| 04960 | mishteh EST-5:4 | banquet |
| :--- | :--- | :--- |
| 04960 | mishteh EST-5:5 | banquet |
| 04960 | mishteh EST-5:6 | banquet |
| 04960 | mishteh EST-5:8 | banquet |
| 04960 | mishteh EST-5:12 | banquet |
| 04960 | mishteh EST-5:14 | banquet |
| 04960 | mishteh EST-6:14 | banquet |
| 04960 | mishteh EST-7:2 | banquet |
| 04960 | mishteh EST-7:7 | banquet |
| 04960 | mishteh EST-7:8 | banquet |
| 04960 | mishteh EST-2:18 | feast |
| 04960 | mishteh | mAN-1:5 | drank


| 04960 | mishteh PRO-15:15 feast |  |  |
| :--- | :--- | :--- | :--- |
| 04960 | mishteh ISA-25:6 feast |  |  |
| 04960 | mishteh ISA-25:6 feast |  |  |
| 04960 | mishteh JOB-1:4 | feasted |  |
| 04960 | mishteh EST-9:17 | feasting |  |
| 04960 | mishteh EST-9:18 | feasting |  |
| 04960 | mishteh EST-9:19 | feasting |  |
| 04960 | mishteh EST-9:22 | feasting |  |
| 04960 | mishteh | JOB-1:5 | feasting |
| 04960 | mishteh | ECC-7:2 | feasting |
| 04960 | mishteh | JER-16:8 | feasting |
| 04960 | mishteh | ISA-5:12 | feasts |
| 04960 | mishteh | JER-51:39 feasts |  |

04960 JOB 001005 And it was so , when <03588 +kiy > the days $<03117$ +yowm > of [ their ] feasting <\{04960\} +mishteh > were gone <05362 +naqaph > about <05362 +naqaph > , that Job <00347 +>Iyowb > sent <07971 +shalach > and sanctified <06942 +qadash > them , and rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and offered <05927 +<alah > burnt <05930 +<olah > offerings [ according ] to the number <04557 +micpar > of them all <03605 +kol > : for Job <00347 +>Iyowb > said <00559 +>amar > , It may <00194 +>uwlay > be that my sons <01121 +ben > have sinned <02398 +chata\gg , and cursed <01288 +barak > God <00430 +>elohiym > in their hearts <03824 +lebab > . Thus <03602 +kakah > did <06213 +<asah > Job <00347 +>Iyowb > continually .

04960 GEN 019003 And he pressed <06484 +patsar > upon them greatly <03966 +m@<od > ; and they turned <05493 +cuwr > in unto him , and entered <00935 +bow\gg into <00413 +>el > his house <01004 +bayith > ; and he made <06213 +<asah > them a feast $<\{04960\}+m i s h t e h>$, and did bake <00644 +>aphah > unleavened $<04682$ +matstsah > bread , and they did eat <00398 +>akal > .

04960 GEN 021008 And the child <03206 +yeled > grew <01431 +gadal > , and was weaned <01580 +gamal > : and Abraham <85> made <06213 +<asah > a great <01419 +gadowl > feast < \{04960\} +mishteh > the [ same ] day <03117 +yowm > that Isaac <03327 + Yitschaq > was weaned <01580 +gamal > .

04960 GEN 026030 And he made <06213 +<asah > them a feast $<\{04960\}+$ mishteh $>$, and they did eat <00398 +>akal > and drink $<08354$ +shathah > .
third <07992 +sh@liyshiy > day <03117 +yowm > , [ which was ] Pharaoh s <06547 +Par<oh > birthday , that he made <06213 +<asah $>$ a feast $<\{04960\}+m i s h t e h>$ unto all <03605 +kol > his servants <05650 +<ebed > : and he lifted <05375 +nasa\gg up the head <07218 +ro>sh > of the chief <08269 +sar > butler <04945 +mashqeh > and of the chief <08269 +sar > baker <00644 +>aphah > among <08432 +tavek > his servants <05650 +<ebed > .

04960 JUDG 014010 . So his father <1> went <03381 +yarad > down <03381 +yarad > unto the woman <00802 +>ishshah > : and Samson $<08123$ +Shimshown > made <06213 +<asah > there <08033 +sham > a feast $<\{04960\}+$ mishteh $>$; for so $<03651$ +ken $>$ used the young <00970 +bachuwr > men to do <06213 +<asah > .

