02490 +chalal > [ by casting down ] the dwelling <{04908}  
+mishkan > place of thy name <08034 +shem > to the ground <00776  
+>erets > .

04908 PSA 078 028 And he let [ it ] fall <05307 +naphal > in the  
midst <07130 +qereb > of their camp <04264 +machaneh > , round  
<05439 +cabiyb > about their habitations <{04908} +mishkan > .

04908 PSA 078 060 So that he forsook <05203 +natash > the  
tabernacle <{04908} +mishkan > of Shiloh <07887 +Shiyl oh > , the  
tent <00168 +>ohel > [ which ] he placed <07931 +shakan > among  
men <00120 +>adam > ;

04908 PSA 084 001 . To the chief Musician <05329 +natsach > upon  
<05921 +<al > Gittith <01665 +Gittiyth > , A Psalm <04210  
+mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach > .  
How <04100 +mah > amiable <03039 +y@diyd > [ are ] thy  
tabernacles <{04908} +mishkan > , O LORD <03068 +Y@hovah > of  
hosts <06635 +tsaba> > !

04908 PSA 087 002 The LORD <03068 +Y@hovah > loveth <00157  
+>ahab > the gates <08179 +sha<ar > of Zion <06726 +Tsiyown >  
more than all <03605 +kol > the dwellings <{04908} +mishkan > of  
Jacob <03290 +Ya<aqob > .

04908 PSA 132 005 Until <05704 +<ad > I find <04672 +matsa> >  
out a place <04725 +maqowm > for the LORD <03068 +Y@hovah > , an  
habitation <{04908} +mishkan > for the mighty <46> [ God ] of  
Jacob <03290 +Ya<aqob > .

04908 PSA 132 007 We will go <00935 +bow> > into his tabernacles  
<{04908} +mishkan > : we will worship <07812 +shachah > at his  
footstool .

04908 SON 001 008 If <00518 +>im > thou know <03045 +yada< > not  
, O thou fairest <03303 +yapheh > among women <00802 +>ishshah >  
, go <03318 +yatsa> > thy way <01870 +derek > forth <03318  
+yatsa> > by the footsteps <06119 +<aqeb > of the flock <06629  
+tso>n > , and feed <07462 +ra<ah > thy kids <01423 +g@diy >  
beside <05921 +<al > the shepherds <07462 +ra<ah > tents  
<{04908} +mishkan > .

04908 ISA 022 016 What <04100 +mah > hast thou here <06311 +poh  
> ? and whom <04310 +miy > hast thou here <06311 +poh > , that  
thou hast hewed <02672 +chatsab > thee out a sepulchre <06913  
+qeber > here <06311 +poh > , [ as ] he that heweth <02672  
+chatsab > him out a sepulchre <06913 +qeber > on high <04791  
+marowm > , [ and ] that graveth an habitation <{04908} +mishkan  
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> for himself in a rock <05553 +cela< > ?

04908 ISA 032 018 And my people <05971 +<am > shall dwell <03427 +yashab > in a peaceable <07965 +shalowm > habitation <05116 +naveh > , and in sure <04009 +mibtach > dwellings <{04908} +mishkan > , and in quiet <07600 +sha>anan > resting <04496 +m@nuwchah > places ;

04908 ISA 054 002 Enlarge <07337 +rachab > the place <04725 +maqowm > of thy tent <00168 +>ohel > , and let them stretch <05186 +natah > forth the curtains <03407 +y@riy<ah > of thine habitations <{04908} +mishkan > : spare <02820 +chasak > not , lengthen <00748 +>arak > thy cords <04340 +meythar > , and strengthen <02388 +chazaq > thy stakes <03489 +yathed > ;

04908 JER 009 019 For a voice <06963 +qowl > of wailing <05092 +n@hiy > is heard <08085 +shama< > out of Zion <06726 +Tsiyown > , How <00349 +>eyk > are we spoiled <07703 +shadad > ! we are greatly <03966 +m@<od > confounded <00954 +buwsh > , because <03588 +kiy > we have forsaken <05800 +<azab > the land <00776 +>erets > , because <03588 +kiy > our dwellings <{04908} +mishkan > have cast <07993 +shalak > [ us ] out .

04908 JER 030 018 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob s <03290 +Ya<aqob > tents <00168 +>ohel > , and have mercy <07355 +racham > on his dwellingplaces <{04908} +mishkan > ; and the city <05892 +<iyr > shall be builded <01129 +banah > upon her own heap <08510 +tel > , and the palace <00759 +>armown > shall remain <03427 +yashab > after <05921 +<al > the manner <04941 +mishpat > thereof .

