

04910 PRO 016 032 . [ He that is ] slow <00750 +>arek > to anger <00639 +>aph > [ is ] better <02896 +towb > than the mighty <01368 +gibbowr > ; and he that ruleth <{04910} +mashal > his spirit <07307 +ruwach > than he that taketh <03920 +lakad > a city <05892 +>iyr > .

04910 ISA 063 019 We are [ thine ] : thou never barest <04910 +mashal > rule <{04910} +mashal > over them ; they were not called <07121 +qara> > by thy name <08034 +shem > .

04910 ISA 063 019 We are [ thine ] : thou never barest <{04910} +mashal > rule <04910 +mashal > over them ; they were not called <07121 +qara> > by thy name <08034 +shem > .

04910 JER 022 030 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Write <03789 +kathab > ye this <02088 +zeh > man <00376 +>iysh > childless <06185 +>ariyriy > , a man <01397 +geber > [ that ] shall not prosper <06743 +tsalach > in his days <03117 +yowm > : for no <03808 +lo> > man <00376 +>iysh > of his seed <02233 +zera< > shall prosper <06743 +tsalach > , sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , and ruling <{04910} +mashal > any more <05750 +>owd > in Judah <03063 +Y@hurdah > .

04910 JER 030 021 And their nobles <00117 +>addiyr > shall be of themselves , and their governor <{04910} +mashal > shall proceed <03318 +yatsa> > from the midst <07130 +qereb > of them ; and I will cause him to draw near <07126 +qarab > , and he shall approach <05066 +nagash > unto me : for who <04310 +miy > [ is ] this that engaged <06148 +>arab > his heart <03820 +leb > to approach <05066 +nagash > unto me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

04910 JER 033 026 Then <01571 +gam > will I cast <03988 +ma>ac > away the seed <02233 +zera< > of Jacob <03290 +Ya<aqob > , and David <01732 +David > my servant <05650 +>ebed > , [ so ] that I will not take <03947 +laqach > [ any ] of his seed <02233 +zera< > [ to be ] rulers <{04910} +mashal > over <00413 +>el > the seed <02233 +zera< > of Abraham <85> , Isaac <03446 +Yischaq > , and Jacob <03290 +Ya<aqob > : for I will cause their captivity <07622 +sh@>uwth > to return <07725 +shuwb > , and have mercy <07355 +racham > on them .

04910 JER 051 046 And lest <06435 +pen > your heart <03824 +lebab > faint <07401 +rakak > , and ye fear <03372 +yare> > for the rumour <08052 +sh@>muw<ah > that shall be heard <08085 +shama< > in the land <00776 +>erets > ; a rumour <08052 +sh@>muw<ah > shall both come <00935 +bow> > [ one ] year <08141 +shaneh > , and after <00310 +>achar > that in [ another ] year <08141 +shaneh > [ shall come ] a rumour <08052 +sh@>muw<ah > , and violence <02555 +chamac > in the land <00776 +>erets > , ruler <04910 +mashal > against <05921 +>al > ruler <{04910} +mashal > .

04910 JER 051 046 And lest <06435 +pen > your heart <03824 +lebab > faint <07401 +rakak > , and ye fear <03372 +yare> > for the rumour <08052 +sh@>muw<ah > that shall be heard <08085 +shama< > in the land <00776 +>erets > ; a rumour <08052 +sh@>muw<ah > shall both come <00935 +bow> > [ one ] year <08141 +shaneh > , and after <00310 +>achar > that in [ another ] year <08141 +shaneh > [ shall come ] a rumour <08052 +sh@>muw<ah > , and violence <02555 +chamac > in the land <00776 +>erets > , ruler <{04910} +mashal > against <05921 +>al > ruler <04910 +mashal > .

04910 LAM 005 008 Servants <05650 +>ebed > have ruled <{04910}

+mashal > over us : [ there is ] none <00369 +>ayin > that doth deliver <06561 +paraq > [ us ] out of their hand <03027 +yad > .

04910 EZE 019 011 And she had <01961 +hayah > strong <05797 +<oz > rods <04294 +matteh > for the sceptres <07626 +shebet > of them that bare <04910 +mashal > rule <{04910} +mashal > , and her stature <06967 +qowmah > was exalted <01361 +gabahh > among <00996 +beyn > the thick <05688 +<aboth > branches <05688 +<aboth > , and she appeared <07200 +ra>ah > in her height <01363 +gobahh > with the multitude <07230 +rob > of her branches <01808 +dalayah > .