04960 JUDG 014012 And Samson <08123 +Shimshown > said <00559 +>amar > unto them , I will now <04994 +na\gg put <02330 +chuwd $>$ forth <02330 +chuwd > a riddle <02420 +chiydah > unto you : if <00518 +>im > ye can certainly declare <05046 +nagad > it me within the seven <07651 +sheba< > days <03117 +yowm > of the feast $<\{04960\}+m i s h t e h>$, and find $<04672$ +matsa\gg [ it ] out , then I will give <05414 +nathan > you thirty <07970 +sh@lowshiym > sheets <05466 +cadiyn > and thirty <07970 +sh@lowshiym > change <02487 +chaliyphah > of garments <00899 +beged > :

04960 JUDG 014017 And she wept <01058 +bakah > before <05921 $+<a l>h i m$ the seven <07651 +sheba< > days <03117 +yowm > , while their feast <\{04960\} +mishteh > lasted <01961 +hayah > : and it came <01961 +hayah > to pass on the seventh <07637 +sh@biy<iy > day <03117 +yowm > , that he told <05046 +nagad > her, because <03588 +kiy > she lay sore upon him : and she told $<05046$ +nagad > the riddle <02420 +chiydah > to the children <01121 +ben > of her people <05971 +<am > .

04960 1SA 025036 . And Abigail <26> came <00935 +bow\gg to Nabal <05037 +Nabal > ; and , behold <02009 +hinneh > , he held a feast $<04960$ +mishteh > in his house $<01004$ +bayith > , like the feast <\{04960\} +mishteh > of a king <04428 +melek > ; and Nabal s <05037 +Nabal > heart <03820 +leb > [ was ] merry <02896 +towb > within <05921 +<al > him , for he [ was ] very drunken <07910 +shikkowr > : wherefore she told <05046 +nagad > him nothing , less <06996 +qatan > or more <01490 +gizbar > , until $<05704+<$ ad $>$ the morning $<01242$ +boqer $>$ light <00216 +>owr > .

04960 1SA 025036 . And Abigail <26> came <00935 +bow\gg to Nabal <05037 +Nabal > ; and , behold <02009 +hinneh > , he held a feast $<\{04960\}+m i s h t e h>$ in his house $<01004$ +bayith $>$, like the feast <04960 +mishteh > of a king <04428 +melek > ; and Nabal s <05037 +Nabal > heart <03820 +leb > [ was ] merry <02896 +towb > within <05921 +<al > him , for he [ was ] very drunken $<07910$ +shikkowr > : wherefore she told <05046 +nagad > him nothing , less <06996 +qatan > or more <01490 +gizbar > , until $<05704+<a d>$ the morning <01242 +boqer > light <00216 +>owr > .

04960 2SA 003020 So Abner <74> came <00935 +bow\gg to David $<01732$ +David > to Hebron <02275 +Chebrown > , and twenty <06242 +<esriym > men <00582 +>enowsh > with him . And David <01732 +David > made <06213 +<asah > Abner <74> and the men <00582 +>enowsh > that [ were ] with him a feast <\{04960\} +mishteh > .

04960 1KI 003015 And Solomon <08010 +Sh@lomoh > awoke <03364 +yaqats > ; and , behold <02009 +hinneh > , [ it was ] a dream $<02472$ +chalowm > . And he came <00935 +bow\gg to Jerusalem $<03389+$ Y@ruwshalaim > , and stood <05975 +<amad > before <06440 +paniym > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and offered <05927 12/8/2021
+<alah > up burnt <05930 +<olah > offerings , and offered <06213 +<asah > peace <08002 +shelem > offerings , and made <06213 $+<a s a h>a$ feast $<\{04960\}+m i s h t e h>t o ~ a l l<03605+k o l>h i s$ servants <05650 +<ebed > .

04960 EZR 003007 They gave <05414 +nathan > money <03701 +keceph > also unto the masons <02672 +chatsab > , and to the carpenters <02796 +charash > ; and meat <03978 +ma>akal > , and drink < \{04960\} +mishteh > , and oil <08081 +shemen > , unto them of Zidon $<06722$ +Tsiydoniy $>$, and to them of Tyre $<06876$ +Tsoriy > , to bring <00935 +bow\gg cedar <00730 +>erez > trees <06086 +<ets > from Lebanon <03844 +L@banown > to the sea <03220 +yam > of Joppa <03305 +Yapho > , according to the grant <07558 +rishyown > that they had of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > .

