

05006 1SA 002 017 Wherefore the sin <02403 +chatta>ah > of the young <05288 +na>ar > men was very <03966 +m@<od > great <01419 +gadowl > before the LORD <03068 +Y@hovah > : for men <00582 +>enowsh > abhorred <{05006} +na>ats > the offering <04503 +mi nchah > of the LORD <03068 +Y@hovah > .

05006 DEU 032 019 . And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > [it] , he abhorred <{05006} +na>ats > [them] , because of the provoking <03707 +ka<ac > of his sons <01121 +ben > , and of his daughters <01121 +ben > .

05006 DEU 031 020 For when <03588 +ki y > I shall have brought <00935 +bow> > them into <00413 +>el > the land <00127 +>adamah > whi ch <00834 +>aher > I sware <07650 +shaba< > unto their fathers <1> , that floweth <02100 +zuwb > wi th mi lk <02461 +chal ab > and honey <01706 +d@bash > ; and they shall have eaten <00398 +>akal > and filled <07646 +saba< > themsel ves , and waxen fat <01878 +dashed > ; then will they turn <06437 +panah > unto other <00312 +>acher > gods <00430 +>el oh i ym > , and serve <05647 +<abad > them , and provoke <{05006} +na>ats > me , and break <06565 +parar > my covenant <01285 +b@ri yth > .

05006 2SA 012 014 Howbeit <00657 +>ephec > , because <03588 +ki y > by this <02088 +zeh > deed <01697 +dabar > thou hast given great <05006 +na>ats > occasion to the enemi es <00341 +>oyeb > of the LORD <03068 +Y@hovah > to blasphem <{05006} +na>ats > , the child <01121 +ben > also <01571 +gam > [that is] born <03209 +yill owd > unto thee shall surely die <04191 +muwth > .

05006 2SA 012 014 Howbeit <00657 +>ephec > , because <03588 +ki y > by this <02088 +zeh > deed <01697 +dabar > thou hast given great <{05006} +na>ats > occasion to the enemi es <00341 +>oyeb > of the LORD <03068 +Y@hovah > to blasphem <05006 +na>ats > , the child <01121 +ben > also <01571 +gam > [that is] born <03209 +yill owd > unto thee shall surely die <04191 +muwth > .

05006 PSA 010 003 For the wicked <07563 +rasha< > boasteth <01984 +hal al > of his heart s <05315 +nephesh > desire <08378 +ta>avah > , and blesseth <01288 +barak > the covetous <01214 +batsa< > , [whom] the LORD <03068 +Y@hovah > abhorreth <{05006} +na>ats > .

05006 NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 +<ad > I ong <05704 +<ad > wi ll this <02088 +zeh > people <05971 +<am > provoke <{05006} +na>ats > me ? and how <05704 +<ad > I ong <05704 +<ad > wi ll it be ere <03808 +lo> > they belie ve <00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > whi ch <00834 +>aher > I have shewed <06213 +<asah > among <07130 +qereb > them ?

05006 PSA 074 010 0 God <00430 +>el oh i ym > , how <05704 +<ad > I ong <05704 +<ad > shall the adversary <06862 +tsar > reproach <02778 +charaph . > ? shall the enemy <00341 +>oyeb > bla spheme <{05006} +na>ats > thy name <08034 +shem > for ever <05331 +netsach > ?

05006 PSA 074 018 . Remember <02142 +zakar > this <02063 +zo>th > , [that] the enemy <00341 +>oyeb > hath reproached <02778 +charaph . > , O LORD <03068 +Y@hovah > , and [that] the foolish <05036 +nabal > people <05971 +<am > have bla sphemed <{05006} +na>ats > thy name <08034 +shem > .

05006 PSA 107 011 Because <03588 +ki y > they rebel led <04784 +marah > against the words <00561 +>emer > of God <00410 +>el > , and contemned <{05006} +na>ats > the counsel <06098 +<etsah >

of the most <05945 +>el yown > Hi gh <05945 +>el yown > :

05006 PRO 001 030 They woul d <14> none <03808 +lo> > of my
counsel <06098 +<etsah> : they despised <{05006} +na>ats > all
<03605 +kol> my reproof <08433 +towkechah> .

