

05014 JOB 011 012 For vain <{05014} +nabab > man would be wise
 <03823 +labab > , though man be born <03205 +yalad > [like] a
 wild <06501 +pere> > ass s <06501 +pere> > colt <05895 +<ayir > .

05014 JER 052 021 And [concerning] the pillars <05982 +<ammuwd
 > , the height <06967 +qowmah > of one <00259 +>echad > pillar
 <05982 +<ammuwd > [was] eighteen cubits <00520 +>ammah > ; and
 a fillet <02339 +chwt > of twelve cubits <00520 +>ammah > did
 compass <05437 +cabab > it ; and the thickness <05672 +<abiy >
 thereof [was] four <00702 +>arba< > fingers <00676 +>etsba< > :
 [it was] hollow <{05014} +nabab > .

05014 EXO 038 007 And he put <00935 +bow> > the staves <00905
 +bad > into the rings <02885 +tabba<ath > on <05921 +<al > the
 sides <06763 +tsela< > of the altar <04196 +mizbeach > , to bear
 <05375 +nasa> > it withal ; he made <06213 +<asah > the altar
 hollow <{05014} +nabab > with boards <03871 +luwach > .

05014 EXO 027 008 Hollow <{05014} +nabab > with boards <03871
 +luwach > shalt thou make <06213 +<asah > it : as it was shewed
 <07200 +ra>ah > thee in the mount <02022 +har > , so <03651 +ken
 > shall they make <06213 +<asah > [it] .

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