04960 EST 001003 In the third <07969 +shalowsh > year <08141 +shaneh > of his reign <04427 +malak > , he made <06213 +<asah > a feast <\{04960\} +mishteh > unto all <03605 +kol > his princes $<08269$ +sar > and his servants <05650 +<ebed > ; the power $<02428$ +chayil > of Persia <06539 +Parac > and Media <04074 +Maday > , the nobles <06579 +partam > and princes <08269 +sar > of the provinces <04082 +m@diynah > , [ being ] before <06440 +paniym > him :

04960 EST 001005 And when these <00428 +>el - leh > days <03117 +yowm > were expired <04390 +male\gg , the king <04428 +melek > made <06213 +<asah > a feast <\{04960\} +mishteh > unto all <03605 +kol > the people <05971 +<am > that were present <04672 +matsa> > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , both unto great <01419 +gadowl > and small <06996 +qatan > , seven $<07651+$ sheba $<>$ days $<03117+$ yowm $>$, in the court $<02691$ +chatser > of the garden <01594 +ginnah > of the king s <04428 +melek > palace <01055 +biythan > ;

04960 EST 001009 Also <01571 +gam > Vashti <02060 +Vashtiy > the queen $<04436$ +malkah $>$ made $<06213+<a s a h>a$ feast $<\{04960\}$ +mishteh > for the women <00802 +>ishshah > [ in ] the royal $<04438$ +malkuwth > house <01004 +bayith > which [ belonged ] to king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > .

04960 EST 002018 Then the king <04428 +melek > made <06213 +<asah > a great <01419 +gadowl > feast <04960 +mishteh > unto all <03605 +kol > his princes <08269 +sar > and his servants <05650 +<ebed > , [ even <00853 +>eth > ] Esther s <00635 $+>E c t e r>$ feast $<\{04960\}+m i s h t e h \gg$; and he made <06213 +<asah > a release <02010 +hanachah > to the provinces <04082 +m@diynah > , and gave <05414 +nathan > gifts <04864 +mas>eth > , according to the state $<03027$ +yad $>$ of the king $<04428$ +melek $>$

04960 EST 002018 Then the king <04428 +melek > made <06213 +<asah > a great <01419 +gadowl > feast < \{04960\} +mishteh > unto all <03605 +kol > his princes <08269 +sar > and his servants <05650 +<ebed > , [ even <00853 +>eth > ] Esther s <00635 $+>E c t e r>$ feast <04960 +mishteh > ; and he made <06213 +<asah > a release <02010 +hanachah > to the provinces <04082 +m@diynah > , and gave <05414 +nathan > gifts <04864 +mas>eth > , according to the state $<03027$ +yad $>$ of the king $<04428$ +melek $>$.

04960 EST 005004 And Esther <00635 +>Ecter > answered <00559 +>amar > , If <00518 +>im > [ it seem ] good <02895 +towb > unto the king <04428 +melek $>$, let the king $<04428+$ melek $>$ and Haman <02001 +Haman > come <00935 +bow\gg this day <03117 +yowm $>$ unto the banquet $<\{04960\}+m i s h t e h>$ that $I$ have prepared <06213 +<asah > for him .

04960 EST 005005 Then the king <04428 +melek > said <00559 +>amar > , Cause Haman <02001 +Haman > to make haste <04116 +mahar > , that he may do <06213 +<asah > as Esther <00635 $+>$ Ecter > hath said <01697 +dabar > . So the king <04428 +melek > and Haman <02001 +Haman > came <00935 +bow\gg to the banquet $<\{04960\}+$ mishteh > that Esther <00635 +>Ecter > had prepared <06213 +<asah > .

04960 EST 005006 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > at the banquet <\{04960\} +mishteh > of wine <03196 +yayin > , What <04100 +mah > [ is ] thy petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan > thee : and what <04100 +mah > [ is ] thy request $<01246$ +baqqashah > ? even to the half <02677 +chetsiy > of the kingdom <04438 +malkuwth > it shall be performed <06213 +<asah >

04960 EST 005008 If <00518 +>im > I have found <04672 +matsa\gg favour <02580 +chen > in the sight <05869 +<ayin > of the king <04428 +melek > , and if <00518 +>im > it please <02895 +towb > the king <04428 +melek > to grant <05414 +nathan > my petition <07596 +sh@>elah > , and to perform <06213 +<asah > my request <01246 +baqqashah > , let the king <04428 +melek > and Haman <02001 +Haman > come <00935 +bow\gg to the banquet < \{04960\} +mishteh > that I shall prepare <06213 +<asah > for them, and I will do <06213 +<asah > to morrow <04279 +machar > as the king <04428 +melek > hath said <01697 +dabar > .