04910 EZE 019 011 And she had <01961 +hayah > strong <05797 +<oz > rods <04294 +matteh > for the sceptres <07626 +shebet > of them that bare <{04910} +mashal > rule <04910 +mashal > , and her stature <06967 +qowmah > was exalted <01361 +gabahh > among <00996 +beyn > the thick <05688 +<aboth > branches <05688 +<aboth > , and she appeared <07200 +ra>ah > in her height <01363 +gobahh > with the multitude <07230 +rob > of her branches <01808 +dalayah > .

04910 EZE 019 014 And fire <00784 +>esh > is gone <03318 +yatsa> > out of a rod <04294 +matteh > of her branches <00905 +bad > , [ which ] hath devoured <00398 +>akal > her fruit <06529 +p@riy > , so that she hath no <03808 +lo> > strong <05797 +<oz > rod <04294 +matteh > [ to be ] a sceptre <07626 +shebet > to rule <{04910} +mashal > . This <01931 +huw> > [ is ] a lamentation <07015 +qiynah > , and shall be for a lamentation <07015 +qiynah > .

04910 DAN 011 003 And a mighty <01368 +gibbowr > king <04428 +melek > shall stand <05975 +<amad > up , that shall rule <{04910} +mashal > with great <07227 +rab > dominion <04474 +mimshal > , and do <06213 +<asah > according to his will <07522 +ratsown > .

04910 DAN 011 004 And when he shall stand <05975 +<amad > up , his kingdom <04438 +malkuwth > shall be broken <07665 +shabar > , and shall be divided <02673 +chatsah > toward the four <00702 +>arba< > winds <07307 +ruwach > of heaven <08064 +shamayim > ; and not to his posterity <00319 +>achariyth > , nor <03808 +lo> > according to his dominion <04915 +moshel > which <00834 +>aher > he ruled <{04910} +mashal > : for his kingdom <04438 +malkuwth > shall be plucked <05428 +nathash > up , even for others <00312 +>acher > beside <00905 +bad > those <00428 +>el - leh > .

04910 DAN 011 005 . And the king <04428 +melek > of the south <05045 +negeb > shall be strong <02388 +chazaq > , and [ one ] of his princes <08269 +sar > ; and he shall be strong <02388 +chazaq > above <05921 +<al > him , and have dominion <{04910} +mashal > ; his dominion <04474 +mimshal > [ shall be ] a great <07227 +rab > dominion <04474 +mimshal > .

04910 DAN 011 039 Thus shall he do <06213 +<asah > in the most <04581 +ma<owz > strong <04581 +ma<owz > holds <04013 +mibtsar > with a strange <05236 +nekar > god <00433 +>elowahh > , whom <00834 +>aher > he shall acknowledge <05234 +nakar > [ and ] increase <07235 +rabah > with glory <03519 +kabowd > : and he shall cause them to rule <{04910} +mashal > over many <07227 +rab > , and shall divide <02505 +chalaq > the land <00127 +>adamah > for gain <04242 +m@chiyar > .

04910 DAN 011 043 But he shall have power <{04910} +mashal > over the treasures <04362 +mikman > of gold <02091 +zahab > and of silver <03701 +keceph > , and over all <03605 +kol > the precious <02530 +chamad > things of Egypt <04714 +Mitsrayim > :  
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and the Libyans <03864 +Luwbiy > and the Ethiopians <03569 +Kuwshiy > [ shall be ] at his steps <04703 +mits<ad > .

04910 JOE 002 017 Let the priests <03548 +kohen > , the ministers <08334 +sharath > of the LORD <03068 +Y@hovah > , weep <01058 +bakah > between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , and let them say <00559 +>amar > , Spare <02347 +chuwc > thy people <05971 +<am > , O LORD <03068 +Y@hovah > , and give <05414 +nathan > not thine heritage <05159 +nachalah > to reproach <02781 +cherpah > , that the heathen <01471 +gowy > should rule <{04910} +mashal > over them : wherefore <04100 +mah > should they say <00559 +>amar > among the people <05971 +<am > , Where <00346 +>ayeh > [ is ] their God <00430 +>elohiym > ?

