04985 JOB 020 012 Though <00518 +>im > wickedness <07451 +ra< > be sweet <{04985} +mathaq > in his mouth <06310 +peh > , [ though ] he hide <03582 +kachad > it under <08478 +tachath > his tongue <03956 +lashown > ;

04985 EXO 015 025 And he cried <06817 +tsa<aq > unto the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > shewed <03384 +yarah > him a tree <06086 +<ets > , [ which ] when he had cast <07993 +shalak > into <00413 +>el > the waters <04325 +mayim > , the waters <04325 +mayim > were made sweet <{04985} +mathaq > : there <08033 +sham > he made <07760 +suwm > for them a statute <02706 +choq > and an ordinance <04941 +mishpat > , and there <08033 +sham > he proved <05254 +nacah > them ,

04985 JOB 021 033 The clods <07263 +regeb > of the valley <05158 +nachal > shall be sweet <{04985} +mathaq > unto him , and every <03605 +kol > man <00120 +>adam > shall draw <04900 +mashak > after <00310 +>achar > him , as [ there are ] innumerable before <06440 +paniym > him .

04985 PSA 055 014 We took sweet <code><{04985}</code> +mathaq <code>></code> counsel <code><05475</code> +cowd <code>></code> together <code><03162</code> +yachad <code>></code> , <code>[</code> and <code>]</code> walked <code><01980</code> +halak <code>></code> unto the house <code><01004</code> +bayi th <code>></code> of God <code><00430</code> +<code>>el</code> ohi ym <code>></code> in company <code><07285</code> +regesh <code>></code> .

04985 PRO 009 017 Stolen <01589 +ganab > waters <04325 +mayim > are sweet < $\{04985\}$  +mathaq > , and bread <03899 +lechem > [ eaten ] in secret <05643 +cether > is pleasant <05276 +na<em > .

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