05006 PRO 005 012 And say <00559 +>amar > , How <00349 +>eyk >
have I hated <08130 +sane> > i nstruction <04148 +muwcar > , and
my heart <03820 +leb > despised <{05006} +na>ats > reproof
<08433 +towkechah > ;

05006 PRO 015 005 . A fool <00191 +>evi yl > despiseth <{05006}
+na>ats > his father s <1> instruction <04148 +muwcar > : but he
that regardeth <08104 +shamar> reproof <08433 +towkechah> is
prudent <06191 +<aram> .

05006 ECC 012 005 Al so <01571 +gam > [when] they shall be
afra id <03372 +yare> > of [that which i s] hi gh <01364 +gaboahh
> , and fears <02849 +chathchath > [shall be] in the way
<01870 +derek > , and the al mond <08247 +shaqed > tree shall
f louri sh <{05006} +na>ats > , and the grasshopper <02284 +chagab
> shall be a burden <05445 +cabal > , and desire <35> shall fail
<06565 +parar > : because <03588 +ki y > man <00120 +>adam >
goeth <01980 +hal ak > to his long <05769 +<owl am> home <01004
+bayi th > , and the mourners <05594 +caphad > go <05437 +cabab >
about <05437 +cabab > the streets <07784 +shuwq > :

05006 ISA 001 004 Ah <01945 +howy > si nful <02398 +chata> >
nati on <01471 +gowy > , a people <05971 +<am> I aden <03515
+kabed > wi th ini qui ty <05771 +<avon> , a seed <02233 +zera<>
of evi l doers <07489 +ra<a<> , chi ldren <01121 +ben > that are
corrupters <07843 +shachath > : they have forsaken <05800 +<azab
> the L ORD <03068 +Y@hovah > , they have provoked <05006 +na>ats
> the Hol y <06918 +qadowsh > One of Is rael <03478 +Yisra>el >
unto anger <{05006} +na>ats > , they are gone <02114 +zuwr >
away backward <00268 +>achowr > .

05006 ISA 001 004 Ah <01945 +howy > si nful <02398 +chata> >
nati on <01471 +gowy > , a people <05971 +<am> I aden <03515
+kabed > wi th ini qui ty <05771 +<avon> , a seed <02233 +zera<>
of evi l doers <07489 +ra<a<> , chi ldren <01121 +ben > that are
corrupters <07843 +shachath > : they have forsaken <05800 +<azab
> the L ORD <03068 +Y@hovah > , they have provoked <{05006}
+na>ats > the Hol y <06918 +qadowsh > One of Is rael <03478
+Yisra>el > unto anger <05006 +na>ats > , they are gone <02114
+zuwr > away backward <00268 +>achowr > .

05006 ISA 005 024 Therefore <03651 +ken > as the fire <00784
+>esh > devoureth <00398 +>akal > the stubble <07179 +qash > ,
and the flame <03852 +lehabah > consumeth <07503 +raphah > the
chaff <02842 +chashash > , [so] their root <08328 +shere sh >
shall be as rottenness <04716 +maq > , and their blossom <06525
+perach > shall go <05927 +<al ah > up as dust <80> : because
<03588 +ki y > they have cast <03988 +ma>ac > away the law <08451
+towrah > of the L ORD <03068 +Y@hovah > of hosts <06635 +tsaba>
> , and despised <{05006} +na>ats > the word <00565 +>i mrah > of
the Hol y <06918 +qadowsh > One of Is rael <03478 +Yisra>el > .

05006 ISA 052 005 Now <06258 +<attah > therefore , what <04100
+mah > have I here <06311 +poh > , sai th <05002 +n@>um > the
L ORD <03068 +Y@hovah > , that my people <05971 +<am > is taken
<03947 +laqach > away for noug ht <02600 +chinnam > ? they that
rule <04910 +mashal > over them make them to howl <03213 +yal al
> , sai th <05002 +n@>um > the L ORD <03068 +Y@hovah > ; and my
name <08034 +shem > continual ly <08548 +tami yd > every <03605
+kol > day <03117 +yowm > [is] bl asphemed <{05006} +na>ats > .