04910 MIC 005 002 But thou , Bethlehem <01035 +Beyth Lechem > Ephratah <00672 +>Ephraath > , [ though ] thou be little <06810 +tsa<iyr > among the thousands <00505 +>eleph > of Judah <03063 +Y@huwdah > , [ yet ] out of thee shall he come <03318 +yatsa> > forth <03318 +yatsa> > unto me [ that is ] to be ruler <{04910} +mashal > in Israel <03478 +Yisra>el > ; whose goings <04163 +mowtsa>ah > forth <04163 +mowtsa>ah > [ have been ] from of old <06924 +qedem > , from everlasting <05769 +<owlam > .

04910 HAB 001 014 And makest <06213 +<asah > men <00120 +>adam > as the fishes <01709 +dag > of the sea <03220 +yam > , as the creeping <07431 +remes > things , [ that have ] no <03808 +lo> > ruler <{04910} +mashal > over them ?

04910 ZEC 006 013 Even he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > ; and he shall bear <05375 +nasa> > the glory <01935 +howd > , and shall sit <03427 +yashab > and rule <{04910} +mashal > upon his throne <03678 +kicce> > ; and he shall be a priest <03548 +kohen > upon his throne <03678 +kicce> > : and the counsel <06098 +<etsah > of peace <07965 +shalowm > shall be between <00996 +beyn > them both <08147 +sh@nayim > .

04910 ISA 052 005 Now <06258 +<attah > therefore , what <04100 +mah > have I here <06311 +poh > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that my people <05971 +<am > is taken <03947 +laqach > away for nought <02600 +chinnam > ? they that rule <{04910} +mashal > over them make them to howl <03213 +yalal > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and my name <08034 +shem > continually <08548 +tamiyd > every <03605 +kol > day <03117 +yowm > [ is ] blasphemed <05006 +na>ats > .

04910 GEN 003 016 . Unto the woman <00802 +>ishshah > he said <00559 +>amar > , I will greatly multiply <07235 +rabah > thy sorrow <06093 +<itstsabown > and thy conception <02032 +herown > ; in sorrow <06089 +<etseb > thou shalt bring <03205 +yalad > forth <03205 +yalad > children <01121 +ben > ; and thy desire <08669 +t@shuwqah > [ shall be ] to thy husband <00376 +>iysh > , and he shall rule <{04910} +mashal > over thee .

04910 GEN 004 007 If <00518 +>im > thou doest well <03190 +yatab > , shalt thou not be accepted <07613 +s@>eth > ? and if <00518 +>im > thou doest not well <03190 +yatab > , sin <02403 +chatta>ah > lieth <07257 +rabats > at the door <06607 +pethach > . And unto thee [ shall be ] his desire <08669 +t@shuwqah > , and thou shalt rule <{04910} +mashal > over him .

04910 GEN 024 002 And Abraham <85> said <00559 +>amar > unto his eldest <02205 +zaqen > servant <05650 +<ebed > of his house <01004 +bayith > , that ruled <{04910} +mashal > over all <03605

+kol > that he had , Put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > under <08478 +tachath > my thigh <03409 +yarek > :

04910 GEN 037 008 And his brethren <00251 +>ach > said <00559 +>amar > to him , Shalt thou indeed reign <04427 +malak > over <05921 +<al > us ? or shalt thou indeed have dominion <{04910} +mashal > over us ? And they hated <08130 +sane> > him yet <05750 +<owd > the more <03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <01697 +dabar > .

04910 GEN 045 008 So now <06258 +<attah > [ it was ] not you [ that ] sent <07971 +shalach > me hither , but God <00430 +>elohiyim > : and he hath made <07760 +suwm > me a father <1> to Pharaoh <06547 +Par<oh > , and lord <00113 +>adown > of all <03605 +kol > his house <01004 +bayith > , and a ruler <{04910} +mashal > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

04910 GEN 045 026 And told <05046 +nagad > him , saying <00559 +>amar > , Joseph <03130 +Yowceph > [ is ] yet <05750 +<owd > alive <02416 +chay > , and he [ is ] governor <{04910} +mashal > over <05921 +<al > all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . And Jacob s heart <03820 +leb > fainted <06313 +puwg > , for he believed <00539 +>aman > them not .

