

04941 mi shpat GEN-18: 25 ri ght
04941 mi shpat DEU-21: 17 ri ght
04941 mi shpat JOB-34: 6 ri ght
04941 mi shpat JOB-34: 17 ri ght
04941 mi shpat JOB-34: 23 ri ght
04941 mi shpat JOB-35: 2 ri ght
04941 mi shpat JOB-36: 6 ri ght
04941 mi shpat PSA-9: 4 ri ght
04941 mi shpat PSA-140: 12 ri ght
04941 mi shpat PRO-12: 5 ri ght
04941 mi shpat PRO-16: 8 ri ght
04941 mi shpat ISA-10: 2 ri ght
04941 mi shpat ISA-32: 7 ri ght
04941 mi shpat JER-5: 28 ri ght
04941 mi shpat JER-17: 11 ri ght
04941 mi shpat JER-32: 7 ri ght
04941 mi shpat JER-32: 8 ri ght
04941 mi shpat LAM-3: 35 ri ght
04941 mi shpat EZE-21: 27 ri ght
04941 mi shpat PSA-17: 2 sentence
04941 mi shpat JER-4: 12 sentence
04941 mi shpat PSA-119: 13 usest
04941 mi shpat EZE-16: 38 j udged
04941 mi shpat GEN-18: 19 j udgment
04941 mi shpat EX0-21: 31 j udgment
04941 mi shpat EX0-23: 6 j udgment
04941 mi shpat EX0-28: 15 j udgment
04941 mi shpat EX0-28: 29 j udgment
04941 mi shpat EX0-28: 30 j udgment
04941 mi shpat EX0-28: 30 j udgment
04941 mi shpat LEV-19: 15 j udgment
04941 mi shpat LEV-19: 35 j udgment
04941 mi shpat NUM-27: 11 j udgment

04941 mi shpat NUM-27: 21 judgment
04941 mi shpat NUM-35: 12 judgment
04941 mi shpat NUM-35: 29 judgment
04941 mi shpat DEU-1: 17 judgment
04941 mi shpat DEU-1: 17 judgment
04941 mi shpat DEU-10: 18 judgment
04941 mi shpat DEU-16: 18 judgment
04941 mi shpat DEU-16: 19 judgment
04941 mi shpat DEU-17: 8 judgment
04941 mi shpat DEU-17: 9 judgment
04941 mi shpat DEU-17: 11 judgment
04941 mi shpat DEU-24: 17 judgment
04941 mi shpat DEU-25: 1 judgment
04941 mi shpat DEU-27: 19 judgment
04941 mi shpat DEU-32: 4 judgment
04941 mi shpat DEU-32: 41 judgment
04941 mi shpat JOS-20: 6 judgment
04941 mi shpat JUD-4: 5 judgment
04941 mi shpat 1SA-8: 3 judgment
04941 mi shpat 2SA-8: 15 judgment
04941 mi shpat 2SA-15: 2 judgment
04941 mi shpat 2SA-15: 6 judgment
04941 mi shpat 1KI -3: 11 judgment
04941 mi shpat 1KI -3: 28 judgment
04941 mi shpat 1KI -3: 28 judgment
04941 mi shpat 1KI -7: 7 judgment
04941 mi shpat 1KI -10: 9 judgment
04941 mi shpat 1KI -20: 40 judgment
04941 mi shpat 2KI -25: 6 judgment
04941 mi shpat 1CH-18: 14 judgment
04941 mi shpat 2CH-9: 8 judgment
04941 mi shpat 2CH-19: 8 judgment
04941 mi shpat JOB-8: 3 judgment

04941	mi shpat	J0B-9: 19	j udgment
04941	mi shpat	J0B-9: 32	j udgment
04941	mi shpat	J0B-14: 3	j udgment
04941	mi shpat	J0B-19: 7	j udgment
04941	mi shpat	J0B-22: 4	j udgment
04941	mi shpat	J0B-27: 2	j udgment
04941	mi shpat	J0B-29: 14	j udgment
04941	mi shpat	J0B-32: 9	j udgment
04941	mi shpat	J0B-34: 4	j udgment
04941	mi shpat	J0B-34: 5	j udgment
04941	mi shpat	J0B-34: 12	j udgment
04941	mi shpat	J0B-34: 23	j udgment
04941	mi shpat	J0B-37: 23	j udgment
04941	mi shpat	J0B-40: 8	j udgment
04941	mi shpat	PSA-1: 5	j udgment
04941	mi shpat	PSA-7: 6	j udgment
04941	mi shpat	PSA-9: 7	j udgment
04941	mi shpat	PSA-9: 16	j udgment
04941	mi shpat	PSA-25: 9	j udgment
04941	mi shpat	PSA-33: 5	j udgment
04941	mi shpat	PSA-35: 23	j udgment
04941	mi shpat	PSA-37: 6	j udgment
04941	mi shpat	PSA-37: 28	j udgment
04941	mi shpat	PSA-37: 30	j udgment
04941	mi shpat	PSA-72: 2	j udgment
04941	mi shpat	PSA-76: 9	j udgment
04941	mi shpat	PSA-89: 14	j udgment
04941	mi shpat	PSA-94: 15	j udgment
04941	mi shpat	PSA-97: 2	j udgment
04941	mi shpat	PSA-99: 4	j udgment
04941	mi shpat	PSA-99: 4	j udgment
04941	mi shpat	PSA-101: 1	j udgment
04941	mi shpat	PSA-103: 6	j udgment

04941	mi shpat	PSA-106: 3	j udgment
04941	mi shpat	PSA-111: 7	j udgment
04941	mi shpat	PSA-119: 84	j udgment
04941	mi shpat	PSA-119: 12	j udgment
04941	mi shpat	PSA-119: 14	j udgment
04941	mi shpat	PSA-122: 5	j udgment
04941	mi shpat	PSA-143: 2	j udgment
04941	mi shpat	PSA-146: 7	j udgment
04941	mi shpat	PSA-149: 9	j udgment
04941	mi shpat	PRO-1: 3	j udgment
04941	mi shpat	PRO-2: 8	j udgment
04941	mi shpat	PRO-2: 9	j udgment
04941	mi shpat	PRO-8: 20	j udgment
04941	mi shpat	PRO-13: 23	j udgment
04941	mi shpat	PRO-16: 10	j udgment
04941	mi shpat	PRO-17: 23	j udgment
04941	mi shpat	PRO-18: 5	j udgment
04941	mi shpat	PRO-19: 28	j udgment
04941	mi shpat	PRO-21: 3	j udgment
04941	mi shpat	PRO-21: 7	j udgment
04941	mi shpat	PRO-21: 15	j udgment
04941	mi shpat	PRO-24: 23	j udgment
04941	mi shpat	PRO-28: 5	j udgment
04941	mi shpat	PRO-29: 4	j udgment
04941	mi shpat	PRO-29: 26	j udgment
04941	mi shpat	ECC-3: 16	j udgment
04941	mi shpat	ECC-5: 8	j udgment
04941	mi shpat	ECC-8: 5	j udgment
04941	mi shpat	ECC-8: 6	j udgment
04941	mi shpat	ECC-11: 9	j udgment
04941	mi shpat	ECC-12: 14	j udgment
04941	mi shpat	I SA-1: 17	j udgment
04941	mi shpat	I SA-1: 21	j udgment

04941	mi shpat	ISA-1: 27	judgment
04941	mi shpat	ISA-3: 14	judgment
04941	mi shpat	ISA-4: 4	judgment
04941	mi shpat	ISA-5: 7	judgment
04941	mi shpat	ISA-5: 16	judgment
04941	mi shpat	ISA-9: 7	judgment
04941	mi shpat	ISA-16: 5	judgment
04941	mi shpat	ISA-28: 6	judgment
04941	mi shpat	ISA-28: 6	judgment
04941	mi shpat	ISA-28: 17	judgment
04941	mi shpat	ISA-30: 18	judgment
04941	mi shpat	ISA-32: 1	judgment
04941	mi shpat	ISA-32: 16	judgment
04941	mi shpat	ISA-33: 5	judgment
04941	mi shpat	ISA-34: 5	judgment
04941	mi shpat	ISA-40: 14	judgment
04941	mi shpat	ISA-40: 27	judgment
04941	mi shpat	ISA-41: 1	judgment
04941	mi shpat	ISA-42: 1	judgment
04941	mi shpat	ISA-42: 3	judgment
04941	mi shpat	ISA-42: 4	judgment
04941	mi shpat	ISA-49: 4	judgment
04941	mi shpat	ISA-51: 4	judgment
04941	mi shpat	ISA-53: 8	judgment
04941	mi shpat	ISA-54: 17	judgment
04941	mi shpat	ISA-56: 1	judgment
04941	mi shpat	ISA-59: 8	judgment
04941	mi shpat	ISA-59: 9	judgment
04941	mi shpat	ISA-59: 11	judgment
04941	mi shpat	ISA-59: 14	judgment
04941	mi shpat	ISA-59: 15	judgment
04941	mi shpat	ISA-61: 8	judgment
04941	mi shpat	JER-4: 2	judgment

04941	mi shpat	JER-5: 1	j udgment
04941	mi shpat	JER-5: 4	j udgment
04941	mi shpat	JER-5: 5	j udgment
04941	mi shpat	JER-7: 5	j udgment
04941	mi shpat	JER-8: 7	j udgment
04941	mi shpat	JER-9: 24	j udgment
04941	mi shpat	JER-10: 24	j udgment
04941	mi shpat	JER-21: 12	j udgment
04941	mi shpat	JER-22: 3	j udgment
04941	mi shpat	JER-22: 15	j udgment
04941	mi shpat	JER-23: 5	j udgment
04941	mi shpat	JER-33: 15	j udgment
04941	mi shpat	JER-39: 5	j udgment
04941	mi shpat	JER-48: 21	j udgment
04941	mi shpat	JER-48: 47	j udgment
04941	mi shpat	JER-49: 12	j udgment
04941	mi shpat	JER-51: 9	j udgment
04941	mi shpat	JER-52: 9	j udgment
04941	mi shpat	EZE-18: 8	j udgment
04941	mi shpat	EZE-23: 24	j udgment
04941	mi shpat	EZE-34: 16	j udgment
04941	mi shpat	EZE-39: 21	j udgment
04941	mi shpat	EZE-45: 9	j udgment
04941	mi shpat	HOS-2: 19	j udgment
04941	mi shpat	HOS-5: 1	j udgment
04941	mi shpat	HOS-5: 11	j udgment
04941	mi shpat	HOS-10: 4	j udgment
04941	mi shpat	HOS-12: 6	j udgment
04941	mi shpat	AMO-5: 7	j udgment
04941	mi shpat	AMO-5: 15	j udgment
04941	mi shpat	AMO-5: 24	j udgment
04941	mi shpat	AMO-6: 12	j udgment
04941	mi shpat	MI C-3: 1	j udgment

04941	mi shpat	MI C-3: 8	j udgment
04941	mi shpat	MI C-3: 9	j udgment
04941	mi shpat	MI C-7: 9	j udgment
04941	mi shpat	HAB-1: 4	j udgment
04941	mi shpat	HAB-1: 4	j udgment
04941	mi shpat	HAB-1: 7	j udgment
04941	mi shpat	HAB-1: 12	j udgment
04941	mi shpat	ZEP-2: 3	j udgment
04941	mi shpat	ZEP-3: 5	j udgment
04941	mi shpat	ZEC-7: 9	j udgment
04941	mi shpat	ZEC-8: 16	j udgment
04941	mi shpat	MAL-2: 17	j udgment
04941	mi shpat	MAL-3: 5	j udgment
04941	mi shpat	EX0-21: 1	j udgments
04941	mi shpat	EX0-24: 3	j udgments
04941	mi shpat	LEV-18: 4	j udgments
04941	mi shpat	LEV-18: 5	j udgments
04941	mi shpat	LEV-18: 26	j udgments
04941	mi shpat	LEV-19: 37	j udgments
04941	mi shpat	LEV-20: 22	j udgments
04941	mi shpat	LEV-25: 18	j udgments
04941	mi shpat	LEV-26: 15	j udgments
04941	mi shpat	LEV-26: 43	j udgments
04941	mi shpat	LEV-26: 46	j udgments
04941	mi shpat	NUM-35: 24	j udgments
04941	mi shpat	NUM-36: 13	j udgments
04941	mi shpat	DEU-4: 1	j udgments
04941	mi shpat	DEU-4: 5	j udgments
04941	mi shpat	DEU-4: 8	j udgments
04941	mi shpat	DEU-4: 14	j udgments
04941	mi shpat	DEU-4: 45	j udgments
04941	mi shpat	DEU-5: 1	j udgments
04941	mi shpat	DEU-5: 31	j udgments

04941	mi shpat	DEU-6: 1	j udgments
04941	mi shpat	DEU-6: 20	j udgments
04941	mi shpat	DEU-7: 11	j udgments
04941	mi shpat	DEU-7: 12	j udgments
04941	mi shpat	DEU-8: 11	j udgments
04941	mi shpat	DEU-11: 1	j udgments
04941	mi shpat	DEU-11: 32	j udgments
04941	mi shpat	DEU-12: 1	j udgments
04941	mi shpat	DEU-26: 16	j udgments
04941	mi shpat	DEU-26: 17	j udgments
04941	mi shpat	DEU-30: 16	j udgments
04941	mi shpat	DEU-33: 10	j udgments
04941	mi shpat	DEU-33: 21	j udgments
04941	mi shpat	2SA-22: 23	j udgments
04941	mi shpat	1KI -2: 3	j udgments
04941	mi shpat	1KI -6: 12	j udgments
04941	mi shpat	1KI -8: 58	j udgments
04941	mi shpat	1KI -9: 4	j udgments
04941	mi shpat	1KI -11: 33	j udgments
04941	mi shpat	1CH-16: 12	j udgments
04941	mi shpat	1CH-16: 14	j udgments
04941	mi shpat	1CH-22: 13	j udgments
04941	mi shpat	1CH-28: 7	j udgments
04941	mi shpat	2CH-7: 17	j udgments
04941	mi shpat	2CH-19: 10	j udgments
04941	mi shpat	EZR-7: 10	j udgments
04941	mi shpat	NEH-1: 7	j udgments
04941	mi shpat	NEH-9: 13	j udgments
04941	mi shpat	NEH-9: 29	j udgments
04941	mi shpat	NEH-10: 29	j udgments
04941	mi shpat	PSA-10: 5	j udgments
04941	mi shpat	PSA-18: 22	j udgments
04941	mi shpat	PSA-19: 9	j udgments

04941	mi shpat	PSA-36: 6	j udgments
04941	mi shpat	PSA-48: 11	j udgments
04941	mi shpat	PSA-72: 1	j udgments
04941	mi shpat	PSA-89: 30	j udgments
04941	mi shpat	PSA-97: 8	j udgments
04941	mi shpat	PSA-105: 5	j udgments
04941	mi shpat	PSA-105: 7	j udgments
04941	mi shpat	PSA-119: 7	j udgments
04941	mi shpat	PSA-119: 13	j udgments
04941	mi shpat	PSA-119: 20	j udgments
04941	mi shpat	PSA-119: 30	j udgments
04941	mi shpat	PSA-119: 39	j udgments
04941	mi shpat	PSA-119: 43	j udgments
04941	mi shpat	PSA-119: 52	j udgments
04941	mi shpat	PSA-119: 62	j udgments
04941	mi shpat	PSA-119: 75	j udgments
04941	mi shpat	PSA-119: 10	j udgments
04941	mi shpat	PSA-119: 10	j udgments
04941	mi shpat	PSA-119: 10	j udgments
04941	mi shpat	PSA-119: 12	j udgments
04941	mi shpat	PSA-119: 13	j udgments
04941	mi shpat	PSA-119: 15	j udgments
04941	mi shpat	PSA-119: 16	j udgments
04941	mi shpat	PSA-119: 16	j udgments
04941	mi shpat	PSA-119: 17	j udgments
04941	mi shpat	PSA-147: 19	j udgments
04941	mi shpat	PSA-147: 20	j udgments
04941	mi shpat	ISA-26: 8	j udgments
04941	mi shpat	ISA-26: 9	j udgments
04941	mi shpat	JER-1: 16	j udgments
04941	mi shpat	JER-12: 1	j udgments
04941	mi shpat	EZE-5: 6	j udgments
04941	mi shpat	EZE-5: 6	j udgments

04941 mi shpat EZE-5: 7 judgments
04941 mi shpat EZE-5: 7 judgments
04941 mi shpat EZE-5: 8 judgments
04941 mi shpat EZE-11: 12 judgments
04941 mi shpat EZE-18: 9 judgments
04941 mi shpat EZE-18: 17 judgments
04941 mi shpat EZE-20: 11 judgments
04941 mi shpat EZE-20: 13 judgments
04941 mi shpat EZE-20: 16 judgments
04941 mi shpat EZE-20: 18 judgments
04941 mi shpat EZE-20: 19 judgments
04941 mi shpat EZE-20: 21 judgments
04941 mi shpat EZE-20: 24 judgments
04941 mi shpat EZE-20: 25 judgments
04941 mi shpat EZE-23: 24 judgments
04941 mi shpat EZE-36: 27 judgments
04941 mi shpat EZE-37: 24 judgments
04941 mi shpat EZE-44: 24 judgments
04941 mi shpat DAN-9: 5 judgments
04941 mi shpat HOS-6: 5 judgments
04941 mi shpat ZEP-3: 15 judgments
04941 mi shpat MAL-4: 4 judgments
04941 mi shpat PRO-16: 11 just
04941 mi shpat JOB-36: 17 justice
04941 mi shpat MIC-6: 8 justly
04941 mi shpat LEV-24: 22 law
04941 mi shpat PSA-81: 4 law
04941 mi shpat EZE-18: 5 lawful
04941 mi shpat EZE-18: 19 lawful
04941 mi shpat EZE-18: 21 lawful
04941 mi shpat EZE-18: 27 lawful
04941 mi shpat EZE-33: 14 lawful
04941 mi shpat EZE-33: 16 lawful

04941 mi shpat EZE-33: 19 lawful
04941 mi shpat GEN-40: 13 manner
04941 mi shpat EXO-21: 9 manner
04941 mi shpat LEV-5: 10 manner
04941 mi shpat LEV-9: 16 manner
04941 mi shpat LEV-24: 22 manner
04941 mi shpat NUM-9: 14 manner
04941 mi shpat NUM-15: 16 manner
04941 mi shpat NUM-15: 24 manner
04941 mi shpat NUM-29: 6 manner
04941 mi shpat NUM-29: 18 manner
04941 mi shpat NUM-29: 21 manner
04941 mi shpat NUM-29: 24 manner
04941 mi shpat NUM-29: 27 manner
04941 mi shpat NUM-29: 30 manner
04941 mi shpat NUM-29: 33 manner
04941 mi shpat NUM-29: 37 manner
04941 mi shpat JOS-6: 15 manner
04941 mi shpat JUD-18: 7 manner
04941 mi shpat 1SA-8: 9 manner
04941 mi shpat 1SA-8: 11 manner
04941 mi shpat 1SA-10: 25 manner
04941 mi shpat 1KI -18: 28 manner
04941 mi shpat 2KI -1: 7 manner
04941 mi shpat 2KI -11: 14 manner
04941 mi shpat 2KI -17: 26 manner
04941 mi shpat 2KI -17: 26 manner
04941 mi shpat 2KI -17: 27 manner
04941 mi shpat 2KI -17: 33 manner
04941 mi shpat 2KI -17: 40 manner
04941 mi shpat 1CH-24: 19 manner
04941 mi shpat 2CH-4: 20 manner
04941 mi shpat 2CH-30: 16 manner

04941 mi shpat NEH-8: 18 manner
04941 mi shpat JER-30: 18 manner
04941 mi shpat EZE-23: 45 manner
04941 mi shpat EZE-23: 45 manner
04941 mi shpat 2KI -17: 34 manners
04941 mi shpat EZE-11: 12 manners
04941 mi shpat JER-30: 11 measure
04941 mi shpat JER-46: 28 measure
04941 mi shpat JUD-13: 12 order
04941 mi shpat 1CH-6: 32 order
04941 mi shpat 1CH-15: 13 order
04941 mi shpat 1CH-23: 31 order
04941 mi shpat 2CH-8: 14 order
04941 mi shpat EXO-15: 25 ordi nance
04941 mi shpat JOS-24: 25 ordi nance
04941 mi shpat 1SA-30: 25 ordi nance
04941 mi shpat 2CH-35: 13 ordi nance
04941 mi shpat I SA-58: 2 ordi nance
04941 mi shpat 2KI -17: 34 ordi nances
04941 mi shpat 2KI -17: 37 ordi nances
04941 mi shpat 2CH-33: 8 ordi nances
04941 mi shpat PSA-119: 91 ordi nances
04941 mi shpat I SA-58: 2 ordi nances
04941 mi shpat EZE-11: 20 ordi nances
04941 mi shpat NUM-27: 5 cause
04941 mi shpat 2SA-15: 4 cause
04941 mi shpat 1KI -8: 45 cause
04941 mi shpat 1KI -8: 49 cause
04941 mi shpat 1KI -8: 59 cause
04941 mi shpat 1KI -8: 59 cause
04941 mi shpat 2CH-6: 35 cause
04941 mi shpat 2CH-6: 39 cause
04941 mi shpat JOB-13: 18 cause

04941 mi shpat JOB-23: 4 cause
 04941 mi shpat JOB-31: 13 cause
 04941 mi shpat LAM-3: 59 cause
 04941 mi shpat NUM-9: 3 ceremoni es
 04941 mi shpat 1KI -4: 28 charge
 04941 mi shpat EZE-7: 23 cri mes
 04941 mi shpat 1SA-2: 13 custom
 04941 mi shpat EZR-3: 4 custom
 04941 mi shpat EZE-7: 27 deserts
 04941 mi shpat ZEP-3: 8 determi nati on
 04941 mi shpat PSA-112: 5 di screti on
 04941 mi shpat ISA-28: 26 di screti on
 04941 mi shpat PRO-16: 33 di sposi ng
 04941 mi shpat DEU-18: 3 due
 04941 mi shpat EXO-26: 30 fashi on
 04941 mi shpat 1KI -6: 38 fashi on
 04941 mi shpat EZE-42: 11 fashi ons
 04941 mi shpat 2CH-4: 7 form

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04941 JER 046 028 Fear <03372 +yare> > thou not , O Jacob
 <03290 +Ya<aqob > my servant <05650 +<ebed > , saith <05002
 +n@>um > the LORD <03068 +Y@hovah > : for I [am] with thee ;
 for I will make <06213 +<asah > a full end <03615 +kalah > of
 all <03605 +kol > the nations <01471 +gowy > whither I have
 driven <05080 +nadach > thee : but I will not make <06213 +<asah
 > a full end <03615 +kalah > of thee , but correct <03256 +yacar
 > thee in measure <{04941} +mi shpat > ; yet will I not leave
 thee wholly <05352 +naqah > unpunished <05352 +naqah > .

