

04912 EZE 024 003 And utter <04911 +mashal > a parable <{04912} +mashal > unto the rebellious <04805 +m@riy > house <01004 +bayith > , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Set <08239 +shaphath > on a pot <05518 +ciyr > , set <08239 +shaphath > [it] on , and also <01571 +gam > pour <03332 +yatsaq > water <04325 +mayim > into it :

04912 PRO 025 001 . These <00428 +>el - leh > [are] also <01571 +gam > proverbs <{04912} +mashal > of Solomon <08010 +Sh@lomoh > , which <00834 +>aher > the men <00582 +>enowsh > of Hezekiah <02396 +Chi zqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > copied <06275 +>athaq > out .

04912 PRO 026 007 The legs <07785 +showq > of the lame <06455 +picceach > are not equal <01809 +dalal > : so [is] a parable <{04912} +mashal > in the mouth <06310 +peh > of fools <03684 +k@ciyl > .

04912 PRO 026 009 [As] a thorn <02336 +chowach > goeth <05927 +>alah > up into the hand <03027 +yad > of a drunkard <07910 +shikkowr > , so [is] a parable <{04912} +mashal > in the mouth <06310 +peh > of fools <03684 +k@ciyl > .

04912 ECC 012 009 And moreover <03148 +yowther > , because the preacher <06953 +qohelath > was wise <02450 +chakam > , he still <05750 +>owd > taught <03925 +lamad > the people <05971 +>am > knowledge <01847 +da<ath > ; yea , he gave good heed <00238 +>azan > , and sought <02713 +chaqar > out , [and] set in order <08626 +taqan > many <07235 +rabah > proverbs <{04912} +mashal > .

04912 ISA 014 004 . That thou shalt take <05375 +nasa> > up this <02088 +zeh > proverb <{04912} +mashal > against <05921 +>al > the king <04428 +melek > of Babylon <00894 +Babel > , and say <00559 +>amar > , How <00349 +>eyk > hath the oppressor <05065 +nagas > ceased <07673 +shabath > ! the golden <04062 +madhebah > city <04062 +madhebah > ceased <07673 +shabath > !

04912 JER 024 009 And I will deliver <05414 +nathan > them to be removed <02189 +za<avah > into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > for [their] hurt <07451 +ra< > , [to be] a reproach <02781 +cherpah > and a proverb <{04912} +mashal > , a taunt <08148 +sh@niynah > and a curse <07045 +q@lalah > , in all <03605 +kol > places <04725 +maqowm > whither I shall drive <05080 +nadach > them .

04912 EZE 012 022 Son <01121 +ben > of man <00120 +>adam > , what <04100 +mah > [is] that proverb <{04912} +mashal > [that] ye have in the land <00127 +>adamah > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The days <03117 +yowm > are prolonged <00748 +>arak > , and every <03605 +kol > vision <02377 +chazown > faileth <6> ?

04912 EZE 012 023 Tell <00559 +>amar > them therefore <03651 +ken > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will make this <02088 +zeh > proverb <04912 +mashal > to cease <07673 +shabath > , and they shall no <03808 +lo> > more <05750 +>owd > use <{04912} +mashal > it as a proverb <04911 +mashal > in Israel <03478 +Yisra>el > ; but say <01696 +dabar > unto them , The days <03117 +yowm > are at <07196 +qishshur > hand <07126 +qarab > , and the effect <01697 +dabar > of every <03605 +kol > vision <02377 +chazown > .

04912 EZE 012 023 Tell <00559 +>amar > them therefore <03651

+ken > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will make this <02088 +zeh > proverb <{04912} +mashal > to cease <07673 +shabath > , and they shall no <03808 +lo> > more <05750 +<owd > use <04912 +mashal > it as a proverb <04911 +mashal > in Israel <03478 +Yisra>el > ; but say <01696 +dabar > unto them , The days <03117 +yowm > are at <07196 +qishshur > hand <07126 +qarab > , and the effect <01697 +dabar > of every <03605 +kol > vision <02377 +chazown > .