04910 DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > blesseth <01288 +barak > thee , as he promised <01696 +dabar > thee : and thou shalt lend <05670 +<abat > unto many <07227 +rab > nations <01471 +gowy > , but thou shalt not borrow <05670 +<abat > ; and thou shalt reign <04910 +mashal > over many <07227 +rab > nations <01471 +gowy > , but they shall not reign <{04910} +mashal > over thee .

04910 DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > blesseth <01288 +barak > thee , as he promised <01696 +dabar > thee : and thou shalt lend <05670 +<abat > unto many <07227 +rab > nations <01471 +gowy > , but thou shalt not borrow <05670 +<abat > ; and thou shalt reign <{04910} +mashal > over many <07227 +rab > nations <01471 +gowy > , but they shall not reign <04910 +mashal > over thee .

04910 JOS 012 002 Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > , [ and ] ruled <{04910} +mashal > from Aroer <06177 +<Arow<er > , which <00834 +>aher > [ is ] upon the bank <08193 +saphah > of the river <05158 +nachal > Arnon <00769 +>Arnown > , and from the middle <08432 +tavek > of the river <05158 +nachal > , and from half <02677 +chetsiy > Gilead <01568 +Gil<ad > , even unto the river <05158 +nachal > Jabbok <02999 +Yabboq > , [ which is ] the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 +<Ammown > ;

04910 JOS 012 005 And reigned <{04910} +mashal > in mount <02022 +har > Hermon <02768 +Chermown > , and in Salcah <05548 +Cal kah > , and in all <03605 +kol > Bashan <01316 +Bashan > , unto the border <01366 +g@buwl > of the Geshurites <01651 +G@shuwriy > and the Maachathites <04602 +Ma<akathiy > , and half <02677 +chetsiy > Gilead <01568 +Gil<ad > , the border <01366 +g@buwl > of Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > .

04910 JUDG 008 022 . Then the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Gideon <01439 +Gid<own > , Rule <{04910} +mashal > thou over us , both <01571

+gam > thou , and thy son <01121 +ben > , and thy son s <01121 +ben > son <01121 +ben > also <01571 +gam > : for thou hast delivered <03467 +yasha< > us from the hand <03027 +yad > of Mi di an <04080 +Mi dyan > .

04910 JUDG 008 023 And Gideon <01439 +Gid<own > said <00559 +>amar > unto them , I will not rule <04910 +mashal > over you , neither <03808 +lo> > shall my son <01121 +ben > rule <04910 +mashal > over you : the LORD <03068 +Y@hovah > shall rule <{04910} +mashal > over you .

04910 GEN 001 018 And to rule <{04910} +mashal > over the day <03117 +yowm > and over the night <03915 +layil > , and to divide <00914 +badal > the light <00216 +>owr > from the darkness <02822 +choshek > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > .

04910 JUDG 008 023 And Gideon <01439 +Gid<own > said <00559 +>amar > unto them , I will not rule <04910 +mashal > over you , neither <03808 +lo> > shall my son <01121 +ben > rule <{04910} +mashal > over you : the LORD <03068 +Y@hovah > shall rule <04910 +mashal > over you .

04910 JUDG 008 023 And Gideon <01439 +Gid<own > said <00559 +>amar > unto them , I will not rule <{04910} +mashal > over you , neither <03808 +lo> > shall my son <01121 +ben > rule <04910 +mashal > over you : the LORD <03068 +Y@hovah > shall rule <04910 +mashal > over you .

04910 JUDG 009 002 Speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of all <03605 +kol > the men <01167 +ba<al > of Shechem <07927 +Sh@kem > , Whether <04100 +mah > [ is ] better <02896 +towb > for you , either that all <03605 +kol > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba<al > , [ which are ] threescore <07657 +shib<iym . > and ten persons <00376 +>iysh > , reign <04910 +mashal > over you , or that one <00259 +>echad > reign <{04910} +mashal > over you ? remember <02142 +zakar > also that I [ am ] your bone <06106 +<etsem > and your flesh <01320 +basar > .

04910 JUDG 009 002 Speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of all <03605 +kol > the men <01167 +ba<al > of Shechem <07927 +Sh@kem > , Whether <04100 +mah > [ is ] better <02896 +towb > for you , either that all <03605 +kol > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba<al > , [ which are ] threescore <07657 +shib<iym . > and ten persons <00376 +>iysh > , reign <{04910} +mashal > over you , or that one <00259 +>echad > reign <04910 +mashal > over you ? remember <02142 +zakar > also that I [ am ] your bone <06106 +<etsem > and your flesh <01320 +basar > .