04941 EZE 020 025 Wherefore I gave <05414 +nathan > them also
 <01571 +gam > statutes <02706 +choq > [that were] not good
 <02896 +towb > , and judgments <{04941} +mi shpat > whereby they
 should not live <02421 +chayah > ;

04941 EZE 021 027 I will overturn <05754 +<avvah > , overturn
 <05754 +<avvah > , overturn <05754 +<avvah > , it : and it shall
 be no <03808 +lo> > [more] , until <05704 +<ad > he come
 <00935 +bow> > whose <00834 +>aher > right <{04941} +mi shpat >
 it is ; and I will give <05414 +nathan > it [him] .

04941 EZE 023 024 And they shall come <00935 +bow> > against

<05921 +<al > thee with chariots <02021 +hotsen > , wagons
<07393 +rekeb > , and wheels <01534 +galgal > , and with an
assembly <06951 +qahal > of people <05971 +<am > , [which]
shall set <07760 +suwm > against <05921 +<al > thee buckler
<06793 +tsinnah > and shield <04043 +magen > and helmet <06959
+qowba< > round <05439 +cabiyy > about : and I will set <05414
+nathan > judgment <04941 +mishpat > before <06440 +paniym >
them , and they shall judge <08199 +shaphat > thee according to
their judgments <{04941} +mishpat > .

04941 EZE 023 024 And they shall come <00935 +bow> > against
<05921 +<al > thee with chariots <02021 +hotsen > , wagons
<07393 +rekeb > , and wheels <01534 +galgal > , and with an
assembly <06951 +qahal > of people <05971 +<am > , [which]
shall set <07760 +suwm > against <05921 +<al > thee buckler
<06793 +tsinnah > and shield <04043 +magen > and helmet <06959
+qowba< > round <05439 +cabiyy > about : and I will set <05414
+nathan > judgment <{04941} +mishpat > before <06440 +paniym >
them , and they shall judge <08199 +shaphat > thee according to
their judgments <04941 +mishpat > .

04941 EZE 023 045 And the righteous <06662 +tsaddiyq > men
<00582 +>enowsh > , they shall judge <08199 +shaphat > them
after the manner <04941 +mishpat > of adulteresses <05003
+na>aph > , and after the manner <{04941} +mishpat > of women
that shed <08210 +shaphak > blood <01818 +dam > ; because <03588
+kiy > they [are] adulteresses <05003 +na>aph > , and blood
<01818 +dam > [is] in their hands <03027 +yad > .

04941 EZE 023 045 And the righteous <06662 +tsaddiyq > men
<00582 +>enowsh > , they shall judge <08199 +shaphat > them
after the manner <{04941} +mishpat > of adulteresses <05003
+na>aph > , and after the manner <04941 +mishpat > of women that
shed <08210 +shaphak > blood <01818 +dam > ; because <03588 +kiy
> they [are] adulteresses <05003 +na>aph > , and blood <01818
+dam > [is] in their hands <03027 +yad > .

04941 EZE 033 014 Again , when I say <00559 +>amar > unto the
wicked <07563 +rasha< > , Thou shalt surely die <04191 +muwth > ;
if he turn <07725 +shuwb > from his sin <02403 +chatta>ah > ,
and do <06213 +<asah > that which is lawful <{04941} +mishpat >
and right <06666 +ts@daqah > ;

04941 EZE 033 016 None <03808 +lo> > of his sins <02403
+chatta>ah > that he hath committed <02398 +chata> > shall be
mentioned <02142 +zakar > unto him : he hath done <06213 +<asah
> that which is lawful <{04941} +mishpat > and right <06666
+ts@daqah > ; he shall surely live <02421 +chayah > .

04941 EZE 033 019 But if the wicked <07563 +rasha< > turn <07725
+shuwb > from his wickedness <07564 +rish<ah > , and do <06213
+<asah > that which <00834 +>aher > is lawful <{04941} +mishpat
> and right <06666 +ts@daqah > , he shall live <02421 +chayah >
thereby .

04941 EZE 034 016 I will seek <01245 +baqash > that which was
lost <6> , and bring <07725 +shuwb > again <07725 +shuwb > that
which was driven <05080 +nadach > away , and will bind <02280
+chabash > up [that which was] broken <07665 +shabar > , and
will strengthen <02388 +chazaq > that which was sick <02470
+chalah > : but I will destroy <08045 +shamad > the fat <08082
+shamen > and the strong <02389 +chazaq > ; I will feed <07462
+ra<ah > them with judgment <{04941} +mishpat > .

04941 EZE 036 027 And I will put <05414 +nathan > my spirit
<07307 +ruwach > within <07130 +qereb > you , and cause you to
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walk <03212 +yalak > in my statutes <02706 +choq > , and ye shall keep <08104 +shamar > my judgments <{04941} +mishpat > , and do <06213 +asah > [them] .

04941 EZE 037 024 And David <01732 +David > my servant <05650 +ebed > [shall be] king <04428 +melek > over <05921 +al > them ; and they all <03605 +kol > shall have <01961 +hayah > one <00259 +echad > shepherd <07462 +ra>ah > : they shall also walk <03212 +yalak > in my judgments <{04941} +mishpat > , and observe <08104 +shamar > my statutes <02708 +chuqqah > , and do <06213 +asah > them .

04941 EZE 039 021 And I will set <05414 +nathan > my glory <03519 +kabowd > among the heathen <01471 +gowy > , and all <03605 +kol > the heathen <01471 +gowy > shall see <07200 +ra>ah > my judgment <{04941} +mishpat > that I have executed <06213 +asah > , and my hand <03027 +yad > that I have laid <07760 +suwm > upon them .

04941 EZE 042 011 And the way <01870 +derek > before <06440 +paniym > them [was] like the appearance <04758 +mar>eh > of the chambers <03957 +lishkah > which <00834 +>aher > [were] toward <01870 +derek > the north <06828 +tsaphown > , as long <00753 +>orek > as they , [and] as broad <07342 +rachab > as they : and all <03605 +kol > their goings <04161 +mowtsa> > out [were] both according to their fashions <{04941} +mishpat > , and according to their doors <06607 +pethach > .

04941 EZE 044 024 And in controversy <07379 +riyb > they shall stand <05975 +amad > in judgment <08199 +shaphat > ; [and] they shall judge <08199 +shaphat > it according to my judgments <{04941} +mishpat > : and they shall keep <08104 +shamar > my laws <08451 +towrah > and my statutes <02708 +chuqqah > in all <03605 +kol > mine assemblies <04150 +mow<ed > ; and they shall hallow <06942 +qadash > my sabbaths <07676 +shabbath > .

04941 EZE 045 009 . Thus <03541 +koh > saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069Y@hovih > ; Let it suffice <07227 +rab > you , O princes <05387 +nasiy> > of Israel <03478 +Yisra>el > : remove <05493 +cuwr > violence <02555 +chamac > and spoil <07701 +shod > , and execute <06213 +asah > judgment <{04941} +mishpat > and justice <06666 +ts@daqah > , take <07311 +ruwm > away <07311 +ruwm > your exactions <01646 +g@rushah > from my people <05971 +am > , saith <00559 +amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

04941 DAN 009 005 We have sinned <02398 +chata> > , and have committed <05753 +avah > iniquity <05753 +avah > , and have done wickedly <07561 +rasha< > , and have rebelled <04775 +marad > , even by departing <05493 +cuwr > from thy precepts <04687 +mitsvah > and from thy judgments <{04941} +mishpat > :

04941 HOS 002 019 And I will betroth <00781 +>aras > thee unto me for ever <05769 +owlam > ; yea , I will betroth <00781 +>aras > thee unto me in righteousness <06664 +tsedeq > , and in judgment <{04941} +mishpat > , and in lovingkindness <02617 +cheqed > , and in mercies <07356 +racham > .

04941 HOS 005 001 . Hear <08085 +shama< > ye this <02063 +zo>th > , O priests <03548 +kohen > ; and hearken <07181 +qashab > , ye house <01004 +bayith > of Israel <03478 +Yisra>el > ; and give ye ear <00238 +azan > , O house <01004 +bayith > of the king <04428 +melek > ; for judgment <{04941} +mishpat > [is] toward you , because <03588 +kiy > ye have been <01961 +hayah > a snare <06341 +pach > on Mizpah <04709 +Mitspah > , and a net <07568 +resheth > spread <06566 +paras > upon Tabor <08396

+Tabowr > .

04941 HOS 005 011 Ephraim <00669 +>Ephrayim > [is] oppressed <06231 +<ashaq > [and] broken <07533 +ratsats > in judgment <{04941} +mishpat > , because <03588 +kiy > he willingly <02974 +ya>al > walked <01980 +halak > after <00310 +>achar > the commandment <06673 +tsav > .

04941 HOS 006 005 Therefore have I hewed <02672 +chatsab > [them] by the prophets <05030 +nabi> > ; I have slain <02026 +harag > them by the words <00561 +>emer > of my mouth <06310 +peh > : and thy judgments <{04941} +mishpat > [are as] the light <00216 +>owr > [that] goeth <03318 +yatsa> > forth <03318 +yatsa> > .

04941 HOS 010 004 They have spoken <01696 +dabar > words <01697 +dabar > , swearing <00422 +>alah > falsely <07723 +shav> > in making <03772 +karath > a covenant <01285 +b@riyth > : thus judgment <{04941} +mishpat > springeth <06524 +parach > up as hemlock <07219 +ro>sh > in the furrows <08525 +telem > of the field <07704 +sadeh > .

04941 HOS 012 006 Therefore turn <07725 +shuwb > thou to thy God <00430 +>elohiyim > : keep <08104 +shamar > mercy <02617 +cheded > and judgment <{04941} +mishpat > , and wait <06960 +qavah > on thy God <00430 +>elohiyim > continually .

04941 AMO 005 007 Ye who turn <02015 +haphak > judgment <{04941} +mishpat > to wormwood <03939 +la<anah > , and leave <03241 +Yaniym > off righteousness <06666 +ts@daqah > in the earth <00776 +>erets > ,

04941 AMO 005 015 Hate <08130 +sane> > the evil <07451 +ra< > , and love <00157 +>ahab > the good <02896 +towb > , and establish <03322 +yatsag > judgment <{04941} +mishpat > in the gate <08179 +sha<ar > : it may be that the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of hosts <06635 +tsaba> > will be gracious <02587 +channuwn > unto the remnant <07611 +sh@eriyth > of Joseph <03130 +Yowceph > .

04941 AMO 005 024 But let judgment <{04941} +mishpat > run <01556 +galal > down as waters <04325 +mayim > , and righteousness <06666 +ts@daqah > as a mighty <00386 +>eythan > stream <05158 +nachal > .

04941 AMO 006 012 Shall horses <05483 +cuwc > run <07323 +ruwts > upon the rock <05558 +celeph > ? will [one] plow <02790 +charash > [there] with oxen <01241 +baqar > ? for ye have turned <02015 +haphak > judgment <{04941} +mishpat > into gall <07219 +ro>sh > , and the fruit <06529 +p@riy > of righteousness <06666 +ts@daqah > into hemlock <03939 +la<anah > :

04941 MIC 003 001 . And I said <00559 +>amar > , Hear <08085 +shama< > , I pray <04994 +na> > you , O heads <07218 +ro>sh > of Jacob <03290 +Ya<aqob > , and ye princes <07101 +qatsiyn > of the house <01004 +bayith > of Israel <03478 +Yisra>el > ; [Is it] not for you to know <03045 +yada< > judgment <{04941} +mishpat > ?

04941 MIC 003 008 . But truly <00199 +>uwlam > I am full <04390 +male> > of power <03581 +koach > by the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , and of judgment <{04941} +mishpat > , and of might <01369 +g@buwrah > , to declare <05046 +nagad > unto Jacob <03290 +Ya<aqob > his transgression <06588 +pesha< > , and to Israel <03478 +Yisra>el > his sin <02403 +chatta>ah > .

04941 MIC 003 009 Hear <08085 +shama> > this <02063 +zo>th > , I pray <04994 +na> > you , ye heads <07218 +ro>sh > of the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , and princes <07101 +qatsiyn > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , that abhor <08581 +ta<ab > judgment <{04941} +mishpat > , and pervert <06140 +<aqash > all <03605 +kol > equity <03477 +yashar > .

04941 MIC 006 008 He hath shewed <05046 +nagad > thee , O man <00120 +>adam > , what <04100 +mah > [is] good <02896 +towb > ; and what <04100 +mah > doth the LORD <03068 +Y@hovah > require <01875 +darash > of thee , but to do <06213 +<asah > justly <{04941} +mishpat > , and to love <00160 +>ahabah > mercy <02617 +checed > , and to walk <03212 +yalak > humbly <06800 +tsana< > with thy God <00430 +>elohiym > ?

04941 MIC 007 009 I will bear <05375 +nasa> > the indignation <02197 +za<aph > of the LORD <03068 +Y@hovah > , because <03588 +kiy > I have sinned <02398 +chata> > against him , until <05704 +<ad > he plead <07378 +riyb > my cause <07379 +riyb > , and execute <06213 +<asah > judgment <{04941} +mishpat > for me : he will bring <03318 +yatsa> > me forth <03318 +yatsa> > to the light <00216 +>owr > , [and] I shall behold <07200 +ra>ah > his righteousness <06666 +ts@daqah > .

04941 HAB 001 004 Therefore the law <08451 +towrah > is slacked <06313 +puwg > , and judgment <04941 +mishpat > doth never go <03318 +yatsa> > forth <03318 +yatsa> > : for the wicked <07563 +rasha< > doth compass <03803 +kathar > about the righteous <06662 +tsaddiyq > ; therefore wrong <06127 +<aqal > judgment <{04941} +mishpat > proceedeth <03318 +yatsa> > .

04941 HAB 001 004 Therefore the law <08451 +towrah > is slacked <06313 +puwg > , and judgment <{04941} +mishpat > doth never go <03318 +yatsa> > forth <03318 +yatsa> > : for the wicked <07563 +rasha< > doth compass <03803 +kathar > about the righteous <06662 +tsaddiyq > ; therefore wrong <06127 +<aqal > judgment <04941 +mishpat > proceedeth <03318 +yatsa> > .

04941 HAB 001 007 They [are] terrible <00366 +>ayom > and dreadful <03372 +yare> > : their judgment <{04941} +mishpat > and their dignity <07613 +s@>eth > shall proceed <03318 +yatsa> > of themselves .

04941 HAB 001 012 . [Art] thou not from everlasting <06924 +qedem > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , mine Holy <06918 +qadowsh > One <06918 +qadowsh > ? we shall not die <04191 +muwth > . O LORD <03068 +Y@hovah > , thou hast ordained <07760 +suwm > them for judgment <{04941} +mishpat > ; and , O mighty <06697 +tsuwr > God <06697 +tsuwr > , thou hast established <03245 +yacad > them for correction <03198 +yakach > .

04941 ZEP 002 003 Seek <01245 +baqash > ye the LORD <03068 +Y@hovah > , all <03605 +kol > ye meek <06035 +<anav > of the earth <00776 +>erets > , which <00834 +>aher > have wrought <06466 +pa<al > his judgment <{04941} +mishpat > ; seek <01245 +baqash > righteousness <06664 +tsedeq > , seek <01245 +baqash > meekness <06038 +<anavah > : it may <00194 +>uwlai > be ye shall be hid <05641 +cathar > in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > anger <00639 +>aph > .

04941 ZEP 003 005 The just <06662 +tsaddiyq > LORD <03068 +Y@hovah > [is] in the midst <07130 +qereb > thereof ; he will not do <06213 +<asah > iniquity <05766 +<evel > ; every morning

<01242 +boqer > doth he bring <05414 +nathan > his judgment
<{04941} +mishpat > to light <00216 +>owr > , he faileth <05737
+<adar > not ; but the unjust <05767 +<avval > knoweth <03045
+yada< > no <03808 +lo> > shame <01322 +bosheth > .

04941 ZEP 003 008 . Therefore <03651 +ken > wait <02442 +chakah
> ye upon me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ,
until the day <03117 +yowm > that I rise <06965 +quwm > up to
the prey <05706 +<ad > : for my determination <{04941} +mi shpat
> [is] to gather <00622 +>acaph > the nations <01471 +gowy > ,
that I may assemble <06908 +qabats > the kingdoms <04467
+mamlakah > , to pour <08210 +shaphak > upon them mine
indignation <02195 +za<am > , [even] all <03605 +kol > my
fierce <02740 +charown > anger <00639 +>aph > : for all <03605
+kol > the earth <00776 +>erets > shall be devoured <00398
+>akal > with the fire <00784 +>esh > of my jealousy <07068
+qin>ah > .

04941 ZEP 003 015 The LORD <03068 +Y@hovah > hath taken <05493
+cuwr > away <05493 +cuwr > thy judgments <{04941} +mi shpat > ,
he hath cast <06437 +panah > out thine enemy <00341 +>oyeb > :
the king <04428 +melek > of Israel <03478 +Yisra>el > , [even]
the LORD <03068 +Y@hovah > , [is] in the midst <07130 +qereb >
of thee : thou shalt not see <07200 +ra>ah > evil <07451 +ra< >
any more <05750 +<owd > .

04941 ZEC 007 009 Thus <03541 +koh > speaketh <00559 +>amar >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying
<00559 +>amar > , Execute <08199 +shaphat > true <00571 +>emeth
> judgment <{04941} +mishpat > , and shew <06213 +<asah > mercy
<02617 +cheched > and compassions <07356 +racham > every man
<00376 +>iysh > to his brother <00251 +>ach > :

04941 PSA 119 137 +. TZADDI . Righteous <06662 +tsaddiyq > [art
] thou , O LORD <03068 +Y@hovah > , and upright <03477 +yashar >
[are] thy judgments <{04941} +mi shpat > .

04941 MAL 002 017 Ye have wearied <03021 +yaga< > the LORD
<03068 +Y@hovah > with your words <01697 +dabar > . Yet ye say
<00559 +>amar > , Wherein <04100 +mah > have we wearied <03021
+yaga< > [him] ? When ye say <00559 +>amar > , Every <03605
+kol > one that doeth <06213 +<asah > evil <07451 +ra< > [is]
good <02896 +towb > in the sight <05869 +<ayin > of the LORD
<03068 +Y@hovah > , and he delighteth <02654 +chaphets > in them
; or <00176 +>ow > , Where <00346 +>ayeh > [is] the God <00430
+>elohiy m > of judgment <{04941} +mi shpat > ?

04941 MAL 003 005 And I will come <07126 +qarab > near <07126
+qarab > to you to judgment <{04941} +mi shpat > ; and I will be
a swift <04116 +mahar > witness <05707 +<ed > against the
sorcerers <03784 +kashaph > , and against the adulterers <05003
+na>aph > , and against false <08267 +sheqer > swearers <07650
+shaba< > , and against those that oppress <06231 +<ashaq > the
hiring <07916 +sakiyr > in [his] wages <07939 +sakar > , the
widow <00490 +>almanah > , and the fatherless <03490 +yathowm > ,
and that turn <05186 +natah > aside <05186 +natah > the
stranger <01616 +ger > [from his right <03225 +yamiyn >] , and
fear <03372 +yare> > not me , saith <00559 +>amar > the LORD
<03068 +Y@hovah > of hosts <06635 +tsaba> > .

04941 MAL 004 004 . Remember <02142 +zakar > ye the law <08451
+towrah > of Moses <04872 +Mosheh > my servant <05650 +<ebed > ,
which <00834 +>aher > I commanded <06680 +tsavah > unto him in
Horeb <02722 +Choreb > for all <03605 +kol > Israel <03478
+Yisra>el > , [with] the statutes <02706 +choq > and judgments
<{04941} +mi shpat > .

04941 JER 012 001 . Righteous <06662 +tsaddiyq > [art] thou ,
 O LORD <03068 +Y@hovah > , when <03588 +kiy > I plead <07378
 +riyb > with thee : yet <00389 +>ak > let me talk <01696 +dabar
 > with thee of [thy] judgments <{04941} +mi shpat > : Wherefore
 <04069 +madduwa< > doth the way <01870 +derek > of the wicked
 <07563 +rasha< > prosper <06743 +tsalach > ? [wherefore] are
 all <03605 +kol > they happy <07951 +shalah > that deal very
 <00899 +begeg > treacherously <00898 +bagad > ?

04941 JOB 034 017 Shall even <00637 +>aph > he that hateth
 <08130 +sane> > right <{04941} +mi shpat > govern <02280 +chabash
 > ? and wilt thou condemn <07561 +rasha< > him that is most
 <03524 +kabbiyr > just <06662 +tsaddiyq > ?

04941 DEU 012 001 . These <00428 +>el - leh > [are] the
 statutes <02706 +choq > and judgments <{04941} +mi shpat > ,
 which <00834 +>aher > ye shall observe <08104 +shamar > to do
 <06213 +<asah > in the land <00776 +>erets > , which <00834
 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of
 thy fathers <1> giveth <05414 +nathan > thee to possess <03423
 +yarash > it , all <03605 +kol > the days <03117 +yowm > that ye
 live <02416 +chay > upon the earth <00127 +>adamah > .