04908 JER 051 030 The mighty <01368 +gibbowr > men of Babylon <00894 +Babel > have forborn <02308 +chadal > to fight <03898 +lacham > , they have remained <03427 +yashab > in [ their ] holds <04679 +m@tsad > : their might <01369 +g@buwrah > hath failed <05405 +nashath > ; they became <01961 +hayah > as women <00802 +>ishshah > : they have burned <03341 +yatsath > her dwellingplaces <{04908} +mishkan > ; her bars <01280 +b@riyach > are broken <07665 +shabar > .

04908 EZE 025 004 Behold <02005 +hen > , therefore <03651 +ken > I will deliver <05414 +nathan > thee to the men <01121 +ben > of the east <06924 +qedem > for a possession <04181 +mowrashah > , and they shall set <03427 +yashab > their palaces <02918 +tiyrah > in thee , and make <05414 +nathan > their dwellings <{04908} +mishkan > in thee : they shall eat <00398 +>akal > thy fruit <06529 +p@riy > , and they shall drink <08354 +shathah > thy milk <02461 +chalab > .

04908 EZE 037 027 My tabernacle <{04908} +mishkan > also shall be with them : yea , I will be their God <00430 +>elohiym > , and they shall be my people <05971 +<am > .

04908 HAB 001 006 For , lo <02009 +hinneh > , I raise <06965 +quwm > up the Chaldeans <03778 +Kasdiy > , [ that ] bitter <04751 +mar > and hasty <04116 +mahar > nation <01471 +gowy > , which shall march <01980 +halak > through the breadth <04800 +merchab > of the land <00776 +>erets > , to possess <00423 +>alah > the dwellingplaces <{04908} +mishkan > [ that are ] not theirs .

04908 EXO 036 014 . And he made <06213 +<asah > curtains <03407 +y@riy<ah > [ of ] goats <05795 +<ez> [ hair ] for the tent <00168 +>ohel > over <05921 +<al > the tabernacle <{04908}

+mishkan > : eleven curtains <03407 +y@riy<ah > he made <06213 +<asah > them .

04908 EX0 025 009 According to all <03605 +kol > that I shew <07200 +ra>ah > thee , [ after ] the pattern <08403 +tabniyth > of the tabernacle <{04908} +mishkan > , and the pattern <08403 +tabniyth > of all <03605 +kol > the instruments <03627 +k@liy > thereof , even so <03651 +ken > shall ye make <06213 +<asah > [ it ] .

04908 EX0 026 001 . Moreover thou shalt make <06213 +<asah > the tabernacle <{04908} +mishkan > [ with ] ten <06235 +<eser > curtains <03407 +y@riy<ah > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , and blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet : [ with ] cherubims <03742 +k@ruwb > of cunning <02803 +chashab > work <04639 +ma<aseh > shalt thou make <06213 +<asah > them .

04908 EX0 026 006 And thou shalt make <06213 +<asah > fifty <02572 +chamishshiyim > taches <07165 +qerec > of gold <02091 +zahab > , and couple <02266 +chabar > the curtains <03407 +y@riy<ah > together with the taches <07165 +qerec > : and it shall be one <00259 +>echad > tabernacle <{04908} +mishkan > .

04908 EX0 026 007 . And thou shalt make <06213 +<asah > curtains <03407 +y@riy<ah > [ of ] goats <05795 +<ez > [ hair ] to be a covering <00168 +>ohel > upon the tabernacle <{04908} +mishkan > : eleven curtains <03407 +y@riy<ah > shalt thou make <06213 +<asah > .

04908 EX0 026 012 And the remnant <05629 +cerach > that remaineth <05736 +<adaph > of the curtains <03407 +y@riy<ah > of the tent <00168 +>ohel > , the half <02677 +chetsiy > curtain <03407 +y@riy<ah > that remaineth <05736 +<adaph > , shall hang <05628 +carach > over <05921 +<al > the backside <00268 +>achowr > of the tabernacle <{04908} +mishkan > .

04908 EX0 026 013 And a cubit <00520 +>ammah > on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 +<adaph > in the length <00753 +>orek > of the curtains <03407 +y@riy<ah > of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 +<al > the sides <06654 +tsad > of the tabernacle <{04908} +mishkan > on this <02088 +zeh > side and on that side , to cover <03680 +kacah > it .

04908 EX0 026 015 . And thou shalt make <06213 +<asah > boards <07175 +qeresh > for the tabernacle <{04908} +mishkan > [ of ] shittim <07848 +shittah > wood <06086 +<ets > standing <05975 +<amad > up .

04908 NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , of the persons <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > manner of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the Levites <03881 +Levi yiy > , which keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <{04908} +mishkan > of the LORD <03068 +Y@hovah > .

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