04910 JUDG 014 004 But his father <1> and his mother <00517 +>em > knew <03045 +yada< > not that it [ was ] of the LORD <03068 +Y@hovah > , that he sought <01245 +baqash > an occasion <08385 +ta>anah > against the Philistines <06430 +P@lishtiy > : for at that time <06256 +<eth > the Philistines <06430 +P@lishtiy > had dominion <{04910} +mashal > over Israel <03478 +Yisra>el > .

04910 JUDG 015 011 Then three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > of Judah <03063 +Y@huwdah > went <03381 +yarad > to the top <05585 +ca<iyph > of the rock <05553 +cela< > Etam <05862 +<Eytam > , and said <00559 +>amar > to Samson <08123 +Shimshown > , Knowest <03045 +yada< > thou not that the Philistines <06430 +P@lishtiy > [ are ] rulers <{04910} +mashal > over us ? what <04100 +mah > [ is ] this <02063 +zo>th > [ that ] thou hast done <06213 +<asah > unto us ? And he said

<00559 +>amar > unto them , As they did <06213 +<asah > unto me ,  
so <03651 +ken > have I done <06213 +<asah > unto them .

04910 2SA 023 003 The God <00430 +>elohiym > of Israel <03478  
+Yisra>el > said <00559 +>amar > , the Rock <06697 +tsuwr > of  
Israel <03478 +Yisra>el > spake <01696 +dabar > to me , He that  
ruleth <04910 +mashal > over men <00120 +>adam > [ must be ]  
just <06662 +tsaddiyq > , ruling <{04910} +mashal > in the fear  
<03374 +yir>ah > of God <00430 +>elohiym > .

04910 2SA 023 003 The God <00430 +>elohiym > of Israel <03478  
+Yisra>el > said <00559 +>amar > , the Rock <06697 +tsuwr > of  
Israel <03478 +Yisra>el > spake <01696 +dabar > to me , He that  
ruleth <{04910} +mashal > over men <00120 +>adam > [ must be ]  
just <06662 +tsaddiyq > , ruling <04910 +mashal > in the fear  
<03374 +yir>ah > of God <00430 +>elohiym > .

04910 1KI 004 021 And Solomon <08010 +Sh@lomoh > reigned  
<{04910} +mashal > over all <03605 +kol > kingdoms <04467  
+mamlakah > from the river <05104 +nahar > unto the land <00776  
+>erets > of the Philistines <06430 +P@lishtiy > , and unto the  
border <01366 +g@buwl > of Egypt <04714 +Mi tsrayim > : they  
brought <05066 +nagash > presents <04503 +minchah > , and served  
<05647 +<abad > Solomon <08010 +Sh@lomoh > all <03605 +kol > the  
days <03117 +yowm > of his life <02416 +chay > .

04910 1CH 029 012 Both riches <06239 +<osher > and honour <03519  
+kabowd > [ come ] of thee , and thou reignest <{04910} +mashal  
> over <04605 +ma<al > all <03605 +kol > ; and in thine hand  
<03027 +yad > [ is ] power <03581 +koach > and might <01369  
+g@buwrah > ; and in thine hand <03027 +yad > [ it is ] to make  
great <01431 +gadal > , and to give strength <02388 +chazaq >  
unto all <03605 +kol > .

04910 2CH 007 018 Then will I stablish <06965 +quwm > the throne  
<03678 +kicce> > of thy kingdom <04438 +malkuwth > , according  
as I have covenanted <03772 +karath > with David <01732 +David >  
thy father <25> , saying <00559 +>amar > , There shall not fail  
<03772 +karath > thee a man <00376 +>iysh > [ to be ] ruler  
<{04910} +mashal > in Israel <03478 +Yisra>el > .

04910 2CH 009 026 And he reigned <{04910} +mashal > over all  
<03605 +kol > the kings <04428 +melek > from the river <05104  
+nahar > even unto the land <00776 +>erets > of the Philistines  
<06430 +P@lishtiy > , and to the border <01366 +g@buwl > of  
Egypt <04714 +Mi tsrayim > .