04941 DEU 016 018 . Judges <08199 +shaphat > and officers <07860
 +shoter > shalt thou make <05414 +nathan > thee in all <03605
 +kol > thy gates <08179 +sha<ar > , which <00834 +>aher > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414
 +nathan > thee , throughout thy tribes <07626 +shebet > : and
 they shall judge <08199 +shaphat > the people <05971 +<am > with
 just <06664 +tsedeq > judgment <{04941} +mi shpat > .

04941 DEU 016 019 Thou shalt not wrest <05186 +natah > judgment
 <{04941} +mi shpat > ; thou shalt not respect <06437 +panah >
 persons <06440 +paniyim > , neither <03808 +lo> > take <03947
 +laqach > a gift <07810 +shachad > : for a gift <07810 +shachad
 > doth blind <05786 +<avar > the eyes <05869 +<ayin > of the
 wise <02450 +chakam > , and pervert <05557 +calaph > the words
 <01697 +dabar > of the righteous <06662 +tsaddiyq > .

04941 DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm >
 a matter <01697 +dabar > too hard <06381 +pala> > for thee in
 judgment <{04941} +mi shpat > , between <00996 +beyn > blood
 <01818 +dam > and blood <01818 +dam > , between <00996 +beyn >
 plea <01779 +diyn > and plea <01779 +diyn > , and between <00996
 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [
 being] matters <01697 +dabar > of controversy <07379 +riyb >
 within thy gates <08179 +sha<ar > : then shalt thou arise , and
 get <05927 +<alah > thee up into <00413 +>el > the place <04725
 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiyim > shall choose <00977 +bachar > ;

04941 DEU 017 009 And thou shalt come <00935 +bow> > unto the
 priests <03548 +kohen > the Levites <03881 +Leviyiy > , and unto
 the judge <08199 +shaphat > that shall be in those <01992 +hem >
 days <03117 +yowm > , and enquire <01875 +darash > ; and they
 shall shew <05046 +nagad > thee the sentence <01697 +dabar > of
 judgment <{04941} +mi shpat > :

04941 DEU 017 011 According <05921 +<al > to the sentence <06310
 +peh > of the law <08451 +towrah > which <00834 +>aher > they
 shall teach <03384 +yarah > thee , and according <05921 +<al >
 to the judgment <{04941} +mi shpat > which <00834 +>aher > they
 shall tell <00559 +>amar > thee , thou shalt do <06213 +<asah > :
 thou shalt not decline <05493 +cuwr > from the sentence <01697
 +dabar > which <00834 +>aher > they shall shew <05046 +nagad >

thee , [to] the right <03225 +yami yn > hand <03225 +yami yn > ,
nor [to] the left <08040 +s@mo>wl > .

04941 DEU 018 003 And this <02088 +zeh > shall be the priest s
<03548 +kohen > due <{04941} +mi shpat > from the people <05971
+<am > , from them that offer <02076 +zabach > a sacrifice
<02077 +zebach > , whether <00518 +>im > [it be] ox <07794
+showr > or sheep <07716 +seh > ; and they shall give <05414
+nathan > unto the priest <03548 +kohen > the shoulder <02220
+z@rowa< > , and the two <08147 +sh@nayim > cheeks <03895
+l@chiy > , and the maw <06896 +qebah > .

04941 DEU 021 017 But he shall acknowledge <05234 +nakar > the
son <01121 +ben > of the hated <08130 +sane> > [for] the
firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a
double <08147 +sh@nayim > portion <06310 +peh > of all <03605
+kol > that he hath <04672 +matsa> > : for he [is] the
beginning <07225 +re>shiyth > of his strength <00202 +>own > ;
the right <{04941} +mi shpat > of the firstborn <01062 +b@kowrah
> [is] his .

04941 DEU 024 017 Thou shalt not pervert <05186 +natah > the
judgment <{04941} +mi shpat > of the stranger <01616 +ger > , [
nor] of the fatherless <03490 +yathowm > ; nor <03808 +lo> >
take <02254 +chabal > a widow s <00490 +>almanah > raiment
<00899 +beged > to pledge <02254 +chabal > :

04941 DEU 025 001 . If <03588 +kiy > there be a controversy
<07379 +riyb > between <00996 +beyn > men <00582 +>enowsh > ,
and they come <05066 +nagash > unto judgment <{04941} +mi shpat >
, that [the judges <08199 +shaphat >] may judge <08199
+shaphat > them ; then they shall justify <06663 +tsadaq > the
righteous <06662 +tsaddiyq > , and condemn <07561 +rasha< > the
wicked <07563 +rasha< > .

04941 DEU 026 016 . This <02088 +zeh > day <03117 +yowm > the
LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > hath commanded
<06680 +tsavah > thee to do <06213 +<asah > these <00428 +>el -
leh > statutes <02706 +choq > and judgments <{04941} +mi shpat > :
thou shalt therefore keep <08104 +shamar > and do <06213 +<asah
> them with all <03605 +kol > thine heart <03824 +lebab > , and
with all <03605 +kol > thy soul <05315 +nephesh > .

04941 DEU 026 017 Thou hast avouched <00559 +>amar > the LORD
<03068 +Y@hovah > this day <3117yowm > to be thy God <00430
+>elohiy m > , and to walk <03212 +yalak > in his ways <01870
+derek > , and to keep <08104 +shamar > his statutes <02706
+choq > , and his commandments <04687 +mitsvah > , and his
judgments <{04941} +mi shpat > , and to hearken <08085 +shama< >
unto his voice <06963 +qowl > :

04941 DEU 027 019 Cursed <00779 +>arar > [be] he that
perverteth <05186 +natah > the judgment <{04941} +mi shpat > of
the stranger <01616 +ger > , fatherless <03490 +yathowm > , and
widow <00490 +>almanah > . And all <03605 +kol > the people
<05971 +<am > shall say <00559 +>amar > , Amen <00543 +>amen > .

04941 DEU 030 016 In that I command <06680 +tsavah > thee this
day <03117 +yowm > to love <00157 +>ahab > the LORD <03068
+Y@hovah > thy God <00430 +>elohiy m > , to walk <03212 +yalak >
in his ways <01870 +derek > , and to keep <08104 +shamar > his
commandments <04687 +mitsvah > and his statutes <02708 +chuqqah
> and his judgments <{04941} +mi shpat > , that thou mayest live
<02421 +chayah > and multiply <07235 +rabah > : and the LORD
<03068 +Y@hovah > thy God <00430 +>elohiy m > shall bless <01288
+barak > thee in the land <00776 +>erets > whether thou goest
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<00935 +bow> > to possess <03423 +yarash > it .

04941 DEU 032 004 [He is] the Rock <06697 +tsuwr > , his work <06467 +po<al > [is] perfect <08549 +tamiym > : for all <03605 +kol > his ways <01870 +derek > [are] judgment <{04941} +mishpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and without <00369 +>ayin > iniquity <05766 +>evel > , just <06662 +tsaddiyq > and right <03477 +yashar > [is] he .

04941 DEU 032 041 If <00518 +>im > I whet <08150 +shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <03027 +yad > take <00270 +>achaz > hold <00270 +>achaz > on judgment <{04941} +mishpat > ; I will render <07725 +shuwb > vengeance <05359 +naqam > to mine enemies <06862 +tsar > , and will reward <07999 +shalam > them that hate <08130 +sane> > me .

04941 DEU 033 010 They shall teach <03384 +yarah > Jacob <03290 +Ya<aqob > thy judgments <{04941} +mishpat > , and Israel <03478 +Yisra>el > thy law <08451 +towrah > : they shall put <07760 +suwm > incense <07004 +q@toreth > before <00639 +>aph > thee , and whole <03632 +kaliyl > burnt <03632 +kaliyl > sacrifice upon thine altar <04196 +mizbeach > .

04941 DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for himself , because <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver <02710 +chaqqaq > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 +>am > , he executed <06213 +>asah > the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <{04941} +mishpat > with Israel <03478 +Yisra>el > .

04941 JOS 006 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy<iy > day <03117 +yowm > , that they rose <07925 +shakam > early <07925 +shakam > about the dawning <05927 +>alah > of the day <07837 +shachar > , and compassed <05437 +cabab > the city <05892 +>iyr > after the same <02088 +zeh > manner <{04941} +mishpat > seven <07651 +sheba< > times <06471 +pa<am > : only <07535 +raq > on that day <03117 +yowm > they compassed <05437 +cabab > the city <05892 +>iyr > seven <07651 +sheba< > times <06471 +pa<am > .

04941 JOS 020 006 And he shall dwell <03427 +yashab > in that city <05892 +>iyr > , until <05704 +>ad > he stand <05975 +>amad > before <06440 +paniym > the congregation <05712 +>edah > for judgment <{04941} +mishpat > , [and] until <05704 +>ad > the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > that shall be in those days <03117 +yowm > : then <00227 +>az > shall the slayer <07523 +ratsach > return <07725 +shuwb > , and come <00935 +bow> > unto his own city <05892 +>iyr > , and unto his own house <01004 +bayith > , unto the city <05892 +>iyr > from whence he fled <05127 +nuwc > .

04941 JOS 024 025 So Joshua <03091 +Y@howshuwa< > made <03772 +karath > a covenant <1285b@riyth > with the people <05971 +>am > that day <03117 +yowm > , and set <07760 +suwm > them a statute <02706 +choq > and an ordinance <{04941} +mishpat > in Shechem <07927 +Sh@kem > .

04941 JUDG 004 005 And she dwelt <03427 +yashab > under <08478 +tachath > the palm <08560 +tomer > tree of Deborah <01683 +D@bowrah > between <00996 +beyn > Ramah <07414 +Ramah > and Bethel <01008 +Beyth - >El > in mount <02022 +har > Ephraim <00669 +>Ephrayim > : and the children <01121 +ben > of Israel <03478 +Yisra>el > came <05927 +>alah > up to her for judgment

<{04941} +mishpat > .

04941 JUDG 013 012 And Manoah <04495 +Manowach > said <00559 +>amar > , Now <06258 +<attah > let thy words <01697 +dabar > come <00935 +bow> > to pass <00935 +bow> > . How <04100 +mah > shall we order <{04941} +mishpat > the child <05288 +na<ar > , and [how] shall we do <04640 +Ma<say > unto him ?

04941 JUDG 018 007 . Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Lais <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 +<am > that [were] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <{04941} +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [there was] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [them] to shame <03637 +kalam > in [any] thing <01697 +dabar > ; and they [were] far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [any] man <00120 +>adam > .

04941 1SA 002 013 And the priests <03548 +kohen > custom <{04941} +mishpat > with the people <05971 +<am > [was , that] , when any <03605 +kol > man <00376 +>iysh > offered <02076 +zabach > sacrifice <02077 +zebach > , the priests <03548 +kohen > servant <05288 +na<ar > came <00935 +bow> > , while the flesh <01320 +basar > was in seething <01310 +bashal > , with a fleshhook <04207 +mazleg > of three <07969 +shalowsh > teeth <08127 +shen > in his hand <03027 +yad > ;

04941 1SA 008 003 And his sons <01121 +ben > walked <01980 +halak > not in his ways <01870 +derek > , but turned <05186 +natah > aside <05186 +natah > after <00310 +>achar > lucre <01215 +betsa< > , and took <03947 +laqach > bribes <07810 +shachad > , and perverted <05186 +natah > judgment <{04941} +mishpat > .

04941 1SA 008 009 Now <06258 +<attah > therefore hearken <08085 +shama< > unto their voice <06963 +qowl > : howbeit <00389 +>ak > yet <03588 +kiy > protest <05749 +<uwd > solemnly <05749 +<uwd > unto them , and shew <05046 +nagad > them the manner <{04941} +mishpat > of the king <04428 +melek > that shall reign <04427 +malak > over <05921 +<al > them .

04941 1SA 008 011 And he said <00559 +>amar > , This <02088 +zeh > will be the manner <{04941} +mishpat > of the king <04428 +melek > that shall reign <04427 +malak > over you : He will take <03947 +laqach > your sons <01121 +ben > , and appoint <07760 +suwm > [them] for himself , for his chariots <04818 +merkabah > , and [to be] his horsemen <06571 +parash > ; and [some] shall run <07323 +ruwts > before <06440 +paniym > his chariots <04818 +merkabah > .

04941 1SA 010 025 Then Samuel <08050 +Sh@muw>el > told <01696 +dabar > the people <05971 +<am > the manner <{04941} +mishpat > of the kingdom <04410 +m@luwkah > , and wrote <03789 +kathab > [it] in a book <05612 +cepher > , and laid <03241 +Yaniym > [it] up before <06440 +paniym > the LORD <03068 +Y@hovah > . And Samuel <08050 +Sh@muw>el > sent <07971 +shalach > all <03605 +kol > the people <05971 +<am > away , every man <00376 +>iysh > to his house <01004 +bayith > .

04941 1SA 030 025 And it was [so] from that day <03117 +yowm > forward <04605 +ma<al > , that he made <07760 +suwm > it a statute <02706 +choq > and an ordinance <{04941} +mishpat > for

Israel <03478 +Yisra>el > unto this <02088 +zeh > day <03117 +yowm > .

04941 2SA 008 015 . And David <01732 +David > reigned <04427 +malak > over <05921 +<al > all <03605 +kol > Israel <03478 +Yisra>el > ; and David <01732 +David > executed <06213 +<asah > judgment <{04941} +mi shpat > and justice <06666 +ts@daqah > unto all <03605 +kol > his people <05971 +<am > .

04941 2SA 015 002 And Absalom <53> rose <07925 +shakam > up early <07925 +shakam > , and stood beside the way <01870 +derek > of the gate <08179 +sha<ar > : and it was [so] , that when any <03605 +kol > man <00376 +>iysh > that had <01961 +hayah > a controversy <07379 +riyb > came <00935 +bow> > to the king <04428 +melek > for judgment <{04941} +mi shpat > , then Absalom <53> called <07121 +qara> > unto him , and said <00559 +>amar > , Of what <04310 +miy > city <05892 +<iyr > [art] thou ? And he said <00559 +>amar > , Thy servant <05650 +<ebed > [is] of one <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > .

04941 2SA 015 004 Absalom <53> said <00559 +>amar > moreover , Oh that I were made <07760 +suwm > judge <08199 +shaphat > in the land <00776 +>erets > , that every <03605 +kol > man <00376 +>iysh > which <00834 +>aher > hath any suit <07379 +riyb > or cause <{04941} +mi shpat > might come <00935 +bow> > unto me , and I would do him justice <06663 +tsadaq > !

04941 2SA 015 006 And on this <02088 +zeh > manner <01697 +dabar > did <06213 +<asah > Absalom <53> to all <03605 +kol > Israel <03478 +Yisra>el > that came <00935 +bow> > to the king <04428 +melek > for judgment <{04941} +mi shpat > : so Absalom <53> stole <01589 +ganab > the hearts <03820 +leb > of the men <00582 +>enowsh > of Israel <03478 +Yisra>el > .

04941 2SA 022 023 For all <03605 +kol > his judgments <{04941} +mi shpat > [were] before <05048 +neged > me : and [as for] his statutes <02708 +chuqqah > , I did not depart <05493 +cuwr > from them .

04941 1KI 002 003 And keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his ways <01870 +derek > , to keep <08104 +shamar > his statutes <02708 +chuqqah > , and his commandments <04687 +mitsvah > , and his judgments <{04941} +mi shpat > , and his testimonies <5715> , as it is written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , that thou mayest prosper <07919 +sakal > in all <03605 +kol > that thou doest <06213 +<asah > , and whithersoever thou turnest <06437 +panah > thyself :

04941 1KI 003 011 And God <00430 +>elohiym > said <00559 +>amar > unto him , Because <03282 +ya<an > thou hast asked <07592 +sha>al > this <02088 +zeh > thing <01697 +dabar > , and hast not asked <07592 +sha>al > for thyself long <07221 +ri>shah > life <03117 +yowm > ; neither <03808 +lo> > hast asked <07592 +sha>al > riches <06239 +<osher > for thyself , nor <03808 +lo> > hast asked <07592 +sha>al > the life <05315 +nephesh > of thine enemies <00341 +>oyeb > ; but hast asked <07592 +sha>al > for thyself understanding <00995 +biyn > to discern <08085 +shama< > judgment <{04941} +mi shpat > ;

04941 1KI 003 028 And all <03605 +kol > Israel <03478 +Yisra>el > heard <08085 +shama< > of the judgment <04941 +mi shpat > which <00834 +>aher > the king <04428 +melek > had judged <08199 +shaphat > ; and they feared <03372 +yare> > the king <04428

+melek > : for they saw <07200 +ra>ah > that the wisdom <02451 +chokmah > of God <00430 +>elohiym > [was] in him , to do <06213 +<asah > judgment <{04941} +mi shpat > .

04941 1KI 003 028 And all <03605 +kol > Israel <03478 +Yi sra>el > heard <08085 +shama< > of the judgment <{04941} +mi shpat > which <00834 +>aher > the king <04428 +melek > had judged <08199 +shaphat > ; and they feared <03372 +yare> > the king <04428 +melek > : for they saw <07200 +ra>ah > that the wisdom <02451 +chokmah > of God <00430 +>elohiym > [was] in him , to do <06213 +<asah > judgment <04941 +mi shpat > .

04941 1KI 004 028 Barley <08184 +s@<orah > also and straw <08401 +teben > for the horses <05483 +cuwc > and dromedaries <07409 +rekes > brought <00935 +bow> > they unto the place <04725 +maqowm > where [the officers] were , every man <00376 +>iysh > according to his charge <{04941} +mi shpat > .

04941 1KI 006 012 [Concerning] this <02088 +zeh > house <01004 +bayi th > which <00834 +>aher > thou art in building <01129 +banah > , if <00518 +>im > thou wilt walk <03212 +yalak > in my statutes <02708 +chuqqah > , and execute <06213 +<asah > my judgments <{04941} +mi shpat > , and keep <08104 +shamar > all <03605 +kol > my commandments <04687 +mi tsvah > to walk <03212 +yalak > in them ; then will I perform <06965 +quwm > my word <01697 +dabar > with thee , which <00834 +>aher > I spake <01696 +dabar > unto David <01732 +David > thy father <1> :

04941 1KI 006 038 And in the eleventh year <08141 +shaneh > , in the month <03391 +yerach > Bul <00945 +Buwl > , which <01931 +huw> > [is] the eighth <08066 +sh@mi yniy > month <02320 +chodesh > , was the house <01004 +bayi th > finished <03615 +kalah > throughout all <03605 +kol > the parts <01697 +dabar > thereof , and according <05921 +<al > to all <03605 +kol > the fashion <{04941} +mi shpat > of it . So was he seven <07651 +sheba< > years <08141 +shaneh > in building <01129 +banah > it .

04941 1KI 007 007 Then he made <06213 +<asah > a porch <00197 +>uwlam > for the throne <03678 +kicce> > where he might judge <08199 +shaphat > , [even] the porch <00197 +>uwlam > of judgment <{04941} +mi shpat > : and [it was] covered <05603 +caphan > with cedar <00730 +>erez > from one side of the floor <07172 +qarqa< > to the other .

04941 1KI 008 045 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > their prayer <08605 +t@phillah > and their supplication <08467 +t@chinnah > , and maintain <06213 +<asah > their cause <{04941} +mi shpat > .

04941 1KI 008 049 Then hear <08085 +shama< > thou their prayer <08605 +t@phillah > and their supplication <08467 +t@chinnah > in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and maintain <06213 +<asah > their cause <{04941} +mi shpat > ,

04941 1KI 008 058 That he may incline <05186 +natah > our hearts <03824 +lebab > unto him , to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mi tsvah > , and his statutes <02706 +choq > , and his judgments <{04941} +mi shpat > , which <00834 +>aher > he commanded <06680 +tsavah > our fathers <1> .

04941 1KI 008 059 And let these <00428 +>el - leh > my words <01697 +dabar > , wherewith <00834 +>aher > I have made supplication <02603 +chanan > before <06440 +paniym > the LORD <03068 +Y@hovah > , be nigh <07126 +qarab > unto the LORD <03068

+Y@hovah > our God <00430 +>elohiyim > day <03119 +yowmam > and night <03915 +layil > , that he maintain <06213 +<asah > the cause <04941 +mishpat > of his servant <05650 +<ebed > , and the cause <{04941} +mishpat > of his people <05971 +<am > Israel <03478 +Yisra>el > at all times <03117 +yowm > , as the matter <01697 +dabar > shall require <03117 +yowm > :

04941 1KI 008 059 And let these <00428 +>el - leh > my words <01697 +dabar > , wherewith <00834 +>aher > I have made supplication <02603 +chanan > before <06440 +paniyim > the LORD <03068 +Y@hovah > , be nigh <07126 +qarab > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > day <03119 +yowmam > and night <03915 +layil > , that he maintain <06213 +<asah > the cause <{04941} +mishpat > of his servant <05650 +<ebed > , and the cause <04941 +mishpat > of his people <05971 +<am > Israel <03478 +Yisra>el > at all times <03117 +yowm > , as the matter <01697 +dabar > shall require <03117 +yowm > :

04941 1KI 009 004 And if <00518 +>im > thou wilt walk <03212 +yalak > before <06440 +paniyim > me , as David <01732 +David > thy father <1> walked <01980 +halak > , in integrity <08537 +tom > of heart <03824 +lebab > , and in uprightness <03476 +yosher > , to do <06213 +<asah > according to all <03605 +kol > that I have commanded <06680 +tsavah > thee , [and] wilt keep <08104 +shamar > my statutes <02706 +choq > and my judgments <{04941} +mishpat > :

04941 1KI 010 009 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , which <00834 +>aher > delighted <02654 +chaphets > in thee , to set <05414 +nathan > thee on <05921 +<al > the throne <03678 +kicce> > of Israel <03478 +Yisra>el > : because the LORD <03068 +Y@hovah > loved <00160 +>ahabah > Israel <03478 +Yisra>el > for ever <05769 +<owlam > , therefore made <07760 +suwm > he thee king <04428 +melek > , to do <06213 +<asah > judgment <{04941} +mishpat > and justice <06666 +ts@daqah > .

