

05014 nabab JOB-11: 12 vai n

05014 nabab EX0-27: 8 hol low

05014 nabab EX0-38: 7 hol low

05014 nabab JER-52: 21 hol low

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05014 JOB 011 012 For vain <{05014} +nabab > man would be wise  
<03823 +labab > , though man be born <03205 +yalad > [ like ] a  
wild <06501 +pere> > ass s <06501 +pere> > colt <05895 +<ayir > .

05014 JER 052 021 And [ concerning ] the pillars <05982 +<ammuwd  
> , the height <06967 +qowmah > of one <00259 +>echad > pillar  
<05982 +<ammuwd > [ was ] eighteen cubits <00520 +>ammah > ; and  
a fillet <02339 +chwt > of twelve cubits <00520 +>ammah > did  
compass <05437 +cabab > it ; and the thickness <05672 +<abiy >  
thereof [ was ] four <00702 +>arba< > fingers <00676 +>etsba< > :  
[ it was ] hollow <{05014} +nabab > .

05014 EX0 038 007 And he put <00935 +bow> > the staves <00905  
+bad > into the rings <02885 +tabba<ath > on <05921 +<al > the  
sides <06763 +tsela< > of the altar <04196 +mizbeach > , to bear  
<05375 +nasa> > it withal ; he made <06213 +<asah > the altar  
hollow <{05014} +nabab > with boards <03871 +luwach > .

05014 EX0 027 008 Hollow <{05014} +nabab > with boards <03871  
+luwach > shalt thou make <06213 +<asah > it : as it was shewed  
<07200 +ra>ah > thee in the mount <02022 +har > , so <03651 +ken  
> shall they make <06213 +<asah > [ it ] .

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