04910 2CH 020 006 And said <00559 +>amar > , O LORD <03068  
+Y@hovah > God <00430 +>elohiym > of our fathers <1> , [ art ]  
not thou God <00430 +>elohiym > in heaven <08064 +shamayim > ?  
and rulest <{04910} +mashal > [ not ] thou over all the kingdoms  
<04467 +mamlakah > of the heathen <01471 +gowy > ? and in thine  
hand <03027 +yad > [ is there not ] power <03581 +koach > and  
might <01369 +g@buwrah > , so that none <00369 +>ayin > is able  
to withstand <03320 +yatsab > thee ?

04910 2CH 023 020 And he took <03947 +laqach > the captains  
<08269 +sar > of hundreds <03967 +me>ah > , and the nobles  
<00117 +>addiyr > , and the governors <{04910} +mashal > of the  
people <05971 +<am > , and all <03605 +kol > the people <05971  
+<am > of the land <00776 +>erets > , and brought <03381 +yarad  
> down <03381 +yarad > the king <04428 +melek > from the house  
<01004 +bayith > of the LORD <03068 +Y@hovah > : and they came  
<00935 +bow> > through <08432 +tavek > the high <05945 +>el yown  
> gate <08179 +sha<ar > into the king s <04428 +melek > house  
<01004 +bayith > , and set <03427 +yashab > the king <04428

+melek > upon the throne <03678 +kicce> > of the kingdom <04467  
+mamlakah > .

04910 NEH 009 037 And it yieldedeth <07235 +rabah > much <07235  
+rabah > increase <08393 +t@buw>ah > unto the kings <04428  
+melek > whom <00834 +>aher > thou hast set <05414 +nathan >  
over <05921 +<al > us because of our sins <02403 +chatta>ah > :  
also they have dominion <{04910} +mashal > over <05921 +<al >  
our bodies <01472 +g@vayah > , and over <05921 +<al > our cattle  
<00929 +b@hemah > , at their pleasure <07522 +ratsown > , and we  
[ are ] in great <01419 +gadawl > distress <06869 +tsarah > .

04910 JOB 025 002 Dominion <{04910} +mashal > and fear <06343  
+pachad > [ are ] with him , he maketh <06213 +<asah > peace  
<07965 +shalowm > in his high <04791 +marowm > places .

04910 PSA 008 006 Thou madest him to have dominion <{04910}  
+mashal > over the works <04639 +ma<aseh > of thy hands <03027  
+yad > ; thou hast put <07896 +shiyth > all <03605 +kol > [  
things ] under <08478 +tachath > his feet <07272 +regel > :

04910 PSA 019 013 Keep <02820 +chasak > back <02820 +chasak >  
thy servant <05650 +<ebed > also <01571 +gam > from presumptuous  
<02086 +zed > [ sins ] ; let them not have dominion <{04910}  
+mashal > over me : then <00227 +>az > shall I be upright <08552  
+tamam > , and I shall be innocent <05352 +naqah > from the  
great <07227 +rab > transgression <06588 +pesha< > .

04910 PSA 022 028 For the kingdom <04410 +m@luwkah > [ is ] the  
LORD S <03068 +Y@hovah > : and he [ is ] the governor <{04910}  
+mashal > among the nations <01471 +gowy > .

04910 PSA 059 013 Consume <03615 +kalah > [ them ] in wrath  
<02534 +chemah > , consume <03615 +kalah > [ them ] , that they  
[ may ] not [ be ] : and let them know <03045 +yada< > that God  
<00430 +>elohiym > ruleth <{04910} +mashal > in Jacob <03290  
+Ya<aqob > unto the ends <00657 +>ephec > of the earth <00776  
+>erets > . Selah <05542 +celah > .

04910 PSA 066 007 He ruleth <{04910} +mashal > by his power  
<01369 +g@buwrah > for ever <05769 +<owlam > ; his eyes <05869  
+<ayin > behold <06822 +tsaphah > the nations <01471 +gowy > :  
let not the rebellious <05637 +carar > exalt <07311 +ruwm >  
themselves . Selah <05542 +celah > .

04910 PSA 089 009 Thou rulest <{04910} +mashal > the raging  
<01348 +ge>uwth > of the sea <03220 +yam > : when the waves  
<01530 +gal > thereof arise <07721 +sow> > , thou stillest  
<07623 +shabach > them .

04910 PSA 105 020 The king <04428 +melek > sent <07971 +shalach  
> and loosed <05425 +nathar > him ; [ even ] the ruler <{04910}  
+mashal > of the people <05971 +<am > , and let him go free  
<06605 +pathach > .