04941 1KI 011 033 Because that they have forsaken <05800 +<azab > me , and have worshipped <07812 +shachah > Ashtoreth <06252 +<Ashtarowth > the goddess <00430 +>elohiyim > of the Zidonians <06722 +Tsiydoniy > , Chemosh <03645 +K@mowsh > the god <00430 +>elohiyim > of the Moabites <04124 +Mow>ab > , and Milcom <04445 +Malkam > the god <00430 +>elohiyim > of the children <01121 +ben > of Ammon <05983 +<Ammown > , and have not walked <01980 +halak > in my ways <01870 +derek > , to do <06213 +<asah > [that which is] right <03477 +yashar > in mine eyes <05869 +<ayin > , and [to keep] my statutes <02708 +chuqqah > and my judgments <{04941} +mishpat > , as [did] David <01732 +David > his father <1> .

04941 1KI 018 028 And they cried <07121 +qara> > aloud , and cut <01413 +gadad > themselves after their manner <{04941} +mishpat > with knives <02719 +chereb > and lancets <07420 +romach > , till <05704 +<ad > the blood <01818 +dam > gushed <08210 +shaphak > out upon them .

04941 1KI 020 040 And as thy servant <05650 +<ebed > was busy <06213 +<asah > here <02008 +hennah > and there <02008 +hennah > , he was gone <00369 +>ayin > . And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , So <03651 +ken > [shall] thy judgment <{04941} +mishpat > [be] ; thyself hast decided <02782 +charats > [it] .

04941 2KI 001 007 And he said <01696 +dabar > unto them , What <04100 +mah > manner <{04941} +mishpat > of man <00376 +>iysh > [was he] which <00834 +>aher > came <05927 +<alah > up to meet

<07125 +qir>ah > you , and told <01696 +dabar > you these <00428 +>el - leh > words <01697 +dabar > ?

04941 2KI 011 014 And when she looked <07200 +ra>ah > , behold <02009 +hinneh > , the king <04428 +melek > stood <05975 +<amad > by a pillar <05982 +<ammuwd > , as the manner <{04941} +mishpat > [was] , and the princes <08269 +sar > and the trumpeters <02689 +chatsots@rah > by the king <04428 +melek > , and all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > rejoiced <08056 +sameach > , and blew <08628 +taqa< > with trumpets : and Athaliah <06271 +<Athalyah > rent <07167 +qara< > her clothes <00899 +beged > , and cried <07121 +qara> > , Treason <07195 +qesher > , Treason <07195 +qesher > .

04941 2KI 017 026 Wherefore they spake <00559 +>amar > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , saying <00559 +>amar > , The nations <01471 +gowy > which <00834 +>aher > thou hast removed <01540 +galah > , and placed <03427 +yashab > in the cities <05892 +<iyr > of Samaria <08111 +Shom@rown > , know <03045 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > : therefore he hath sent <07971 +shalach > lions <00738 +>ariy > among them , and , behold <02009 +hinneh > , they slay <04191 +muwth > them , because <00834 +>aher > they know <03045 +yada< > not the manner <{04941} +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > .

04941 2KI 017 026 Wherefore they spake <00559 +>amar > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , saying <00559 +>amar > , The nations <01471 +gowy > which <00834 +>aher > thou hast removed <01540 +galah > , and placed <03427 +yashab > in the cities <05892 +<iyr > of Samaria <08111 +Shom@rown > , know <03045 +yada< > not the manner <{04941} +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > : therefore he hath sent <07971 +shalach > lions <00738 +>ariy > among them , and , behold <02009 +hinneh > , they slay <04191 +muwth > them , because <00834 +>aher > they know <03045 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > .

04941 2KI 017 027 Then the king <04428 +melek > of Assyria <00804 +>Ashshuwr > commanded <06680 +tsavah > , saying <00559 +>amar > , Carry <01980 +halak > thither <08033 +sham > one <00259 +>echad > of the priests <03548 +kohen > whom <00834 +>aher > ye brought <01540 +galah > from thence <08033 +sham > ; and let them go <03212 +yalak > and dwell <03427 +yashab > there <08033 +sham > , and let him teach <03384 +yarah > them the manner <{04941} +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > .

04941 2KI 017 033 They feared <03373 +yare> > the LORD <03068 +Y@hovah > , and served <05647 +<abad > their own gods <00430 +>elohiym > , after the manner <{04941} +mishpat > of the nations <01471 +gowy > whom <00834 +>aher > they carried <01540 +galah > away <01540 +galah > from thence <08033 +sham > .

04941 2KI 017 034 Unto this <02088 +zeh > day <03117 +yowm > they do <06213 +<asah > after the former <07223 +ri>shown > manners <04941 +mishpat > : they fear <03373 +yare> > not the LORD <03068 +Y@hovah > , neither <00369 +>ayin > do <06213 +<asah > they after their statutes <02708 +chuqqah > , or after their ordinances <{04941} +mishpat > , or after <00310 +>achar > the law <08451 +towrah > and commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Jacob <03290 +Ya<aqob > , whom <00834 +>aher > he named <08034 +shem > Israel <03478

+Yisra>el > ;

04941 2KI 017 034 Unto this <02088 +zeh > day <03117 +yowm > they do <06213 +<asah > after the former <07223 +ri>shown > manners <{04941} +mishpat > : they fear <03373 +yare> > not the LORD <03068 +Y@hovah > , neither <00369 +>ayin > do <06213 +<asah > they after their statutes <02708 +chuqqah > , or after their ordinances <04941 +mishpat > , or after <00310 +>achar > the law <08451 +towrah > and commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Jacob <03290 +Ya<aqob > , whom <00834 +>aher > he named <08034 +shem > Israel <03478 +Yisra>el > ;

04941 2KI 017 037 And the statutes <02706 +choq > , and the ordinances <{04941} +mishpat > , and the law <08451 +towrah > , and the commandment <04687 +mitsvah > , which <00834 +>aher > he wrote <03789 +kathab > for you , ye shall observe <08104 +shamar > to do <06213 +<asah > for evermore ; and ye shall not fear <03372 +yare> > other <00312 +>acher > gods <00430 +>elohiym > .

04941 2KI 017 040 Howbeit they did not hearken <08085 +shama< > , but they did <06213 +<asah > after their former <07223 +ri>shown > manner <{04941} +mishpat > .

04941 1CH 006 032 And they ministered <08334 +sharath > before <06440 +paniym > the dwelling <04908 +mishkan > place of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > with singing <07892 +shiyr > , until <05704 +<ad > Solomon <08010 +Sh@lomoh > had built <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in Jerusalem <03389 +Y@ruwshalaim > : and [then] they waited <05975 +<amad > on their office <05656 +<abodah > according to their order <{04941} +mishpat > .

04941 1CH 015 013 For because <03588 +kiy > ye [did it] not at the first <07223 +ri>shown > , the LORD <03068 +Y@hovah > our God <00430 +>elohiym > made a breach <06555 +parats > upon us , for that we sought <01875 +darash > him not after the due order <{04941} +mishpat > .

04941 1CH 016 012 Remember <02142 +zakar > his marvellous <06381 +pala> > works that he hath done <06213 +<asah > , his wonders <04159 +mowpheth > , and the judgments <{04941} +mishpat > of his mouth <06310 +peh > ;

04941 1CH 016 014 He [is] the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; his judgments <{04941} +mishpat > [are] in all <03605 +kol > the earth <00776 +>erets > .

04941 1CH 018 014 So David <01732 +David > reigned <04427 +malak > over <05921 +<al > all <03605 +kol > Israel <03478 +Yisra>el > , and executed <06213 +<asah > judgment <{04941} +mishpat > and justice <06666 +ts@daqah > among all <03605 +kol > his people <05971 +<am > .

04941 1CH 022 013 Then <00227 +>az > shalt thou prosper <06743 +tsalach > , if <00518 +>im > thou takest <08104 +shamar > heed <08104 +shamar > to fulfil <06213 +<asah > the statutes <02706 +choq > and judgments <{04941} +mishpat > which <00834 +>aher > the LORD <03068 +Y@hovah > charged <06680 +tsavah > Moses <04872 +Mosheh > with concerning <05921 +<al > Israel <03478 +Yisra>el > : be strong <02388 +chazaq > , and of good courage <00553 +>amats > ; dread <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > .

04941 1CH 023 031 And to offer <05927 +<alah > all <03605 +kol > burnt <05930 +<olah > sacrifices unto the LORD <03068 +Y@hovah > in the sabbaths <07676 +shabbath > , in the new <02320 +chodesh > moons <02320 +chodesh > , and on the set <04150 +mow<ed > feasts <04150 +mow<ed > , by number <04557 +mi cpar > , according to the order <{04941} +mishpat > commanded unto them , continually <08548 +tamiyd > before <06440 +paniym > the LORD <03068 +Y@hovah > :

04941 1CH 024 019 These <00428 +>el - leh > [were] the orderings <06486 +p@quddah > of them in their service <05656 +<abodah > to come <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , according to their manner <{04941} +mishpat > , under Aaron <00175 +>Aharown > their father <25> , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > had commanded <06680 +tsavah > him .

04941 1CH 028 007 Moreover I will establish <03559 +kuwn > his kingdom <04438 +malkuwth > for ever <05769 +<owlam > , if <00518 +>im > he be constant <02388 +chazaq > to do <06213 +<asah > my commandments <04687 +mitsvah > and my judgments <{04941} +mishpat > , as at this <02088 +zeh > day <03117 +yowm > .

04941 2CH 004 007 And he made <06213 +<asah > ten <06235 +<eser > candlesticks <04501 +m@nowrah > of gold <02091 +zahab > according to their form <{04941} +mishpat > , and set <05414 +nathan > [them] in the temple <01964 +heykal > , five <02568 +chamesh > on the right <03225 +yamiyn > hand , and five <02568 +chamesh > on the left <08040 +s@mo>wl > .

04941 2CH 004 020 Moreover the candlesticks <04501 +m@nowrah > with their lamps <05216 +niyr > , that they should burn <01197 +ba<ar > after the manner <{04941} +mishpat > before <06440 +paniym > the oracle <01687 +d@biyr > , of pure <05462 +cagar > gold <02091 +zahab > ;

04941 2CH 006 035 Then hear <08085 +shama< > thou from the heavens <08064 +shamayim > their prayer <08605 +t@phillah > and their supplication <08467 +t@chinnah > , and maintain <06213 +<asah > their cause <{04941} +mishpat > .

04941 2CH 006 039 Then hear <08085 +shama< > thou from the heavens <08064 +shamayim > , [even] from thy dwelling <03427 +yashab > place <04349 +makown > , their prayer <08605 +t@phillah > and their supplications <08467 +t@chinnah > , and maintain <06213 +<asah > their cause <{04941} +mishpat > , and forgive <05545 +calach > thy people <05971 +<am > which <00834 +>aher > have sinned <02398 +chata> > against thee .

04941 2CH 007 017 And as for thee , if <00518 +>im > thou wilt walk <03212 +yalak > before <06440 +paniym > me , as David <01732 +David > thy father <25> walked <01980 +halak > , and do <06213 +<asah > according to all <03605 +kol > that I have commanded <06680 +tsavah > thee , and shalt observe <08104 +shamar > my statutes <02706 +choq > and my judgments <{04941} +mishpat > ;

04941 2CH 008 014 And he appointed <05975 +<amad > , according to the order <{04941} +mishpat > of David <01732 +David > his father <25> , the courses <04256 +machaloqeth > of the priests <03548 +kohen > to their service <05656 +<abodah > , and the Levites <03881 +Leviyiy > to their charges <04931 +mishmereth > , to praise <01984 +halal > and minister <08334 +sharath > before <05048 +neged > the priests <03548 +kohen > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm > :

the porters <07778 +show<er > also by their courses <04256 +machaloqeth > at every gate <08179 +sha<ar > : for so <03651 +ken > had David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiy > commanded <04687 +mitsvah > .

04941 2CH 009 008 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiy > , which <00834 +>aher > delighted <02654 +chaphets > in thee to set <05414 +nathan > thee on <05921 +<al > his throne <03678 +kicce> > , [to be] king <04428 +melek > for the LORD <03068 +Y@hovah > thy God <00430 +>elohiy > : because thy God <00430 +>elohiy > loved <00160 +>ahabah > Israel <03478 +Yisra>el > , to establish <05975 +<amad > them for ever <05769 +<owlam > , therefore made <05414 +nathan > he thee king <04428 +melek > over <05921 +<al > them , to do <06213 +<asah > judgment <{04941} +mishpat > and justice <06666 +ts@daqah > .

04941 2CH 019 008 Moreover <01571 +gam > in Jerusalem <03389 +Y@ruwshalaim > did Jehoshaphat <03092 +Y@howshaphat > set <05975 +<amad > of the Levites <03881 +Leviyi > , and [of] the priests <03548 +kohen > , and of the chief <07218 +ro>sh > of the fathers <1> of Israel <03478 +Yisra>el > , for the judgment <{04941} +mishpat > of the LORD <03068 +Y@hovah > , and for controversies <07379 +riyb > , when they returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > .

04941 2CH 019 010 And what <03602 +kakah > cause <07379 +riyb > soever shall come <00935 +bow> > to you of your brethren <00251 +>ach > that dwell <03427 +yashab > in their cities <05892 +<iyr > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > law <08451 +towrah > and commandment <04687 +mitsvah > , statutes <02706 +choq > and judgments <{04941} +mishpat > , ye shall even warn <02094 +zahar > them that they trespass <00816 +>asham > not against the LORD <03068 +Y@hovah > , and [so] wrath <07110 +qetseph > come <01961 +hayah > upon you , and upon your brethren <00251 +>ach > : this <03541 +koh > do <06213 +<asah > , and ye shall not trespass <00816 +>asham > .

04941 2CH 030 016 And they stood <05975 +<amad > in their place <05977 +<omed > after their manner <{04941} +mishpat > , according to the law <08451 +towrah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiy > : the priests <03548 +kohen > sprinkled <02236 +zaraq > the blood <01818 +dam > , [which they received] of the hand <03027 +yad > of the Levites <03881 +Leviyi > .

04941 2CH 033 008 Neither <03808 +lo> > will I any more <03254 +yacaph > remove <05493 +cuwr > the foot <07272 +regel > of Israel <03478 +Yisra>el > from out <05921 +<al > of the land <00127 +>adamah > which I have appointed <05978 +<immad > for your fathers <07535 +raq > ; so <00518 +>im > that they will take heed <08104 +shamar > to do <06213 +<asah > all <03605 +kol > that I have commanded <00834 +>aher > them <04519 +M@nashsheh > , according to the whole <03605 +kol > law <08451 +towrah > and the statutes <02706 +choq > and the ordinances <{04941} +mishpat > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

04941 2CH 035 013 And they roasted <01310 +bashal > the passover <06453 +pecach > with fire <00784 +>esh > according to the ordinance <{04941} +mishpat > : but the [other] holy <06944 +qodesh > [offerings] sod <01310 +bashal > they in pots <05518 +ciyr > , and in caldrons <01731 +duwd > , and in pans <06745 +tselachah > , and divided <07323 +ruwts > [them] speedily among all <03605 +kol > the people .

04941 EZR 003 004 They kept <06213 +<asah > also the feast <02282 +chag > of tabernacles <05521 +cukkah > , as [it is] written <03789 +kathab > , and [offered] the daily <03117 +yowm > burnt <05930 +<olah > offerings by number <04557 +micpar > , according to the custom <{04941} +mishpat > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm > ;

04941 EZR 007 010 For Ezra <05830 +<Ezra> > had prepared <03559 +kuwn > his heart <03824 +lebab > to seek <01875 +darash > the law <08451 +towrah > of the LORD <03068 +Y@hovah > , and to do <06213 +<asah > [it] , and to teach <03925 +lamad > in Israel <03478 +Yisra>el > statutes <02706 +choq > and judgments <{04941} +mishpat > .

04941 NEH 001 007 We have dealt very corruptly <02254 +chabal > against thee , and have not kept <08104 +shamar > the commandments <04687 +mitsvah > , nor the statutes <02706 +choq > , nor the judgments <{04941} +mishpat > , which <00834 +>aher > thou commandedst <06680 +tsavah > thy servant <05650 +<ebed > Moses <04872 +Mosheh > .

04941 NEH 008 018 Also day <03117 +yowm > by day <03117 +yowm > , from the first <07223 +ri>shown > day <03117 +yowm > unto the last <00314 +>acharown > day <03117 +yowm > , he read <07121 +qara> > in the book <05612 +cepher > of the law <08451 +towrah > of God <00430 +>elohiym > . And they kept <06213 +<asah > the feast <02282 +chag > seven <07651 +sheba< > days <03117 +yowm > ; and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [was] a solemn <06116 +<atsarah > assembly <06116 +<atsarah > , according unto the manner <{04941} +mishpat > .

04941 NEH 009 013 Thou camest <03381 +yarad > down <03381 +yarad > also upon mount <02022 +har > Sinai <05514 +Ciyay > , and spakest <01696 +dabar > with them from heaven <08064 +shamayim > , and gavest <05414 +nathan > them right <03477 +yashar > judgments <{04941} +mishpat > , and true <00571 +>emeth > laws <08451 +towrah > , good <02896 +towb > statutes <02706 +choq > and commandments <04687 +mitsvah > :

04941 NEH 009 029 And testifiedst <05749 +<uwd > against them , that thou mightest bring <07725 +shuwb > them again <07725 +shuwb > unto thy law <08451 +towrah > : yet they dealt proudly <02102 +zuwd > , and hearkened <08085 +shama< > not unto thy commandments <04687 +mitsvah > , but sinned <02398 +chata> > against thy judgments <{04941} +mishpat > , (which if a man <00120 +>adam > do <06213 +<asah > , he shall live <02421 +chayah > in them ;) and withdrew the shoulder <03802 +katheph > , and hardened <07185 +qashah > their neck <06203 +<oreph > , and would not hear <08085 +shama< > .

04941 NEH 010 029 They clave <02388 +chazaq > to their brethren <00251 +>ach > , their nobles <00117 +>addiy > , and entered <00935 +bow> > into a curse <00423 +>alah > , and into an oath <07621 +sh@buw<ah > , to walk <03212 +yalak > in God s <00430 +>elohiym > law <08451 +towrah > , which <00834 +>aher > was given <05414 +nathan > by Moses <04872 +Mosheh > the servant <05650 +<ebed > of God <00430 +>elohiym > , and to observe <08104 +shamar > and do <06213 +<asah > all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > our Lord <00113 +>adown > , and his judgments <{04941} +mishpat > and his statutes <02706 +choq > ;

04941 JOB 008 003 Doth God <00410 +>el > pervert <05791 +<avath > judgment <{04941} +mishpat > ? or doth the Almighty <07706 +Shadday > pervert <05791 +<avath > justice <06664 +tsedeq > ?

04941 JOB 009 019 If <00518 +>im > [I speak] of strength <03581 +koach > , lo <02009 +hinneh > , [he is] strong <00533 +>ammiyts > : and if <00518 +>im > of judgment <{04941} +mishpat > , who <04310 +miy > shall set <03259 +ya<ad > me a time [to plead] ?

04941 JOB 009 032 For [he is] not a man <00376 +>iysh > , as I [am , that] I should answer<06030 +<anah > him , [and] we should come <00935 +bow> > together <03162 +yachad > in judgment <{04941} +mishpat > .

04941 JOB 013 018 Behold <02009 +hinneh > now <04994 +na> > , I have <01961 +hayah > ordered <06186 +<arak > [my] cause <{04941} +mishpat > ; I know <03045 +yada< > that I shall be justified <06663 +tsadaq > .

04941 JOB 014 003 And dost thou open <06491 +paqach > thine eyes <05869 +<ayin > upon such <02088 +zeh > an one , and bringest <00935 +bow> > me into judgment <{04941} +mishpat > with thee ?

04941 JOB 019 007 Behold <02005 +hen > , I cry <06817 +tsa<aq > out of wrong <02555 +chamac > , but I am not heard <06030 +<anah > : I cry <07768 +shava< > aloud <07768 +shava< > , but [there is] no <03808 +lo> > judgment <{04941} +mishpat > .

04941 JOB 022 004 Will he reprove <03198 +yakach > thee for fear <03374 +yir>ah > of thee ? will he enter <00935 +bow> > with thee into judgment <{04941} +mishpat > ?

04941 JOB 023 004 I would order <06186 +<arak > [my] cause <{04941} +mishpat > before <06440 +paniym > him , and fill <04390 +male> > my mouth <06310 +peh > with arguments <08433 +towkechah > .

04941 JOB 027 002 [As] God <00410 +>el > liveth <02416 +chay > , [who] hath taken <05493 +cuwr > away <05493 +cuwr > my judgment <{04941} +mishpat > ; and the Almighty <07706 +Shadday > , [who] hath vexed <04843 +marar > my soul <05315 +nephesh > ;

04941 JOB 029 014 I put <03847 +labash > on righteousness <06664 +tsedeq > , and it clothed <03847 +labash > me : my judgment <{04941} +mishpat > [was] as a robe <04598 +m@<iyl > and a diadem <06797 +tsaniyph > .

04941 JOB 031 013 If <00518 +>im > I did despise <03988 +ma>ac > the cause <{04941} +mishpat > of my manservant <05650 +<ebed > or of my maidservant <00519 +>amah > , when they contended <07378 +riyb > with me ;

04941 JOB 032 009 Great <07227 +rab > men are not [always] wise <02449 +chakam > : neither do the aged <02205 +zaqen > understand <00995 +biyn > judgment <{04941} +mishpat > .

04941 JOB 034 004 Let us choose <00977 +bachar > to us judgment <{04941} +mishpat > : let us know <03045 +yada< > among <00996 +beyn > ourselves what <04100 +mah > [is] good <02896 +towb > .

04941 JOB 034 005 For Job <00347 +>lyowb > hath said <00559 +>amar > , I am righteous <06663 +tsadaq > : and God <00410 +>el > hath taken <05493 +cuwr > away <05493 +cuwr > my judgment <{04941} +mishpat > .

04941 JOB 034 006 Should I lie <03576 +kazab > against <05921 +<al > my right <{04941} +mishpat > ? my wound <02671 +chets > [

is] incurable <00605 +>anash > without <01097 +b@liy >
transgression <06588 +pesha< > .