04912 EZE 014 008 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will make <08074 +shamem > him a sign <00226 +>owth > and a proverb <{04912} +mashal > , and I will cut <03772 +karath > him off from the midst <08432 +tavek > of my people <05971 +<am > ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

04912 EZE 017 002 Son <01121 +ben > of man <00120 +>adam > , put <02330 +chuw d > forth <02330 +chuw d > a riddle <02420 +chiydah > , and speak <04911 +mashal > a parable <{04912} +mashal > unto the house <01004 +bayi th > of Israel <03478 +Yisra>el > ;

04912 EZE 020 049 Then said <00559 +>amar > I , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! they say <00559 +>amar > of me , Doth he not speak <04911 +mashal > parables <{04912} +mashal > ?

04912 PRO 010 001 . The proverbs <{04912} +mashal > of Solomon <08010 +Sh@lomoh > . A wise <02450 +chakam > son <01121 +ben > maketh a glad <08056 +sameach > father <1> : but a foolish <03684 +k@ciyl > son <01121 +ben > [is] the heaviness <08424 +tuwgah > of his mother <00517 +>em > .

04912 MIC 002 004 In that day <03117 +yowm > shall [one] take <05375 +nasa> > up a parable <{04912} +mashal > against <05921 +<al > you , and lament <05091 +nahah > with a doleful <05093 +nihyah > lamentation <05092 +n@hiy > , [and] say <00559 +>amar > , We be utterly <07703 +shadad > spoiled <07703 +shadad > : he hath changed <04171 +muwr > the portion <02506 +cheleq > of my people <05971 +<am > : how <00349 +>eyk > hath he removed <04185 +muwsh > [it] from me ! turning <07725 +shuwb > away he hath divided <02505 +chalaq > our fields <07704 +sadeh > .

04912 HAB 002 006 Shall not all <03605 +kol > these <00428 +>el - leh > take <05375 +nasa> > up a parable <{04912} +mashal > against <05921 +<al > him , and a taunting <04426 +m@liytsah > proverb <02420 +chiydah > against him , and say <00559 +>amar > , Woe <01945 +howy > to him that increaseth <07235 +rabah > [that which is] not his ! how <05704 +<ad > long <05704 +<ad > ? and to him that ladeth <03515 +kabed > himself with thick clay <05671 +<abtiyt > !

04912 NUM 023 007 And he took <05375 +nasa> > up his parable <{04912} +mashal > , and said <00559 +>amar > , Balak <01111 +Balaq > the king <04428 +melek > of Moab <04124 +Mow>ab > hath brought <05148 +nachah > me from Aram <00758 +>Aram > , out of the mountains <02042 +harar > of the east <06924 +qedem > , [saying] , Come <03212 +yal ak > , curse <00779 +>arar > me Jacob <03290 +Ya<aqob > , and come <03212 +yal ak > , defy <02194 +za<am > Israel <03478 +Yisra>el > .

04912 NUM 023 018 And he took <05375 +nasa> > up his parable <{04912} +mashal > , and said <00559 +>amar > , Rise <06965 +quwm > up , Balak <01111 +Balaq > , and hear <08085 +shama< > ; hearken <00238 +>azan > unto me , thou son <01121 +ben > of

Zippor <06834 +Tsi ppowr > :

04912 NUM 024 003 And he took <05375 +nasa> > up his parable <{04912} +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil<am > the son <01121 +ben > of Beor <01160 +B@<owr > hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 +<ayin > are open <08365 +shatham > hath said <05002 +n@>um > :

04912 NUM 024 015 . And he took <05375 +nasa> > up his parable <{04912} +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil<am > the son <01121 +ben > of Beor <01160 +B@<owr > hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 +<ayin > are open <08365 +shatham > hath said <05002 +n@>um > :

04912 NUM 024 020 And when he looked <07200 +ra>ah > on Amalek <06002 +<Amaleq > , he took <05375 +nasa> > up his parable <{04912} +mashal > , and said <00559 +>amar > , Amalek <06002 +<Amaleq > [was] the first <07225 +re>shiyth > of the nations <01471 +gowy > ; but his latter <00319 +>achariyth > end [shall be] that he perish <8> for ever <05703 +<ad > .

04912 DEU 028 037 And thou shalt become <01961 +hayah > an astonishment <08047 +shammah > , a proverb <{04912} +mashal > , and a byword <08148 +sh@niynah > , among all <03605 +kol > nations <05971 +<am > whither the LORD <03068 +Y@hovah > shall lead <05090 +nahag > thee .

04912 NUM 024 023 And he took <05375 +nasa> > up his parable <{04912} +mashal > , and said <00559 +>amar > , Alas <00188 +>owy > , who <04310 +miy > shall live <02421 +chayah > when God <00410 +>el > doeth <07760 +summ > this !