05006 ISA 060 014 The sons <01121 +ben > also of them that afflicted <06031 +*anah* > thee shall come <01980 +*halak* > bending <07817 +*shachach* > unto thee ; and all <03605 +*kol* > they that despised <{05006} +*naats* > thee shall bow <07812 +*shachah* > themselves down <07812 +*shachah* > at <05921 +*al* > the soles <03709 +*kaph* > of thy feet <07272 +*regel* > ; and they shall call <07121 +*qara*> thee , The city <05892 +*iyr* > of the LORD <03068 +*Y@hovah* > , The Zion <06726 +*Tsiyown* > of the Holy <06918 +*qadowsh* > One of Israel <03478 +*Yisrael* > .

05006 JER 014 021 Do not abhor <{05006} +*naats* > [us] , for thy name s <08034 +*shem* > sake <04616 +*maan* > , do not disgrace <05034 +*nabel* > the throne <03678 +*kicce*> > of thy glory <03519 +*kabowd* > : remember <02142 +*zakar* > , break <06565 +*parar* > not thy covenant <01285 +*b@riyth* > with us .

05006 JER 023 017 They say <00559 +*amar* > still unto them that despise <{05006} +*naats* > me , The LORD <03068 +*Y@hovah* > hath said <01696 +*dabar* > , Ye shall have <01961 +*hayah* > peace <07965 +*shalowm* > ; and they say <00559 +*amar* > unto every <03605 +*kol* > one that walketh <01980 +*halak* > after the imagination <08307 +*sh@riyruwth* > of his own heart <03820 +*leb* > , No <03808 +*lo*> > evil <07451 +*ra*< > shall come <00935 +*bow*> > upon you .

05006 JER 033 024 Considerest <07200 +*raah* > thou not what <04100 +*mah* > this <02088 +*zeh* > people <05971 +*am* > have spoken <01696 +*dabar* > , saying <00559 +*amar* > , The two <08147 +*sh@nayim* > families <04940 +*mishephachah* > which <00834 +*aher* > the LORD <03068 +*Y@hovah* > hath chosen <00977 +*bachar* > , he hath even cast <03988 +*maac* > them off ? thus they have despised <{05006} +*naats* > my people <05971 +*am* > , that they should be no more <05750 +*owd* > a nation <01471 +*gowy* > before <06440 +*paniyim* > them .

05006 LAM 002 006 And he hath violently <02554 +*chamac* > taken away his tabernacle <07900 +*sok* > , as [if it were of] a garden <01588 +*gan* > : he hath destroyed <07843 +*shachath* > his places of the assembly <04150 +*mowed* > : the LORD <03068 +*Y@hovah* > hath caused the solemn <04150 +*mowed* > feasts <04150 +*mowed* > and sabbaths <07676 +*shabbath* > to be forgotten <07911 +*shakach* > in Zion <06726 +*Tsiyown* > , and hath despised <{05006} +*naats* > in the indignation <02195 +*zaam* > of his anger <00639 +*aph* > the king <04428 +*melek* > and the priest <03548 +*kohen* > .

05006 PSA 010 013 Wherefore doth the wicked <07563 +*rasha*< > contemn <{05006} +*naats* > God <00430 +*elohim* > ? he hath said <00559 +*amar* > in his heart <03820 +*leb* > , Thou wilt not require <01875 +*darash* > [it] .

05006 NUM 014 023 Surely <00518 +*im* > they shall not see <07200 +*raah* > the land <00776 +*erets* > which I swear <07650 +*shaba*< > unto their fathers <1> , neither <03808 +*lo*> > shall any <03605 +*kol* > of them that provoked <{05006} +*naats* > me see <07200 +*raah* > it :

05006 NUM 016 030 But if <00518 +*im* > the LORD <03068 +*Y@hovah* > make <01254 +*bara*> > a new <01278 +*b@riyah*> thing , and the earth <00127 +*adamah* > open <06475 +*patsah* > her mouth <06310 +*peh* > , and swallow <01104 +*balach*> them up , with all <03605 +*kol* > that [appertain] unto them , and they go <03381 +*yarad* > down <03381 +*yarad* > quick <02416 +*chay* > into the pit <07585 +*sh@owl* > ; then ye shall understand <03045 +*yada*< > that these men <00582 +*enowsh* > have provoked <{05006} +*naats* > the LORD

<03068 +Y@hovah > .

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