04941 JOB 034 012 Yea <00637 +>aph > , surely <00551 +>omnam >
God <00410 +>el > will not do wickedly <07561 +rasha< > ,
neither <03808 +lo> > will the Almighty <07706 +Shadday >
pervert <05791 +<avath > judgment <{04941} +mi shpat > .

04941 EZE 007 023 . Make <06213 +<asah > a chain <07659
+shib<athayim > : for the land <00776 +>erets > is full <04390
+male> > of bloody <01818 +dam > crimes <{04941} +mi shpat > ,
and the city <05892 +<iyr > is full <04390 +male> > of violence
<02555 +chamac > .

04941 JOB 034 023 For he will not lay <07760 +suwm > upon man
<00376 +>iysh > more <05750 +<owd > [than right <04941 +mi shpat
>] ; that he should enter <01980 +halak > into judgment
<{04941} +mi shpat > with God <00410 +>el > .

04941 JOB 034 023 For he will not lay <07760 +suwm > upon man
<00376 +>iysh > more <05750 +<owd > [than right <{04941}
+mi shpat >] ; that he should enter <01980 +halak > into
judgment <04941 +mi shpat > with God <00410 +>el > .

04941 JOB 035 002 Thinkest <02803 +chashab > thou this <02063
+zo>th > to be right <{04941} +mi shpat > , [that] thou saidst
<00559 +>amar > , My righteousness <06664 +tsedeq > [is] more
<03254 +yacaph > than God s <00410 +>el > ?

04941 JOB 036 006 He preserveth <02421 +chayah > not the life
<02421 +chayah > of the wicked <07563 +rasha< > : but giveth
<05414 +nathan > right <{04941} +mi shpat > to the poor <06041
+<ani y > .

04941 JOB 036 017 But thou hast fulfilled <04390 +male> > the
judgment <01779 +diyn > of the wicked <07563 +rasha< > :
judgment <01779 +diyn > and justice <{04941} +mi shpat > take
<08551 +tamak > hold <08551 +tamak > [on thee] .

04941 JOB 037 023 [Touching] the Almighty <07706 +Shadday > ,
we cannot <03808 +lo> > find <04672 +matsa> > him out : [he is
] excellent <07689 +saggiy> > in power <03581 +koach > , and in
judgment <{04941} +mi shpat > , and in plenty <07230 +rob > of
justice <06666 +ts@daqah > : he will not afflict <06031 +<anah >
.

04941 JOB 040 008 Wilt thou also <00637 +>aph > disannul <06565
+parar > my judgment <{04941} +mi shpat > ? wilt thou condemn
<07561 +rasha< > me , that thou mayest be righteous <06663
+tsadaq > ?

04941 PSA 001 005 Therefore the ungodly <07563 +rasha< > shall
not stand <06965 +quwm > in the judgment <{04941} +mi shpat > ,
nor sinners <02400 +chatta> > in the congregation <05712 +<edah
> of the righteous <06662 +tsaddiyq > .

04941 PSA 007 006 Arise <06965 +quwm > , O LORD <03068 +Y@hovah
> , in thine anger <00639 +>aph > , lift <05375 +nasa> > up
thyself because of the rage <05678 +<ebrah > of mine enemies
<06887 +tsarar > : and awake <05782 +<uwr > for me [to] the
judgment <{04941} +mi shpat > [that] thou hast commanded <06680
+tsavah > .

04941 PSA 009 004 For thou hast maintained <06213 +<asah > my
right <{04941} +mi shpat > and my cause <01779 +diyn > ; thou
satest <03427 +yashab > in the throne <03678 +kicce> > judging
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<08199 +shaphat > right <06664 +tsedeq > .

04941 PSA 009 007 But the LORD <03068 +Y@hovah > shall endure
<03427 +yashab > for ever <05769 +<owlam > : he hath prepared
<03559 +kuwn > his throne <03678 +kicce> > for judgment <{04941}
+mi shpat > .

04941 PSA 009 016 The LORD <03068 +Y@hovah > is known <03045
+yada< > [by] the judgment <{04941} +mi shpat > [which] he
executeth <06213 +<asah > : the wicked <07563 +rasha< > is
snared <05367 +naqash > in the work <06467 +po<al > of his own
hands <03709 +kaph > . Higgai on <01902 +hi ggayown > . Sel ah
<05542 +celah > .

04941 PSA 010 005 His ways <01870 +derek > are always grievous
<02342 +chuwl > ; thy judgments <{04941} +mi shpat > [are] far
<05048 +neged > above <04791 +marowm > out of his sight <05048
+neged > : [as for] all <03605 +kol > his enemies <06887
+tsarar > , he puffeth <06315 +puwach > at them .

04941 PSA 017 002 Let my sentence <{04941} +mi shpat > come
<03318 +yatsa> > forth <03318 +yatsa> > from thy presence <06440
+paniy m > ; let thine eyes <05869 +<ayin > behold <02372 +chazah
> the things that are equal <04339 +meyshar > .

04941 PSA 018 022 For all <03605 +kol > his judgments <{04941}
+mi shpat > [were] before <05048 +neged > me , and I did not
put <05493 +cuwr > away <05493 +cuwr > his statutes <02708
+chuqqah > from me .

04941 PSA 019 009 The fear <03374 +yir>ah > of the LORD <03068
+Y@hovah > [is] clean <02889 +tahowr > , enduring <05975
+<amad > for ever <05703 +<ad > : the judgments <{04941}
+mi shpat > of the LORD <03068 +Y@hovah > [are] true <00571
+>emeth > [and] righteous <06663 +tsadaq > al together <03162
+yachad > .

04941 PSA 025 009 The meek <06035 +<anav > will he guide <01869
+darak > in judgment <{04941} +mi shpat > : and the meek <06035
+<anav > will he teach <03925 +lamad > his way <01870 +derek > .

04941 PSA 033 005 He loveth <00157 +>ahab > righteousness <06666
+ts@daqah > and judgment <{04941} +mi shpat > : the earth <00776
+>erets > is full <04390 +male> > of the goodness <02617 +cheded
> of the LORD <03068 +Y@hovah > .

04941 PSA 035 023 Stir <05782 +<uwr > up thyself , and awake
<06974 +quwts > to my judgment <{04941} +mi shpat > , [even]
unto my cause <07379 +riyb > , my God <00430 +>elohiy m > and my
Lord <00136 +>Adonay > .

04941 PSA 036 006 Thy righteousness <06666 +ts@daqah > [is]
like the great <00410 +>el > mountains <02042 +harar > ; thy
judgments <{04941} +mi shpat > [are] a great <07227 +rab > deep
<08415 +t@howm > : O LORD <03068 +Y@hovah > , thou preservest
<03467 +yasha< > man <00120 +>adam > and beast <00929 +b@hemah >
.

04941 PSA 037 006 And he shall bring <03318 +yatsa> > forth
<03318 +yatsa> > thy righteousness <06664 +tsedeq > as the light
<00216 +>owr > , and thy judgment <{04941} +mi shpat > as the
noonday <06672 +tsohar > .

04941 PSA 037 028 For the LORD <03068 +Y@hovah > loveth <00157
+>ahab > judgment <{04941} +mi shpat > , and forsaketh <05800
+<azab > not his saints <02623 +chaciyd > ; they are preserved
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<08104 +shamar > for ever <05769 +owlam > : but the seed <02233 +zera< > of the wicked <07563 +rasha< > shall be cut <03772 +karath > off .

04941 PSA 037 030 The mouth <06310 +peh > of the righteous <06662 +tsaddiyq > speaketh <01897 +hagah > wisdom <02451 +chokmah > , and his tongue <03956 +lashown > talketh <01696 +dabar > of judgment <{04941} +mi shpat > .

04941 PSA 048 011 Let mount <02022 +har > Zi on <06726 +Tsiyown > rejoice <08055 +samach > , let the daughters <01121 +ben > of Judah <03063 +Y@huwdah > be glad <01528 +giyr > , because <04616 +ma<an > of thy judgments <{04941} +mi shpat > .

04941 PSA 072 001 . [A Psalm] for Solomon <08010 +Sh@lomoh > . Give <05414 +nathan > the king <04428 +melek > thy judgments <{04941} +mi shpat > , O God <00430 +>elohiy m > , and thy righteousness <06666 +ts@daqah > unto the king s <04428 +melek > son <01121 +ben > .

04941 PSA 072 002 . He shall judge <01777 +diyn > thy people <05971 +<am > with righteousness<06664 +tsedeq > , and thy poor <06041 +<aniy > with judgment <{04941} +mi shpat > .

04941 PSA 076 009 When God <00430 +>elohiy m > arose <06965 +quwm > to judgment <{04941} +mi shpat > , to save <03467 +yasha< > all <03605 +kol > the meek <06035 +<anav > of the earth <00776 +>erets > . Selah <05542 +celah > .

04941 PSA 081 004 For this <01931 +huw> > [was] a statute <02706 +choq > for Israel <03478 +Yisra>el > , [and] a law <{04941} +mi shpat > of the God <00430 +>elohiy m > of Jacob <03290 +Ya<aqob > .

04941 PSA 089 014 Justice <06664 +tsedeq > and judgment <{04941} +mi shpat > [are] the habitation <04349 +makown > of thy throne <03678 +kicce> > : mercy <02617 +cheded > and truth <00571 +>emeth > shall go <06923 +qadam > before thy face <06440 +paniy m > .

04941 PSA 089 030 If <00518 +>im > his children <01121 +ben > forsake <05800 +<azab > my law <08451 +towrah > , and walk <03212 +yalak > not in my judgments <{04941} +mi shpat > ;

04941 PSA 094 015 But judgment <{04941} +mi shpat > shall return <07725 +shuwb > unto righteousness <06664 +tsedeq > : and all <03605 +kol > the upright <03477 +yashar > in heart <03820 +leb > shall follow <00310 +>achar > it .

04941 PSA 097 002 Clouds <06051 +<anan > and darkness <06205 +<araphel > [are] round <05439 +cabiyyb > about him : righteousness <06664 +tsedeq > and judgment <{04941} +mi shpat > [are] the habitation <04349 +makown > of his throne <03678 +kicce> > .

04941 PSA 097 008 . Zion <06726 +Tsiyown > heard <08085 +shama< > , and was glad <08056 +sameach > ; and the daughters <01121 +ben > of Judah <03063 +Y@huwdah > rejoiced <01523 +giyl > because <04616 +ma<an > of thy judgments <{04941} +mi shpat > , O LORD <03068 +Y@hovah > .

04941 PSA 099 004 The king s <04428 +melek > strength <05797 +<oz > also loveth <00157 +>ahab > judgment <04941 +mi shpat > ; thou dost establish <03559 +kuwn > equity <04339 +meyshar > , thou executest <06213 +<asah > judgment <{04941} +mi shpat > and righteousness <06666 +ts@daqah > in Jacob <03290 +Ya<aqob > .

04941 PSA 099 004 The king s <04428 +melek > strength <05797
 +<oz > also loveth <00157 +>ahab > judgment <{04941} +mi shpat > ;
 thou dost establish <03559 +kuwn > equity <04339 +meyshar > ,
 thou executest <06213 +<asah > judgment <04941 +mi shpat > and
 righteousness <06666 +ts@daqah > in Jacob <03290 +Ya<aqob > .

04941 PSA 101 001 . A Psalm <04210 +mizmowr > of David <01732
 +David > . I will sing <07891 +shiy r > of mercy <02617 +cheded >
 and judgment <{04941} +mi shpat > : unto thee , O LORD <03068
 +Y@hovah > , will I sing <02167 +zamar > .

04941 PSA 103 006 . The LORD <03068 +Y@hovah > executeth <06213
 +<asah > righteousness <06666 +ts@daqah > and judgment <{04941}
 +mi shpat > for all <03605 +kol > that are oppressed <06231
 +<ashaq > .

04941 PSA 105 005 Remember <02142 +zakar > his marvellous <06381
 +pala> > works that he hath done <06213 +<asah > ; his wonders
 <04159 +mowpheth > , and the judgments <{04941} +mi shpat > of
 his mouth <06310 +peh > ;

04941 PSA 105 007 He [is] the LORD <03050 +Yahh > our God
 <00430 +>elohiy m > : his judgments <{04941} +mi shpat > [are]
 in all <03605 +kol > the earth <00776 +>erets > .

04941 PSA 106 003 Blessed <00835 +>esher > [are] they that
 keep <08104 +shamar > judgment <{04941} +mi shpat > , [and] he
 that doeth <06213 +<asah > righteousness <06666 +ts@daqah > at
 all <03605 +kol > times <06256 +<eth > .

04941 PSA 111 007 The works <04639 +ma<aseh > of his hands
 <03027 +yad > [are] verity <00571 +>emeth > and judgment
 <{04941} +mi shpat > ; all <03605 +kol > his commandments <06490
 +piqqwd > [are] sure <00539 +>aman > .

04941 PSA 112 005 A good <02896 +towb > man <00376 +>iysh >
 sheweth favour <02603 +chanan > , and lendeth <03867 +lavah > :
 he will guide <03557 +kuwl > his affairs <01697 +dabar > with
 discretion <{04941} +mi shpat > .

04941 PSA 119 007 . I will praise <03034 +yadah > thee with
 uprightness <03476 +yosher > of heart <03824 +lebab > , when I
 shall have learned <03925 +lamad > thy righteous <06664 +tsedeg
 > judgments <{04941} +mi shpat > .

04941 PSA 119 013 . With my lips <08193 +saphah > have I
 declared <05608 +caphar > all <03605 +kol > the judgments
 <{04941} +mi shpat > of thy mouth <06310 +peh > .

04941 PSA 119 020 . My soul <05315 +nephesh > breaketh <01638
 +garac > for the longing <08375 +ta>abah > [that it hath] unto
 thy judgments <{04941} +mi shpat > at all <03605 +kol > times
 <06256 +<eth > .

04941 PSA 119 030 . I have chosen <00977 +bachar > the way
 <01870 +derek > of truth <00530 +>emuwnah > : thy judgments
 <{04941} +mi shpat > have I laid <07737 +shavah > [before me] .

04941 PSA 119 039 . Turn <05674 +<abar > away my reproach <02781
 +cherpah > which <00834 +>aher > I fear <03025 +yagor > : for
 thy judgments <{04941} +mi shpat > [are] good <02896 +towb > .

04941 PSA 119 043 . And take <05337 +natsal > not the word
 <01697 +dabar > of truth <00571 +>emeth > utterly <03966 +m@<od
 > out of my mouth <06310 +peh > ; for I have hoped <03176

+yachal > in thy judgments <{04941} +mishpat > .

04941 PSA 119 052 . I remembered <02142 +zakar > thy judgments <{04941} +mishpat > of old <05769 +owlam > , O LORD <03068 +Y@hovah > ; and have comforted <05162 +nacham > myself .

04941 PSA 119 062 . At midnight I will rise <06965 +quwm > to give thanks <03034 +yadah > unto thee because <05921 +al > of thy righteous <06664 +tsedeq > judgments <{04941} +mishpat > .

04941 PSA 119 075 . I know <03045 +yada< > , O LORD <03068 +Y@hovah > , that thy judgments <{04941} +mishpat > [are] right <06664 +tsedeq > , and [that] thou in faithfulness <00530 +emuwnah > hast afflicted <06031 +anah > me .

04941 PSA 119 084 . How <04100 +mah > many [are] the days <03117 +yowm > of thy servant <05650 +ebed > ? when <04970 +mathay > wilt thou execute <06213 +asah > judgment <{04941} +mishpat > on them that persecute <07291 +radaph > me ?

04941 PSA 119 091 They continue <05975 +amad > this day <03117 +yowm > according to thine ordinances <{04941} +mishpat > : for all <03605 +kol > [are] thy servants <05650 +ebed > .

04941 PSA 119 102 +. I have not departed <05493 +cuwr > from thy judgments <{04941} +mishpat > : for thou hast taught <03384 +yarah > me .

04941 PSA 119 106 +. I have sworn <07650 +shaba< > , and I will perform <06965 +quwm > [it] , that I will keep <08104 +shamar > thy righteous <06664 +tsedeq > judgments <{04941} +mishpat > .

04941 PSA 119 108 +. Accept <07521 +ratsah > , I beseech <04994 +na> > thee , the freewill <05071 +n@dabah > offerings of my mouth <06310 +peh > , O LORD <03068 +Y@hovah > , and teach <03925 +lamad > me thy judgments <{04941} +mishpat > .

04941 PSA 119 120 +My flesh <01320 +basar > trembleth <05568 +camar > for fear <06343 +pachad > of thee ; and I am afraid <03372 +yare> > of thy judgments <{04941} +mishpat > .

04941 PSA 119 121 +. AIN . I have done <06213 +asah > judgment <{04941} +mishpat > and justice <06664 +tsedeq > : Leave <03241 +Yaniym > me not to mine oppressors <06231 +ashaq > .

04941 PSA 119 132 +. Look <06437 +panah > thou upon me , and be merciful <02603 +chanan > unto me , as thou usest <{04941} +mishpat > to do unto those that love <00157 +ahab > thy name <08034 +shem > .

04941 ZEC 008 016 These <00428 +el - leh > [are] the things that ye shall do <06213 +asah > ; Speak <01696 +dabar > ye every man <00376 +iysh > the truth <00571 +emeth > to his neighbour <07453 +rea< > ; execute <08199 +shaphat > the judgment <{04941} +mishpat > of truth <00571 +emeth > and peace <07965 +shalowm > in your gates <08179 +sha<ar > :

04941 PSA 119 149 +. Hear <08085 +shama< > my voice <06963 +qowl > according unto thy lovingkindness <02617 +cheched > : O LORD <03068 +Y@hovah > , quicken <02421 +chayah > me according to thy judgment <{04941} +mishpat > .

04941 PSA 119 156 +. Great <07227 +rab > [are] thy tender mercies <07356 +racham > , O LORD <03068 +Y@hovah > : quicken <02421 +chayah > me according to thy judgments <{04941} +mishpat > .

04941 PSA 119 160 +. Thy word <01697 +dabar > [is] true <00571 +>emeth > [from] the beginning <07218 +ro>sh > : and every <03605 +kol > one of thy righteous <06664 +tsedeq > judgments <{04941} +mishpat > [endureth] for ever <05769 +<owl am > .

04941 PSA 119 164 +. Seven <07651 +sheba< > times a day <03117 +yowm > do I praise <01984 +halal > thee because <05921 +<al > of thy righteous <06664 +tsedeq > judgments <{04941} +mishpat > .

04941 PSA 119 175 +. Let my soul <05315 +nephesh > live <02421 +chayah > , and it shall praise <01984 +halal > thee ; and let thy judgments <{04941} +mishpat > help <05826 +<azar > me .

04941 PSA 122 005 For there <08033 +sham > are set <03427 +yashab > thrones <03678 +kicce> > of judgment <{04941} +mishpat > , the thrones <03678 +kicce> > of the house <01004 +bayith > of David <01732 +David > .

04941 PSA 140 012 I know <03045 +yada< > that the LORD <03068 +Y@hovah > will maintain <06213 +<asah > the cause <01779 +diyn > of the afflicted <06041 +<aniy > , [and] the right <{04941} +mishpat > of the poor <34> .

04941 PSA 143 002 And enter <00935 +bow> > not into judgment <{04941} +mishpat > with thy servant <05650 +<ebed > : for in thy sight <06440 +paniyim > shall no <03808 +lo> > man living <02416 +chay > be justified <06663 +tsadaq > .

04941 PSA 146 007 Which executeth <06213 +<asah > judgment <{04941} +mishpat > for the oppressed <06231 +<ashaq > : which giveth <05414 +nathan > food <03899 +lechem > to the hungry <07456 +ra<eb > . The LORD <03068 +Y@hovah > looseth <05425 +nathar > the prisoners <00631 +>acar > :

04941 PSA 147 019 He sheweth <05046 +nagad > his word <01697 +dabar > unto Jacob <03290 +Ya<aqob > , his statutes <02706 +choq > and his judgments <{04941} +mishpat > unto Israel <03478 +Yisra>el > .

04941 PSA 147 020 He hath not dealt <06213 +<asah > so <03651 +ken > with any <03605 +kol > nation <01471 +gowy > : and [as for his] judgments <{04941} +mishpat > , they have not known <03045 +yada< > them . Praise <01984 +halal > ye the LORD <03050 +Yahh > .

04941 PSA 149 009 To execute <06213 +<asah > upon them the judgment <{04941} +mishpat > written <03789 +kathab > : this <01931 +huw> > honour <01926 +hadar > have all <03605 +kol > his saints <02623 +chaciyd > . Praise <01984 +halal > ye the LORD <03050 +Yahh > .

04941 PRO 001 003 To receive <03947 +laqach > the instruction <04148 +muwcar > of wisdom <07919 +sakal > , justice <06664 +tsedeq > , and judgment <{04941} +mishpat > , and equity <04339 +meyshar > ;

04941 PRO 002 008 He keepeth <05341 +natsar > the paths <00734 +>orach > of judgment <{04941} +mishpat > , and preserveth <08104 +shamar > the way <01870 +derek > of his saints <02623 +chaciyd > .

04941 PRO 002 009 Then <00227 +>az > shalt thou understand <00995 +biyn > righteousness <06664 +tsedeq > , and judgment <{04941} +mishpat > , and equity <04339 +meyshar > ; [yea] , every <03605 +kol > good <02896 +towb > path <04570 +ma<gal > .

04941 PRO 008 020 I lead <01980 +halak > in the way <00734 +>orach > of righteousness <06666 +ts@daqah > , in the midst <08432 +tavek > of the paths <05410 +nathiyb > of judgment <{04941} +mishpat > :

04941 PRO 012 005 . The thoughts <04284 +machashabah > of the righteous <06662 +tsaddiyq > [are] right <{04941} +mishpat > : [but] the counsels <08458 +tachbulah > of the wicked <07563 +rasha< > [are] deceit <04820 +mirmah > .

04941 PRO 013 023 . Much <07230 +rob > food <00400 +>okel > [is in] the tillage <05215 +niyr > of the poor <07326 +ruwsh > : but there is [that is] destroyed <05595 +caphah > for want <03808 +lo> > of judgment <{04941} +mishpat > .