04910 PSA 105 021 He made <07760 +suwm > him lord <03050 +Yahh >  
of his house <01004 +bayith > , and ruler <{04910} +mashal > of  
all <03605 +kol > his substance <07075 +qinyan > :

04910 PSA 106 041 And he gave <05414 +nathan > them into the  
hand <03027 +yad > of the heathen <01471 +gowy > ; and they that  
hated <08130 +sane> > them ruled <{04910} +mashal > over them .

04910 PRO 006 007 Which <00834 +>aher > having no <00369 +>ayin  
> guide <07101 +qatsiyn > , overseer <07860 +shoter > , or ruler  
<{04910} +mashal > ,

04910 PRO 012 024 . The hand <03027 +yad > of the diligent <02742 +charuwts > shall bear <04910 +mashal > rule <{04910} +mashal > : but the slothful <07423 +r@miyah > shall be under tribute <04522 +mac > .

04910 PRO 012 024 . The hand <03027 +yad > of the diligent <02742 +charuwts > shall bear <{04910} +mashal > rule <04910 +mashal > : but the slothful <07423 +r@miyah > shall be under tribute <04522 +mac > .

04910 PSA 103 019 . The LORD <03068 +Y@hovah > hath prepared <03559 +kuwn > his throne <03678 +kicce> > in the heavens <08064 +shamayim > ; and his kingdom <04438 +malkuwth > ruleth <{04910} +mashal > over all <03605 +kol > .

04910 PRO 017 002 . A wise <07919 +sakal > servant <05650 +<ebed > shall have rule <{04910} +mashal > over a son <01121 +ben > that causeth shame <00954 +buwsh > , and shall have part <02505 +chalaq > of the inheritance <05159 +nachalah > among <08432 +tavek > the brethren <00251 +>ach > .

04910 PRO 019 010 . Delight <08588 +ta<anuwg > is not seemly <05000 +na>veh > for a fool <03684 +k@ciyl > ; much <00637 +>aph > less for a servant <05650 +<ebed > to have rule <{04910} +mashal > over princes <08269 +sar > .

04910 PRO 022 007 . The rich <06223 +<ashiyr > ruleth <{04910} +mashal > over the poor <07326 +ruwsh > , and the borrower <03867 +lavah > [ is ] servant <05650 +<ebed > to the lender <03867 +lavah > .

04910 PRO 023 001 . When <03588 +kiy > thou sittest <03427 +yashab > to eat <03898 +lacham > with a ruler <{04910} +mashal > , consider <00995 +biyn > diligently what [ is ] before <06440 +paniym > thee :

04910 PRO 028 015 . [ As ] a roaring <05098 +naham > lion <00739 +>ariy>el > , and a ranging <08264 +shaqaq > bear <01677 +dob > ; [ so is ] a wicked <07563 +rasha< > ruler <{04910} +mashal > over <05921 +<al > the poor <01800 +dal > people <05971 +<am > .

04910 PRO 029 002 . When the righteous <06662 +tsaddiyq > are in authority <07235 +rabah > , the people <05971 +<am > rejoice <08055 +samach > : but when the wicked <07563 +rasha< > beareth <04910 +mashal > rule <{04910} +mashal > , the people <05971 +<am > mourn <00584 +>anach > .

04910 PRO 029 002 . When the righteous <06662 +tsaddiyq > are in authority <07235 +rabah > , the people <05971 +<am > rejoice <08055 +samach > : but when the wicked <07563 +rasha< > beareth <{04910} +mashal > rule <04910 +mashal > , the people <05971 +<am > mourn <00584 +>anach > .

04910 PRO 029 012 . If a ruler <{04910} +mashal > hearken <07181 +qashab > to lies , all <03605 +kol > his servants <08334 +sharath > [ are ] wicked <07563 +rasha< > .

04910 PRO 029 026 . Many <07227 +rab > seek <01245 +baqash > the ruler s <{04910} +mashal > favour <06440 +paniym > ; but [ every ] man s <00376 +>iysh > judgment <04941 +mi shpat > [ cometh ] from the LORD <03068 +Y@hovah > .

