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04912 EZE 024 003 And utter <04911 +mashal > a parable <{04912} +mashal > unto the rebellious <04805 +m@riy > house <01004 +bayith > , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Set <08239 +shaphath > on a pot <05518 +ciyr > , set <08239 +shaphath > [ it ] on , and also <01571 +gam > pour <03332 +yatsaq > water <04325 +mayim > into it :

04912 PRO 025 001 . These <00428 +>el - leh > [ are ] also <01571 +gam > proverbs <{04912} +mashal > of Solomon <08010 +Sh@lomoh > , which <00834 +>aher > the men <00582 +>enowsh > of Hezeki ah <02396 +Chi zqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > copied <06275 +>athaq > out .

04912 PRO 026 007 The legs <07785 +showq > of the lame <06455 +picceach > are not equal <01809 +dalal > : so [ is ] a parable <{04912} +mashal > in the mouth <06310 +peh > of fools <03684 +k@ciyl > .

04912 PRO 026 009 [ As ] a thorn <02336 +chowach > goeth <05927 +>alah > up into the hand <03027 +yad > of a drunkard <07910 +shikkowr > , so [ is ] a parable <{04912} +mashal > in the mouth <06310 +peh > of fools <03684 +k@ciyl > .

04912 ECC 012 009 And moreover <03148 +yowther > , because the preacher <06953 +qohelath > was wise <02450 +chakam > , he still <05750 +>owd > taught <03925 +lamad > the people <05971 +>am > knowledge <01847 +da<ath > ; yea , he gave good heed <00238 +>azan > , and sought <02713 +chaqar > out , [ and ] set in order <08626 +taqan > many <07235 +rabah > proverbs <{04912} +mashal > .

04912 ISA 014 004 . That thou shalt take <05375 +nasa> > up this <02088 +zeh > proverb <{04912} +mashal > against <05921 +>al > the king <04428 +melek > of Babylon <00894 +Babel > , and say <00559 +>amar > , How <00349 +>eyk > hath the oppressor <05065 +nagas > ceased <07673 +shabath > ! the golden <04062 +madhebah > city <04062 +madhebah > ceased <07673 +shabath > !

04912 JER 024 009 And I will deliver <05414 +nathan > them to be removed <02189 +za<avah > into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > for [ their ] hurt <07451 +ra< > , [ to be ] a reproach <02781 +cherpah > and a proverb <{04912} +mashal > , a taunt <08148 +sh@niynah > and a curse <07045 +q@lalah > , in all <03605 +kol > places <04725 +maqowm > whither I shall drive <05080 +nadach > them .

04912 EZE 012 022 Son <01121 +ben > of man <00120 +>adam > , what <04100 +mah > [ is ] that proverb <{04912} +mashal > [ that ] ye have in the land <00127 +>adamah > of Israel <03478

+Yisra>el > , saying <00559 +>amar > , The days <03117 +yowm > are prolonged <00748 +>arak > , and every <03605 +kol > vision <02377 +chazown > faileth <6> ?

04912 EZE 012 023 Tell <00559 +>amar > them therefore <03651 +ken > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will make this <02088 +zeh > proverb <04912 +mashal > to cease <07673 +shabath > , and they shall no <03808 +lo> > more <05750 +<owd > use <{04912} +mashal > it as a proverb <04911 +mashal > in Israel <03478 +Yisra>el > ; but say <01696 +dabar > unto them , The days <03117 +yowm > are at <07196 +qishshur > hand <07126 +qarab > , and the effect <01697 +dabar > of every <03605 +kol > vision <02377 +chazown > .

04912 EZE 012 023 Tell <00559 +>amar > them therefore <03651 +ken > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will make this <02088 +zeh > proverb <{04912} +mashal > to cease <07673 +shabath > , and they shall no <03808 +lo> > more <05750 +<owd > use <04912 +mashal > it as a proverb <04911 +mashal > in Israel <03478 +Yisra>el > ; but say <01696 +dabar > unto them , The days <03117 +yowm > are at <07196 +qishshur > hand <07126 +qarab > , and the effect <01697 +dabar > of every <03605 +kol > vision <02377 +chazown > .

04912 EZE 014 008 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will make <08074 +shamem > him a sign <00226 +>owth > and a proverb <{04912} +mashal > , and I will cut <03772 +karath > him off from the midst <08432 +tavek > of my people <05971 +<am > ; and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

04912 EZE 017 002 Son <01121 +ben > of man <00120 +>adam > , put <02330 +chuw'd > forth <02330 +chuw'd > a riddle <02420 +chiydah > , and speak <04911 +mashal > a parable <{04912} +mashal > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ;

04912 EZE 020 049 Then said <00559 +>amar > I , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! they say <00559 +>amar > of me , Doth he not speak <04911 +mashal > parables <{04912} +mashal > ?