04941 PRO 016 008 . Better <02896 +towb > [is] a little <04592 +m@at > with righteousness <06666 +ts@daqah > than great <07230 +rob > revenues <08393 +t@buw>ah > without <03808 +lo> > right <{04941} +mishpat > .

04941 PRO 016 010 . A divine <07081 +qecem > sentence <07081 +qecem > [is] in the lips <08193 +saphah > of the king <04428 +melek > : his mouth <06310 +peh > transgresseth <04603 +ma<al > not in judgment <{04941} +mishpat > .

04941 PRO 016 011 . A just <{04941} +mishpat > weight <06425 +pelec > and balance <03976 +mo>zen > [are] the LORD S <03068 +Y@hovah > : all <03605 +kol > the weights <68> of the bag <03599 +kiyc > [are] his work <04639 +ma<aseh > .

04941 PRO 016 033 . The lot <01486 +gowral > is cast <02904 +tuwl > into the lap <02436 +cheyq > ; but the whole <03605 +kol > disposing <{04941} +mishpat > thereof [is] of the LORD <03068 +Y@hovah > .

04941 PRO 017 023 . A wicked <07563 +rasha< > [man] taketh <03947 +laqach > a gift <07810 +shachad > out of the bosom <02436 +cheyq > to pervert <05186 +natah > the ways <00734 +>orach > of judgment <{04941} +mishpat > .

04941 PRO 018 005 . [It is] not good <02896 +towb > to accept <05375 +nasa> > the person <06440 +paniyim > of the wicked <07563 +rasha< > , to overthrow <05186 +natah > the righteous <06662 +tsaddiyq > in judgment <{04941} +mishpat > .

04941 PRO 019 028 . An ungodly <01100 +b@liya<al > witness <05707 +<ed > scorneth <03887 +luwts > judgment <{04941} +mishpat > : and the mouth <06310 +peh > of the wicked <07563 +rasha< > devoureth <01104 +bala< > iniquity <00205 +>aven > .

04941 PRO 021 003 . To do <06213 +<asah > justice <06666 +ts@daqah > and judgment <{04941} +mishpat > [is] more acceptable <00977 +bachar > to the LORD <03068 +Y@hovah > than sacrifice <02077 +zebach > .

04941 PRO 021 007 . The robbery <07701 +shod > of the wicked <07563 +rasha< > shall destroy <01641 +garar > them ; because <03588 +kiy > they refuse <03985 +ma>en > to do <06213 +<asah > judgment <{04941} +mishpat > .

04941 PRO 021 015 . [It is] joy <08057 +simchah > to the just <06662 +tsaddiyq > to do <06213 +<asah > judgment <{04941} +mishpat > : but destruction <04288 +m@chittah > [shall be] to the workers <06466 +pa<al > of iniquity <00205 +>aven > .

04941 PRO 024 023 . These <00428 +>el - leh > [things] also <01571 +gam > [belong] to the wise <02450 +chakam > . [It is] not good <02896 +towb > to have respect <05234 +nakar > of persons <06440 +paniym > in judgment <{04941} +mishpat > .

04941 PRO 028 005 . Evil <07451 +ra< > men <00582 +>enowsh > understand <00995 +biyn > not judgment <{04941} +mishpat > : but they that seek <01245 +baqash > the LORD <03068 +Y@hovah > understand <00995 +biyn > all <03605 +kol > [things] .

04941 PRO 029 004 . The king <04428 +melek > by judgment <{04941} +mishpat > establisheth <05975 +<amad > the land <00776 +>erets > : but he that receiveth gifts <08641 +t@ruwmah > overthroweth <02040 +harac > it .

04941 PRO 029 026 . Many <07227 +rab > seek <01245 +baqash > the ruler s <04910 +mashal > favour <06440 +paniym > ; but [every] man s <00376 +>iysh > judgment <{04941} +mishpat > [cometh] from the LORD <03068 +Y@hovah > .

04941 ECC 003 016 . And moreover <05750 +<owd > I saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > the place <04725 +maqowm > of judgment <{04941} +mishpat > , [that] wickedness <07562 +resha< > [was] there <08033 +sham > ; and the place <04725 +maqowm > of righteousness <06664 +tsedeq > , [that] iniquity <07562 +resha< > [was] there <08033 +sham > .

04941 ECC 005 008 If <00518 +>im > thou seest <07200 +ra>ah > the oppression <06233 +<osheq > of the poor <07326 +ruwsh > , and violent <01499 +gezel > perverting of judgment <{04941} +mishpat > and justice <06664 +tsedeq > in a province <04082 +m@diynah > , marvel <08539 +tamahh > not at <05921 +<al > the matter <02659 +chapter > : for [he that is] higher <01364 +gaboahh > than <05921 +<al > the highest <01364 +gaboahh > regardeth <08104 +shamar > ; and [there be] higher <01364 +gaboahh > than <05921 +<al > they .

04941 ECC 008 005 Whoso keepeth <08104 +shamar > the commandment <04687 +mitsvah > shall feel <03045 +yada< > no <03808 +lo> > evil <07451 +ra< > thing <01697 +dabar > : and a wise <02450 +chakam > man s heart <03820 +leb > discerneth <03045 +yada< > both time <06256 +<eth > and judgment <{04941} +mishpat > .

04941 ECC 008 006 . Because <03588 +kiy > to every <03605 +kol > purpose <02656 +chephets > there is time <06256 +<eth > and judgment <{04941} +mishpat > , therefore the misery <07451 +ra< > of man <00120 +>adam > [is] great <07227 +rab > upon him .

04941 ECC 011 009 Rejoice <08055 +samach > , O young <00970 +bachuwr > man , in thy youth <03208 +yalduwth > ; and let thy heart <03820 +leb > cheer <03190 +yatab > thee in the days <03117 +yowm > of thy youth <00979 +b@churrowth > , and walk <01980 +halak > in the ways <01870 +derek > of thine heart <03820 +leb > , and in the sight <04758 +mar>eh > of thine eyes <05869 +<ayin > : but know <03045 +yada< > thou , that for all <03605 +kol > these <00428 +>el - leh > [things] God <00430 +>elohiym > will bring <00935 +bow> > thee into judgment <{04941} +mishpat > .

04941 ECC 012 014 For God <00430 +>elohiym > shall bring <00935 +bow> > every <03605 +kol > work <04639 +ma<aseh > into judgment <{04941} +mishpat > , with every <03605 +kol > secret <05956 +<alam > thing , whether <00518 +>im > [it be] good <02896 +towb > , or whether <00518 +>im > [it be] evil <07451 +ra< > .

04941 ISA 001 017 Learn <03925 +lamad > to do well <03190 +yatab

> ; seek <01875 +darash > judgment <{04941} +mi shpat > , relieve <00833 +>ashar > the oppressed <02541 +chamowts > , judge <08199 +shaphat > the fatherless <03490 +yathowm > , plead <07378 +riyb > for the widow <00490 +>almanah > .

04941 ISA 001 021 . How <00349 +>eyk > is the faithful <00539 +>aman > city <07151 +qiryah > become <01961 +hayah > an harlot <02181 +zanah > ! it was full <04392 +male> > of judgment <{04941} +mi shpat > ; righteousness <06664 +tsedeq > lodged <03885 +luwn > in it ; but now <06258 +<attah > murderers <07523 +ratsach > .

04941 ISA 001 027 Zion <06726 +Tsiyown > shall be redeemed <06299 +padah > with judgment <{04941} +mi shpat > , and her converts <07725 +shuwb > with righteousness <06666 +ts@daqah > .

04941 ISA 003 014 The LORD <03068 +Y@hovah > will enter <00935 +bow> > into judgment <{04941} +mi shpat > with the ancients <02204 +zaqen > of his people <05971 +<am > , and the princes <08269 +sar > thereof : for ye have eaten <00398 +>akal > up the vineyard <03754 +kerem > ; the spoil <01500 +g@zelah > of the poor <06041 +<aniy > [is] in your houses <01004 +bayi th > .

04941 ISA 004 004 When <00518 +>im > the Lord <00136 +>Adonay > shall have washed <07364 +rachats > away the filth <06675 +tsow>ah > of the daughters <01121 +ben > of Zion <06726 +Tsiyown > , and shall have purged <01740 +duwach > the blood <01818 +dam > of Jerusalem <03389 +Y@ruwshalaim > from the midst <07130 +qereb > thereof by the spirit <07307 +ruwach > of judgment <{04941} +mi shpat > , and by the spirit <07307 +ruwach > of burning <01197 +ba<ar > .

04941 ISA 005 007 For the vineyard <03754 +kerem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] the house <01004 +bayi th > of Israel <03478 +Yisra>el > , and the men <00376 +>iysh > of Judah <03063 +Y@huwdah > his pleasant <08191 +sha<shua< > plant <05194 +neta< > : and he looked <06970 +Qowa< > for judgment <{04941} +mi shpat > , but behold <02009 +hi nneh > oppression <04939 +mi spach > ; for righteousness <06666 +ts@daqah > , but behold <02009 +hi nneh > a cry <06818 +tsa<aqah > > .

04941 ISA 005 016 But the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall be exalted <01361 +gabahh > in judgment <{04941} +mi shpat > , and God <00410 +>el > that is holy <06918 +qadowsh > shall be sanctified <06942 +qadash > in righteousness <06666 +ts@daqah > .

04941 ISA 009 007 Of the increase <04768 +marbiyth > of [his] government <04951 +misrah > and peace <07965 +shalowm > [there shall be] no <00369 +>ayin > end <07093 +qets > , upon the throne <03678 +kicce> > of David <01732 +David > , and upon his kingdom <04467 +mamlakah > , to order <03559 +kuwn > it , and to establish <05582 +ca<ad > it with judgment <{04941} +mi shpat > and with justice <06666 +ts@daqah > from henceforth <06258 +<attah > even for ever <05769 +<owlam > . The zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > will perform <06213 +<asah > this <02063 +zo>th > .

04941 ISA 010 002 To turn <05186 +natah > aside <05186 +natah > the needy <01800 +dal > from judgment <01779 +diyn > , and to take <01497 +gazal > away <01497 +gazal > the right <{04941} +mi shpat > from the poor <06041 +<aniy > of my people <05971 +<am > , that widows <00490 +>almanah > may be their prey <07998 +shalal > , and [that] they may rob <00962 +bazaz > the fatherless <03490 +yathowm > !

04941 ISA 016 005 And in mercy <02617 +cheded > shall the throne <03678 +kicce> > be established <03559 +kuwn > : and he shall sit <03427 +yashab > upon it in truth <00571 +emeth > in the tabernacle <00168 +ohel > of David <01732 +David > , judging <08199 +shaphat > , and seeking <01875 +darash > judgment <{04941} +mishpat > , and hastening <04106 +mahiyr > righteousness <06664 +tsedeq > .

04941 ISA 026 008 Yea <00637 +>aph > , in the way <00734 +>orach > of thy judgments <{04941} +mishpat > , O LORD <03068 +Y@hovah > , have we waited <06960 +qavah > for thee ; the desire <08378 +ta>avah > of [our] soul <05315 +nephesh > [is] to thy name <08034 +shem > , and to the remembrance <02143 +zeker > of thee .

04941 ISA 026 009 With my soul <05315 +nephesh > have I desired <00183 +>avah > thee in the night <03915 +layil > ; yea <00637 +>aph > , with my spirit <07307 +ruwach > within <07130 +qereb > me will I seek <07836 +shachar > thee early <07836 +shachar > : for when <00834 +>aher > thy judgments <{04941} +mishpat > [are] in the earth <00776 +>erets > , the inhabitants <03427 +yashab > of the world <08398 +tebel > will learn <03925 +lamad > righteousness <06664 +tsedeq > .

04941 ISA 028 006 And for a spirit <07307 +ruwach > of judgment <04941 +mishpat > to him that sitteth <03427 +yashab > in judgment <{04941} +mishpat > , and for strength <01369 +g@buwrah > to them that turn <07725 +shuwb > the battle <04421 +milchamah > to the gate <08179 +sha<ar > .

04941 ISA 028 006 And for a spirit <07307 +ruwach > of judgment <{04941} +mishpat > to him that sitteth <03427 +yashab > in judgment <04941 +mishpat > , and for strength <01369 +g@buwrah > to them that turn <07725 +shuwb > the battle <04421 +milchamah > to the gate <08179 +sha<ar > .

04941 ISA 028 017 Judgment <{04941} +mishpat > also will I lay <07760 +suwm > to the line <06957 +qav > , and righteousness <06666 +ts@daqah > to the plummet <04949 +mishqelet > : and the hail <01259 +barad > shall sweep <03261 +ya<ah > away the refuge <04268 +machaceh > of lies <03576 +kazab > , and the waters <04325 +mayim > shall overflow <07857 +shataph > the hiding <05643 +cether > place .

04941 ISA 028 026 For his God <00430 +>elohiym > doth instruct <03256 +yacar > him to discretion <{04941} +mishpat > , [and] doth teach <03384 +yarah > him .

04941 ISA 030 018 . And therefore <03651 +ken > will the LORD <03068 +Y@hovah > wait <02442 +chakah > , that he may be gracious <02603 +chanan > unto you , and therefore <03651 +ken > will he be exalted <07311 +ruwm > , that he may have mercy <07355 +racham > upon you : for the LORD <03068 +Y@hovah > [is] a God <00430 +>elohiym > of judgment <{04941} +mishpat > : blessed <00835 +>esher > [are] all <03605 +kol > they that wait <02442 +chakah > for him .

04941 ISA 032 001 . Behold <02005 +hen > , a king <04428 +melek > shall reign <04427 +malak > in righteousness <06664 +tsedeq > , and princes <08269 +sar > shall rule <08323 +sarar > in judgment <{04941} +mishpat > .

04941 ISA 032 007 The instruments <03627 +k@liy > also of the churl <03596 +kiylay > [are] evil <07451 +ra< > : he deviseth <03289 +ya<ats > wicked <02154 +zimmah > devices <02154 +zimmah > to destroy <02254 +chabal > the poor with lying <08267 +sheqer >

> words <00561 +>emer > , even when the needy <34> speaketh
<01696 +dabar > right <{04941} +mi shpat > .

04941 ISA 032 016 Then judgment <{04941} +mi shpat > shall dwell
<07931 +shakan > in the wilderness <04057 +midbar > , and
righteousness <06666 +ts@daqah > remain <03427 +yashab > in the
fruitful <03759 +karmel > field .

04941 ISA 033 005 The LORD <03068 +Y@hovah > is exalted <07682
+sagab > ; for he dwelleth <07931 +shakan > on high <04791
+marowm > : he hath filled <04390 +male> > Zion <06726 +Tsiyown
> with judgment <{04941} +mi shpat > and righteousness <06666
+ts@daqah > .

04941 ISA 034 005 For my sword <02719 +chereb > shall be bathed
<07301 +ravah > in heaven <08064 +shamayim > : behold <02009
+hinneh > , it shall come <03381 +yarad > down <03381 +yarad >
upon Idumea <00123 +>Edom > , and upon the people <05971 +<am >
of my curse <02764 +cherem > , to judgment <{04941} +mi shpat > .

04941 ISA 040 014 With whom <04310 +miy > took he counsel <03289
+ya<ats > , and [who] instructed <00995 +biyn > him , and
taught <03925 +lamad > him in the path <00734 +>orach > of
judgment <{04941} +mi shpat > , and taught <03925 +lamad > him
knowledge <01847 +da<ath > , and shewed <03045 +yada< > to him
the way <01870 +derek > of understanding <08394 +tabuwn > ?

04941 ISA 040 027 . Why <04100 +mah > sayest <00559 +>amar >
thou , O Jacob <03290 +Ya<aqob > , and speakest <01696 +dabar > ,
O Israel <03478 +Yi<sra>el > , My way <01870 +derek > is hid
<05641 +cathar > from the LORD <03068 +Y@hovah > , and my
judgment <{04941} +mi shpat > is passed <05674 +<abar > over
<05674 +<abar > from my God <00430 +>el ohiym > ?

04941 ISA 041 001 . Keep silence <02790 +charash > before <00413
+>el > me , O islands <00339 +>iy > ; and let the people <03816
+l@om > renew <02498 +chalaph > [their] strength <03581 +koach
> : let them come <05066 +nagash > near <05066 +nagash > ; then
<00227 +>az > let them speak <01696 +dabar > : let us come
<07126 +qarab > near <07126 +qarab > together <03162 +yachad >
to judgment <{04941} +mi shpat > .

04941 ISA 042 001 . Behold <02005 +hen > my servant <05650
+<ebed > , whom I uphold <08551 +tamak > ; mine elect <00972
+bachiy > , [in whom] my soul <05315 +nephesh > delighteth
<07521 +ratsah > ; I have put <05414 +nathan > my spirit <07307
+ruwach > upon him : he shall bring <03318 +yatsa> > forth
<03318 +yatsa> > judgment <{04941} +mi shpat > to the Gentiles
<01471 +gowy > .

04941 ISA 042 003 A bruised <07533 +ratsats > reed <07070 +qaneh
> shall he not break <07665 +shabar > , and the smoking <03544
+keheh > flax <06594 +pishtah > shall he not quench <03518
+kahah > : he shall bring <03318 +yatsa> > forth <03318 +yatsa>
> judgment <{04941} +mi shpat > unto truth <00571 +>emeth > .

04941 ISA 042 004 He shall not fail <03543 +kahah > nor <03808
+lo> > be discouraged <07533 +ratsats > , till <05704 +<ad > he
have set <07760 +suwm > judgment <{04941} +mi shpat > in the
earth <00776 +>erets > : and the isles <00339 +>iy > shall wait
<03176 +yachal > for his law <08451 +towrah > .

04941 ISA 049 004 Then I said <00559 +>amar > , I have laboured
<03021 +yaga< > in vain <07385 +riyq > , I have spent <03615
+kalah > my strength <03581 +koach > for nought <08414 +tohuw > ,
and in vain <01892 +hebel > : [yet] surely <00403 +>aken > my
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judgment <{04941} +mishpat > [is] with the LORD <03068 +Y@hovah > , and my work <06468 +p@<ullah > with my God <00430 +>elohiyim > .

04941 ISA 051 004 . Hearken <07181 +qashab > unto me , my people <05971 +<am > ; and give ear <00238 +>azan > unto me , O my nation <03816 +l@om > : for a law <08451 +towrah > shall proceed <03318 +yatsa> > from me , and I will make my judgment <{04941} +mishpat > to rest <07280 +raga< > for a light <00216 +>owr > of the people <05971 +<am > .

04941 ISA 053 008 He was taken <03947 +laqach > from prison <06115 +<otser > and from judgment <{04941} +mishpat > : and who <04310 +miy > shall declare <07878 +siyach > his generation <01755 +dowr > ? for he was cut <01504 +gazar > off out of the land <00776 +>erets > of the living <02416 +chay > : for the transgression <06588 +peshac > of my people <05971 +<am > was he stricken <05061 +nega< > .

04941 ISA 054 017 No <03808 +lo> > weapon <03627 +k@liy > that is formed <03335 +yatsar > against <05921 +<al > thee shall prosper <06743 +tsalach > ; and every <03605 +kol > tongue <03956 +lashown > [that] shall rise <06965 +quwm > against thee in judgment <{04941} +mishpat > thou shalt condemn <07561 +rasha< > . This <02063 +zo>th > [is] the heritage <05159 +nachalah > of the servants <05650 +<ebed > of the LORD <03068 +Y@hovah > , and their righteousness <06666 +ts@daqah > [is] of me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

04941 ISA 056 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Keep <08104 +shamar > ye judgment <{04941} +mishpat > , and do <06213 +<asah > justice <06666 +ts@daqah > : for my salvation <03444 +y@shuw<ah > [is] near <07138 +qarowb > to come <00935 +bow> > , and my righteousness <06666 +ts@daqah > to be revealed <01540 +galah > .

04941 ISA 058 002 Yet they seek <01875 +darash > me daily <03117 +yowm > , and delight <02654 +chaphets > to know <01847 +da<ath > my ways <01870 +derek > , as a nation <01471 +gowy > that did <06213 +<asah > righteousness <06666 +ts@daqah > , and forsook <05800 +<azab > not the ordinance <04941 +mishpat > of their God <00430 +>elohiyim > : they ask <07592 +sha>al > of me the ordinances <{04941} +mishpat > of justice <06664 +tsedeq > ; they take delight <02654 +chaphets > in approaching <07132 +q@rabah > to God <00430 +>elohiyim > .

04941 ISA 058 002 Yet they seek <01875 +darash > me daily <03117 +yowm > , and delight <02654 +chaphets > to know <01847 +da<ath > my ways <01870 +derek > , as a nation <01471 +gowy > that did <06213 +<asah > righteousness <06666 +ts@daqah > , and forsook <05800 +<azab > not the ordinance <{04941} +mishpat > of their God <00430 +>elohiyim > : they ask <07592 +sha>al > of me the ordinances <04941 +mishpat > of justice <06664 +tsedeq > ; they take delight <02654 +chaphets > in approaching <07132 +q@rabah > to God <00430 +>elohiyim > .

04941 ISA 059 008 The way <01870 +derek > of peace <07965 +shalowm > they know <03045 +yada< > not ; and [there is] no <00369 +>ayin > judgment <{04941} +mishpat > in their goings <04570 +ma<gal > : they have made them crooked <06140 +<aqash > paths <05410 +nathiyb > : whosoever <03605 +kol > goeth <01869 +darak > therein shall not know <03045 +yada< > peace <07965 +shalowm > .

04941 ISA 059 009 . Therefore is judgment <{04941} +mishpat > far <07368 +rachaq > from us , neither <03808 +lo> > doth

justice <06666 +ts@daqah > overtake <05381 +nasag > us : we wait <06960 +qavah > for light <00216 +>owr > , but behold <02009 +hinneh > obscurity <02822 +choshek > ; for brightness <05054 +n@gohah > , [but] we walk <01980 +halak > in darkness <00653 +>aphelah > .

04941 ISA 059 011 We roar <01993 +hamah > all <03605 +kol > like bears <01677 +dob > , and mourn <01897 +hagah > sore like doves <03123 +yownah > : we look <06960 +qavah > for judgment <{04941} +mishpat > , but [there is] none <00369 +>ayin > ; for salvation <03444 +y@shuw<ah > , [but] it is far <07368 +rachaq > off from us .