04910 ECC 009 017 The words <01697 +dabar > of wise <02450 +chakam > [ men are ] heard <08085 +shama< > in quiet <05183 +Nachath > more than the cry <02201 +za<aq > of him that ruleth  
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<{04910} +mashal > among fools <03684 +k@ciyl > .

04910 ECC 010 004 . If the spirit <07307 +ruwach > of the ruler <{04910} +mashal > rise <05927 +<alah > up against <05921 +<al > thee , leave <03241 +Yaniym > not thy place <04725 +maqowm > ; for yielding <04832 +marpe> > paci fieth <03240 +yanach > great <01419 +gadawl > offences <02399 +chet> > .

04910 ISA 003 004 And I will give <05414 +nathan > children <05288 +na<ar > [ to be ] their princes <08269 +sar > , and babes <08586 +ta<aluwl > shall rule <{04910} +mashal > over them .

04910 ISA 003 012 [ As for ] my people <05971 +<am > , children <05768 +<owlel > [ are ] their oppressors <05065 +nagas > , and women <00802 +>ishshah > rule <{04910} +mashal > over them . O my people <05971 +<am > , they which lead <00833 +>ashar > thee cause [ thee ] to err <08582 +ta<ah > , and destroy <01104 +bala< > the way <01870 +derek > of thy paths <00734 +>orach > .

04910 ISA 014 005 The LORD <03068 +Y@hovah > hath broken <07665 +shabar > the staff <04294 +matteh > of the wicked <07563 +rasha< > , [ and ] the sceptre <07626 +shebet > of the rulers <{04910} +mashal > .

04910 ISA 016 001 . Send <07971 +shalach > ye the lamb <03733 +kar > to the ruler <{04910} +mashal > of the land <00776 +>erets > from Sela <05554 +Cela< > to the wilderness <04057 +midbar > , unto the mount <02022 +har > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > .

04910 ISA 019 004 And the Egyptians <04714 +Mitsrayim > will I give <05534 +caker > over <05534 +caker > into the hand <03027 +yad > of a cruel <07186 +qasheh > lord <00113 +>adown > ; and a fierce <05794 +<az > king <04428 +melek > shall rule <{04910} +mashal > over them , saith <05002 +n@>um > the Lord <00113 +>adown > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

04910 ISA 028 014 . Wherefore <03651 +ken > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye scornful <03944 +latsown > men <00582 +>enowsh > , that rule <{04910} +mashal > this <02088 +zeh > people <05971 +<am > which <00834 +>aher > [ is ] in Jerusalem <03389 +Y@ruwshalaim > .

04910 ISA 040 010 Behold <02009 +hinneh > , the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will come <00935 +bow> > with strong <02389 +chazaq > [ hand ] , and his arm <02220 +z@rowa< > shall rule <{04910} +mashal > for him : behold <02009 +hinneh > , his reward <07939 +sakar > [ is ] with him , and his work <06468 +p@<ullah > before <06440 +paniym > him .

04910 ISA 044 013 The carpenter <02796 +charash > stretcheth <05186 +natah > out [ his ] rule <{04910} +mashal > ; he marketh <08388 +ta>ar > it out with a line <08279 +sered > ; he fitteth <06213 +<asah > it with planes <04741 +maqtsu<ah > , and he marketh <08388 +ta>ar > it out with the compass <04230 +m@<chuwgah > , and maketh <06213 +<asah > it after the figure <08403 +tabniyth > of a man <00376 +>iysh > , according to the beauty <08597 +tiph>arah > of a man <00120 +>adam > ; that it may remain <03427 +yashab > in the house <01004 +bayith > .

04910 ISA 049 007 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the Redeemer <01350 +ga>al > of Israel <03478 +Yisra>el > , [ and ] his Holy <06918 +qadowsh > One , to him whom man <05315 +nephesh > despiseth <00960 +bazoh > , to

him whom the nation <01471 +gowy > abhorreth <08581 +ta<ab > ,  
to a servant <05650 +<ebed > of rulers <{04910} +mashal > ,  
Kings <04428 +melek > shall see <07200 +ra>ah > and arise <06965  
+quwm > , princes <08269 +sar > also shall worship <07812  
+shachah > , because <04616 +ma<an > of the LORD <03068 +Y@hovah  
> that is faithful <00539 +>aman > , [ and ] the Holy <06918  
+qadowsh > One of Israel <03478 +Yisra>el > , and he shall  
choose <00977 +bachar > thee .

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