04960 EST 005012 Haman <02001 +Haman > said <00559 +>amar > moreover <00637 $+>$ aph $>$, Yea , Esther $<00635+>$ Ecter $>$ the queen <04436 +malkah > did let no <03808 +lo>> man come <00935 +bow \gg in with the king <04428 +melek > unto the banquet $<\{04960\}+$ mishteh $>$ that she had prepared <06213 +<asah > but myself ; and to morrow <04279 +machar > am I invited <07121 +qara\gg unto her also <01571 +gam > with the king <04428 +melek $>$.

04960 EST 005014 Then said <00559 +>amar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > unto him, Let a gallows <06086 +<ets > be made <06213 +<asah > of fifty <02572 +chamishshiym > cubits <00520 +>ammah > high <01364 +gaboahh > , and to morrow <01242 +boqer > speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai <04782 +Mord@kay > may be hanged <08518 +talah > thereon <05921 $+<$ al > : then go <00935 +bow\gg thou in merrily <08056 +sameach > with the king <04428 +melek > unto the banquet $<\{04960\}+$ mishteh > . And the thing <01697 +dabar > pleased <03190 +yatab > Haman <02001 +Haman > ; and he caused the gallows <06086 +<ets > to be made <06213 +<asah > .

04960 EST 006014 And while they [ were ] yet <05750 +<owd > talking <01696 +dabar > with him , came <00935 +bow\gg the king s <04428 +melek > chamberlains <05631 +cariyc >, and hasted <00926 +bahal > to bring <00935 +bow\gg Haman <02001 +Haman > unto the banquet < 04960$\}+$ mishteh $>$ that Esther $<00635$ +>Ecter > had prepared <06213 +<asah > .

04960 JOB 001004 . And his sons <01121 +ben > went <01980 +halak > and feasted < \{04960\} +mishteh > [ in their ] houses <01004 +bayith > , every <00376 +>iysh > one <00376 +>iysh > his day <03117 +yowm > ; and sent <07971 +shalach > and called <07121 +qara\gg for their three <07969 +shalowsh > sisters <00269 +>achowth > to eat <00398 +>akal > and to drink <08354 +shathah > with them .

04960 EST 007007 . And the king <04428 +melek > arising <06965 +quwm > from the banquet <\{04960\} +mishteh > of wine <03196 +yayin > in his wrath <02534 +chemah > [ went ] into <00413 +>el $>$ the palace <01055 +biythan > garden <01594 +ginnah > : and Haman <02001 +Haman > stood <05975 +<amad > up to make request $<01245$ +baqash > for his life <05315 +nephesh > to Esther <00635 +>Ecter > the queen <04436 +malkah > ; for he saw <07200 +ra>ah $>$ that there was evil <07451 +ra< > determined <03615 +kalah > against <00413 +>el > him by the king <04428 +melek > .

04960 EST 007008 Then the king <04428 +melek > returned <07725 +shuwb > out of the palace <01055 +biythan > garden <01594 +ginnah > into <00413 +>el > the place <01004 +bayith > of the banquet $<\{04960\}$ +mishteh > of wine <03196 +yayin > ; and Haman $<02001$ +Haman > was fallen <05307 +naphal > upon the bed <04296 +mittah > whereon Esther <00635 +>Ecter > [ was ] . Then said $<00559$ +>amar > the king <04428 +melek > , Will he force <03533 +kabash > the queen <04436 +malkah > also <01571 +gam > before $<05973$ +<im > me in the house <01004 +bayith > ? As the word <01697 +dabar > went <03318 +yatsa\gg out of the king s <04428 +melek > mouth <06310 +peh > , they covered <02645 +chaphah > Haman s <02001 +Haman > face <06440 +paniym > .