04941 ISA 059 014 And judgment <{04941} +mishpat > is turned <05253 +nacag > away backward <00268 +>achowr > , and justice <06666 +ts@daqah > standeth <05975 +<amad > afar <07350 +rachowq > off : for truth <00571 +>emeth > is fallen <03782 +kashal > in the street <07339 +r@chob > , and equity <05229 +n@kochah > cannot enter <00935 +bow> > .

04941 ISA 059 015 Yea , truth <00571 +>emeth > faileth <05737 +<adar > ; and he [that] departeth <05493 +cuwr > from evil <07451 +ra< > maketh himself a prey <07997 +shalal > : and the LORD <03068 +Y@hovah > saw <07200 +ra>ah > [it] , and it displeased him that [there was] no <00369 +>ayin > judgment <{04941} +mishpat > .

04941 ISA 061 008 For I the LORD <03068 +Y@hovah > love <00157 +>ahab > judgment <{04941} +mishpat > , I hate <08130 +sane> > robbery <01498 +gazel > for burnt <05930 +<olah > offering ; and I will direct <05414 +nathan > their work <06468 +p@<ullah > in truth <00571 +>emeth > , and I will make <03772 +karath > an everlasting <05769 +<owlam > covenant <01285 +b@riyth > with them .

04941 JER 001 016 And I will utter <01696 +dabar > my judgments <{04941} +mishpat > against <05921 +<al > them touching <05921 +<al > all <03605 +kol > their wickedness <07451 +ra< > , who have forsaken <05800 +<azab > me , and have burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiyim > , and worshipped <07812 +shachah > the works <04639 +ma<aseh > of their own <00249 +>ezrach > hands <03027 +yad > .

04941 JER 004 002 And thou shalt swear <07650 +shaba< > , The LORD <03068 +Y@hovah > liveth <02416 +chay > , in truth <00571 +>emeth > , in judgment <{04941} +mishpat > , and in righteousness <06666 +ts@daqah > ; and the nations <01471 +gowy > shall bless <01288 +barak > themselves in him , and in him shall they glory <01984 +halal > .

04941 JER 004 012 [Even] a full <04392 +male> > wind <07307 +ruwach > from those <00428 +>el - leh > [places] shall come <00935 +bow> > unto me : now <06258 +<attah > also <01571 +gam > will I give <01696 +dabar > sentence <{04941} +mishpat > against them .

04941 JER 005 001 . Run <07751 +shuwt > ye to and fro <07751 +shuwt > through the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , and see <07200 +ra>ah > now <04994 +na> > , and know <03045 +yada< > , and seek <01245 +baqash > in the broad <07339 +r@chob > places thereof , if <00518 +>im > ye can find <04672 +matsa> > a man <00376 +>iysh > , if <00518 +>im > there be [any] that executeth <06213 +<asah > judgment <{04941} +mishpat > , that seeketh <01245 +baqash > the truth <00530 +>emuwnah > ; and I will pardon <05545 +<alach > it .

04941 JER 005 004 Therefore I said <00559 +>amar > , Surely
 <00389 +>ak > these <01992 +hem > [are] poor <01800 +dal > ;
 they are foolish <02973 +ya>al > : for they know <03045 +yada< >
 not the way <01870 +derek > of the LORD <03068 +Y@hovah > , [
 nor] the judgment <{04941} +mishpat > of their God <00430
 +>elohiyim > .

04941 JER 005 005 I will get <03212 +yalak > me unto the great
 <01419 +gadawl > men , and will speak <01696 +dabar > unto them ;
 for they have known <03045 +yada< > the way <01870 +derek > of
 the LORD <03068 +Y@hovah > , [and] the judgment <{04941}
 +mishpat > of their God <00430 +>elohiyim > : but these <01992
 +hem > have al together <03162 +yachad > broken <07665 +shabar >
 the yoke <05923 + , [and] burst <05423 +nathaq > the
 bonds <04147 +mowcer > .

04941 JER 005 028 They are waxen fat <08080 +shaman > , they
 shine <06245 +<ashath > : yea <01571 +gam > , they overpass
 <05674 +<abar > the deeds <01697 +dabar > of the wicked <07451
 +ra< > : they judge <01777 +diyn > not the cause <01779 +diyn > ,
 the cause of the fatherless <03490 +yathowm > , yet they
 prosper <06743 +tsalach > ; and the right <{04941} +mishpat > of
 the needy <34> do they not judge <08199 +shaphat > .

04941 JER 007 005 For if <00518 +>im > ye thoroughly amend <03190
 +yatab > your ways <01870 +derek > and your doings <04611
 +ma<alal > ; if <00518 +>im > ye thoroughly execute <06213 +<asah
 > judgment <{04941} +mishpat > between <00996 +beyn > a man
 <00376 +>iysh > and his neighbour <07453 +rea< > ;

04941 JER 008 007 Yea <01571 +gam > , the stork <02624
 +chacydah > in the heaven <08064 +shamayim > knoweth <03045
 +yada< > her appointed <04150 +mow<ed > times <06256 +<eth > ;
 and the turtle <08449 +towr > and the crane <05483 +cuwc > and
 the swallow <05693 +<aguwr > observe <08104 +shamar > the time
 <06256 +<eth > of their coming <00935 +bow> > ; but my people
 <05971 +<am > know <03045 +yada< > not the judgment <{04941}
 +mishpat > of the LORD <03068 +Y@hovah > .

04941 JER 009 024 But let him that glorieth <01984 +halal >
 glory <01984 +halal > in this <02063 +zo>th > , that he
 understandeth <07919 +sakal > and knoweth <03045 +yada< > me ,
 that I [am] the LORD <03068 +Y@hovah > which exercise <06213
 +<asah > lovingkindness <02617 +cheched > , judgment <{04941}
 +mishpat > , and righteousness <06666 +ts@daqah > , in the earth
 <00776 +>erets > : for in these <00428 +>el - leh > [things] I
 delight <02654 +chaphets > , saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > .

04941 JER 010 024 O LORD <03068 +Y@hovah > , correct <03256
 +yacar > me , but with judgment <{04941} +mishpat > ; not in
 thine anger <00639 +>aph > , lest <06435 +pen > thou bring me to
 nothing <04591 +ma<at > .

04941 JER 017 011 [As] the partridge <07124 +qore> > sitteth
 <01716 +dagar > [on eggs] , and hatcheth <03205 +yalad > [
 them] not ; [so] he that getteth <06213 +<asah > riches
 <06239 +<osher > , and not by right <{04941} +mishpat > , shall
 leave <05800 +<azab > them in the midst <02677 +chetsiy > of his
 days <03117 +yowm > , and at his end <00319 +>achariyth > shall
 be a fool <05036 +nabal > .

04941 JER 021 012 O house <01004 +bayith > of David <01732
 +David > , thus <03541 +koh > saith <00559 +>amar > the LORD
 <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <{04941}

+mishpat > in the morning <01242 +boqer > , and deliver <05337 +natsal > [him that is] spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06231 +<ashaq > , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out like fire <00784 +>esh > , and burn <01197 +ba<ar > that none <00369 +>ayin > can quench <03518 +kabah > [it] , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma<alal > .

04941 JER 022 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <06213 +<asah > ye judgment <{04941} +mishpat > and righteousness <06666 +ts@daqah > , and deliver <05337 +natsal > the spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06216 +<ashowq > : and do no <00408 +>al > wrong <03238 +yanah > , do no <00408 +>al > violence <02554 +chamac > to the stranger <01616 +ger > , the fatherless <03490 +yathowm > , nor the widow <00490 +>almanah > , neither <00408 +>al > shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725 +maqowm > .

04941 JER 022 015 Shalt thou reign <04427 +malak > , because <03588 +kiy > thou closest <08474 +tacharah > [thyself] in cedar <00730 +>erez > ? did not thy father <1> eat <00398 +>akal > and drink <08354 +shathah > , and do <06213 +<asah > judgment <{04941} +mishpat > and justice <06666 +ts@daqah > , [and] then <00227 +>az > [it was] well <02896 +towb > with him ?

04941 JER 023 005 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will raise <06965 +quwm > unto David <01732 +David > a righteous <06662 +tsaddiyq > Branch <06780 +tsemach > , and a King <04428 +melek > shall reign <04427 +malak > and prosper <07919 +sakal > , and shall execute <06213 +<asah > judgment <{04941} +mishpat > and justice <06666 +ts@daqah > in the earth <00776 +>erets > .

04941 JER 030 011 For I [am] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467 +yasha< > thee : though <03588 +kiy > I make <06213 +<asah > a full end <03615 +kalah > of all <03605 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee , yet <00389 +>ak > will I not make <06213 +<asah > a full end <03615 +kalah > of thee : but I will correct <03256 +yacar > thee in measure <{04941} +mishpat > , and will not leave thee altogether unpunished <05352 +naqah > .

04941 JER 030 018 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob s <03290 +Ya<aqob > tents <00168 +>ohel > , and have mercy <07355 +racham > on his dwellingplaces <04908 +mishkan > ; and the city <05892 +<iyr > shall be builded <01129 +banah > upon her own heap <08510 +tel > , and the palace <00759 +>armown > shall remain <03427 +yashab > after <05921 +<al > the manner <{04941} +mishpat > thereof .

04941 JER 032 007 Behold <02009 +hinneh > , Hanameel <02601 +Chanam>el > the son <01121 +ben > of Shallum <07967 +Shalluwm > thine uncle <01730 +dowd > shall come <00935 +bow> > unto thee , saying <00559 +>amar > , Buy <07069 +qanah > thee my field <07704 +sadeh > that [is] in Anathoth <06068 +<Anathowth > : for the right <{04941} +mishpat > of redemption <01353 +g@ullah > [is] thine to buy <07069 +qanah > [it] .

04941 JER 032 008 So Hanameel <02601 +Chanam>el > mine uncle s

<01733 +dowdah > son <01121 +ben > came <00935 +bow> > to me in the court <02691 +chatser > of the prison <04307 +mattara> > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > unto me , Buy <07069 +qanah > my field <07704 +sadeh > , I pray <04994 +na> > thee , that [is] in Anathoth <06068 +<Anathowth > , which <00834 +>aher > [is] in the country <00776 +>erets > of Benjamin <01144 +Binyamiyn > : for the right <{04941}> +mi shpat > of inheritance <03425 +y@rushah > [is] thine , and the redemption <01353 +g@ullah > [is] thine ; buy <07069 +qanah > [it] for thyself . Then I knew <03045 +yada< > that this <01931 +huw> > [was] the word <01697 +dabar > of the LORD <03068 +Y@hovah > .

04941 JER 033 015 In those <01992 +hem > days <03117 +yowm > , and at that time <06256 +<eth > , will I cause the Branch <06780 +tsemach > of righteousness <06666 +ts@daqah > to grow <06779 +tsamach > up unto David <01732 +David > ; and he shall execute <06213 +<asah > judgment <{04941}> +mi shpat > and righteousness <06666 +ts@daqah > in the land <00776 +>erets > .

04941 JER 039 005 But the Chaldeans <03778 +Kasdiy > army <02428 +chayil > pursued <07291 +radaph > after <00310 +>achar > them , and overtook <05381 +nasag > Zedekiah <06667 +Tsidqiyah > in the plains <06160 +<arabah > of Jericho <03405 +Y@riychow > : and when they had taken <03947 +laqach > him , they brought <05927 +<alah > him up to Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > to Riblah <07247 +Riblah > in the land <00776 +>erets > of Hamath <02574 +Chamath > , where he gave <01696 +dabar > judgment <{04941}> +mi shpat > upon him .

04941 EZE 020 024 Because <03282 +ya<an > they had not executed <06213 +<asah > my judgments <{04941}> +mi shpat > , but had despised <03988 +ma>ac > my statutes <02708 +chuqqah > , and had polluted <02490 +chalal > my sabbaths <07676 +shabbath > , and their eyes <05869 +<ayin > were after <00310 +>achar > their fathers <1> idols <01544 +gilluwl > .

04941 JER 048 021 And judgment <{04941}> +mi shpat > is come <00935 +bow> > upon the plain <04334 +mi yshowr > country <00776 +>erets > ; upon Holon <02473 +Cholown > , and upon Jahazah <03096 +Yahats > , and upon Mephaath <04158 +Mowpha<ath > ,

04941 JER 048 047 Yet will I bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Moab <04124 +Mow>ab > in the latter <00319 +>achariyth > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Thus <02008 +hennah > far <02008 +hennah > [is] the judgment <{04941}> +mi shpat > of Moab <04124 +Mow>ab > .

04941 JER 049 012 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , they whose <00834 +>aher > judgment <{04941}> +mi shpat > [was] not to drink <08354 +shathah > of the cup <03563 +kowc > have assuredly <08354 +shathah > drunken <07937 +shakar > ; and [art] thou he [that] shall altogether go unpunished <05352 +naqah > ? thou shalt not go <03212 +yalak > unpunished <05352 +naqah > , but thou shalt surely <03588 +kiy > drink <08354 +shathah > [of it] .

04941 JER 051 009 We would have healed <07495 +rapha> > Babylon <00894 +Babel > , but she is not healed <07495 +rapha> > : forsake <05800 +<azab > her , and let us go <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > into his own country <00776 +>erets > : for her judgment <{04941}> +mi shpat > reacheth <05060 +naga< > unto heaven <08064 +shamayim > , and is lifted

<05375 +nasa> > up [even] to the skies <07834 +shachaq > .

04941 JER 052 009 Then they took <08610 +taphas > the king <04428 +melek > , and carried <05927 +<alah > him up unto the king <04428 +melek > of Babylon <00894 +Babel > to Riblah <07247 +Riblah > in the land <00776 +>erets > of Hamath <02574 +Chamath > ; where he gave <01696 +dabar > judgment <{04941} +mi shpat > upon him .

04941 LAM 003 035 To turn <05186 +natah > aside <05186 +natah > the right <{04941} +mi shpat > of a man <01397 +geber > before <05048 +neged > the face <06440 +paniym > of the most <05945 +>el yown > High <05945 +>el yown > ,

04941 LAM 003 059 0 LORD <03068 +Y@hovah > , thou hast seen <07200 +ra>ah > my wrong <5792<avvathah > : judge <08199 +shaphat > thou my cause <{04941} +mi shpat > .

04941 EZE 005 006 And she hath changed <04171 +muwr > my judgments <04941 +mi shpat > into wickedness <07564 +ri sh<ah > more <04480 +min > than <04480 +min > the nations <01471 +gowy > , and my statutes <02708 +chuqqah > more <04480 +min > than <04480 +min > the countries <00776 +>erets > that [are] round <05439 +cabiya > about her : for they have refused <03988 +ma>ac > my judgments <{04941} +mi shpat > and my statutes <02708 +chuqqah > , they have not walked <01980 +halak > in them .

04941 EZE 005 006 And she hath changed <04171 +muwr > my judgments <{04941} +mi shpat > into wickedness <07564 +ri sh<ah > more <04480 +min > than <04480 +min > the nations <01471 +gowy > , and my statutes <02708 +chuqqah > more <04480 +min > than <04480 +min > the countries <00776 +>erets > that [are] round <05439 +cabiya > about her : for they have refused <03988 +ma>ac > my judgments <04941 +mi shpat > and my statutes <02708 +chuqqah > , they have not walked <01980 +halak > in them .

04941 EZE 005 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Because <03282 +ya<an > ye multiplied <01995 +hamown > more <04480 +min > than <04480 +min > the nations <01471 +gowy > that [are] round <05439 +cabiya > about you , [and] have not walked <01980 +halak > in my statutes <02708 +chuqqah > , neither <03808 +lo> > have kept <06213 +<asah > my judgments <04941 +mi shpat > , neither <03808 +lo> > have done <06213 +<asah > according to the judgments <{04941} +mi shpat > of the nations <01471 +gowy > that [are] round <05439 +cabiya > about you ;

04941 EZE 005 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Because <03282 +ya<an > ye multiplied <01995 +hamown > more <04480 +min > than <04480 +min > the nations <01471 +gowy > that [are] round <05439 +cabiya > about you , [and] have not walked <01980 +halak > in my statutes <02708 +chuqqah > , neither <03808 +lo> > have kept <06213 +<asah > my judgments <{04941} +mi shpat > , neither <03808 +lo> > have done <06213 +<asah > according to the judgments <04941 +mi shpat > of the nations <01471 +gowy > that [are] round <05439 +cabiya > about you ;

04941 EZE 005 008 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Behold <02005 +hen > , I , even <01571 +gam > I , [am] against <05921 +<al > thee , and will execute <06213 +<asah > judgments <{04941} +mi shpat > in the midst <08432 +tavek > of thee in the sight <05869 +<ayin > of the nations <01471 +gowy > .

04941 DEU 011 032 And ye shall observe <08104 +shamar > to do <06213 +<asah > all <03605 +kol > the statutes <02706 +choq > and judgments <{04941} +mishpat > which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > .

04941 EZE 007 027 The king <04428 +melek > shall mourn <56> , and the prince <05387 +nasiy> > shall be clothed <03847 +labash > with desolation <08077 +sh@mamah > , and the hands <03027 +yad > of the people <05971 +<am > of the land <00776 +>erets > shall be troubled <00926 +bahal > : I will do <06213 +<asah > unto them after their way <01870 +derek > , and according to their deserts <{04941} +mishpat > will I judge <08199 +shaphat > them ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

04941 EZE 011 012 And ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > : for ye have not walked <01980 +halak > in my statutes <02706 +choq > , neither <03808 +lo> > executed <06213 +<asah > my judgments <04941 +mishpat > , but have done <06213 +<asah > after the manners <{04941} +mishpat > of the heathen <01471 +gowy > that [are] round <05439 +cabiyy > about you .

04941 EZE 011 012 And ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > : for ye have not walked <01980 +halak > in my statutes <02706 +choq > , neither <03808 +lo> > executed <06213 +<asah > my judgments <{04941} +mishpat > , but have done <06213 +<asah > after the manners <04941 +mishpat > of the heathen <01471 +gowy > that [are] round <05439 +cabiyy > about you .

04941 EZE 011 020 That they may walk <03212 +yalak > in my statutes <02708 +chuqqah > , and keep <08104 +shamar > mine ordinances <{04941} +mishpat > , and do <06213 +<asah > them : and they shall be my people <05971 +<am > , and I will be their God <00430 +>elohiym > .

04941 EZE 016 038 And I will judge <08199 +shaphat > thee , as women that break <05003 +na>aph > wedlock <05003 +na>aph > and shed <08210 +shaphak > blood <01818 +dam > are judged <{04941} +mishpat > ; and I will give <05414 +nathan > thee blood <01818 +dam > in fury <02534 +chemah > and jealousy <07068 +qin>ah > .

04941 EZE 018 005 But if <03588 +kiy > a man <00376 +>iysh > be just <06662 +tsaddiyq > , and do <06213 +<asah > that which is lawful <{04941} +mishpat > and right <06666 +ts@daqah > ,

04941 EZE 018 008 He [that] hath not given <05414 +nathan > forth upon usury <05392 +neshek > , neither <03808 +lo> > hath taken <03947 +laqach > any increase <08635 +tarbuwth > , [that] hath withdrawn <07725 +shuwb > his hand <03027 +yad > from iniquity <05766 +<evel > , hath executed <06213 +<asah > true <00571 +>emeth > judgment <{04941} +mishpat > between <00996 +beyn > man <00376 +>iysh > and man <00376 +>iysh > ,

04941 EZE 018 009 Hath walked <01980 +halak > in my statutes <02708 +chuqqah > , and hath kept <08104 +shamar > my judgments <{04941} +mishpat > , to deal <06213 +<asah > truly <00571 +>emeth > ; he [is] just <06662 +tsaddiyq > , he shall surely live <02421 +chayah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

04941 EZE 018 017 [That] hath taken <07725 +shuwb > off his hand <03027 +yad > from the poor <06041 +<aniy > , [that] hath

not received <03947 +laqach > usury <05392 +neshek > nor increase <08635 +tarbuwth > , hath executed <06213 +<asah > my judgments <{04941} +mishpat > , hath walked <01980 +halak > in my statutes <02708 +chuqqah > ; he shall not die <04191 +muwth > for the iniquity <05771 +<avon > of his father <1> , he shall surely live <02421 +chayah > .

04941 EZE 018 019 Yet say <00559 +>amar > ye , Why <04069 +madduwa< > ? doth not the son <01121 +ben > bear <05375 +nasa> > the iniquity <05771 +<avon > of the father <1> ? When the son <01121 +ben > hath done <06213 +<asah > that which is lawful <{04941} +mishpat > and right <06666 +ts@daqah > , [and] hath kept <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and hath done <06213 +<asah > them , he shall surely live <02421 +chayah > .

04941 EZE 018 021 . But if the wicked <07563 +rasha< > will turn <07725 +shuwb > from all <03605 +kol > his sins <02403 +chatta>ah > that he hath committed <06213 +<asah > , and keep <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and do <06213 +<asah > that which is lawful <{04941} +mishpat > and right <06666 +ts@daqah > , he shall surely live <02421 +chayah > , he shall not die <04191 +muwth > .

04941 EZE 018 027 Again , when the wicked <07563 +rasha< > [man] turneth <07725 +shuwb > away from his wickedness <07564 +rish<ah > that he hath committed <06213 +<asah > , and doeth <06213 +<asah > that which is lawful <{04941} +mishpat > and right <06666 +ts@daqah > , he shall save <02421 +chayah > his soul <05315 +nephesh > alive <02421 +chayah > .

04941 EZE 020 011 And I gave <05414 +nathan > them my statutes <02708 +chuqqah > , and shewed <03045 +yada< > them my judgments <{04941} +mishpat > , which <00834 +>aher > [if] a man <00120 +>adam > do <06213 +<asah > , he shall even live <02425 +chayay > in them .