04912 PRO 010 001 . The proverbs <{04912} +mashal > of Solomon <08010 +Sh@lomoh > . A wise <02450 +chakam > son <01121 +ben > maketh a glad <08056 +sameach > father <1> : but a foolish <03684 +k@ciyl > son <01121 +ben > [ is ] the heaviness <08424 +tuwgah > of his mother <00517 +>em > .

04912 MIC 002 004 In that day <03117 +yowm > shall [ one ] take <05375 +nasa> > up a parable <{04912} +mashal > against <05921 +<al > you , and lament <05091 +nahah > with a doleful <05093 +nihyah > lamentation <05092 +n@hiy > , [ and ] say <00559 +>amar > , We be utterly <07703 +shadad > spoiled <07703 +shadad > : he hath changed <04171 +muwr > the portion <02506 +cheleq > of my people <05971 +<am > : how <00349 +>eyk > hath he removed <04185 +muwsh > [ it ] from me ! turning <07725 +shuwb > away he hath divided <02505 +chalaq > our fields <07704 +sadeh > .

04912 HAB 002 006 Shall not all <03605 +kol > these <00428 +>el - leh > take <05375 +nasa> > up a parable <{04912} +mashal > against <05921 +<al > him , and a taunting <04426 +m@liytsah > proverb <02420 +chiydah > against him , and say <00559 +>amar > , Woe <01945 +howy > to him that increaseth <07235 +rabah > [ that which is ] not his ! how <05704 +<ad > long <05704 +<ad > ?

and to him that Iadeth <03515 +kabd > himself with thick clay  
<05671 +<abtiyt > !

04912 NUM 023 007 And he took <05375 +nasa> > up his parable  
<{04912} +mashal > , and said <00559 +>amar > , Balak <01111  
+Balaq > the king <04428 +melek > of Moab <04124 +Mow>ab > hath  
brought <05148 +nachah > me from Aram <00758 +>Aram > , out of  
the mountains <02042 +harar > of the east <06924 +qedem > , [  
saying ] , Come <03212 +yalak > , curse <00779 +>arar > me Jacob  
<03290 +Ya<aqob > , and come <03212 +yalak > , defy <02194  
+za<am > Israel <03478 +Yisra>el > .

04912 NUM 023 018 And he took <05375 +nasa> > up his parable  
<{04912} +mashal > , and said <00559 +>amar > , Rise <06965  
+quwm > up , Balak <01111 +Balaq > , and hear <08085 +shama< > ;  
hearken <00238 +>azan > unto me , thou son <01121 +ben > of  
Zippor <06834 +Tsi ppor > :

04912 NUM 024 003 And he took <05375 +nasa> > up his parable  
<{04912} +mashal > , and said <00559 +>amar > , Balaam <01109  
+Bil<am > the son <01121 +ben > of Beor <01160 +B@<owr > hath  
said <05002 +n@>um > , and the man <01397 +geber > whose eyes  
<05869 +<ayin > are open <08365 +shatham > hath said <05002  
+n@>um > :

04912 NUM 024 015 . And he took <05375 +nasa> > up his parable  
<{04912} +mashal > , and said <00559 +>amar > , Balaam <01109  
+Bil<am > the son <01121 +ben > of Beor <01160 +B@<owr > hath  
said <05002 +n@>um > , and the man <01397 +geber > whose eyes  
<05869 +<ayin > are open <08365 +shatham > hath said <05002  
+n@>um > :

04912 NUM 024 020 And when he looked <07200 +ra>ah > on Amalek  
<06002 +<Amaleq > , he took <05375 +nasa> > up his parable  
<{04912} +mashal > , and said <00559 +>amar > , Amalek <06002  
+<Amaleq > [ was ] the first <07225 +re>shiyth > of the nations  
<01471 +gowy > ; but his latter <00319 +>achariyth > end [ shall  
be ] that he perish <8> for ever <05703 +<ad > .

04912 DEU 028 037 And thou shalt become <01961 +hayah > an  
astonishment <08047 +shammah > , a proverb <{04912} +mashal > ,  
and a byword <08148 +sh@niynah > , among all <03605 +kol >  
nations <05971 +<am > whither the LORD <03068 +Y@hovah > shall  
lead <05090 +nahag > thee .

04912 NUM 024 023 And he took <05375 +nasa> > up his parable  
<{04912} +mashal > , and said <00559 +>amar > , Alas <00188  
+>owy > , who <04310 +miy > shall live <02421 +chayah > when God  
<00410 +>el > doeth <07760 +suwm > this !