04960 EST 008017 And in every <03605 +kol > province <04082 +m@diynah > , and in every <03605 +kol > city <05892 +<iyr > , whithersoever the king s <04428 +melek > commandment <01697 +dabar $>$ and his decree $<01881$ +dath $>$ came $<05060$ +naga $<>$, the Jews <03064 +Y@huwdiy > had joy <08057 +simchah > and gladness <08342 +sasown > , a feast <\{04960\} +mishteh > and a good <02896 +towb > day <03117 +yowm > . And many <07227 +rab > of the people <05971 +<am > of the land <00776 +>erets > became <03054 +yahad > Jews <03054 +yahad > ; for the fear <06343 +pachad > of the Jews <03064 +Y@huwdiy > fell <05307 +naphal > upon them .

04960 EST 009017 On the thirteenth day <03117 +yowm > of the month <02320 +chodesh > Adar <00143 +>Adar > ; and on the fourteenth day of the same rested <05118 +nuwach > they , and made <06213 +<asah > it a day <03117 +yowm > of feasting $<\{04960\}+$ mishteh $>$ and gladness <08057 +simchah > .

04960 EST 009018 But the Jews <03064 +Y@huwdiy > that [ were ] at Shushan <07800 +Shuwshan > assembled <06950 +qahal > together on the thirteenth [ day ] thereof , and on the fourteenth thereof ; and on the fifteenth <06240 +<asar > [ day ] of the same they rested <05118 +nuwach > , and made <06213 +<asah > it a day $<03117$ +yowm $>$ of feasting $<\{04960\}+$ mishteh $>$ and gladness <08057 +simchah > .

04960 EST 009019 Therefore the Jews <03064 +Y@huwdiy > of the villages <06521 +p@raziy > , that dwelt <03427 +yashab > in the unwalled <06519 +p@razah > towns <05892 +<iyr > , made <06213 +<asah > the fourteenth day <03117 +yowm > of the month <02320 +chodesh > Adar <00143 +>Adar > [ a day of ] gladness <08057 +simchah > and feasting <\{04960\} +mishteh > , and a good <02896 +towb > day <03117 +yowm > , and of sending <04916 +mishlowach > portions <04490 +manah > one <00376 +>iysh > to another <07453 +rea< > .

04960 EST 009022 As the days <03117 +yowm > wherein <00834 +>aher > the Jews <03064 +Y@huwdiy > rested <05117 +nuwach > from their enemies <00341 +>oyeb > , and the month <02320 +chodesh > which <00834 +>aher > was turned <02015 +haphak > unto them from sorrow <03015 +yagown > to joy <08057 +simchah > , and from mourning <60> into a good <02896 +towb > day <03117 +yowm > : that they should make <06213 +<asah 12/8/2021 days <03117
+yowm > of feasting < \{04960\} +mishteh > and joy <08057 +simchah $>$, and of sending <04916 +mishlowach > portions <04490 +manah > one <00376 +>iysh > to another <07453 +rea< > , and gifts <04979 +mattanah > to the poor <34> .

04960 GEN 029022 And Laban <03837 +Laban > gathered <00622 +>acaph > together all <03605 +kol > the men <00582 +>enowsh > of the place <04725 +maqowm > , and made <06213 +<asah > a feast $<\{04960\}+$ mishteh $>$.

04960 EST 007002 And the king <04428 +melek > said <00559 +>amar > again <01571 +gam > untoEsther <00635 +>Ecter > on the second $<08145+$ sheniy $>$ day $<03117$ +yowm $>$ at the banquet $<\{04960\}+$ mishteh $>$ of wine <03196 +yayin > , What <04100 +mah > [ is ] thy petition <07596 +sh@>elah > , queen <04436 +malkah > Esther <00635 +>Ecter > ? and it shall be granted <05414 +nathan $>$ thee : and what <04100 +mah > [ is ] thy request <01246 +baqqashah > ? and it shall be performed <06213 +<asah > , [ even ] to the half <02677 +chetsiy > of the kingdom <04438 +malkuwth > .

04960 PRO 015015 . All <03605 +kol > the days <03117 +yowm > of the afflicted <06041 +<aniy > [ are ] evil <07451 +ra< > : but he that is of a merry <02896 +towb > heart <03820 +leb > [ hath ] a continual <08548 +tamiyd $>$ feast $<\{04960\}+m i s h t e h>$.

04960 ECC 007002 [ It is ] better $<02896$ +towb $>$ to go <03212 +yalak > to the house <01004 +bayith > of mourning <60> , than to go <03212 +yalak > to the house <01004 +bayith > of feasting
 all <03605 +kol > men <00120 +>adam > ; and the living <02416 +chay > will lay <05414 +nathan > [ it ] to his heart <03820 +leb > .