04912 NUM 024 021 And he looked <07200 +ra>ah > on the Kenites <07017 +Qeyniy > , and took <05375 +nasa> > up his parable <{04912} +mashal > , and said <00559 +>amar > , Strong <00386 +>eythan > is thy dwellingplace <04186 +mowshab > , and thou puttest <07760 +summ > thy nest <07064 +qen > in a rock <05553 +cela< > .

04912 1SA 010 012 And one <00376 +>iysh > of the same place answered <06030 +<anah > and said <00559 +>amar > , But who <04310 +miy > [is] their father <1> ? Therefore it became <01961 +hayah > a proverb <{04912} +mashal > , [Is] Saul <07586 +Sha>uwl > also <01571 +gam > among the prophets <05030 +nabiy> > ?

04912 1SA 024 013 As saith <00559 +>amar > the proverb <{04912} +mashal > of the ancients <06931 +qadmowniy > , Wickedness <07562 +resha< > proceedeth <03318 +yatsa> > from the wicked <07563 +rasha< > : but mine hand <03027 +yad > shall not be upon thee .

04912 1KI 004 032 And he spake <01696 +dabar > three <07969 +shalowsh > thousand <00505 +>eleph > proverbs <{04912} +mashal > : and his songs <07892 +shiyr > were a thousand <00505 +>eleph > and five <02568 +chamesh > .

04912 1KI 009 007 Then will I cut <03772 +karath > off Israel <03478 +Yisra>el > out of the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > them ; and this house <01004 +bayith > , which <00834 +>aher > I have hallowed <06942 +qadash > for my name <08034 +shem > , will I cast <07971 +shalach > out of my sight <06440 +paniym > ; and Israel <03478 +Yisra>el > shall be a proverb <{04912} +mashal > and a byword

<08148 +sh@niynah > among all <03605 +kol > people <05971 +<am >
:

04912 2CH 007 020 Then will I pluck <05428 +nathash > them up by
the roots <05428 +nathash > out of my land <00127 +>adamah >
which <00834 +>aher > I have given <05414 +nathan > them ; and
this <02088 +zeh > house <01004 +bayi th > , which <00834 +>aher
> I have sanctified <06942 +qadash > for my name <08034 +shem > ,
will I cast <07993 +shalak > out of my sight <06440 +paniym > ,
and will make <05414 +nathan > it [to be] a proverb <{04912}
+mashal > and a byword <08148 +sh@niynah > among all <03605 +kol
> nations <05971 +<am > .

04912 JOB 027 001 . Moreover Job <00347 +>lyowb > continued
<03254 +yacaph > his parable <{04912} +mashal > , and said
<00559 +>amar > ,

04912 JOB 029 001 . Moreover Job <00347 +>lyowb > continued
<03254 +yacaph > his parable <{04912} +mashal > , and said
<00559 +>amar > ,

04912 PSA 044 014 Thou makest <06213 +<asah > us a byword
<{04912} +mashal > among the heathen <01471 +gowy > , a shaking
<04493 +manowd > of the head <07218 +ro>sh > among the people
<03816 +l@om > .

04912 PSA 049 004 I will incline <05186 +natah > mine ear <00241
+>ozen > to a parable <{04912} +mashal > : I will open <06605
+pathach > my dark <02420 +chi ydah > saying <02420 +chi ydah >
upon the harp <03658 +kinnowr > .

04912 PSA 069 011 I made <05414 +nathan > sackcloth <08242 +saq
> also my garment <03830 +l@buwsh > ; and I became <01961 +hayah
> a proverb <{04912} +mashal > to them .

04912 PSA 078 002 I will open <06605 +pathach > my mouth <06310
+peh > in a parable <{04912} +mashal > : I will utter <05042
+naba< > dark <02420 +chi ydah > sayings <02420 +chi ydah > of old
<06924 +qedem > :

04912 PRO 001 001 . The proverbs <{04912} +mashal > of Solomon
<08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David
> , king <04428 +melek > of Israel <03478 +Yi sra>el > ;

04912 PRO 001 006 To understand <00995 +biyn > a proverb
<{04912} +mashal > , and the interpretation <04426 +m@liytsah > ;
the words <01697 +dabar > of the wise <02450 +chakam > , and
their dark <02420 +chi ydah > sayings <02420 +chi ydah > .

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