04912 NUM 024 021 And he looked <07200 +ra>ah > on the Kenites  
<07017 +Qeyniy > , and took <05375 +nasa> > up his parable  
<{04912} +mashal > , and said <00559 +>amar > , Strong <00386  
+>eythan > is thy dwellingplace <04186 +mowshab > , and thou  
puttest <07760 +suwm > thy nest <07064 +qen > in a rock <05553  
+cela< > .

04912 1SA 010 012 And one <00376 +>iysh > of the same place  
answered <06030 +<anah > and said <00559 +>amar > , But who  
<04310 +miy > [ is ] their father <1> ? Therefore it became  
<01961 +hayah > a proverb <{04912} +mashal > , [ Is ] Saul  
<07586 +Sha>uwl > also <01571 +gam > among the prophets <05030  
+nabiy> > ?

04912 1SA 024 013 As saith <00559 +>amar > the proverb <{04912}  
+mashal > of the ancients <06931 +qadmowniy > , Wickedness  
12/8/2021

<07562 +resha< > proceedeth <03318 +yatsa> > from the wicked  
<07563 +rasha< > : but mine hand <03027 +yad > shall not be upon  
thee .

04912 1KI 004 032 And he spake <01696 +dabar > three <07969  
+shalowsh > thousand <00505 +>eleph > proverbs <{04912} +mashal  
> : and his songs <07892 +shiyr > were a thousand <00505 +>eleph  
> and five <02568 +chamesh > .

04912 1KI 009 007 Then will I cut <03772 +karath > off Israel  
<03478 +Yisra>el > out of the land <00127 +>adamah > which  
<00834 +>aher > I have given <05414 +nathan > them ; and this  
house <01004 +bayi th > , which <00834 +>aher > I have hallowed  
<06942 +qadash > for my name <08034 +shem > , will I cast <07971  
+shalach > out of my sight <06440 +paniym > ; and Israel <03478  
+Yisra>el > shall be a proverb <{04912} +mashal > and a byword  
<08148 +sh@niynah > among all <03605 +kol > people <05971 +<am >  
> :

04912 2CH 007 020 Then will I pluck <05428 +nathash > them up by  
the roots <05428 +nathash > out of my land <00127 +>adamah >  
which <00834 +>aher > I have given <05414 +nathan > them ; and  
this <02088 +zeh > house <01004 +bayi th > , which <00834 +>aher  
> I have sanctified <06942 +qadash > for my name <08034 +shem > ,  
will I cast <07993 +shalak > out of my sight <06440 +paniym > ,  
and will make <05414 +nathan > it [ to be ] a proverb <{04912}  
+mashal > and a byword <08148 +sh@niynah > among all <03605 +kol  
> nations <05971 +<am > .

04912 JOB 027 001 . Moreover Job <00347 +>lyowb > continued  
<03254 +yacaph > his parable <{04912} +mashal > , and said  
<00559 +>amar > ,

04912 JOB 029 001 . Moreover Job <00347 +>lyowb > continued  
<03254 +yacaph > his parable <{04912} +mashal > , and said  
<00559 +>amar > ,

04912 PSA 044 014 Thou makest <06213 +<asah > us a byword  
<{04912} +mashal > among the heathen <01471 +gowy > , a shaking  
<04493 +manowd > of the head <07218 +ro>sh > among the people  
<03816 +l@om > .

04912 PSA 049 004 I will incline <05186 +natah > mine ear <00241  
+>ozen > to a parable <{04912} +mashal > : I will open <06605  
+pathach > my dark <02420 +chiydah > saying <02420 +chiydah >  
upon the harp <03658 +kinnowr > .

04912 PSA 069 011 I made <05414 +nathan > sackcloth <08242 +saq  
> also my garment <03830 +l@buwsh > ; and I became <01961 +hayah  
> a proverb <{04912} +mashal > to them .

04912 PSA 078 002 I will open <06605 +pathach > my mouth <06310  
+peh > in a parable <{04912} +mashal > : I will utter <05042  
+naba< > dark <02420 +chiydah > sayings <02420 +chiydah > of old  
<06924 +qedem > :

04912 PRO 001 001 . The proverbs <{04912} +mashal > of Solomon  
<08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David  
> , king <04428 +melek > of Israel <03478 +Yi sra>el > ;

04912 PRO 001 006 To understand <00995 +biyn > a proverb  
<{04912} +mashal > , and the interpretation <04426 +m@liytsah > ;  
the words <01697 +dabar > of the wise <02450 +chakam > , and  
their dark <02420 +chiydah > sayings <02420 +chiydah > .

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