04960 ISA 005012 And the harp <03658 +kinnowr > , and the viol $<05035$ +nebel > , the tabret <08596 +toph > , and pipe <02485 +chaliyl > , and wine <03196 +yayin > , are in their feasts $<\{04960\}+$ mishteh $>$ : but they regard $<05027$ +nabat $>$ not the work <06467 +po<al > of the LORD <03068 +Y@hovah > , neither $<03808+l o \gg$ consider < 07200 +ra>ah > the operation <04639 +ma<aseh > of his hands <03027 +yad > .

04960 ISA 025006 . And in this <02088 +zeh > mountain <02022 +har > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> $>$ make <06213 +<asah > unto all <03605 +kol > people <05971 +<am > a feast <04960 +mishteh > of fat <08081 +shemen > things , a feast $<\{04960\}+$ mishteh $>$ of wines $<08105+$ shemer $>$ on the lees $<08105$ +shemer $>$, of fat $<08081+$ shemen $>$ things full of marrow $<04229$ +machah $>$, of wines $<08105$ +shemer $>$ on the lees <08105 +shemer > well refined <02212 +zaqaq > .

04960 ISA 025006 . And in this <02088 +zeh > mountain <02022 +har > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> $>$ make <06213 +<asah > unto all <03605 +kol > people <05971 +<am $>$ a feast < \{04960\} +mishteh > of fat <08081 +shemen > things , a feast <04960 +mishteh > of wines <08105 +shemer > on the lees $<08105$ +shemer > , of fat <08081 +shemen > things full of marrow $<04229$ +machah $>$, of wines $<08105+$ shemer $>$ on the lees $<08105$ +shemer > well refined <02212 +zaqaq > .

04960 JER 016008 Thou shalt not also go <00935 +bow\gg into the house <01004 +bayith > of feasting <\{04960\} +mishteh > , to sit <03427 +yashab > with them to eat <00398 +>akal > and to drink <08354 +shathah > .
$<07896$ +shiyth > their feasts < 04960$\}+m i s h t e h>$, and I will make them drunken <07937 +shakar > , that they may rejoice <05937 +<alaz > , and sleep <03462 +yashen > a perpetual <05769 +<owlam > sleep <08142 +shehah > , and not wake <06974 +quwts > , saith <05002 +n@um > the LORD <03068 +Y@hovah > .

04960 DAN 001005 And the king <04428 +melek > appointed <04487 +manah > them a daily <03117 +yowm > provision <01697 +dabar > of the king s <04428 +melek > meat <06598 +pathbag > , and of the wine <03196 +yayin > which he drank < \{04960\} +mishteh > : so nourishing <01431 +gadal > them three <07969 +shalowsh > years $<08141$ +shaneh $>$, that at the end $<07117$ +q@tsath $>$ thereof they might stand <05975 +<amad > before <06440 +paniym > the king <04428 +melek > .

04960 DAN 001008 . But Daniel <01840 +Daniye>l > purposed $<07760$ +suwm > in his heart <03820 +leb > that he would not defile <01351 +ga>al > himself with the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > , nor with the wine <03196 +yayin > which he drank <\{04960\} +mishteh > : therefore he requested $<01245$ +baqash > of the prince <08269 + sar > of the eunuchs <05631 +cariyc > that he might not defile <01351 +ga>al > himself .

04960 DAN 001010 And the prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar > unto Daniel <01840 +Daniye>l > , I fear <03373 +yare\gg my lord <00113 +>adown > the king <04428 +melek > , who <00834 +>aher > hath appointed <04487 +manah > your meat <03978 +ma>akal > and your drink $<\{04960\}+$ mishteh $>$ : for why $<04100$ +mah $>$ should he see <07200 +ra>ah > your faces <06440 +paniym > worse <02196 +za<aph > liking than <04480 +min > the children <03206 +yeled > which $<00834$ +>aher > [ are ] of your sort <01524 +giyl > ? then shall ye make [ me ] endanger <02325 +chuwb > my head <07218 +ro>sh > to the king <04428 +melek > .

04960 DAN 001016 Thus Melzar <04453 +meltsar > took <05375 +nasa\gg away the portion <06598 +pathbag > of their meat <06598 +pathbag > , and the wine <03196 +yayin > that they should drink $<\{04960\}+m i s h t e h>$; and gave <05414 +nathan > them pulse <02235 +zeroa< > .