04941 EZE 020 013 But the house <01004 +bayith > of Israel <03478 +Yisra>el > rebelled <04784 +marah > against me in the wilderness <04057 +midbar > : they walked <01980 +halak > not in my statutes <02708 +chuqqah > , and they despised <03988 +ma>ac > my judgments <{04941} +mishpat > , which <00834 +>aher > [if] a man <00120 +>adam > do <06213 +<asah > , he shall even live <02425 +chayay > in them ; and my sabbaths <07676 +shabbath > they greatly <03966 +m@<od > polluted <02490 +chalal > : then I said <00559 +>amar > , I would pour <08210 +shaphak > out my fury <02534 +chemah > upon them in the wilderness <04057 +midbar > , to consume <03615 +kalah > them .

04941 EZE 020 016 Because <03282 +ya<an > they despised <03988 +ma>ac > my judgments <{04941} +mishpat > , and walked <01980 +halak > not in my statutes <02708 +chuqqah > , but polluted <02490 +chalal > my sabbaths <07676 +shabbath > : for their heart <03820 +leb > went <01980 +halak > after <00310 +>achar > their idols <01544 +gilluwl > .

04941 EZE 020 018 But I said <00559 +>amar > unto their children <01121 +ben > in the wilderness <04057 +midbar > , Walk <03212 +yalak > ye not in the statutes <02706 +choq > of your fathers <1> , neither <00408 +>al > observe <08104 +shamar > their judgments <{04941} +mishpat > , nor <00408 +>al > defile <02930 +tame> > yourselves with their idols <01544 +gilluwl > :

04941 EZE 020 019 I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; walk <03212 +yalak > in my statutes <02708 +chuqqah > , and keep <08104 +shamar > my judgments <{04941}

+mishpat > , and do <06213 +<asah > them ;

04941 EZE 020 021 Notwithstanding the children <01121 +ben > rebelled <04784 +marah > against me : they walked <01980 +halak > not in my statutes <02708 +chuqqah > , neither <03808 +lo> > kept <08104 +shamar > my judgments <{04941} +mishpat > to do <06213 +<asah > them , which <00834 +>aher > [if] a man <00120 +>adam > do <06213 +<asah > , he shall even live <02425 +chayay > in them ; they polluted <02490 +chalal > my sabbaths <07676 +shabbath > : then I said <00559 +>amar > , I would pour <08210 +shaphak > out my fury <02534 +chemah > upon them , to accomplish <03615 +kalah > my anger <00639 +>aph > against them in the wilderness <04057 +midbar > .

04941 GEN 018 019 For I know <03045 +yada< > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > after <00310 +>achar > him , and they shall keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > , to do <06213 +<asah > justice <06666 +ts@daqah > and judgment <{04941} +mishpat > ; that the LORD <03068 +Y@hovah > may bring <00935 +bow> > upon Abraham <85> that which <00834 +>aher > he hath spoken <01696 +dabar > of him .

04941 GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 +<asah > after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 +<asah > right <{04941} +mishpat > ?

04941 GEN 040 013 Yet <05750 +<owd > within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par<oh > lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par<oh > cup <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > manner <{04941} +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > .

04941 EXO 015 025 And he cried <06817 +tsa<aq > unto the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > shewed <03384 +yarah > him a tree <06086 +<ets > , [which] when he had cast <07993 +shalak > into <00413 +>el > the waters <04325 +mayim > , the waters <04325 +mayim > were made sweet <04985 +mathaq > : there <08033 +sham > he made <07760 +suwm > for them a statute <02706 +choq > and an ordinance <{04941} +mishpat > , and there <08033 +sham > he proved <05254 +nacah > them ,

04941 EXO 023 006 Thou shalt not wrest <05186 +natah > the judgment <{04941} +mishpat > of thy poor <34> in his cause <07379 +riyb > .

04941 EXO 024 003 And Moses <04872 +Mosheh > came <00935 +bow> > and told <05608 +caphar > the people <05971 +<am > all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the judgments <{04941} +mishpat > : and all <03605 +kol > the people <05971 +<am > answered <06030 +<anah > with one <00259 +>echad > voice <06963 +qowl > , and said <00559 +>amar > , All <03605 +kol > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar > will we do <06213 +<asah > .

04941 EXO 026 030 And thou shalt rear <06965 +guwm > up the

tabernacle <04908 +mi shkan > according to the fashion <{04941} +mi shpat > thereof which <00834 +>aher > was shewed <07200 +ra>ah > thee in the mount <02022 +har > .

04941 EX0 028 015 . And thou shalt make <06213 +<asah > the breastplate <02833 +choshen > of judgment <{04941} +mi shpat > with cunning <02803 +chashab > work <04639 +ma<aseh > ; after the work <04639 +ma<aseh > of the ephod <00646 +>ephowd > thou shalt make <06213 +<asah > it ; [of] gold <02091 +zahab > , [of] blue <08504 +t@keleth > , and [of] purple <00713 +>argaman > , and [of] scarlet , and [of] fine twined <07806 +shazar > linen <08336 +shesh > , shalt thou make <06213 +<asah > it .

04941 EX0 028 029 And Aaron <00175 +>Aharown > shall bear <05375 +nasa> > the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > in the breastplate <02833 +choshen > of judgment <{04941} +mi shpat > upon his heart <03820 +leb > , when he goeth <00935 +bow> > in unto the holy <06944 +qodesh > [place] , for a memorial <02146 +zikrown > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > .

04941 EX0 028 030 And thou shalt put <05414 +nathan > in the breastplate <02833 +choshen > of judgment <04941 +mi shpat > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > ; and they shall be upon Aaron s <00175 +>Aharown > heart <03820 +leb > , when he goeth <00935 +bow> > in before <06440 +paniym > the LORD <03068 +Y@hovah > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa> > the judgment <{04941} +mi shpat > of the children <01121 +ben > of Israel <03478 +Yisra>el > upon his heart <03820 +leb > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > .

04941 EX0 028 030 And thou shalt put <05414 +nathan > in the breastplate <02833 +choshen > of judgment <{04941} +mi shpat > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > ; and they shall be upon Aaron s <00175 +>Aharown > heart <03820 +leb > , when he goeth <00935 +bow> > in before <06440 +paniym > the LORD <03068 +Y@hovah > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa> > the judgment <04941 +mi shpat > of the children <01121 +ben > of Israel <03478 +Yisra>el > upon his heart <03820 +leb > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > .

04941 LEV 005 010 And he shall offer <06213 +<asah > the second <08145 +sheni y > [for] a burnt <05930 +<olah > offering , according to the manner <{04941} +mi shpat > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > , and it shall be forgiven <05545 +calach > him .

04941 LEV 009 016 And he brought <07126 +qarab > the burnt <05930 +<olah > offering , and offered <06213 +<asah > it according to the manner <{04941} +mi shpat > .

04941 LEV 018 004 Ye shall do <06213 +<asah > my judgments <{04941} +mi shpat > , and keep <08104 +shamar > mine ordinances <02708 +chuqqah > , to walk <03212 +yalak > therein : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > .

04941 LEV 018 005 Ye shall therefore keep <08104 +shamar > my statutes <02708 +chuqqah > , and my judgments <{04941} +mi shpat > : which <00834 +>aher > if a man <00120 +>adam > do <06213 +<asah > , he shall live <02425 +chayay > in them : I [am] the LORD <03068 +Y@hovah > .

04941 LEV 018 026 Ye shall therefore keep <08104 +shamar > my statutes <02708 +chuqqah > and my judgments <{04941} +mi shpat > , and shall not commit <06213 +<asah > [any <03605 +kol >] of these <00428 +>el - leh > abominations <08441 +tow<ebah > ; [neither] any of your own <00249 +>ezrach > nation <00249 +>ezrach > , nor any stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you :

04941 LEV 019 015 Ye shall do <06213 +<asah > no <03808 +lo> > unrighteousness <05766 +<evel > in judgment <{04941} +mi shpat > : thou shalt not respect <05375 +nasa> > the person <06440 +paniym > of the poor <01800 +dal > , nor <03808 +lo> > honour <01921 +hadar > the person <06440 +paniym > of the mighty <01419 +gadowl > : [but] in righteousness <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 +<amiyth > .

04941 LEV 019 035 Ye shall do <06213 +<asah > no <03808 +lo> > unrighteousness <05766 +<evel > in judgment <{04941} +mi shpat > , in meteyard <04060 +middah > , in weight <04948 +mi shqal > , or in measure <04884 +m@suwrah > .

04941 LEV 019 037 Therefore shall ye observe <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and all <03605 +kol > my judgments <{04941} +mi shpat > , and do <06213 +<asah > them : I [am] the LORD <03068 +Y@hovah > .

04941 LEV 020 022 . Ye shall therefore keep <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and all <03605 +kol > my judgments <{04941} +mi shpat > , and do <06213 +<asah > them : that the land <00776 +>erets > , whither I bring <00935 +bow> > you to dwell <03427 +yashab > therein , spue <06958 +qow> > you not out .

04941 LEV 024 022 Ye shall have <01961 +hayah > one <00259 +>echad > manner <04941 +mi shpat > of law <{04941} +mi shpat > , as well for the stranger <01616 +ger > , as for one of your own <00249 +>ezrach > country <00249 +>ezrach > : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>el ohi ym > .

04941 LEV 024 022 Ye shall have <01961 +hayah > one <00259 +>echad > manner <{04941} +mi shpat > of law <04941 +mi shpat > , as well for the stranger <01616 +ger > , as for one of your own <00249 +>ezrach > country <00249 +>ezrach > : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>el ohi ym > .

04941 LEV 025 018 Wherefore ye shall do <06213 +<asah > my statutes <02708 +chuqqah > , and keep <08104 +shamar > my judgments <{04941} +mi shpat > , and do <06213 +<asah > them ; and ye shall dwell <03427 +yashab > in the land <00776 +>erets > in safety <00983 +betach > .

04941 LEV 026 015 And if <00518 +>im > ye shall despise <03988 +ma>ac > my statutes <02708 +chuqqah > , or if your soul <05315 +nephesh > abhor <01602 +ga<al > my judgments <{04941} +mi shpat > , so that ye will not do <06213 +<asah > all <03605 +kol > my commandments <04687 +mitsvah > , [but] that ye break <06565 +parar > my covenant <01285 +b@riyth > :

04941 LEV 026 043 The land <00776 +>erets > also shall be left <05800 +<azab > of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 +<avon > of their iniquity <05771 +<avon > : because <03282 +ya<an > , even because <03282 +ya<an > > they despised <03988 +ma>ac > my judgments <{04941} +mi shpat >

, and because their soul <05315 +nephesh > abhorred <01602 +ga'al > my statutes <02708 +chuqqah > .

04941 LEV 026 046 These <00428 +>el - leh > [are] the statutes <02708 +chuqqah > and judgments <{04941} +mi shpat > and laws <08451 +towrah > , which <00834 +>aher > the LORD <03068 +Y@hovah > made <05414 +nathan > between <00996 +beyn > him and the children <01121 +ben > of Israel <03478 +Yisra>el > in mount <02022 +har > Sinai <05514 +Ciynay > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

04941 NUM 009 003 In the fourteenth day <03117 +yowm > of this <02088 +zeh > month <02320 +chodesh > , at <00996 +beyn > even <06153 +<ereb > , ye shall keep <06213 +<asah > it in his appointed <04150 +mow<ed > season <04150 +mow<ed > : according to all <03605 +kol > the rites <02708 +chuqqah > of it , and according to all <03605 +kol > the ceremonies <{04941} +mi shpat > thereof , shall ye keep <06213 +<asah > it .

04941 NUM 009 014 And if <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > among <00854 +>eth > you , and will keep <06213 +<asah > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > ; according to the ordinance <02708 +chuqqah > of the passover <06453 +pecach > , and according to the manner <{04941} +mi shpat > thereof , so <03651 +ken > shall he do <06213 +<asah > : ye shall have <01961 +hayah > one <00259 +>echad > ordinance <02708 +chuqqah > , both for the stranger <01616 +ger > , and for him that was born <00249 +>ezrach > in the land <00776 +>erets > .

04941 NUM 015 016 One <00259 +>echad > law <08451 +towrah > and one <00259 +>echad > manner <{04941} +mi shpat > shall be for you , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > with you .

04941 NUM 015 024 Then it shall be , if <00518 +>im > [ought] be committed <06213 +<asah > by ignorance <07684 +sh@gagah > without the knowledge <05869 +<ayin > of the congregation <05712 +<edah > , that all <03605 +kol > the congregation <05712 +<edah > shall offer <06213 +<asah > one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 +<olah > offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <05262 +necek > offering , according to the manner <{04941} +mi shpat > , and one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > for a sin <02403 +chatta>ah > offering .

04941 NUM 027 005 And Moses <04872 +Mosheh > brought <07126 +qarab > their cause <{04941} +mi shpat > before <06440 +pani ym > the LORD <03068 +Y@hovah > .

04941 NUM 027 011 And if <00518 +>im > his father <1> have no <00369 +>ayin > brethren <00251 +>ach > , then ye shall give <05414 +nathan > his inheritance <05159 +nachalah > unto his kinsman <07607 +sh@>er > that is next <07138 +qarowb > to him of his family <04940 +mi shpachah > , and he shall possess <03423 +yarash > it : and it shall be unto the children <01121 +ben > of Israel <03478 +Yisra>el > a statute <02708 +chuqqah > of judgment <{04941} +mi shpat > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

04941 NUM 027 021 And he shall stand <05975 +<amad > before <06440 +pani ym > Eleazar <00499 +>El<azar > the priest <03548 +kohen > , who shall ask <07592 +sha>al > [counsel] for him after the judgment <{04941} +mi shpat > of Uri m <00224 +>Uwri ym >

before <06440 +paniym > the LORD <03068 +Y@hovah > : at <05921 +<al > his word <06310 +peh > shall they go <03318 +yatsa> > out , and at <05921 +<al > his word <06310 +peh > they shall come <00935 +bow> > in , [both] he , and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > with him , even all <03605 +kol > the congregation <05712 +<edah > .

04941 NUM 029 006 Beside <00905 +bad > the burnt <05930 +<olah > offering of the month <2320chodesh > , and his meat offering <04503 +minchah > , and the daily <08548 +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , according unto their manner <{04941} +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > .

04941 NUM 029 018 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the manner <{04941} +mishpat > :

04941 NUM 029 021 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the manner <{04941} +mishpat > :

04941 NUM 029 024 Their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the manner <{04941} +mishpat > :

04941 NUM 029 027 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the manner <{04941} +mishpat > :

04941 NUM 029 030 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the manner <{04941} +mishpat > :

04941 NUM 029 033 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the manner <{04941} +mishpat > :

04941 NUM 029 037 Their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullock <06499 +par > , for the ram <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the manner <{04941} +mishpat > :

04941 NUM 035 012 And they shall be unto you cities <05892 +<iyr > for refuge <04733 +miqlat > from the avenger <01350 +ga>al > ; that the manslayer <07523 +ratsach > die <04191 +muwth > not , until <05704 +<ad > he stand <05975 +<amad > before <06440 +paniym > the congregation <05712 +<edah > in judgment <{04941} +mishpat > .

04941 NUM 035 024 Then the congregation <05712 +<edah > shall

judge <08199 +shaphat > between <00996 +beyn > the slayer <05221 +nakah > and the revenger <01350 +ga>al > of blood <01818 +dam > according <05921 +<al > to these <00428 +>el - leh > judgments <{04941} +mi shpat > :

04941 NUM 035 029 So these <00428 +>el - leh > [things] shall be for a statute <02708 +chuqqah > of judgment <{04941} +mi shpat > unto you throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > .

04941 NUM 036 013 These <00428 +>el - leh > [are] the commandments <04687 +mitsvah > and the judgments <{04941} +mi shpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > unto the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 +<arabah > of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > .

04941 DEU 001 017 Ye shall not respect <05234 +nakar > persons <06440 +paniym > in judgment <04941 +mi shpat > ; [but] ye shall hear <08085 +shama< > the small <06996 +qatan > as well as the great <01419 +gadawl > ; ye shall not be afraid <01481 +guwr > of the face <06440 +paniym > of man <00376 +>iysh > ; for the judgment <{04941} +mi shpat > [is] God s <00430 +>elohiym > : and the cause <01697 +dabar > that is too hard <07185 +qashah > for you , bring <07126 +qarab > [it] unto me , and I will hear <08085 +shama< > it .

04941 DEU 001 017 Ye shall not respect <05234 +nakar > persons <06440 +paniym > in judgment <{04941} +mi shpat > ; [but] ye shall hear <08085 +shama< > the small <06996 +qatan > as well as the great <01419 +gadawl > ; ye shall not be afraid <01481 +guwr > of the face <06440 +paniym > of man <00376 +>iysh > ; for the judgment <04941 +mi shpat > [is] God s <00430 +>elohiym > : and the cause <01697 +dabar > that is too hard <07185 +qashah > for you , bring <07126 +qarab > [it] unto me , and I will hear <08085 +shama< > it .

04941 DEU 004 001 . Now <06258 +<attah > therefore hearken <08085 +shama< > , O Israel <03478 +Yisra>el > , unto the statutes <02706 +choq > and unto the judgments <{04941} +mi shpat > , which <00834 +>aher > I teach <03925 +lamad > you , for to do <06213 +<asah > [them] , that ye may live <02421 +chayah > , and go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> giveth <05414 +nathan > you .

04941 DEU 004 005 Behold <07200 +ra>ah > , I have taught <03925 +lamad > you statutes <02706 +choq > and judgments <{04941} +mi shpat > , even as the LORD <03068 +Y@hovah > my God <00430 +>elohiym > commanded <06680 +tsavah > me , that ye should do <06213 +<asah > so <03651 +ken > in the land <00776 +>erets > whither ye go <00935 +bow> > to possess <03423 +yarash > it .

04941 DEU 004 008 And what <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadawl > , that hath statutes <02706 +choq > and judgments <{04941} +mi shpat > [so] righteous <06662 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > , which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > ?

04941 DEU 004 014 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > me at that time <06256 +<eth > to teach <03925 +lamad > you statutes <02706 +choq > and judgments <{04941} +mi shpat > .

+mishpat > , that ye might do <06213 +<asah > them in the land
<00776 +>erets > whither ye go <05674 +<abar > over <05674
+<abar > to possess <03423 +yarash > it .

04941 DEU 004 045 These <00428 +>el - leh > [are] the
testimonies <05713 +<edah > , and the statutes <02706 +choq > ,
and the judgments <{04941} +mishpat > , which <00834 +>aher >
Moses <04872 +Mosheh > spake <01696 +dabar > unto the children
<01121 +ben > of Israel <03478 +Yisra>el > , after they came
<03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714
+Mitsrayim > ,

04941 DEU 005 001 . And Moses <04872 +Mosheh > called <07121
+qara> > all <03605 +kol > Israel <03478 +Yisra>el > , and said
<00559 +>amar > unto them , Hear <08085 +shama< > , O Israel
<03478 +Yisra>el > , the statutes <02706 +choq > and judgments
<{04941} +mishpat > which <00834 +>aher > I speak <01696 +dabar
> in your ears <00241 +>ozen > this day <03117 +yowm > , that ye
may learn <03925 +lamad > them , and keep <08104 +shamar > , and
do <06213 +<asah > them .

04941 DEU 005 031 But as for thee , stand <05975 +<amad > thou
here <06311 +poh > by me , and I will speak <01696 +dabar > unto
thee all <03605 +kol > the commandments <04687 +mitsvah > , and
the statutes <02706 +choq > , and the judgments <{04941}
+mishpat > , which <00834 +>aher > thou shalt teach <03925
+lamad > them , that they may do <06213 +<asah > [them] in the
land <00776 +>erets > which <00834 +>aher > I give <05414
+nathan > them to possess <03423 +yarash > it .

04941 DEU 006 001 . Now these <02063 +zo>th > [are] the
commandments <04687 +mitsvah > , the statutes <02706 +choq > ,
and the judgments <{04941} +mishpat > , which <00834 +>aher >
the LORD <03068 +Y@hovah > your God <00430 +>elohiym > commanded
<06680 +tsavah > to teach <03925 +lamad > you , that ye might do
<06213 +<asah > [them] in the land <00776 +>erets > whither ye
go <05674 +<abar > to possess <03423 +yarash > it :

04941 DEU 006 020 [And] when <03588 +kiy > thy son <01121 +ben
> asketh <07592 +sha>al > thee in time <04279 +machar > to come
<04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [
mean] the testimonies <05713 +<edah > , and the statutes <02706
+choq > , and the judgments <{04941} +mishpat > , which <00834
+>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiym >
hath commanded <06680 +tsavah > you ?

04941 DEU 007 011 Thou shalt therefore keep <08104 +shamar > the
commandments <04687 +mitsvah > , and the statutes <02706 +choq >
, and the judgments <{04941} +mishpat > , which <00834 +>aher >
I command <06680 +tsavah > thee this day <03117 +yowm > , to do
<06213 +<asah > them .

04941 DEU 007 012 . Wherefore it shall come <01961 +hayah > to
pass , if <06112 +<etsen > ye hearken <08085 +shama< > to these
<00428 +>el - leh > judgments <{04941} +mishpat > , and keep
<08104 +shamar > , and do <06213 +<asah > them , that the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > shall keep <08104
+shamar > unto thee the covenant <01285 +b@riyth > and the mercy
<02617 +cheded > which <00834 +>aher > he sware <07650 +shaba< >
unto thy fathers <1> :

04941 DEU 008 011 Beware <08104 +shamar > that thou forget
<07911 +shakach > not the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > , in not keeping <08104 +shamar > his commandments
<04687 +mitsvah > , and his judgments <{04941} +mishpat > , and
his statutes <02708 +chuqqah > , which <00834 +>aher > I command
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<06680 +tsavah > thee this day <03117 +yowm > :

04941 DEU 010 018 He doth execute <06213 +<asah > the judgment
<{04941} +mishpat > of the fatherless <03490 +yathowm > and
widow <00490 +>almanah > , and loveth <00157 +>ahab > the
stranger <01616 +ger > , in giving <05414 +nathan > him food
<03899 +lechem > and raiment <08071 +simlah > .

04941 DEU 011 001 . Therefore thou shalt love <00157 +>ahab >
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and keep
<08104 +shamar > his charge <04931 +mishmereth > , and his
statutes <02708 +chuqqah > , and his judgments <{04941} +mishpat
> , and his commandments <04687 +mitsvah > , alway .

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